| C 1 7007 (MDE USE ONLY) | STATE OF MARYLAND | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. | |
|---|---|--|--|
| 1 2 3 (THIS NUMBER IS TO BE PUNCHED IN COLS, 3-6 ON ALL CARDS) | WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE | COUNTY (3) A 5/8599 | |
| ST/CO USE ONLY DATE WELL COMPL | | PERMIT NO. FROM "PERMIT TO DRILL WELL" | |
| 8 13 15 | 22 400 26 7 20 (TO NEAREST FOOT) | 28 29 30 31 32 33 34 35 36 37 | |
| OWNER_ Peddicord | David | | |
| STREET OR RFD Sheppard | Manor Drive Town E | LOT 9 | |
| WELL LOG! | GROUTING RECORD YES NO | C 3 | |
| Not required for driven wells | WELL HAS BEEN GROUTED (Circle Appropriate Box) | 1 2 PUMPING TEST | |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING DESCRIPTION (Use FEET check if water | TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC | HOURS PUMPED (nearest hour) | |
| DESCRIPTION (Use additional sheets if needed) FROM TO bearing | NO. OF BAGS 45 46 W NO. OF POUNDS 45 46 W | PUMPING RATE (gal. per min.) | |
| Brown 0 70 | GALLONS OF WATER DEPTH OF GROUT SEAL (to nearest foot) | METHOD USED TO MEASURE PUMPING RATE | |
| Jriu-E | from 48 TOP 52 ft. to 54 BOTTOM 58 | WATER LEVEL (distance from land surface) | |
| Gray 70 410 V | (enter 0 if from surface) CASING RECORD | BEFORE PUMPING 4 ft. | |
| Limestone | types insert ST CO | WHEN PUMPING | |
| | code below | 22 25 TYPE OF PUMP USED (for test) | |
| | MAIN Nominal diameter Total depth | A air P piston T turbine | |
| | CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | C centrifugal R rotary O describe | |
| | 60 61 63 64 66 70 | J jet S submersible | |
| | E OTHER CASING (if used) A diameter depth (feet) | 27 27 | |
| 94 | H inch from to | PUMP INSTALLED | |
| | 8 | DRILLER INSTALLED PUMP YES (CIRCLE) (YES or NO) | |
| | Ğ | IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. | |
| | screen type or open hole ST BR HOD | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. | |
| | insert appropriate STEEL BRASS OPEN HOLE | CAPACITY: GALLONS PER MINUTE | |
| | code below PLASTIC OTHER | (to nearest gallon) 31 35 | |
| | C 2 DEPTH (nearest ft.) | PUMP HORSE POWER 37 41 | |
| NUMBER OF UNSUCCESSFUL WELLS: | 12 HO 80 400 | (nearest ft.) 43 47 | |
| WELL HYDROFRACTURED Yes N | E 8 9 11 15 17 21 | CASING HEIGHT (circle appropriate box and enter casing height) | |
| CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED | C H 2 23 24 26 30 32 36 S | LAND SURFACE (nearest) | |
| A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED | C 3 R 38 39 41 45 47 51 | below) | |
| P TEST WELL CONVERTED TO PRODUCTION WELL | E E SLOT SIZE 1 2 3 | LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS | |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 28.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE | DIAMETER (NEAREST OF SCREEN INCH) | BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS | |
| CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. | 56 60 from to | THAN TWO DISTANCES (MEASUREMENTS TO WELL) | |
| DRILLERS LIC. NO.1 M S D DOS | GRAVEL PACK IF WELL DRILLED | 20 10 | |
| DRILLERS SIGNATURE | WAS FLOWING WELL INSERT F IN BOX 68 68 | K50 7. | |
| (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D 1 | MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q | A 300 | |
| Lic. No.1 | 70 72 | ● | |
| SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee) | TELESCOPE LOG 74 75 76 | | |
| responsible for showork if different from permitted) | CASING INDICATOR OTHER DATA | | |

