

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 930 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> 130900 3D/2
Building Address <u>15005 Southwood Ct</u> <u>Woodbine, MD 21797</u>		Property Owner's Name <u>Joseph A. Cutroneo Jr</u> Address <u>15005 Southwood Ct</u> City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21797</u> Home Phone <u>410-449-9300</u> Work Phone <u>443-604-2845</u> Applicant's Name & Mailing Address, (if other than stated herein): _____ _____ _____
Suite/Apt. #: _____ SDP/WP/Petition #: _____		Phone _____ Fax _____
Census Tract _____ Subdivision <u>Country Springs</u>		Contractor Company <u>Wanna Bldg. Inc</u> Contact Person <u>Heather Evans</u> Address <u>716 South St</u> City <u>South Pk</u> State <u>PA</u> Zip Code <u>17971</u> License No. _____ Phone <u>717-444-2308</u> Fax <u>717-444-2315</u>
Section _____ Area _____ Lot _____		Engineer or Architect Company _____
Tax Map _____ Parcel _____ Grid _____		Contact Person _____
Zoning _____ Map Coordinates _____ Lot Size _____		Address _____
Existing Use <u>Family Resident</u>		City _____ State _____ Zip Code _____
Proposed Use <u>100 sq ft 30x30</u>		Phone _____ Fax _____
Estimated Construction Cost \$ <u>20,000.00</u>		
Description of Work <u>100 sq ft addition</u>		
Occupant or Tenant _____		
Contact Name _____		
Address _____		
City _____ State _____ Zip Code _____		
Phone _____ Fax _____		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>	<b>Building Characteristics</b>	<b>Utilities</b>
Height: <u>14</u>	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: <u>1</u>	Sewage Disposal: _____ Public _____ Private _____	1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: <u>100</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Joseph A. Cutroneo Jr</u> Applicant's Signature	<u>Joseph A. Cutroneo Jr</u> Print Name
_____ Title/Company	<u>11/12/09</u> Date

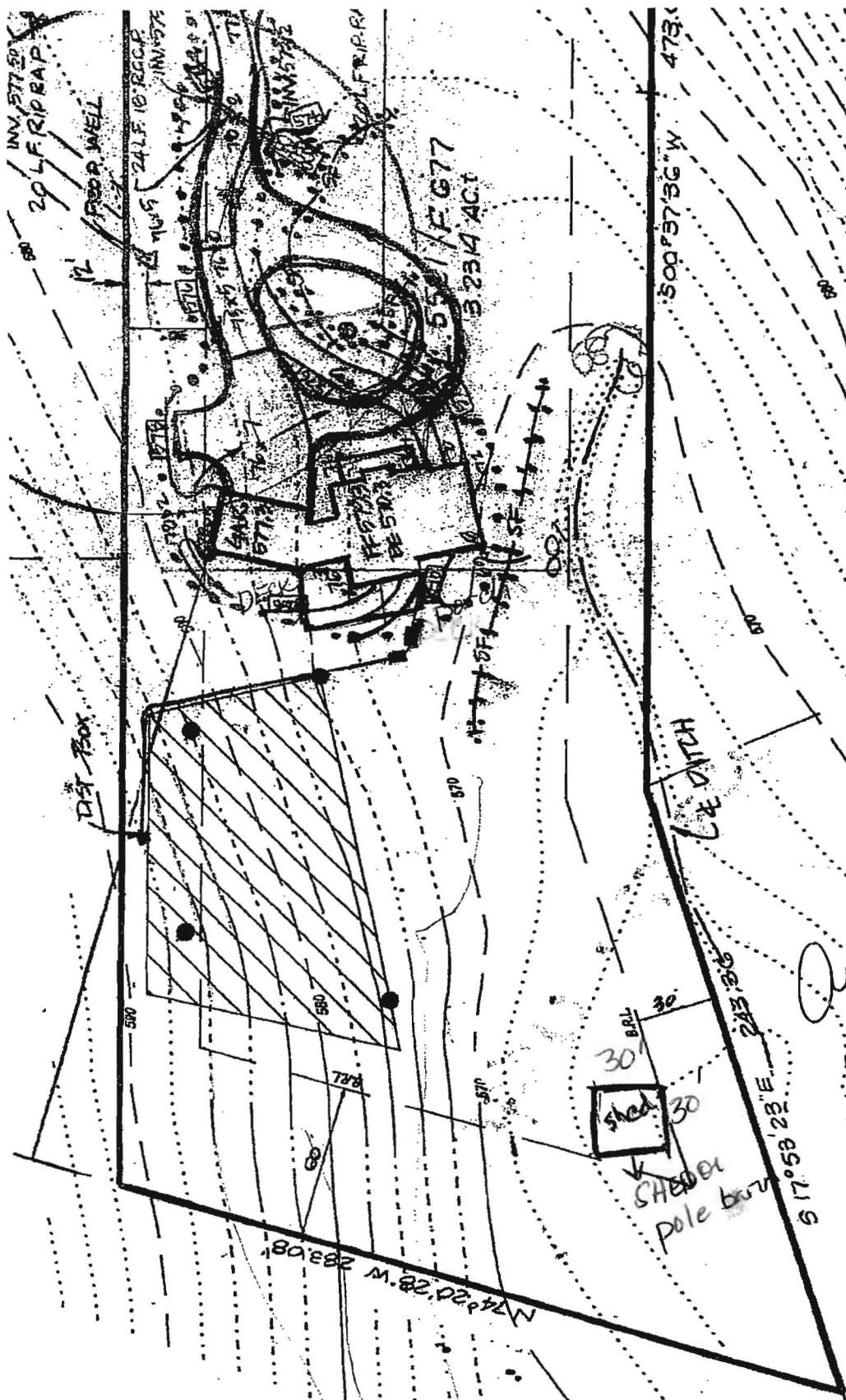
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	Filing fee \$ _____
<input type="checkbox"/> State Highways			Rear: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Building Officials			Side: _____	Excise tax \$ _____
<input type="checkbox"/> Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
<input checked="" type="checkbox"/> Health <u>12-3-09</u> <u>DBernard</u>			All minimum setbacks met?	TOTAL FEES \$ _____
<input type="checkbox"/> Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>10</u>
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by _____

