

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

## INDEX

05-383153

P 29213

A 26381

11/29/78

P.C.O.

C.B.V.

ELLICOTT CITY

DISTRICT 5th

DATE 11/13/78

1/10/79

P.C.O.

C.B.V.

Mitchell-Wiley

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION Hallmark ROAD 7374 Hallmark Road LOT 38

PROPERTY OWNER John Mikolessko R. Martin Amundson off J. Hopkins Rd.

ADDRESS \_\_\_\_\_

SPECIFICATIONS 4 bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA 150 SQ. FT. per bedroom, 288 sq. ft. in dry well.

INLET PIPE 3 FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH 9 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 10 FT. FROM left LOT LINE AND 120 FT. FROM XXXXXXXXXXXXXXXXXXXX LOT LINE AS SEEN WHEN

XXXXXXXXXXXX Hallmark Road.

PACING LOT FROM

TRENCH-to be 80 ft. long with inlet at 3 ft. and maximum depth 9 ft. Run trench

parallel to Hallmark Road, 125 ft. from Hallmark Road.

(Need per above) 60' high ft.  
C.B.V.

PLANS APPROVED BY David O'Neill

DATE 12/1/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH. 2-19-93, new plat (F-93-86)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

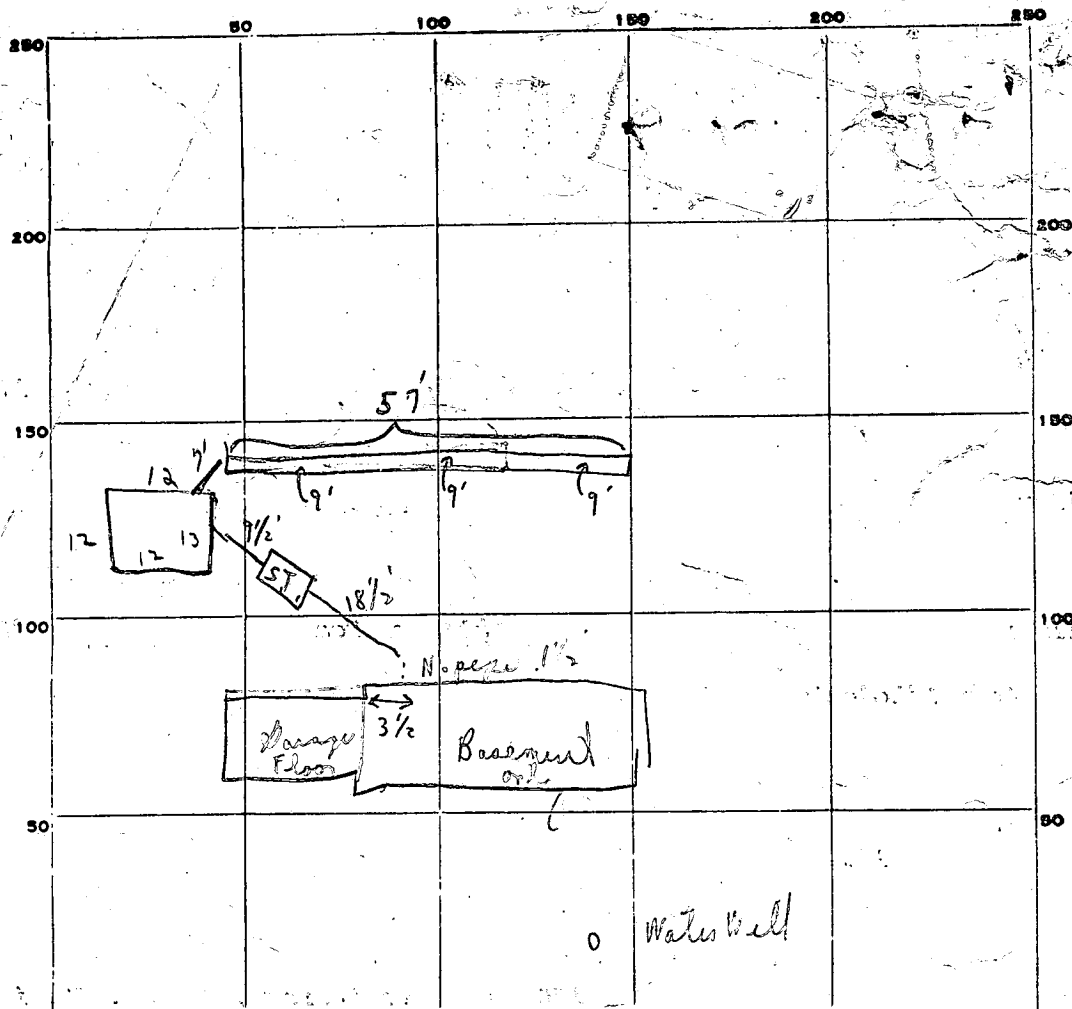
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

