

4-9-86 approved Sublet

PERMIT

P 316654

A 26582

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH

04-339487

ELLICOTT CITY

DISTRICT 4th

~~461-2930~~
461-9933

INDEXED

DATE 3/13/86

Kent Finkelsen

IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Westcliffe Manor ROAD 13755 Barbary Way LOT 24

PROPERTY OWNER Kent Finkelsen

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS _____

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

IF THE HOMEOWNER ELECTS TO REPLACE THE EXISTING TANK,

A SINGLE 1500 GALLON SEPTIC TANK IS REQUIRED AND 70 FT OF TRENCH

(INLET 4 1/2' BOTTM 9' WITH 4 1/2 FT OF STONE) IS TO BE ADDED.

IF THE HOMEOWNER ELECTS TO KEEP THE EXISTING TANK,

THE NEW ADDITION CAN BE ~~BE~~ SERVED BY A SEPARATE SEPTIC SYSTEM

WHICH SHALL CONSIST OF A SEPTIC TANK OF A LEAST 1000 GALLON CAPACITY

AND ~~2 TRENCH~~ 100 FT OF TRENCH WITH 4 1/2 FT OF STONE AS INDICATED ABOVE.

THIS TRENCH TO BE LOCATED PARALLEL TO, AND NO MORE THAN 130 FT FROM, BARBERRY WAY.

PLANS APPROVED BY C. Williams DATE 3/13/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

3/18/86 C.W.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA. OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED

SLDG. PERMIT SIGNED

AND RETURNED 11-12-98

Serial # 010115735

Post & Railin, Inc
Wheaton, Md

INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A26582

9-9145

Approved
3-8-85
SABUL

3/10/85
3/8/85
ASAP

PERMIT

P 35080
A 26582

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
992-2330

INDEXED

ELLICOTT CITY

DISTRICT 4th

DATE 2/28/85

Fogle Septic Cleaners IS PERMITTED TO INSTALL ALTER

ADDRESS 1115 Streaker Road, Sykesville, MD 21784 PHONE 795-5670

SUBDIVISION Westcliffe Manor ROAD 13755 Barberrry Way LOT 24, Sec. 2

PROPERTY OWNER Baltimore Federal Financial

ADDRESS Kent Finkelsen

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

Dry Well to have 170 sq. ft. effective absorbant sidewall area per bedroom below inlet. Inlet to be 3 1/2 feet below original soil and maximum depth 9 1/2 feet below original grade. LOCATION: 135 feet off left property line and 35 feet from Barberrry Way when facing lot from road Perc hole (1,2).

NOTE: Okay to use trench off dry well to make up absorbent sidewall area in system. Leave 5 ft. earth buffer between trench and dry well. Trench to follow contour of the land. Call for two (2) inspections of trench - before and after gravel is installed.

PLANS APPROVED BY C. B. Streaker DATE 6/29/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