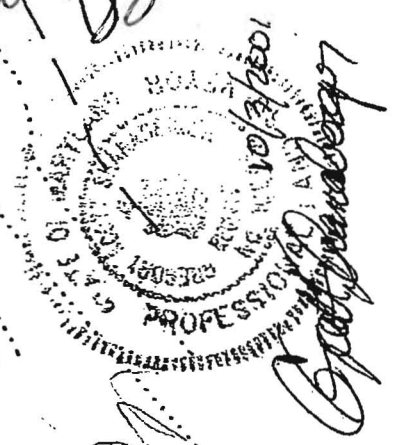
Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA  
T:\Operations\Updated forms

127933



Scale (1-60)

Approved as shown  
DB 12-2-09



ERGER & LANE  
1  
VN & COUNTRY BLVD.  
CITY, MD. 21043  
10-461-9563  
-461-9693

600138576

500 gal tank  
13' from house  
58' from well

location in  
this area  
on SRN  
9/30/02

EX. 20' DRAINAGE & UTILITY  
EASEMENT (PLAT # 9648)

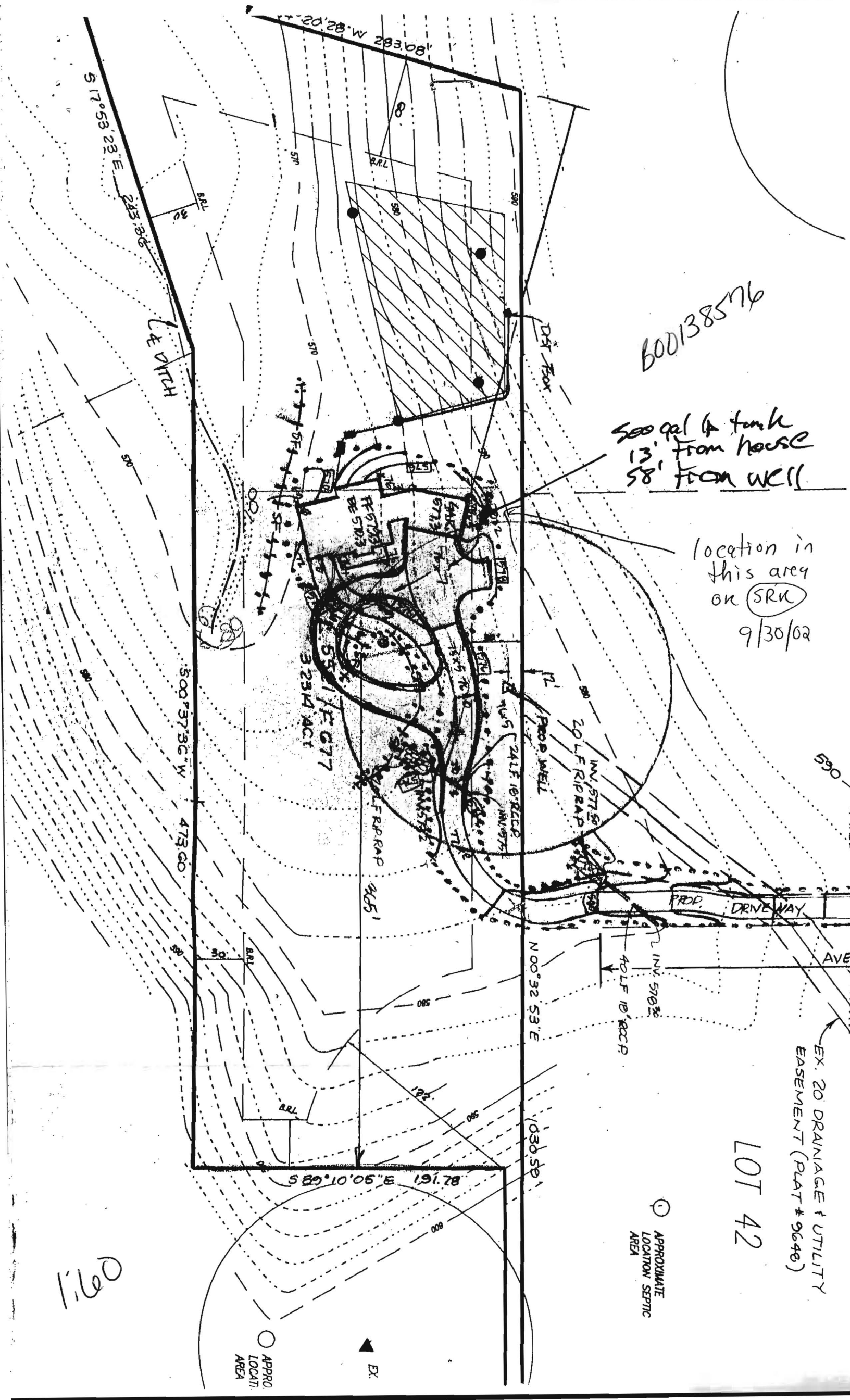
LOT 42

APPROXIMATE  
LOCATION/SEPTIC  
AREA

APPROXIMATE  
LOCATION/SEPTIC  
AREA

EX.

0911





12-7-04

although septic tank 1250 in size, additional settling area provided in pump chamber. No increase necessary for septic tank. Trench capacity supports 5bedrm  
600138576

500 gal tank  
13' from house  
58' from well

location in this area on SRN  
9/30/02

LOT 42

EX. 20 DRAINAGE & UTILITY EASEMENT (PLAT # 9648)