A 26381

**PERMIT CARD**

C 1	3727	SEQUENCE NO. (WRA USE ONLY)	<b>STATE OF MARYLAND</b> <b>WATER RESOURCES ADMINISTRATION</b> <b>TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401</b> <b>WELL COMPLETION REPORT</b>		THIS REPORT MUST BE SUBMITTED IN 30 DAYS AFTER WELL COMPLET
1 2 3 (SEQ. NO.) 8 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)				FILL IN THIS FORM COMPLETELY	
DATE RECEIVED (WRA USE ONLY)		DATE WELL COMPLETED <u>April 1978</u>		DEPTH OF WELL <u>305</u> 22 (TO NEAREST FOOT) 26	
				PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>10-73-2693</u>	
				COUNTY NUMBER <u>15</u>	
OWNER <u>M. Kaloski</u> LAST NAME		STREET OR RFD <u>2705 70th Rd.</u>		POST OFFICE <u>Frederick, MD.</u>	
WELL LOG		WELL DESCRIPTION			
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		GROUTING RECORD WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT <input checked="" type="checkbox"/> BENTONITE CLAY <input type="checkbox"/> NO. OF BAGS <u>21</u> NO. OF POUNDS <u>1974</u> GALLONS OF WATER <u>126</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>67</u> FT. (ENTER 0 IF FROM SURFACE)			
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) <u>Sand</u> <u>gray sandstone bed 67 305</u>		CASING RECORD INSERT APPROPRIATE CODE BELOW <input checked="" type="checkbox"/> STEEL <input type="checkbox"/> CONCRETE <input type="checkbox"/> PLASTIC <input type="checkbox"/> OTHER MAIN CASING TYPE <input checked="" type="checkbox"/> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>70</u>			
		OTHER CASING (IF USED) DIAMETER (INCH) _____ DEPTH (FEET) FROM _____ TO _____			
		SCREEN TYPE OR OPEN HOLE INSERT APPROPRIATE CODE BELOW <input checked="" type="checkbox"/> STEEL <input type="checkbox"/> BRASS OR BRONZE <input type="checkbox"/> OPEN HOLE <input type="checkbox"/> PLASTIC <input type="checkbox"/> OTHER			
		C 2 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>28</u> TO <u>305</u>			
		EACH SCREEN 1 <u>11</u> 8 9 11 15 17 21 2 _____ 23 24 26 30 32 36 3 _____ 38 39 41 45 47 51 SLOTSIZE 1, _____ 2, _____ 3, _____			
		DIAMETER OF SCREEN _____ (NEAREST INCH) FROM _____ TO _____			
		GRAVEL PACK _____ IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX <input checked="" type="checkbox"/>			
		WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) TELESCOPE CASING <input type="checkbox"/> LOG INDICATOR <input type="checkbox"/> OTHER DATA AVAILABLE <input type="checkbox"/>			
CIRCLE APPROPRIATE BOXES <input type="checkbox"/> A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED <input type="checkbox"/> E ELECTRIC LOG OBTAINED <input type="checkbox"/> P TEST WELL CONVERTED TO PRODUCTION WELL		PUMPING TEST HOURS PUMPED (TO NEAREST HOUR) <u>4</u> PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>2</u> METHOD USED TO MEASURE PUMPING RATE <u>PLR</u> WATER LEVEL: (DISTANCE FROM LAND SURFACE) BEFORE PUMPING <u>65</u> (NEAREST FOOT) WHEN PUMPING <u>3</u> (NEAREST FOOT) TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) <input checked="" type="checkbox"/> AIR <input type="checkbox"/> PISTON <input type="checkbox"/> TURBINE <input type="checkbox"/> CENTRIFUGAL <input type="checkbox"/> ROTARY <input type="checkbox"/> OTHER (DESCRIBE BELOW) <input type="checkbox"/> JET <input type="checkbox"/> SUBMERSIBLE			
		PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) _____ PUMP HORSE POWER _____ PUMP COLUMN LENGTH (NEAREST FOOT) _____			
		CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) <input checked="" type="checkbox"/> ABOVE LAND SURFACE <u>2</u> (NEAREST FOOT) <input type="checkbox"/> BELOW			
		LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). <u>well 30ft</u> <u>30ft</u> <u>Left lot line</u> <u>Front lot line</u>			
I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.		DRILLERS NAME <u>Joseph M. Mays</u> (PLEASE PRINT) SIGNATURE <u>Joseph M. Mays</u>			