| B 1 5824 SEQUENCE NO. | STATE OF MARYLAND | | STATE PERMIT NUMBER | |
|--|---|--|--|--|
| 1 2 3 6 (MDE USE ONLY) | APPLICATION FOR PERMIT TO DRILL WELL | | HO-95-0731 | |
| | 526205 pleas | se type | 70 fill in this form completely 79 | |
| Date Received (APA) | DAMA TION | B 3 | LOCATION OF WELL | |
| 8 MM DD YY 13 | RMATION | 8 COUNTY | 21 | |
| 15 Last Name Owner | First Name 34 | 23 SUBDIVISION | ds manor 42 | |
| 36 Street or RFD | n Rd 55 | SECTION 44 46 | LOT 48 50 | |
| Columba nd 2104 57 Town 70 State | 72 Zip 76 | 52 NEAREST TOWN | rendship 71 | |
| DRILLER INFORMATION | | MILES FROM TOWN (ent | | |
| Driller's Name 76 | D D S S S S S S S S S S S S S S S S S S | B 4 | 73 76 77 78 | |
| Firm Name | 3 | 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) | 11 NEAR WHAT ROAD 30 | |
| Address Address | | NW 8 NE | ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) | |
| Signature | 7-23-0/ Date | 8-9 (8-9) (W) (TOWN) E | WEST S EAST | |
| B 2 WELL INFORMATION 1 2 APPROX. PUMPING RATE — | 5 | | DISTANCE FROM ROAD | |
| (GAL. PER MIN.) 8 AVERAGE DAILY QUANTITY NEEDED | 500 | S _W S S S S S S S S S S S S S S S S S S S | ENTER FT OR MI 38 39 TAX MAP: BLK: PARCEL PARCEL | |
| (GAL. PER DAY) 14 USE FOR WATER (CIRCLE API | PROPRIATE BOX) | 8 NOT TO | O BE FILLED IN BY DRILLER | |
| DOMESTIC POTABLE SUPPLY & RESIDEN | TIAL | // HEALT | H DEPARTMENT APPROVAL | |
| IRRIGATION F FARMING (LIVESTOCK WATERING & AGRI | CULTURAL | COUNTY NAME COUNTY NO. | | |
| IRRIGATION | | STATE SIGNATURE | INSERT S ──► | |
| P PUBLIC WATER SUPPLY WELL | | DATE ISSUED | B-1- 1/20/2000 | |
| T TEST, OBSERVATION, MONITORING | | 43 MM DD YY 48 | CO SIGNATURE EXP. DATE | |
| G GEO-THERMAL | | NORTH 5/4 0 | 0 0 0 GRID 57 0 0 0 63 | |
| 2.0 | | SHOW MAJOR FEATURE BOX & LOCATE WELL | | |
| APPROXIMATE DEPTH OF WELL 24 | FEET 28 | WITH AN X | | |
| APPROXIMATE DIAMETER OF WELL | NEAREST INCH | SOURCES OF DRILLING 1. | WATER | |
| METHOD OF DRILLING | (circle one) | 2. 3. | 24 1-1 | |
| BORED (or Augered) JETTED AND POT | Jetted & DRIVEN | | Sample Colarter | |
| 37 CABLE REVerse-ROTary | ROTARY (Hydraulic Rotary) DRive-POINT | WRITE THE BOX NUMBE FROM THE MAP HERE | during field. | |
| other | <u>Brilve-I Olivi</u> | PROM THE MAP HERE | Souple Collected during Yield. (20) | |
| REPLACEMENT OR DEEPE (CIRCLE APPROPRIATE | | E 8109 | 000 | |
| THIS WELL WILL NOT REPLACE AN EXISTIN | | N 5194 | | |
| THIS WELL WILL REPLACE A WELL THAT WAS ABANDONED AND SEALED | VILL BE | RELATION TO NEARBY 1 | V SHOWING LOCATION OF WELL IN OWNS AND ROADS AND GIVE | |
| THIS WELL WILL REPLACE A WELL THAT W AS A STANDBY-CONTACT LOCAL APPROVII FOR POLICY ON STANDBY WELLS | | DISTANCE FROM WELL | TO NEAREST ROAD JUNCTION | |
| D THIS WELL WILL DEEPEN AN EXISTING WE | ELL. | Walling / Fo | · / | |
| PERMIT NUMBER OF WELL TO BE REPLACED OF (IF AVAILABLE) 41 | DEEPENED 52 | N | 114 Quarte / | |
| Not to be filled in by driller (MDE OR CO | OUNTY USE ONLY) | | ~ / pa. | |
| APPROP. PERMIT NUMBER H0200 | 25G007 | Short | and lane means | |
| PERMIT No. 70 71 72 | 95-0731 | 1 1 2 | Isaali- Plan | |
| SPECIAL CONDITIONS NOTE APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED. | Be Drilled Per | Approved Sho | le Dunna Vield Test & | |
| DENV-Permit 97 | ⊗ COU | NTY / | 0 112 | |