APPROXIMATE LOCATION SEPTIC AREA

APPROXIMATE LOCATION AREA

EX

APPROVED

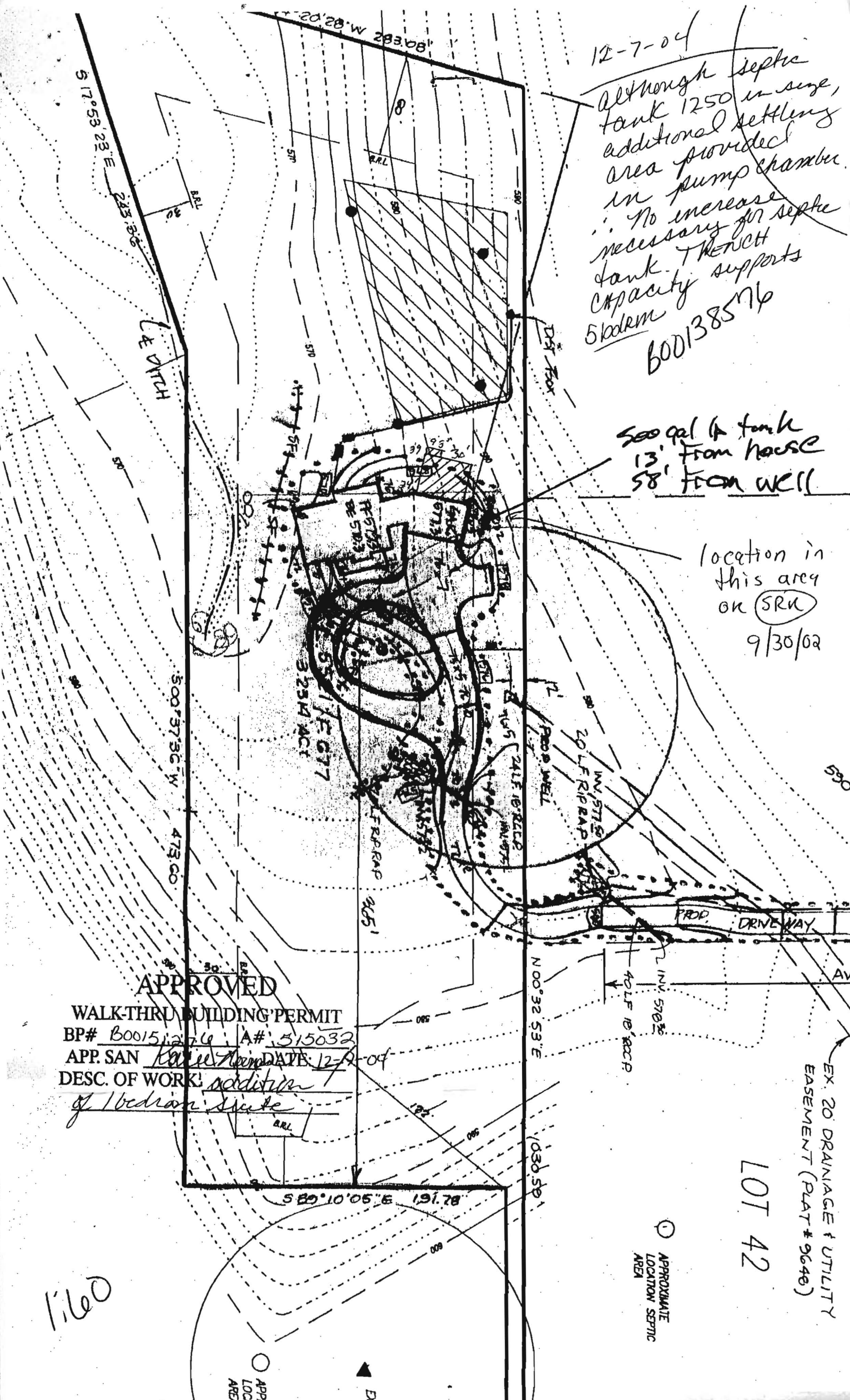
WALK-THRU BUILDING PERMIT

BP# B00151276 A# 515032