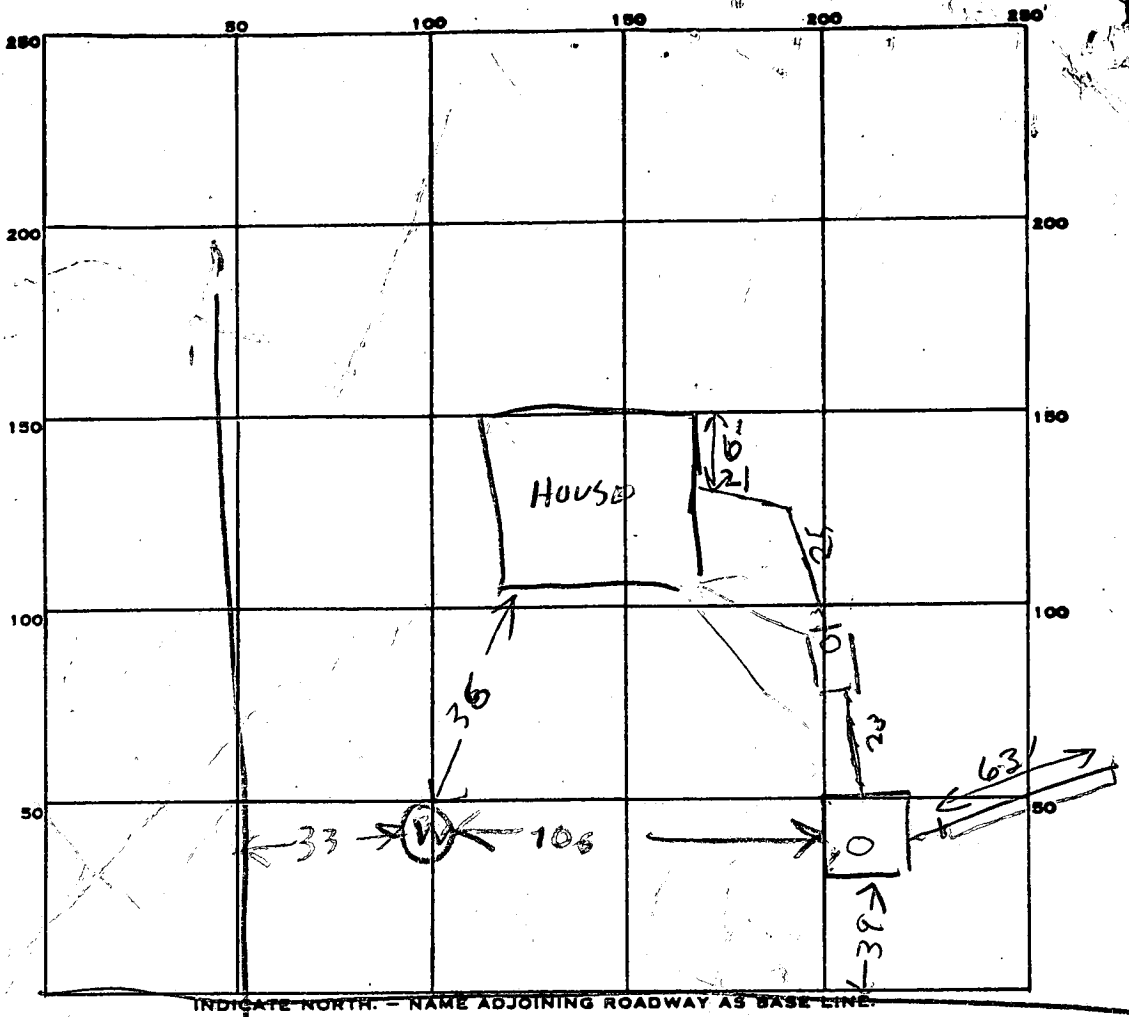
BLDG. PERMIT SIGNED
AND RETURNED 3/19/85
Sub # 69108
2 Car Garage

A
26582

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082



PERMIT CARD Verified

SEPTIC TANK, LEVEL OK 1000 CLEANOUTS ST/DW

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT. INLET 5.5

GRAVEL DEPTH 4.5 FT. TOTAL LENGTH 63 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 508 ϕ Trench 283.5

DRYWELL PERIMETER 59 ϕ DW 324.5

SEEPAGE PITS, INSIDE DIAMETER 59 FT. DEPTH BELOW INLET 5.5 FT.

ABSORBENT AREA 508 SQ. FT.