| Page | of | Review |
|------|----|--------|
| | | |
| Date | | |

FIELD DATA SHEET HOWARD COUNTY WELL YIELD TEST

| Well Permit No. HO - 95-0731 Location of property (road) Sheppa | rd Manor Drive | | |
|--|--------------------------------|----------|--------|
| Subdivision Sheppard Manor | Lot 9 Block | Plat | Sec. |
| Well Driller Compton / Fogles | Lot 9 Block Owner David | Peddicor | - d |
| Depth of well 400' Distance of measuring point (M.P.) a Static water level (S.W.L.) below M. | | * | |
| I. High rate pumping reservoir drawdow | n | | |
| Time pump started 10.30 Total time 15 mp to reach pumpin | Pumping rate g water level (16 | | w M.P. |

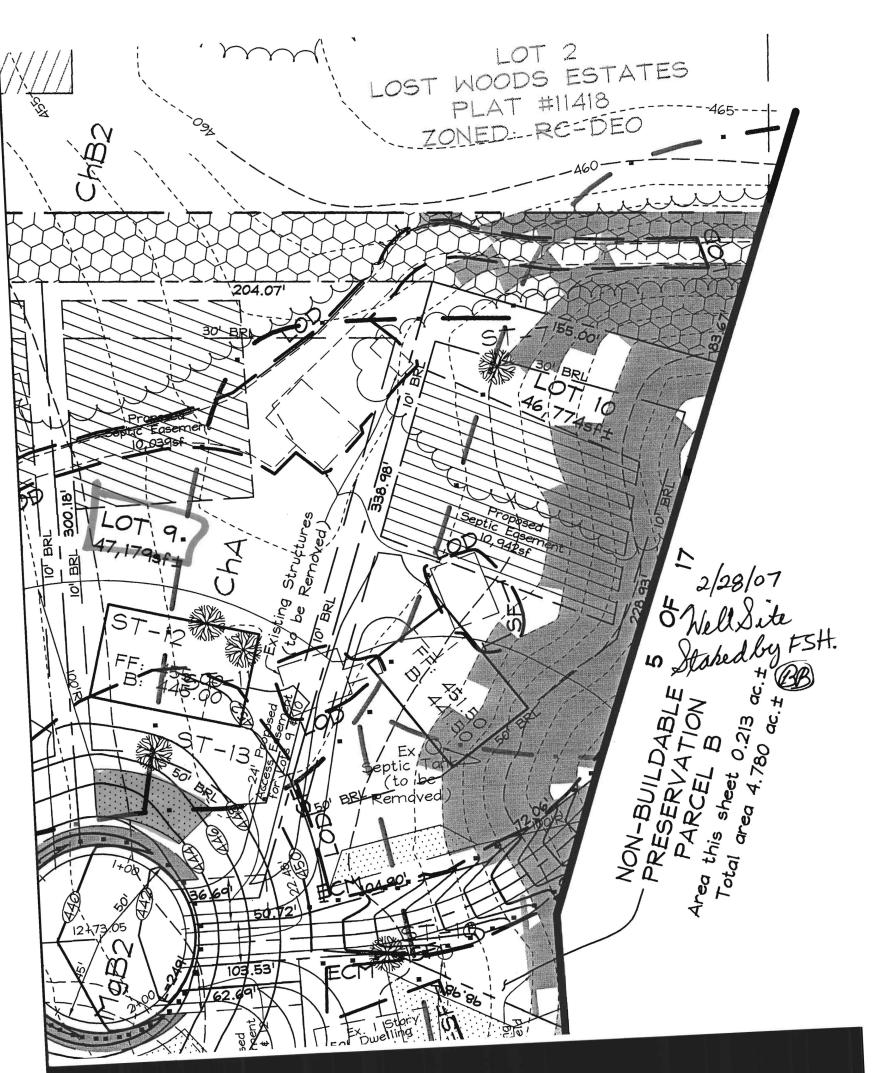
II. Recovery pump test data - observations to be recorded every 15 minutes