APP. SAN *Karen* DATE 12-7-04

DESC. OF WORK: addition of 1 bedroom suite

1160



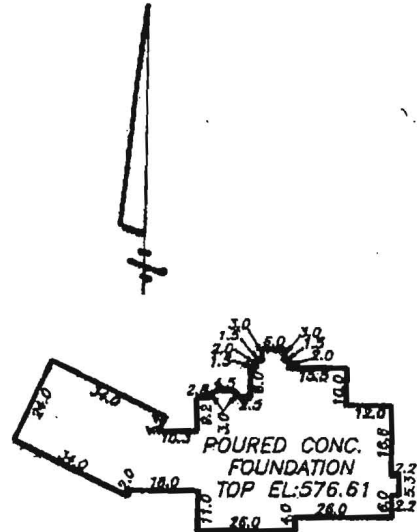
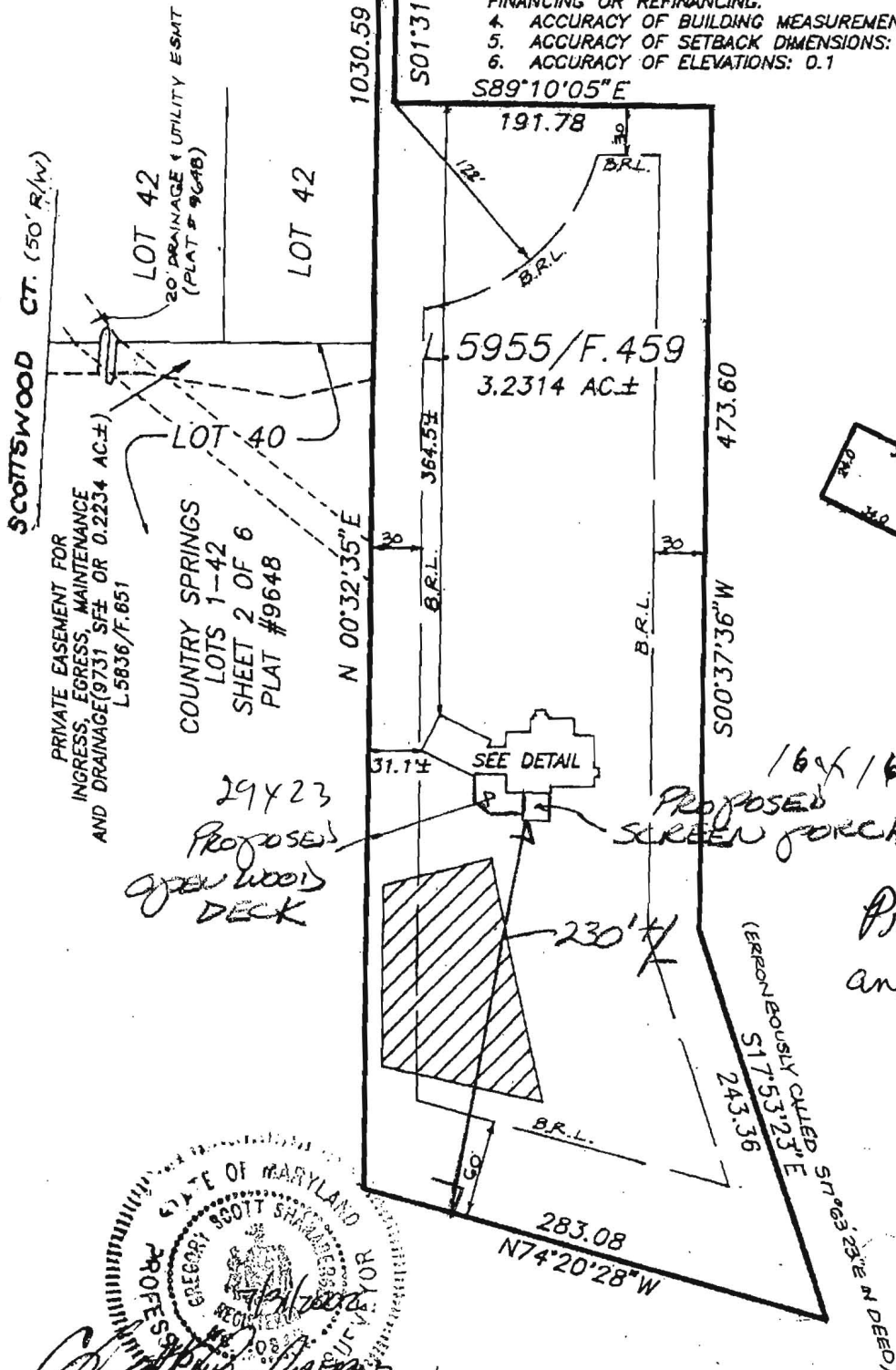