REMARKS 3/6/85 - 11 PM DRY WELL INLET 5 FT BOG DRYWELL

10 1/2 FT BOG DUG TRENCH

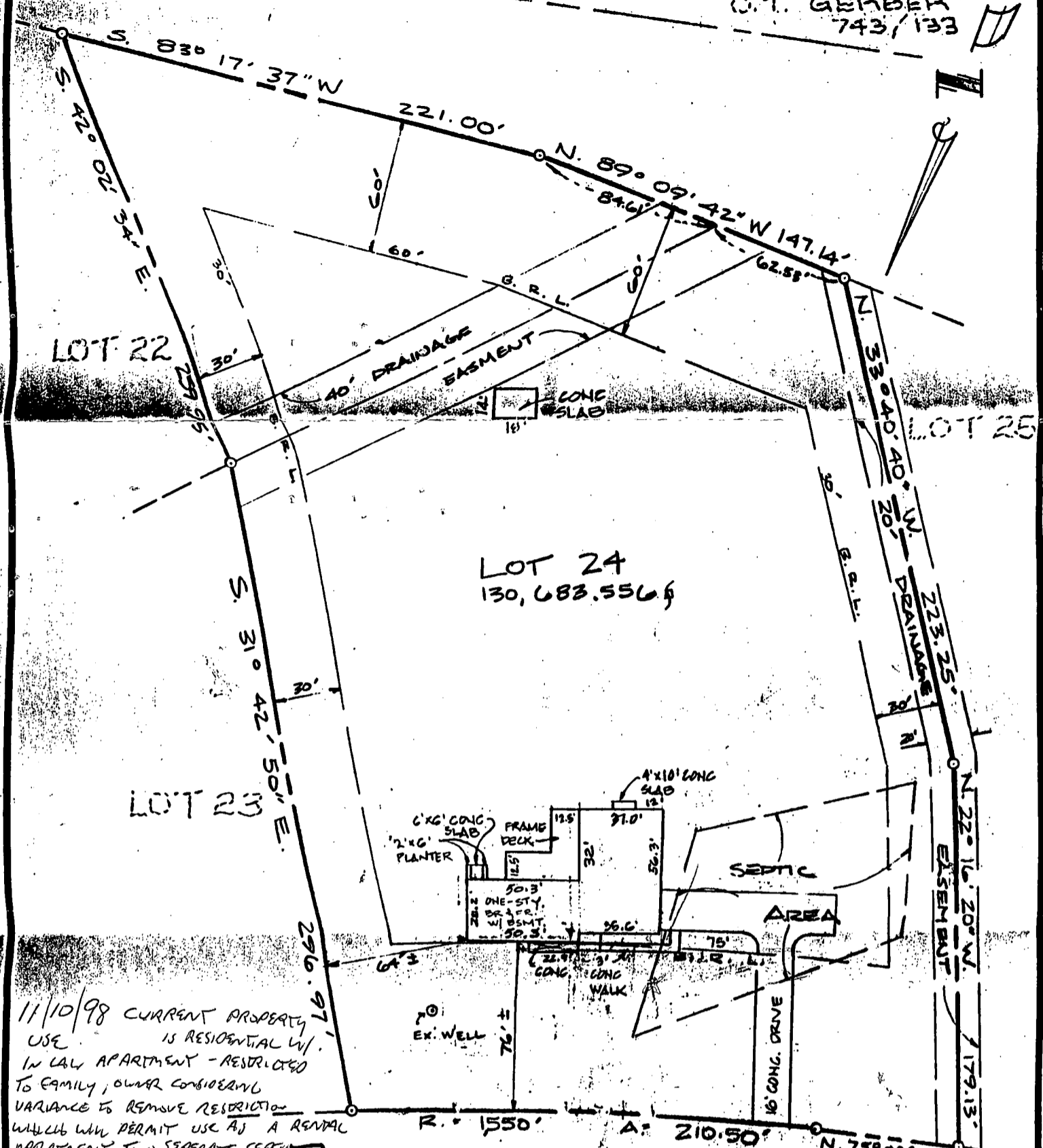
3/6/85 200 PM - TRENCH DUG ADD STONE &

FINISH JOB & CALL

3-8-85 OK TO COVER ALL WORK

DATE SYSTEM APPROVED 3-8-85 INSPECTOR SAW

C.T. GERBER
743/133



11/10/98 CURRENT PROPERTY USE IS RESIDENTIAL W/ IN LAW APARTMENT - RESTRICTED TO FAMILY, OWNER CONSIDERING VARIANCE TO REMOVE RESTRICTION WHICH W/ PERMIT USE AS A RENTAL APARTMENT, TWO SEPARATE SEPTIC SYSTEMS INSTALLED NOW ISSUE W/ SUEEIL W/ REPAIR AREA FOR 2 SEPARATE OWNERS, PROPERTY PROBABLY WET BEHIND HOUSE, PROBABLE EVALUATION OF LOT (PERC) TO EXPAND SOA IS ADVISED, CONCRETE DRIVE IS INSTALLED IN SOA AS SHOWN MAY BE A LIMITATION TO REPAIRS, DISCUSSED W/ KENT EINKELSTEIN.

BARBERRY WAY

WAY

HOUSE LOCATION SURVEY LOT 24, SECTION II

WESTCLIFFE MANOR

FLAT # 4045
13755 BARBERRY WAY
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1" = 60' AUGUST, 1993

LOCATION OF ADJACENT SOA'S MAY ALLOW PAPER PERC ADJUSTED W/ SITE



HOUSE REPAIR PERC W/ PLAT TO EDUW

8-25-93

A 26582

I CERTIFY THIS PLAT TO BE CORRECT, IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

W **VAN DYKE ASSOCIATES INC.**
Engineers, Surveyors, Planners
212 South Mount Airy Road, P.O. Box 328, Mount Airy, Maryland 21771
301 831-1100 FAX 301 831-1101 (410) 549-2731 Fax (301) 831-3603