3/13/79 - CONTINUED FROM  
SEPTIC SYSTEM PERMIT

NOTHING DONE SINCE INSPECTION  
10 JAN 79 R/H



DNR-131 (7-77)		EMERGENCY NO. (If any) -		STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL		WRA PERMIT NUMBER 820-73-2643 FILL IN THIS FORM COMPLETELY	
B 1 2411 1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		SEQUENCE NO. (WRA USE ONLY)		DATE RECEIVED (WRA USE ONLY) 4/3/78 2:00 P.M.		OWNER Mikolaski COL 15 LAST NAME John FIRST NAME COL. 34	
STREET OR RFD 3905 COL 36 Simonson Ind. POST OFFICE COL 57		COL 55 COL 76		B 1 CONTINUED 1 2 3 (SEQ. NO.) 6 DATE March 7, 1978 LICENSE NUMBER 538 77 80 Joseph L. Mayne FIRST NAME DRILLER LAST NAME SIGNATURE Joseph L. Mayne		B 3 LOCATION OF WELL 1 2 3 (SEQ. NO.) 6 COUNTY Howard 8 (DO NOT ABBREVIATE COUNTY NAME) 21 SUBDIVISION Hall Mark 23 42 SECTION D LOT 38 44 46 48 50 NEAREST TOWN Fulton 52 MILES FROM TOWN (ENTER 0 IF IN TOWN) 2 1/2 73 76 77 78	
B 2 WELL INFORMATION 1 2 3 (SEQ. NO.) 6 MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 750 14 20		B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX) 1 2 3 (SEQ. NO.) 6 N NORTH E EAST NE NORTHEAST SE SOUTHEAST S SOUTH W WEST NW NORTHWEST SW SOUTHWEST 8 9 NEAR WHAT ROAD Hall Mark Rd 11 NORTH SOUTH EAST WEST 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) N S E W 32 32 32 32 DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 30 34 37 38 39		USE FOR WATER (CIRCLE APPROPRIATE BOX) D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) F FARMING, AGRICULTURE, IRRIGATION I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT. M MUNICIPAL WATER SUPPLY P PRIVATE WATER COMPANY T TEST MUST HAVE STATE HEALTH DEPT. APPROVAL		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP. N 70' casing 61' open hole 21 bags of cement 4/3/78 O.K. J.F. John Hopkins Rd - Fulton Simonson Rd	
APPROXIMATE DEPTH OF WELL 200 24 28 FEET APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH) METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD) BORED (OR AUGERED) JETTED DRIVEN 30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY) CABLE REVERSE-ROTARY DRIVE-POINT OTHER (DESCRIBE)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX) N THIS WELL WILL NOT REPLACE AN EXISTING WELL Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY D THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52		NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY) APPROPRIATION PERMIT NUMBER 54 ENGINEER REVIEW DISTRICT NO. 65 FORCE WRITE INITIALS IN BOX CONDITIONS A E N S G W Q C L U 67 68 70 71 72 73 74 75 76 77 78 79		B 4 CONTINUED 1 2 3 (SEQ. NO.) 6 41 S STATE HEALTH (CIRCLE BOX) COUNTY NAME Howard COUNTY NO. W27641 DATE 030373 APPROVED BY Donald W. Monaghan, Sanitarian	
B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY) 1 2 3 (SEQ. NO.) 6		HEALTH DEPARTMENT APPROVAL NORTH COORDINATE 482700 EAST COORDINATE 005400 ELEVATION AT WELL HEAD (FEET) 65 66 67 68 0/0 5/0		BOX NUMBER E 820 N 480 0/5 5/5			