BUSHY PARK RD

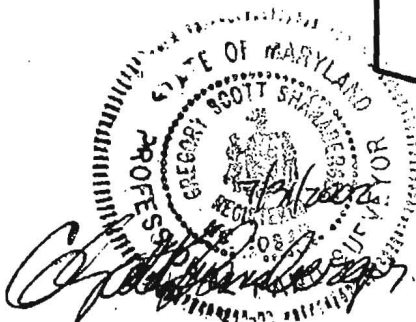
THE PROPERTY SHOWN HEREON  
LIES IN ZONE C AS SHOWN ON  
FLOOD INSURANCE RATE MAP  
NO: 240044 0000 B  
DATED: 12/4/86

NOTES:

1. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING, OR REFINANCING.
2. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES BUILDINGS, POOLS, BUILDING ADDITIONS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ACCURACY OF BUILDING MEASUREMENTS: 0.1'
5. ACCURACY OF SETBACK DIMENSIONS: 0.1'
6. ACCURACY OF ELEVATIONS: 0.1



DETAIL  
SCALE: 1"=50'



I HEREBY CERTIFY THAT I HAVE CREATED THE IMPROVEMENTS AS SHOWN. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY AND CANNOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.





SHANABERGER & LANE  
8726 TOWN AND COUNTRY BLVD  
SUITE 201  
ELLICOTT CITY, MD. 21043  
(410)461-9563 FAX: 461-9693

FOUNDATION LOCATION DRAWING

PROPERTY OF  
MUELLER HOMES INC.  
L.5955/F.459

ELECTION DISTRICT: 4TH  
DEED REFERENCE: L.5955/F.459  
COUNTY: HOWARD  
SCALE: 1"=100'  
DATE: 7/29/02  
DATE OF LATEST FIELD WORK: 7/25/02

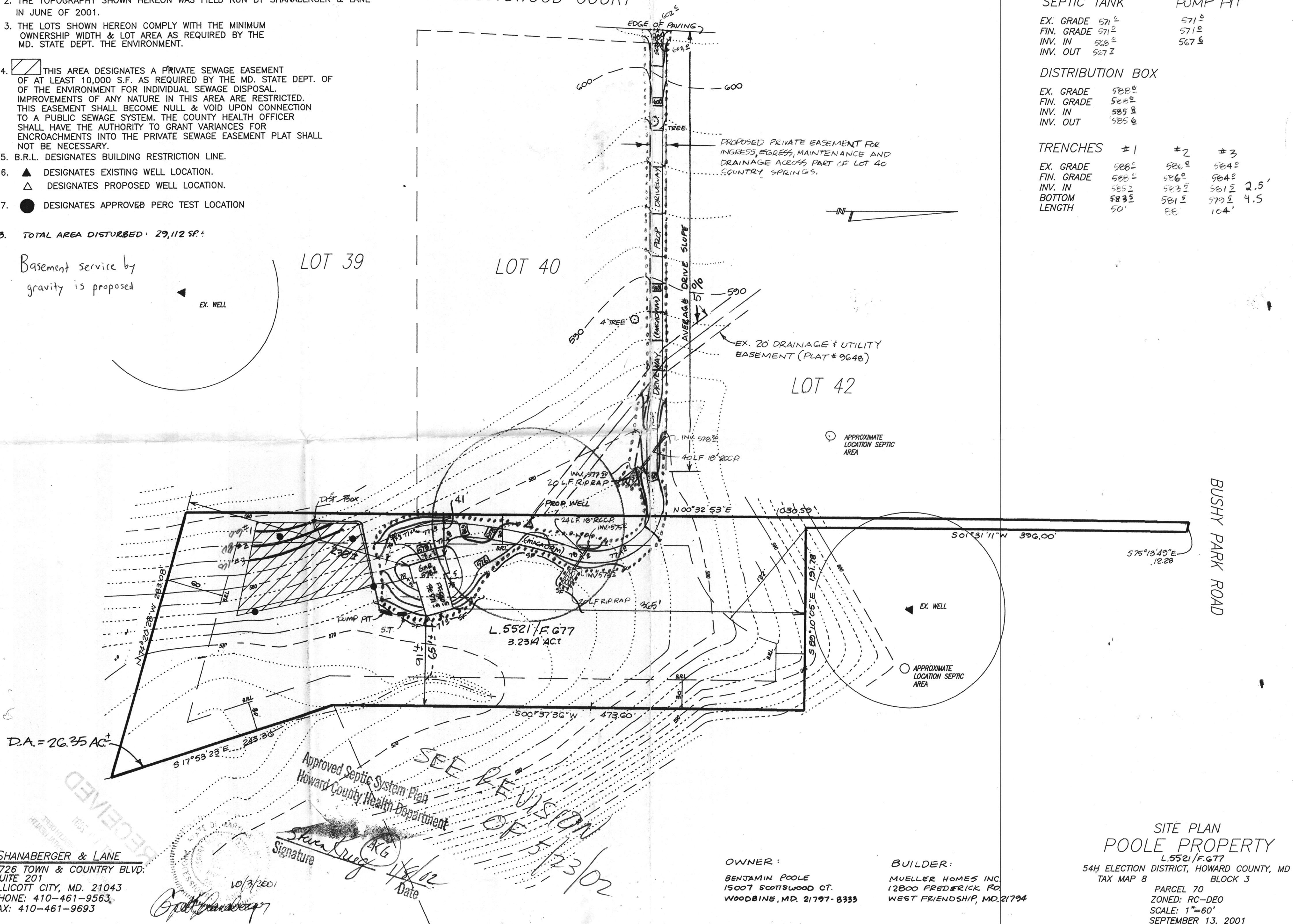
# NOTES:

- SUBJECT PROPERTY IS ZONED RC-DEO.
- THE TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY SHANABERGER & LANE IN JUNE OF 2001.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH & LOT AREA AS REQUIRED BY THE MD. STATE DEPT. THE ENVIRONMENT.
-  THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 S.F. AS REQUIRED BY THE MD. STATE DEPT. OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL & VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
- B.R.L. DESIGNATES BUILDING RESTRICTION LINE.
-  DESIGNATES EXISTING WELL LOCATION.  
 DESIGNATES PROPOSED WELL LOCATION.
-  DESIGNATES APPROVED PERC TEST LOCATION

8. TOTAL AREA DISTURBED: 29,112 SF.

Basement service by gravity is proposed

SCOTTSWOOD COURT



## SEPTIC SYSTEM DATA

INV. AT HOUSE 587.2

SEPTIC TANK PUMP PIT

EX. GRADE 571.2  
FIN. GRADE 571.2  
INV. IN 568.2  
INV. OUT 567.2

## DISTRIBUTION BOX

EX. GRADE 588.0  
FIN. GRADE 588.0  
INV. IN 585.8  
INV. OUT 585.0

TRENCHES	#1	#2	#3
EX. GRADE	588.0	586.0	584.0
FIN. GRADE	588.0	586.0	584.0
INV. IN	585.2	583.2	581.2
BOTTOM	583.2	581.2	579.2
LENGTH	50'	88'	104'

BUSHY PARK ROAD

## SITE PLAN POOLE PROPERTY

L.5521/F.677  
54H ELECTION DISTRICT, HOWARD COUNTY, MD  
TAX MAP 8 BLOCK 3  
PARCEL 70  
ZONED: RC-DEO  
SCALE: 1"=60'  
SEPTEMBER 13, 2001

SHANABERGER & LANE  
8726 TOWN & COUNTRY BLVD.  
SUITE 201  
ELLICOTT CITY, MD. 21043  
PHONE: 410-461-9563  
FAX: 410-461-9693





OWNER:  
BENJAMIN POOLE  
15007 SCOTTSWOOD CT.  
WOODBINE, MD. 21797-8333

BUILDER:  
MUELLER HOMES INC.  
12800 FREDERICK RD.  
WEST FRIENDSHIP, MD. 21794

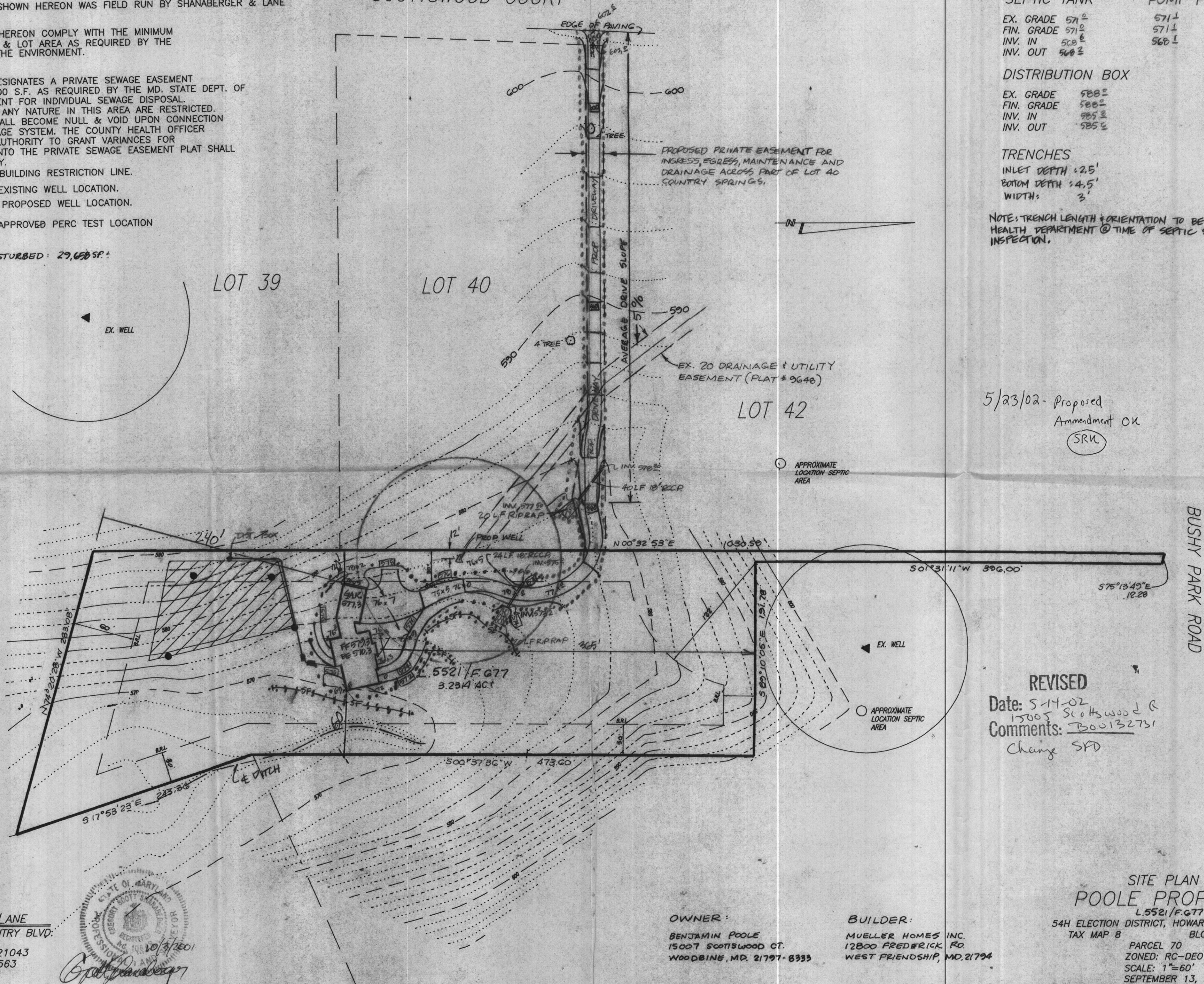
Approved Septic System Plan  
Howard County Health Department  
Signature: *Shanabarger*  
Date: 10/3/2001  
SEE REVISION OF 5/23/02