| TIME (in 15 minute in- tervals | WATER LEVEL below M.P. | PUMPING RATE time to fill 5 gallon bucket | FLOW METER READING (if used) | CALCULATED FLOW (gallons per minute) |
|--------------------------------------|------------------------|--|---------------------------------|--|
| 10:30 | 64 | 5 | | 12 |
| 10.45 | 116 | 15 | | 4 |
| 11:00 | 116 | 15 | | 4 |
| 11:15 | 114 | 15 | | 4 |
| 11:30 | ille | 15 | | 4 |
| 11:45 | 116 | 15 | | 4 |
| 12:00 | 1/6 | 15 | | 4 |
| 12:15 | 1/ Le | 15 | | 4 |
| 12:30 | 114 | 15 | | 4 |
| 12:45 | 116 | 15 | | 4 |
| 1:00 | 116 | 15 | | 4 |
| 1715 | 114 | 15 | | 4 |
| 1:30 | 116 | 15 | | 4 |
| 1:45 | 114 | 15 | | 4 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

HOWARD COUNTY BEALTH DEPARTMENT BURSAU OF ENVIRONMENTAL HEALTH WATER AND SEWERAGE PROGRAM TEL: (410)313-2540 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

| NOTE: The installer is respan | eible for any | |
|--|--|---|
| inspection. No wark is to be save | stole top requesting an inspec | ition prior to 9 am on the day of the desired lith Department. All Installations must comply |
| With the National Claude St. | at undi approved by the Hea | ith Department, All Installations must seem |
| Construction Deputation 2 2 | maing Code (NSEC, as amena | ilth Department. All Installations must comply ded locally) and COMAR 26.04.04 (MD Well |
| | | AND THE CALL OF THE THE PART OF THE PROPERTY AND ADDRESS OF THE PARTY |
| Commence | - 1 | so dand occupancy approval. |
| Company Name: Foole's LOG Address: LOG3 LLY | Telepho | # # CID 705 5770 |
| Address: Long Line | done en | 173-2610 |
| 77,500,000 | e nod 2 197 | |
| | | |
| (Must circle one) Licensed Plumbe | Licensed Wall Daille | ** |
| LICENSE A REEL DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF THE | The state of the s | Licensed Well Pump Installer |
| THE CASE OF THE PERSON OF THE | | |
| ■ ■CCUSES Individue there a series | the first mades. I have not been | L. 2010 EX_0050 009 |
| supervision of a licensed louve aver- | TE SCIUM IN STATION. AD | prentices must be under the direct |
| subjected to field vertileador. | al or master of moer, pump | installer or well driller. Licenses may be |
| | | |
| Name of Property Owend Life flag | Marino Campo Teles | hone # |
| Subdivision: 500 Shepp | Lori | 9 Well Tag #: HO - 95 073 |
| Site Address: 4635 Shepp | and Manor De | - 42.075 |
| 1,1 | TO LIGHT DE | • |
| Submerable 24mp Dala | Picies das var | 11/-11 2 |
| Make Later Make | Make: Committeel | Well Can and Electric Conduit |
| Model # 1550 Els - 20 ts | Model#: | Two dear wetenight con 1785 |
| Pump Capacity 15 1744 | | Sorecass, vasies well over lives |
| Well Yield: A GPA | Depth 3 36" min | City scouled to casing: 1304 |
| Depth of well incountered as the off | SP 19 Severage 187. | Conduit min 18" B.Q : 675 |
