

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B 12 001567

Building Address: <u>14318 Roxbury Meadow Dr</u> <u>Glenwood MD 21738</u>		Property Owner's Name: <u>Gregory & Jan Lowe</u>	
Suite/Apt. #: _____ SDP/WP/BA #: _____		Address: <u>8509 Union Mill Ct</u>	
Census Tract: _____ Subdivision: <u>Clark Meadow</u>		City: <u>Ellicott City</u> State: <u>MD</u> Zip Code: <u>21043</u>	
Section: _____ Area: _____ Lot: <u>19</u>		Home Phone: _____ Work Phone: _____	
Tax Map: <u>21</u> Parcel: <u>271</u> Grid: <u>17</u>		Applicant's Name & Mailing Address, (if other than stated herein): <u>Jeremy Clancy</u> <u>PO Box 1253</u> <u>Eldersburg, MD 21754</u>	
Zoning: _____ Map Coordinates: _____ Lot Size: <u>1 Ac.</u>		Phone: _____ Fax: _____	
Existing Use: <u>SFD</u>		Email: <u>Jeremy @ AppliedAndApproved.com</u>	
Proposed Use: <u>SFD w/ septic tank</u>		Contractor Company: <u>Valley National Inc</u>	
Estimated Construction Cost: \$ <u>8000</u>		Contact Person: <u>William Gerwig</u>	
Description of Work: <u>install 1000 gallon in-ground septic tank</u>		Address: <u>7201 Montevideo Rd</u>	
Occupant or Tenant: _____		City: <u>Jessup</u> State: <u>MD</u> Zip Code: <u>20794</u>	
Was tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		License No.: <u>67793</u>	
Contact Name: _____		Phone: <u>410-797-1114</u> Fax: _____	
Address: <u>Owner</u>		Email: _____	
City: _____ State: _____ Zip Code: _____		Engineer/Architect Company: _____	
Phone: _____ Fax: _____		Responsible Design Prof.: _____	
Email: _____		Address: <u>Contractor</u>	
		City: _____ State: _____ Zip Code: _____	
		Phone: _____ Fax: _____	
		Email: _____	

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: _____	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: _____	<input type="checkbox"/> Private
2 nd floor: _____	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy Print Name: Jeremy Clancy
Email Address: Jeremy @ AppliedAndApproved.com Date: 5/3/12
Permits
Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/21/12</u>	<u>Dana Bernard</u>
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ <u>10000</u>
Tech Fee	\$ <u>1000</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>11000</u>
Sub-Total Paid	\$ <u>11000</u>
Balance Due	\$ <u>0</u>

Check 2845

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA
T:\Operations\Updated Forms\New building app 11.10.2010.docx

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

Building Address 14318 Roxbury Meadows Dr
Glenwood MD 21738
Suite/Apt. #: SDP/WP/Petition #: 08-061
Census Tract 605601 Subdivision CLARKS MEADOW
Section 19 Area 19 Lot 19
Tax Map 21 Parcel 217 Grid 21-17
Zoning RC-000 Map Coordinates 43700 Lot Size 43700

Property Owner's Name DOUGLAS HOMES INC
Address 5034 DORSEY HALL DRIVE
City ELLICOTT State MD Zip Code 21042
Home Phone 410-944-2488 Work Phone 410-944-2488
Applicant's Name & Mailing Address, (if other than stated herein):
SAME AS ABOVE
Phone 410-944-2488 Fax 410-944-2488

Existing Use VACANT LOT
Proposed Use SINGLE FAMILY DWELLING
Estimated Construction Cost \$ 300,000
Description of Work NEW SFD 11 ROOMS
FULL BASEMENT 3 FULL BATHS
5 BATH 3 CAR GARAGE FIREPLACE
Occupant or Tenant
Contact Name N A
Address N A
City N A State N A Zip Code N A
Phone N A Fax N A

Contractor Company DOUGLAS HOMES INC
Contact Person CARL CUNNINGHAM
Address 5034 DORSEY HALL DRIVE
City ELLICOTT State MD Zip Code 21042
License No. 327
Phone 410-944-2488 Fax 410-944-2488
Engineer or Architect Company DAVID TAYLOR & ASSOC
Contact Person DON TAYLOR
Address 5024 DORSEY HALL DR
City ELLICOTT State MD Zip Code 21042
Phone 410-944-1181 Fax 410-947-2924