# NOTES:

1. SUBJECT PROPERTY IS ZONED RC-DEO.
2. THE TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY SHANABERGER & LANE IN JUNE OF 2001.
3. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH & LOT AREA AS REQUIRED BY THE MD. STATE DEPT. THE ENVIRONMENT.
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6.  DESIGNATES EXISTING WELL LOCATION.  
 DESIGNATES PROPOSED WELL LOCATION.
7.  DESIGNATES APPROVED PERC TEST LOCATION
8. TOTAL AREA DISTURBED: 29,650 SF.

## SCOTTSWOOD COURT



## SEPTIC SYSTEM DATA

INV. AT HOUSE	587.2	
SEPTIC TANK		PUMP PIT
EX. GRADE	571.2	571.1
FIN. GRADE	571.2	571.1
INV. IN	568.2	568.1
INV. OUT	568.2	
DISTRIBUTION BOX		
EX. GRADE	588.2	
FIN. GRADE	588.2	
INV. IN	585.2	
INV. OUT	585.2	

## TRENCHES

INLET DEPTH: 2.5'  
BOTTOM DEPTH: 4.5'  
WIDTH: 3'

NOTE: TRENCH LENGTH & ORIENTATION TO BE DETERMINED BY HEALTH DEPARTMENT @ TIME OF SEPTIC SYSTEM LAYOUT INSPECTION.

5/23/02 - Proposed  
Amendment OK  
(SRN)

## REVISED

Date: 5-14-02  
15005 SCOTTSWOOD CT.  
Comments: B00132731  
Change SPD

## SITE PLAN POOLE PROPERTY

L.5521/F.677  
54H ELECTION DISTRICT, HOWARD COUNTY, MD  
TAX MAP 8 BLOCK 3

PARCEL 70  
ZONED: RC-DEO  
SCALE: 1"=60'  
SEPTEMBER 13, 2001 REV. 5/16/2002

SHANABERGER & LANE  
8726 TOWN & COUNTRY BLVD.  
SUITE 201  
ELLICOTT CITY, MD. 21043  
PHONE: 410-461-9563  
FAX: 410-461-9693





OWNER:  
BENJAMIN POOLE  
15007 SCOTTWOOD CT.  
WOODBINE, MD. 21797-8333

BUILDER:  
MUELLER HOMES INC.  
12800 FREDERICK RD.  
WEST FRIENDSHIP, MD. 21794





# NOTES:

1. SUBJECT PROPERTY IS ZONED RC-DEO.
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6.  DESIGNATES EXISTING WELL LOCATION.  
 DESIGNATES PROPOSED WELL LOCATION.
7.  DESIGNATES APPROVED PERC TEST LOCATION

8. TOTAL AREA DISTURBED: 29,112 SF.

## SEPTIC SYSTEM DATA

INV. AT HOUSE 569.2

SEPTIC TANK PUMP PIT

EX. GRADE	571.2	571.2
FIN. GRADE	571.2	571.2
INV. IN	568.2	567.2
INV. OUT	567.2	

## DISTRIBUTION BOX

EX. GRADE	588.2
FIN. GRADE	588.2
INV. IN	585.2
INV. OUT	585.2

TRENCHES	#1	#2	#3
EX. GRADE	588.2	586.2	584.2
FIN. GRADE	588.2	586.2	584.2
INV. IN	585.2	583.2	581.2
BOTTOM	583.2	581.2	579.2
LENGTH	50'	88'	104'

SCOTTWOOD COURT

LOT 39

LOT 40

LOT 42

BUSHY PARK ROAD

DA = 26.35 AC

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SUITE 201  
ELLCOTT CITY, MD. 21043  
PHONE: 410-461-9563  
FAX: 410-461-9693