| If phone are a city are made and a | a - In material of ACO (feet) | |
| If pump repassive exceeds well hald, | CW Valer CELON Switch is set | June 1 by MSPC 1990 Section 17 8.4 |
| | | |
| Safety rope, if used, as aches a unul | de of well casin with eye bol | N/A |
| Pinley to an | | |
| Piping to agente Type: 11 193 and Pignage | House Convection | |
| DCT | PYC sies a to undisma | bed soil to viail generation, 405 |
| PSI: 140 (150 psi m. | Appropriate angthor's | laev = 5 fook minimum): 5 |
| - Company of the Comp | | |
| Depth of supply line: -(436" min) | Sleeve car died and sead | בל מינה ביוני בלאים |
| | | |
| The water supply line is recursed to | and least ten / a from the a | eptic rank, pump chamber, sawage piping, |
| | The reserve in a little and | epue tank, pump chamber, sewage piping, maat be accomplished, contact this office for |
| approval prior to installation. | and the grant | the to accomplished, contact this other for |
| 13 1 3 4 1 | 5 | |
| INDUM CANO | TAM | 2/25/08 |
| Signature of apparagrammes artalive co | HONDON'S - Ser la la des | 1100100 |
| · September 1 (3) and 5 (4) | representation of the property | dz :- |
| S. A. T. Laulyh Than | Commission of Victorian Co. 1. September 1 | |
| | eriment Ves O W- Plotte b | a cornel ried by Installer |
| Date Inch Requested 9/16/08 | | 01.1 |
| Inspection Date: Pitles adente and a | and Insp. At | proved: 9/16/08 (BB) |
| upbeedur right Eitles Freit- Mig at | er supply line dass 36" cal | ow grids |
| 1 Wo C eca zou bistal | and adached a rasing corn | net v |
| Elec, condent extends | sa least 18" below grade/attach | hed to gap properly |
| Selecy Fore Estables | the coof wall no low | . / |
| Correr Me in attack | and properly are marked 9" she | ove finished grade |
| Water apply the sie | Eved adequatery at house commi | ection |
| Adec site grout obser | r ad below pities spante | |
| | , | |



3525 H Ellicott Mills Drive (410) 313-2640 TDD (410) 313-2323

Mills Drive • Ellicott City, MD 21043 313-2640 Fax (410) 313-2648 313-2323 Toll Free 1-866-313-6300 website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

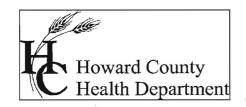
ATTENTION WELL DRILLERS!!!

When submitting a well application for a new or replacement well, please indicate one of the following:

| The well site has | s been staked by FSH Associates |
|-------------------|---|
| on 1-26- | and is ready for site inspection. |
| | will call the Health Department |
| for a time to me | et in the field to verify a well location. |
| Site plan for new | wwell is attached to well permit application. |

Please attach this sheet when submitting your green application. This should help improve communication allowing a more timely service for our citizens.