# APPLICATION

A 26381

P \_\_\_\_\_

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5th  
DATE JUNE 28, 1977

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JOHN MIKOLASKO

ADDRESS 2205 FOXLEY ROAD PHONE 252-3478

PROPERTY LOCATION TIMONIUM, MD, 21093

SUBDIVISION HALL MARK SECTION 2 LOT NO. 38

ROAD AND DESCRIPTION HALL MARK ROAD

SIZE OF LOT 1 ACRE (±) TYPE BLDG. 3 or 4  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT JOHN MIKOLASKO by James L. Keubner

APPROVED BY David J. O'Neill FOR DW + Trench DATE 12/1/77  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED  
AND RETURNED 9/13/78  
serial # 37108

# THIS IS NOT A PERMIT

38

	②		③	
	10④		4	
	111			

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/14	1 S	3 1/4	11 08			11 19	5
	a	12	11 08	11 15	11 15	OK	200.
	2 S	5	11 16	11 22	11 22	11 28	6
	a	13	11 16	11 22	11 22	11 28	6
	3 S	3 1/2	11 20	11 26	11 26	11 29	3
	a	13	11 20	11 28	11 28	11 31	3
	4	3-12	04				

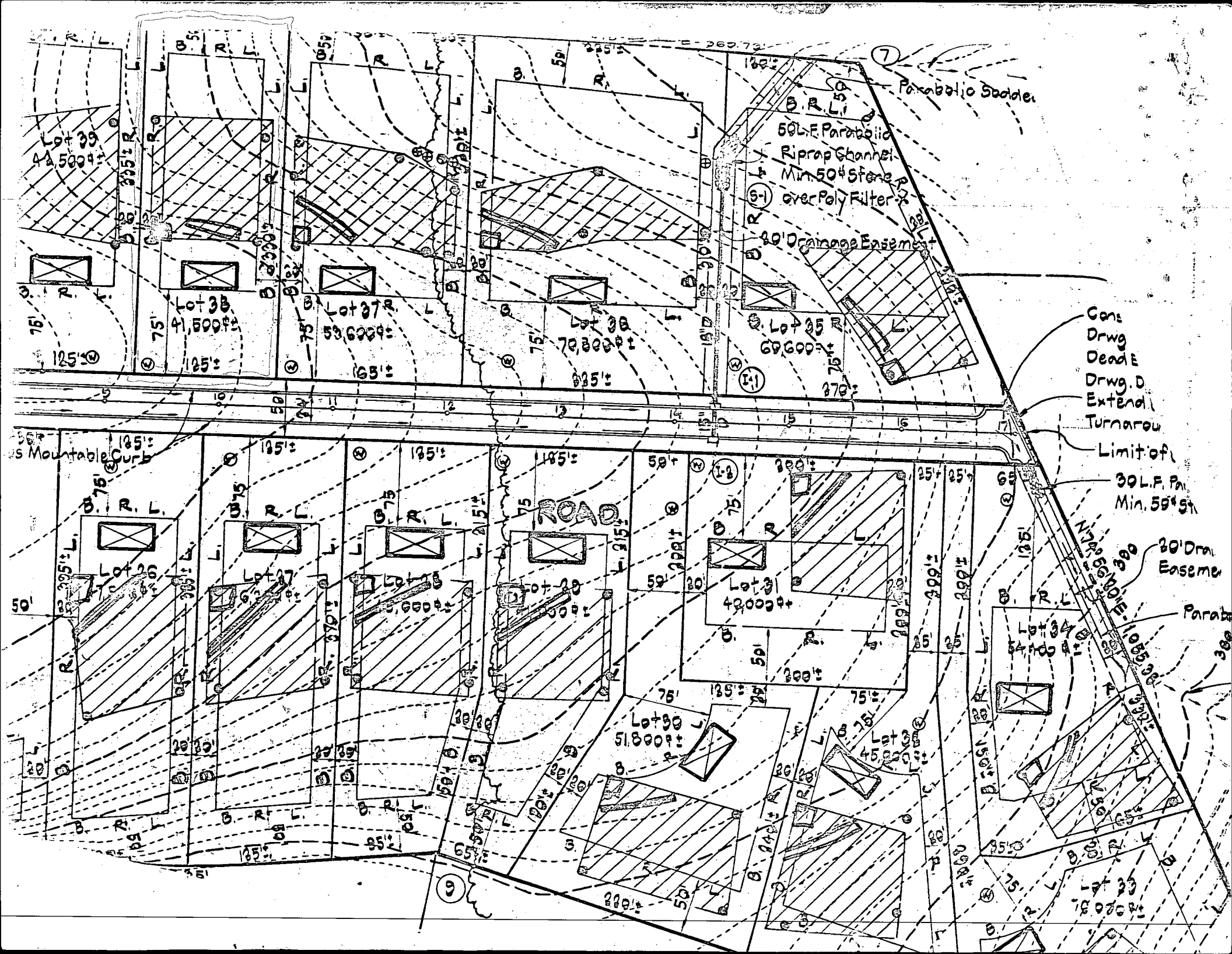
12' x  
3 1/4'