REFERENCE	JOB NO
FLAT # 4045	251-410

P35080
P36654 SECT

PRELIMINARY

APPLICATION

To move house over

New #24

26582

~~26581~~

C. B. Swate
spec

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE 1000 gallons

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 4th
DATE 8/15/77

Put system first

*Septic Tank { 4 Bedrooms }
Dry well to have 170 sq ft. effective
absorbant sidewall area per bedroom below
inlet. Inlet to be 3 1/2' below ground and
maximum depth 4 1/2' to 5' location: 135' off left property
line and 35' from Barbary Way when
perc holes (1,2)
pany lot from road.*

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

Balto. Fed. Commercial

PROPERTY OWNER J & B Partnership

ADDRESS 5632 Stevens Forest Rd., Apt. 254, Columbia 21045 PHONE Any questions call Ron Carter - 837-0194

PROPERTY LOCATION:

SUBDIVISION Westcliffe Manor

*or if dry well + trench need-need:
New #24 lot #22 5' earth buffer
between trench and dry well.*

ROAD AND DESCRIPTION 13755 Barbary Way off Underwood Road

SIZE OF LOT 55,000 sq. ft. TYPE BLDG. 3 or 4 bedrooms

IF NOT SINGLE RESIDENCE DESCRIBE (2) 2 inspections of trench - before and after storm.

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. (3) Run trenches on contours

SIGNATURE OF APPLICANT /s/ Ron Carter

APPROVED BY C. B. Swate S.S. FOR Dry well + trench DATE 6/29/78 2/1/78

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____ BP# 62438

NOT RETURNED 1-8-85

THIS IS NOT A PERMIT

B. 1. 7205

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

OEP PERMIT NUMBER

HO-81-0254

fill in this form completely

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

Grant 9/23/83 please print or type 9:30 A.M.

Date Received

081383

OWNER INFORMATION

NUONALLY RAUDY

PO BOX 116

BALTIMORE MD 21212

B. 3

LOCATION OF WELL

WARD

WEST WILF MAROR

SECTION 2 LOT 4

SAITHER

MILES FROM TOWN (enter 0 if in town)

DRILLER INFORMATION

GEORGE F. EASTADAY 40

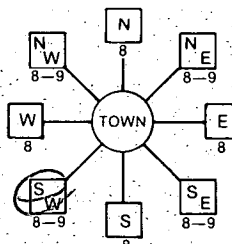
U.F. EASTADAY, INC.

9265 Brown Church Rd. Mt. Airy, MD. 21771

George F. Eastaday 8/17/83

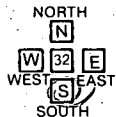
B. 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



BARBERY LANE

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD

ENTER FT or MI

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.)

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD A 26582

COUNTY NAME COUNTY NO.

OEP SIGNATURE STATE HEALTH INSERT S

DATE ISSUED: 090383

NORTH GRID EAST GRID

APPROXIMATE DEPTH OF WELL 200 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVERSE-ROTARY DRIVE-POINT
other

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER

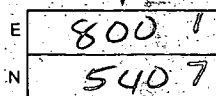
FORCE FS PERMIT NO. HO-81-0254

SPECIAL CONDITIONS

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

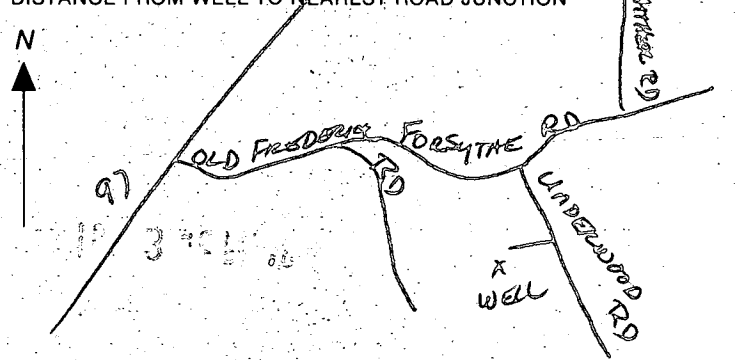
SOURCES OF DRILLING WATER 1. Well

WRITE THE BOX NUMBER FROM THE MAP HERE



Location OK
54' casing
15' open
30' jet
18' bag cement
9/22/83

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



C 1 4437
 SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY. PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER: **A 26582**

DATE RECEIVED: [] [] [] [] [] []
 DATE WELL COMPLETED: **092283**
 DEPTH OF WELL: **160** (TO NEAREST FOOT)
 PERMIT NO. FROM "PERMIT TO DRILL WELL": **H0-81-0254**