KN



Bureau of Environmental Health

7178 Columbia Gateway Drive Columbia, Maryland 21046-2132 (410) 313-2640

TDD (410) 313-2323

Fax (410) 313-2648

Toll Free 1-866-313-6300

website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

November 20, 2008

Williamsburg Group LLC 5485 Harpers Farm Road, #200 Columbia, MD 21044

FAX SENT VIA FACSIMILE 410-997-4358

RE:

Sheppard Manor, Lot 9 4635 Sheppard Manor Drive Ellicott City, MD 21042 BP# B07003568

Well Tag #: HO-95-0731

Dear Sir:

This is to advise you that the septic system for the above referenced property has been installed and inspected. Final approval of the septic system was granted on 11/17/2008. Final approval of the well line connection to the dwelling was approved on 09/16/2008.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. The water sample results were found to be in compliance with COMAR water quality standards.

Gross Alpha and Beta samples were also collected on 03/29/2007. Both findings were below the maximum limit suggested by the EPA. At the time of the testing and with respect to these parameters, the future well water supply appears safe for all uses. No addition testing for these parameters will be required to secure the future Use and Occupancy.

INTERIM CERTIFICATE OF POTABILITY

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit #HO-95-0731. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies. Based upon satisfactory investigation and evaluation, the Howard County Health Department as authorized by the Maryland Department of the Environment accepts this well system as required by COMAR 26.04.04.

This certificate may become final upon completion of the second bacteriological test, which is to be taken by the county health department within six months of receipt of this letter. Please contact (410) 313-1773 to schedule a final water sample appointment. Currently, there is no charge for this final sampling.

Date of Water Samples:

11/12/2008

Date of Samples for Gross Alpha & Gross Beta:

03/29/2007

Date of Well Completion:

03/27/2007

Approving Authority

Stuart Oster, R. S.

Well & Septic Program

cc:

Building Inspector's Office Community Health Services

File

VAIDBONEAN/ABYNT OLIBBEAR ORAH KORAMIN O

1473 Old Taneytown Rd. Westminster, WD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

Laboratory ID #:

69491

Account #:

4470

Reference:

Williamsburg Group Lot 9

Company:

Williamsburg Group LLC

Location:

4635 Sheppard Manor Drive

Requested By:

Chip Lundy/ Bob Corbett

Ellicott City, MD 21042

Source:

Well Water

Date/ Time Collected: 11/,2/2008

0950

Pressure Tank

Date/Time Rec'd:

11/12/2008

1303 Treatment: None

Chlorine ppm:

Free: ND

Total: ND

nH:

55

Collected By:

J. Yeager

6176JY

Wall #:

Site:

HO-95-0731

| PARAMITTERS | KESTITS | S UNITS RI | FEREN | CE METHOD | DATE/TIME/ANALVST |
|--------------------------------|---------|-------------|-------|-----------------|-----------------------------|
| Bacteria, Collform. Fotal, MPN | <1,0 | MPN/ 100 ml | <1.0 | SM18 9223 | 11/13/2008 / 0800 / CCH |
| Bacteria, E. coli, MPN | <1.0 | MPN/100 ml | <1.0 | SM18 9223 | 11/13/2008 / 0800 / CCH |
| Nitrate | <1.0 | mg/L | 10 | 601 | 11/12/2008 / 1530 / CCH/CWM |
| Turbidity | 1.98 | NTL | < 0 | SM18 2130B | 11/12/2008 / 1414 / CCH |
| Sand | NS | mg/L | 5 | Visual/Gravimet | 11/12/2008 / 1415 / CCH |

NOTES

- 1 mg/L = milligrams per liter (also, parts per million)
- MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample. 2
- 3 . NS = None Seen (NS indicates less than 5 mg/L)
- 4 NTU = Nephelometric Turbidity Units
- Results less than or within the reference range are considered satisfactory and within potable water limits at the time of 5 sampling.
- ND:None Detected 6
- 7 Visual well check. Sealed, vented cap
- ph tested on-site

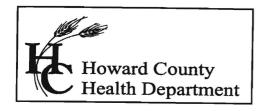
Reason for Test :

Use & Occupancy

Building Permit #: 07003568

Date Reported:

11/13/2008



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

April 11, 2007

Williamsburg Group LLC 5485 Harpers Farm Road Columbia, Maryland 21044

> RE: Sheppard Manor, Lot#9 Well Tag: HO-95-0731

To Whom It May Concern:

A sample was collected from a yield test on March 29, 2007 and submitted to GPL Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. In turn, this can provide information regarding naturally occurring radiation (i.e., Radionuclides) that may exist in your area of development within the County.