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: <u>8</u>	Water Supply: <u>Public</u>
No. of stories: <u>1</u>	<u>Private</u>
Gross area, sq. ft. per floor: <u>3000</u>	Sewage Disposal: <u>Public</u>
Use group: <u>Single-Family Dwelling</u>	<u>Private</u>
Construction type: <u>Reinforced Concrete</u>	Electric <u>Yes</u> <input type="checkbox"/> No <input type="checkbox"/>
<u>Structural Steel</u>	Gas <u>Yes</u> <input type="checkbox"/> No <input type="checkbox"/>
<u>Masonry</u>	Heating System: <u>Electric</u> <input type="checkbox"/> Oil <input type="checkbox"/>
<u>Wood Frame</u>	Natural Gas <input type="checkbox"/>
<u>State Certified Modular</u>	Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
	<u>Full</u>
	<u>Partial</u>
	Other Suppression <u>None</u>
	# of Heads <u>0</u>

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <u>Public</u>
Depth <u>36</u> Width <u>72</u>	<u>Private</u>
1st floor: <u>36</u> <u>72</u>	Sewage Disposal: <u>Public</u>
2nd floor: <u>36</u> <u>72</u>	<u>Private</u>
Basement: <u>36</u> <u>72</u>	Electric <u>Yes</u> <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas <u>Yes</u> <input type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Heating System: <u>Electric</u> <input type="checkbox"/> Oil <input type="checkbox"/>
Multi-family dwellings: <u>None</u>	Natural Gas <input type="checkbox"/>
No. of efficiency units: <u>0</u>	Propane Gas <input type="checkbox"/>
No. of 1 BR units: <u>0</u>	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
No. of 2 BR units: <u>0</u>	<u>NFPA #13D</u>
No. of 3 BR units: <u>0</u>	<u>NFPA #13R</u>
Other Structure: <u>None</u>	Other: <u>None</u>
Dimensions: <u>36</u> <u>72</u>	
Footings: <u>None</u>	
Roof: <u>Asph/Flt</u>	
<u>State Certified Modular</u>	
<u>Manufactured Home</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Carl Cunningham

Print Name Carl Cunningham

Email Address ccunningham@douglas-homes-inc.com

Title/Company Production Manager

Date 11/8/2010

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY AND LEGIBLY.

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Officials		
Dev. Engineering, DPZ		
Health	<u>12-7-10</u>	<u>DBernard</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front: 0
Rear: 0
Side: 0
Side St.: 0
All minimum setbacks met?
YES ☐ NO ☐

	PROPERTY ID #
Filing fee	\$ <u>150.00</u>
Permit fee	\$ <u>0</u>
Excise tax	\$ <u>0</u>
Add'l per fee	\$ <u>0</u>
TOTAL FEES	\$ <u>150.00</u>
Sub-total paid	\$ <u>0</u>
Balance due	\$ <u>150.00</u>
Check	# <u>0</u>
Validation	# <u>0</u>

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

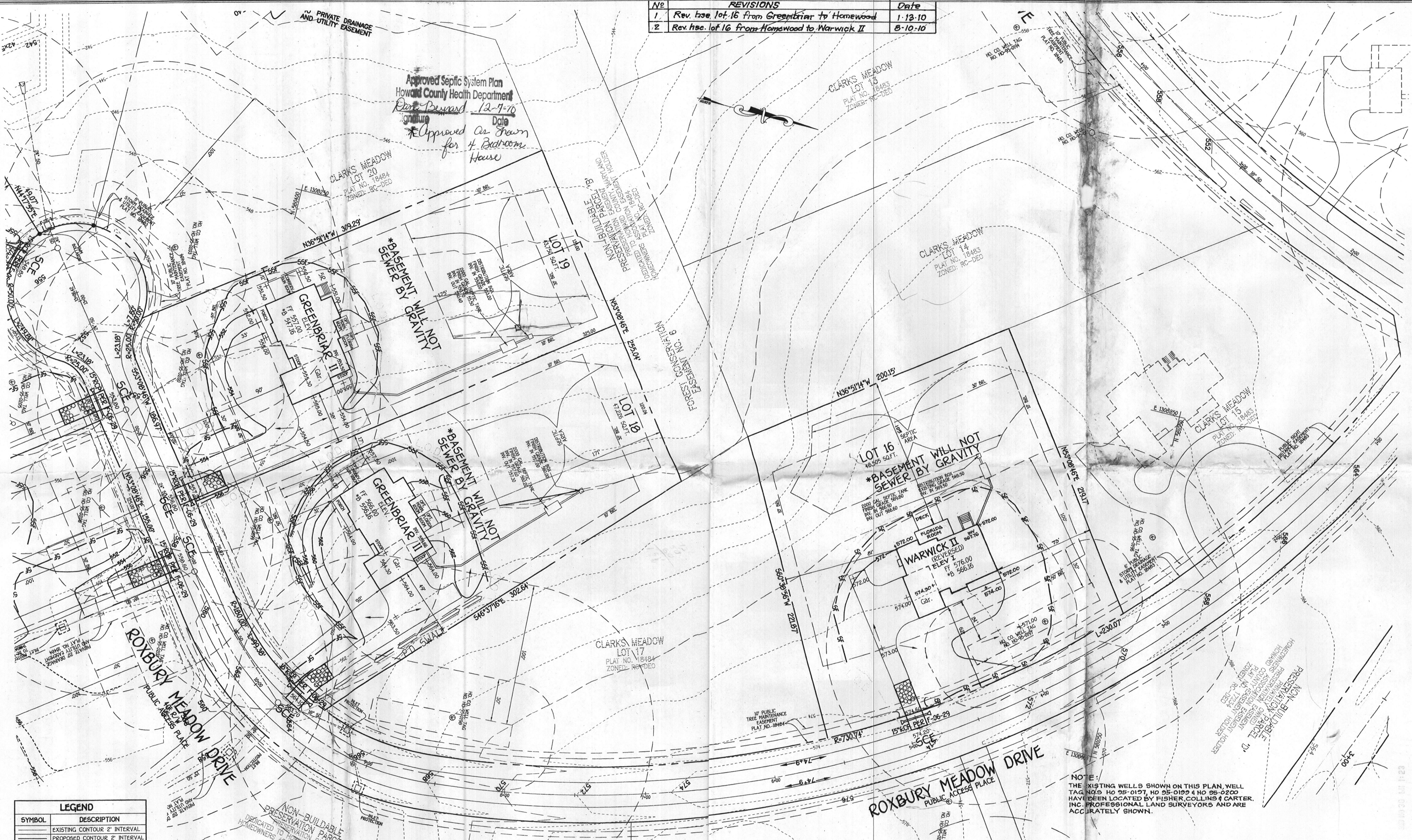
Is Entrance Permit Required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐

Accepted by DBernard

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

Lot Coverage for New Town Zone 0
SDP/Red-line approval date 11/8/2010

NO	REVISIONS	Date
1	Rev. hse. lot 16 from Greenbriar to Homewood	1-13-10
2	Rev. hse. lot 16 from Homewood to Warwick II	8-10-10



LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR 2' INTERVAL
+362.5	SPOT ELEVATION
-56F - 55F	SUPER SILT FENCE
---	EROSION CONTROL MATTING
---	LIMITS OF DISTURBANCE

OWNER/BUILDER/DEVELOPER

DOUGLAS HOMES
P.O. BOX 626
ELLIOTT CITY, MARYLAND 21041
410-750-0522

DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF DEVELOPER CARL CRUZMAN DATE 3-12-08

ENGINEER'S CERTIFICATE

"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER DATE 3-12-08

PROFESSIONAL CERTIFICATION

"I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE 3-12-08"

SIGNATURE OF PROFESSIONAL ENGINEER DATE 3-12-08

NOTE:
THE EXISTING WELLS SHOWN ON THIS PLAN, WELL TAG NO. 95-0197, NO. 95-0199 & NO. 95-0200 HAVE BEEN LOCATED BY FISHER, COLLINS & CARTER, INC. PROFESSIONAL LAND SURVEYORS AND ARE ACCURATELY SHOWN.



SITE DEVELOPMENT, SEDIMENT AND EROSION CONTROL PLAN
CLARK'S MEADOW
LOT 5, 8, 10, 16, 18, 19 & 21 THRU 23
ZONED: RC-DEO PLAT NO: 18483
TAX MAP NO: 21 GRID NO: 17 PARCEL NO: 227
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JANUARY, 2008
SHEET 2 OF 4

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTINENTAL SQUARE OFFICE PARK - 18275 BALTIMORE NATIONAL PIKE
ELLIOTT CITY, MARYLAND 21042
410-488-1255

GP-08-61



Bureau of Inspections, License, & Permits
Howard County Permit Office
3450 Courthouse Drive
Ellicott City, Maryland 21043

Revisions
OK
approved
as
shown
DB
2-16-12

2/2/2012

Dear Sir / Madam,

Please amend the permit for Lot # 19 at our Clark's Meadow Subdivision in Glenwood due to a change in house plan and additional options. The revised Grading Plan, Architecture and a check if required are attached to this submittal. The permit number for Lot 19 is B10003698 and the address is 14318 Roxbury Meadow Drive in Glenwood, MD 21738.

Thank You,

Carl Cunzeman
Production Manager
Douglas Homes Inc.

CC: zoning
DED
Heath

RECEIVED

FEB 14 2012

INSPECTION & PERMITS
DIVISION