OWNER: **Nunnally** last name, **Randy** first name
 STREET OR RFD: **Barberry Lane**
 SUBDIVISION: **Westcliffe Manor** SECTION: **2** LOT: **24**

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Topsoil	0	2	
Brown Mica	2	37	✓
tan Mica	37	64	
Br. Mica schist	64	70	✓
tan Mica	70	85	
Br. Mica schist	85	145	✓
Gray Mica schist	145	160	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** (yes) **N** (no)
 TYPE OF GROUTING MATERIAL:
 CEMENT: **CM** BENTONITE CLAY: **BC**
 NO. OF BAGS: **18** NO. OF POUNDS: **1800**
 GALLONS OF WATER: **95**
 DEPTH OF GROUT SEAL (to nearest foot) from **0** ft. to **30** ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
ST **CO** **PL** **OT**
 STEEL CONCRETE PLASTIC OTHER
 MAIN CASING TYPE: **ST** Nominal diameter: **6** inch Total depth of main casing: **54** feet
 (nearest inch) (nearest foot)

OTHER CASING (if used)
 diameter inch: [] depth (feet) from [] to []

SCREEN RECORD
 screen type or open hole insert appropriate code below
ST **BR** **HO** **PL** **OT**
 STEEL BRASS OPEN HOLE PLASTIC OTHER

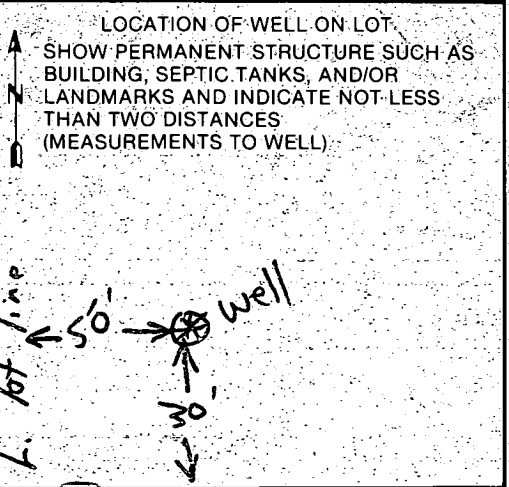
C 2
 DEPTH (nearest ft.)
 A C H S R E E N
 1 **H0** **52** **160**
 8 9 11 15 17 21
 2 [] [] [] [] [] []
 23 24 26 30 32 36
 3 [] [] [] [] [] []
 38 39 41 45 47 51
 SLOT SIZE 1 [] 2 [] 3 []
 DIAMETER OF SCREEN [] (NEAREST INCH)
 from [] to []

GRAVEL PACK []
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 []

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) [] WQ []
 70 [] 72 [] 74 [] 75 [] 76 []
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3
PUMPING TEST
 HOURS PUMPED (nearest hour) **3**
 PUMPING RATE (gal. per min. to nearest gal.) **10**
 METHOD USED TO MEASURE PUMPING RATE: **Bucket**
 WATER LEVEL (distance from land surface) BEFORE PUMPING **13** WHEN PUMPING **7.9**
 TYPE OF PUMP USED (for test) **A** air **P** piston **T** turbine **C** centrifugal **R** rotary **O** other (describe below) **J** jet **S** submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES **NO**
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED []
 PLACE (A,C,J,P,R,S,T,O) IN BOX: SEE ABOVE: []
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) []
 PUMP HORSE POWER []
 PUMP COLUMN LENGTH (nearest ft.) []
 CASING HEIGHT (circle appropriate box and enter casing height) **+** above } LAND SURFACE (nearest foot) **2**
- below }