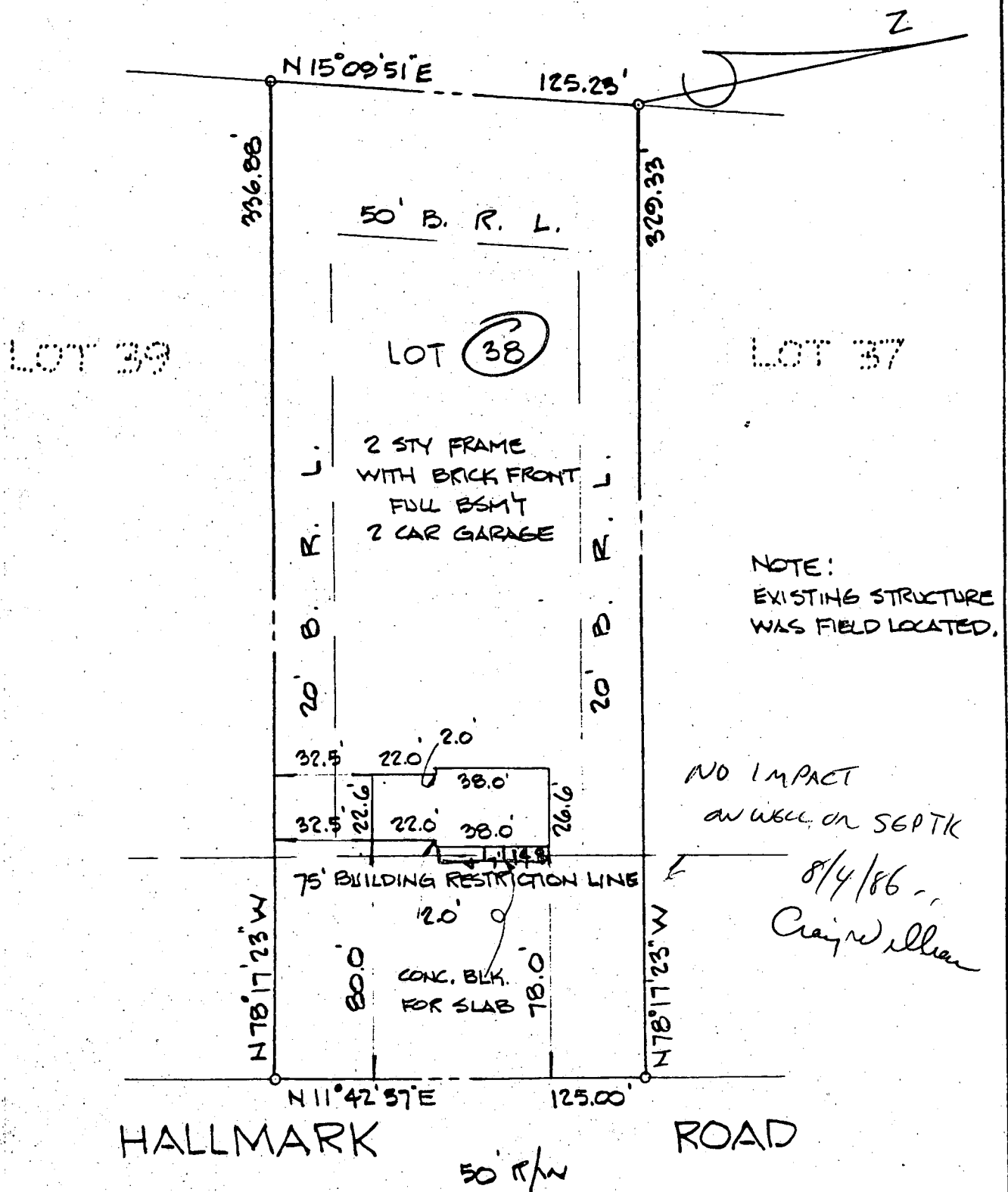
REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY DOO \_\_\_\_\_