Results from this screening revealed a Gross Alpha of $-.03 \pm 0.4$ picocuries/liter (pCi/L); while the Gross Beta level was 3.0 ± 0.9 pCi/L. The Gross Alpha result was below its maximum contaminant level (MCL) of 15 pCi/L, while the Gross Beta level was below its target value of 50 pCi/L (roughly equivalent to the annual dose rate of 4 millirems/year).

At the time of testing and with respect to these parameters, the future well water supply appears safe for all uses. No additional testing for these parameters will be required to secure the future Use & Occupancy. However, other standard (potability) testing will still be necessary.

A copy of the test results is enclosed for your information. Please call this office at 410-313-1773 if you have any further questions.

Sincerely

Bert Nixon, Deputy Director Bureau of Environmental Health

Eric Dougherty, MDE Water Mgmt., Groundwater Well & Septic File

| Send | Report To: | | te of Maryland | | | | | |
|------------------------|--|---|---|--|---------------|--|--|--|
| Bus | DHMH - Laboratories Administration Division of Environmental Chemistry | | | | | | | |
| | RADIATION LABORATORY | | | | | | | |
| | 201 W. Preston Street, Baltimore, Maryland 21201 | | | | | | | |
| | John M. DeBoy, Dr. P.H., Director | | | | | | | |
| | | LABORATORY | ANALYSIS REC | QUEST | | | | |
| Samp | ole Bottle No. A: <u>Ho-95</u> | -0731 No. B: | _ Field Blank Bo | ottle No. A: | No. B: | | | |
| Plant | Site Name: Shapper | d monor | 20t 9 | County: How | erd | | | |
| Samp | ole Source: Shapes | manor L | - | ₩0 - 95 - 07 3 (well no., lab sink, sar | | | | |
| Coun | ty: 🔲 🖸 P | Plant No. | | |] | | | |
| | CK (one per box) | | | | | | | |
| Land Strea Other | fill No | ommunity on-community ivate ther | Source (raw water) Distribution (treated) MCL | Emergen Routine Recheck Special | cy | | | |
| Colle | ctor: K. Wold | <i>C</i> | Telephone No: | 410-313 | -2645 | | | |
| Date | Collected: 3 / 29/ | 07 | Time Collected | : 10:15 a.m | //:/5_p.m. | | | |
| Nitrio | Acid Preserved: Yes | ∃ No □ | Iced: Yes □ | I No ⊟ | | | | |
| Subm | nitters Code: | Federal Project: | Field Data: _ | | | | | |
| | orks: Says to to | oker Q | yreld of | pH Ch | lorine | | | |
| \checkmark | Test | EPA Code | Laboratory No. | Results (pCi/L) | Date Reported | | | |
| / | Gross Alpha | 4000 | 703779-001 | 0.03+0.4 | 4/4/07 | | | |
| 1 | Gross Beta | 4100 | | 3.0 - 0.9 | | | | |
| | Radon-222 | 4004 | | | | | | |
| | Radon-222 | 4004 | | | | | | |
| | Bottle B Field Blank A | 4004 | | | | | | |
| | Field Blank B | 4004 | | | | | | |
| | Tritium | | | | | | | |
| | Ra - 226 | 4020 | | | | | | |
| | Ra - 228 | 4030 | | | | | | |
| | Total Uranium | 4006 | | | | | | |
| | | | | A | | | | |
| | | | | | | | | |
| | Date Received: | _// | | | | | | |
| | Supervisor: | | | | | | | |