OWNER:  
BENJAMIN POOLE  
15007 SCOTTWOOD CT.  
WOODBINE, MD. 21797-8333

BUILDER:  
MUELLER HOMES INC.  
12800 FREDERICK RD.  
WEST FRIENDSHIP, MD. 21794

SITE PLAN  
POOLE PROPERTY  
L.5521/F.677  
54H ELECTION DISTRICT, HOWARD COUNTY, MD  
TAX MAP 8 BLOCK 3  
PARCEL 70  
ZONED: RC-DEO  
SCALE: 1"=60'  
SEPTEMBER 13, 2001

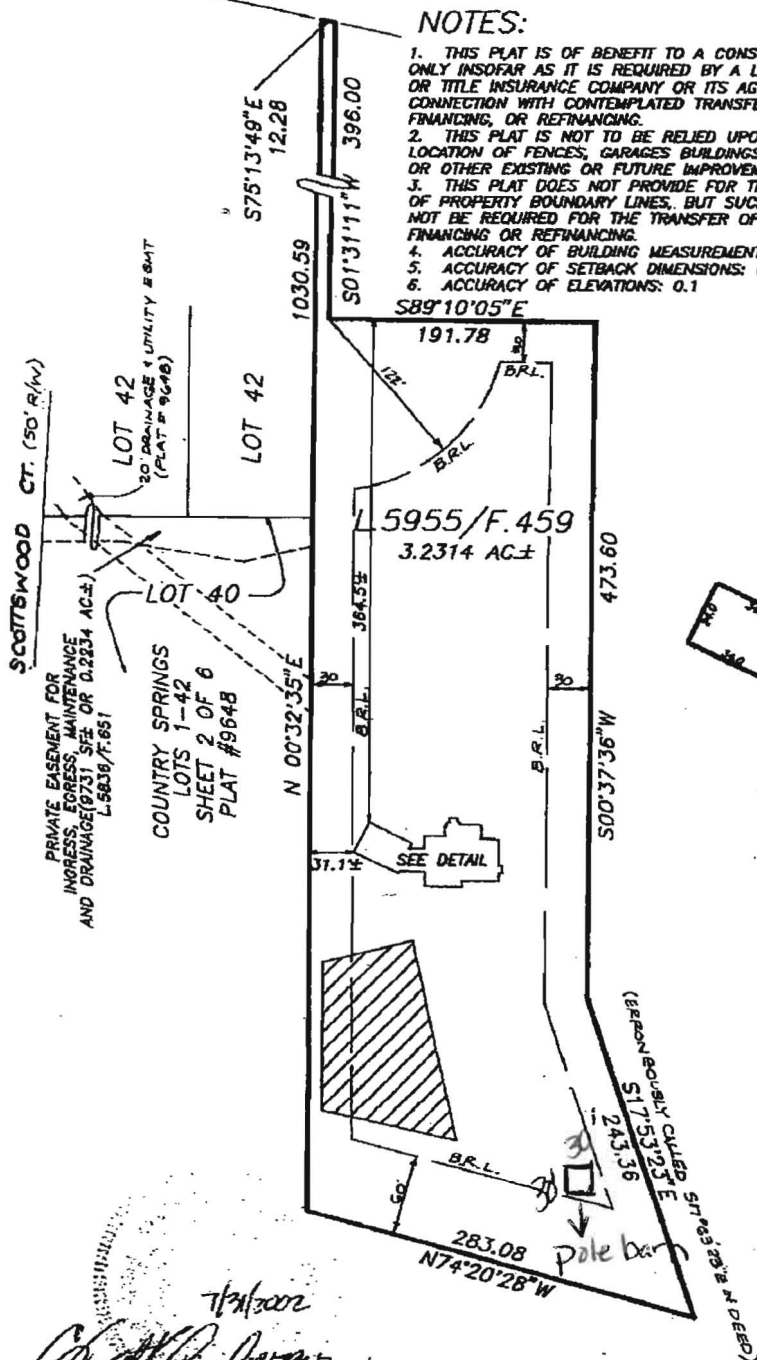


BUSHY PARK RD

THE PROPERTY SHOWN HEREON  
LIES IN ZONE C AS SHOWN ON  
FLOOD INSURANCE RATE MAP  
NO: 240044-00008 B  
DATED: 12/4/86

# NOTES:

1. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING, OR REFINANCING.
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4. ACCURACY OF BUILDING MEASUREMENTS: 0.1'
5. ACCURACY OF SETBACK DIMENSIONS: 0.1'
6. ACCURACY OF ELEVATIONS: 0.1'



I HEREBY CERTIFY THAT I HAVE LOCATED  
THE IMPROVEMENTS AS SHOWN. THIS PLAT  
DOES NOT REPRESENT A BOUNDARY SURVEY  
AND CANNOT BE USED TO ESTABLISH  
PROPERTY LINES OR CORNERS.

SHANABERGER & LANE  
8726 TOWN AND COUNTRY BLVD.  
SUITE 201  
ELICOTT CITY, MD. 21043  
(410) 461-9563 FAX: 461-8583

## FOUNDATION LOCATION DRAWING

PROPERTY OF  
MUELLER HOMES INC.  
L5955/F.459

ELECTION DISTRICT: 4TH  
DEED REFERENCE: L5955/F.459  
COUNTY: HOWARD  
SCALE: 1"=100'  
DATE: 7/29/02  
DATE OF LATEST FIELD WORK: 7/25/02