ALSO PRESENT: \_\_\_\_\_





ENGINEER'S CERTIFICATE  
I JOHN L. SCHNEIDER, P.E., HEREBY  
CERTIFY THAT THE IMPROVEMENTS TO  
THE PROPERTY SHOWN HEREON DO  
EXIST AND ALL GIVEN DIMENSIONS  
ARE TRUE AND CORRECT.

*John L. Schneider*  
5-8-79

FINAL CERTIFICATION PLAT

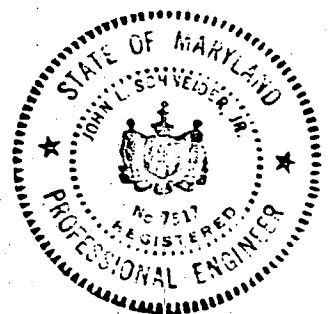
LOT 38 SECTION ONE HALLMARK

5<sup>th</sup> ELECTION DISTRICT HOWARD COUNTY, MARYLAND

1" = 50'

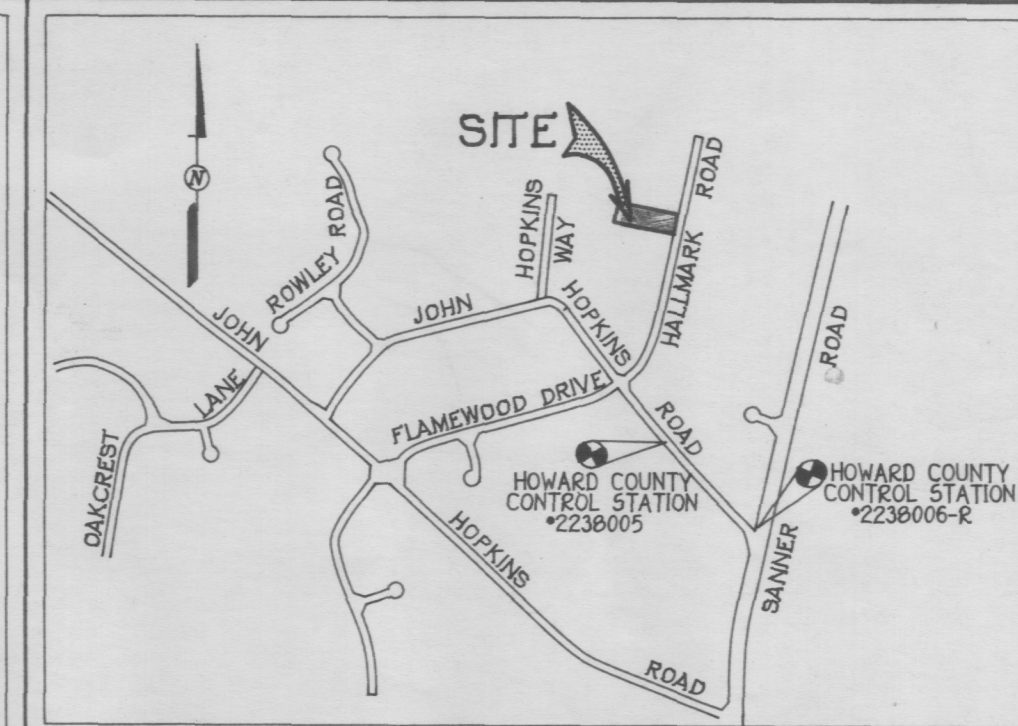
5.7.79

DRWN. TGH | CHD. JLS





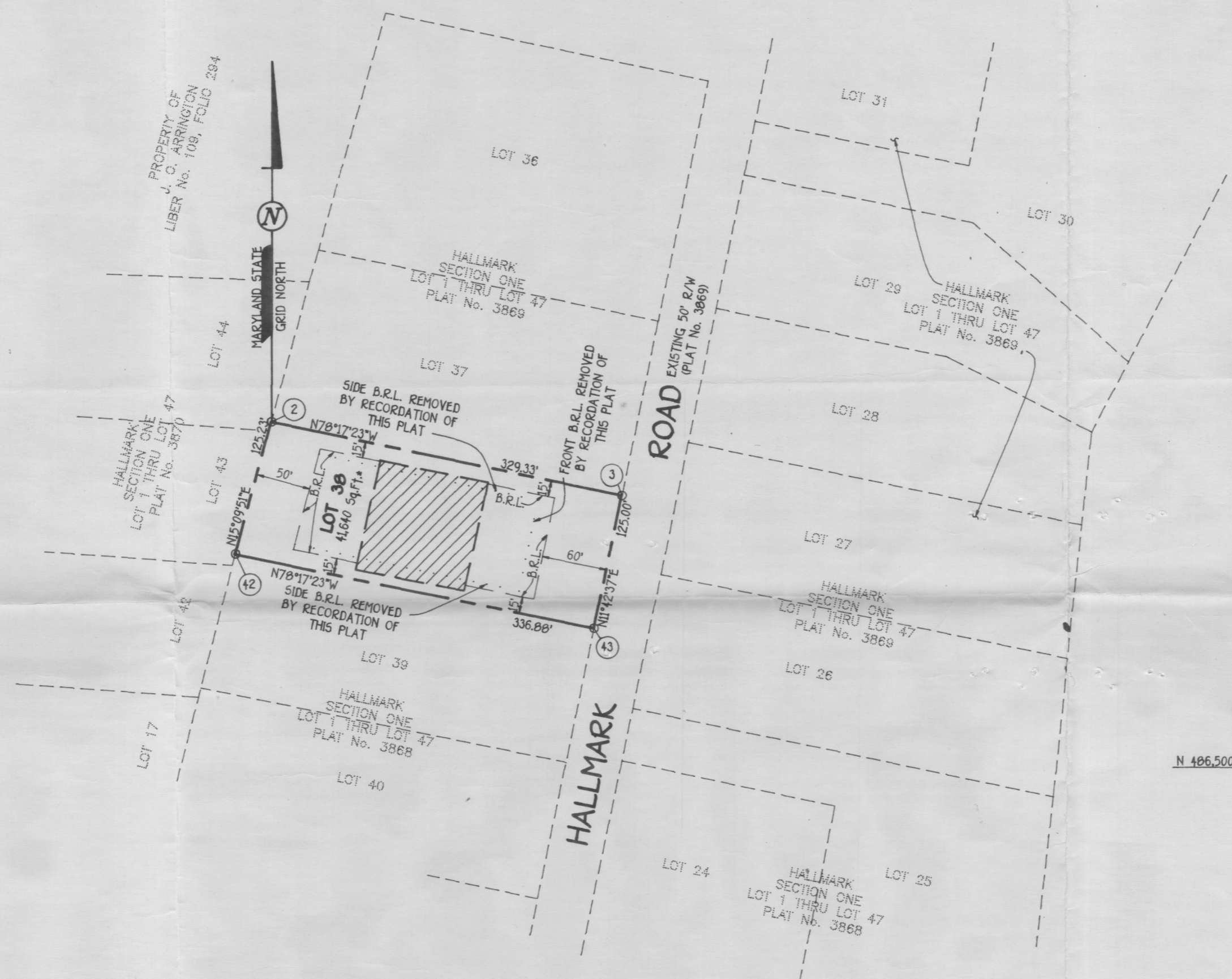
COORDINATE TABLE		
POINT	NORTH	EAST
2	486816.35	827104.37
3	846627.11	827401.47
42	486695.48	827071.61
43	486627.10	827401.48



VICINITY MAP  
SCALE: 1" = 1200'

#### GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 2238005 AND No. 2238006-R.
- THIS PLAT IS BASED ON THE BOUNDARY OUTLINE SHOWN ON A PLAT ENTITLED "HALLMARK, SECTION ONE, LOT 1 THRU LOT 47" AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AS PLAT No. 3869.
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
- DENOTES IRON PIN SET CAPPED "F.C.C. 10692".
- DENOTES IRON PIPE OR IRON BAR FOUND.
- DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
- DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLATE "F.C.C. 10692".
- ALL LOTS AREAS ARE MORE OR LESS (±).
- SUBJECT PROPERTY ZONED "R-R" PER 9/18/92 COMPREHENSIVE ZONING PLAN.



#### TOTAL SHEET AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	0
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL NUMBER OF LOTS TO BE RECORDED	0
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	0.000 AC.*
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED	0.000 AC.*
TOTAL AREA OF LOTS TO BE RECORDED	0.000 AC.*
TOTAL AREA OF ROADWAY TO BE RECORDED	0.000 AC.*
TOTAL AREA TO BE RECORDED	0.000 AC.*

**OWNER AND DEVELOPER**  
R. MARTIN & CHRISTINE T. AMUNDSON  
7374 HALLMARK ROAD  
CLARKSVILLE, MARYLAND 21029

**FISHER, COLLINS & CARTER, INC.**

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
9171 BALTIMORE NATIONAL PIKE, SUITE 100  
ELLICOTT CITY, MARYLAND 21042  
(410) 461-2855

NOTE:  
THE PURPOSE OF THIS PLAT IS TO REMOVE THE 75' FRONT B.R.L. AND TO REMOVE THE 20' SIDE YARD B.R.L.S AND TO CREATE A 60' FRONT B.R.L. AND 15' SIDE YARD B.R.L.S FOR LOT No. 38. AS PER THE R-R ZONING REGULATIONS.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*John J. Fisher* 2-24-93  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*James S. Fisher* 4/13/93  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*James S. Fisher* 4/16/93  
DIRECTOR DATE

#### OWNER'S CERTIFICATE

R. MARTIN AMUNDSON AND CHRISTINE T. AMUNDSON, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OF RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS 22<sup>ND</sup> DAY OF JANUARY, 1993.

*R. Martin Amundson*  
R. MARTIN AMUNDSON

*Christine T. Amundson*  
CHRISTINE T. AMUNDSON

*Zacharia Y. Gisch*  
WITNESS

*Zacharia Y. Gisch*  
WITNESS

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY HALLMARK ASSOCIATES, A MARYLAND JOINT VENTURE, BETWEEN BRANTLY DEVELOPMENT CORPORATION, AND JAMES L. NEWBURN (AN INDIVIDUAL) TO R. MARTIN AMUNDSON AND CHRISTINE T. AMUNDSON, HIS WIFE, BY DEED DATED SEPTEMBER 5, 1979 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER No. 962 AT FOLIO 266; ALSO BEING KNOWN AS ALL OF LOT No. 37 AS SHOWN ON A PLAT ENTITLED "HALLMARK, SECTION ONE, LOT 1 THRU LOT 47" AND RECORDED AMONG THE AFORESAID LAND RECORDS AS PLAT No. 3869 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

*Terrell A. Fisher* 1/25/93  
TERRELL A. FISHER, REGISTERED MARYLAND LAND SURVEYOR #10692 DATE

RECORDED AS PLAT No. 10781 ON APRIL 21, 1993  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

#### REVISION PLAT HALLMARK SECTION ONE LOT 38

(REVISION TO LOT No. 38  
HALLMARK SECTION ONE; LOT 1 THRU LOT 47  
PLAT No. 3869)

ZONING: RR  
TAX MAP No. 41 PART OF PARCEL 422  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

Scale: 1" = 100'  
SHEET 1 OF 1

DATE: JANUARY 19, 1993