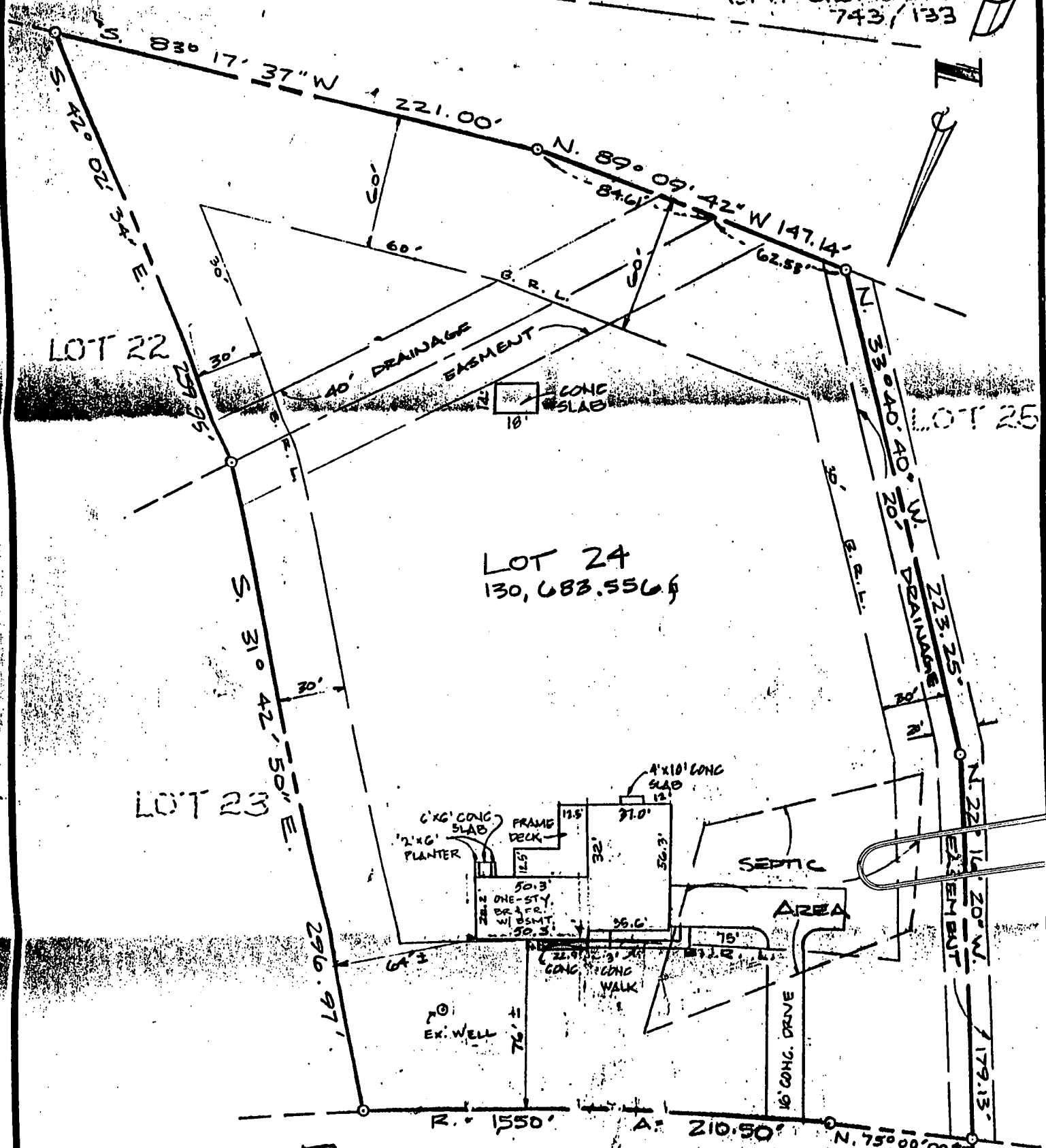


CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **410**
 DRILLERS SIGNATURE: *George J. Costantini*
 (MUST MATCH SIGNATURE ON APPLICATION)
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee): *Wesley K. Bryant*

C.T. GERBER
743/133



11/2/98
 Replacement of existing
 porch on - on to pool
 (DHS)

BARBERRY WAY

HOUSE LOCATION SURVEY
 LOT 24, SECTION II
WESTCLIFFE MANOR
 FLAT # 4045
 13755 BARBERRY WAY
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 60' AUGUST, 1993



8-25-93

I CERTIFY THIS PLAT TO BE CORRECT, IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.		VANN OY ASSOCIATES, INC. ENGINEERS SURVEYORS PLANNERS 310 South Main Street, P.O. Box 328, Mount Airy, Maryland 21771 301 242-2222 FAX 301-5015 (410) 549-2751 Fax (301) 5603
REFERENCE FLAT # 4045	JOB NO. 251-410	

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
B00115035

Building Address 13755 BARBERY WAY
SYKESVILLE MD 21784
 Suite/Apt. #: _____ SDP/WP/Petition #: N/A
 Census Tract 6040 Subdivision WESTCLIFFE COMMON
 Section II Area _____ Lot 24
 Tax Map 9 Parcel 307 Grid 7
 Zoning RC-DEO Map Coordinates TM 1100 Lot size _____

Property Owner's Name KENT T FUNKELSEN
 Address 13755 BARBERY WAY
 City SYKESVILLE State MD Zip Code 21784
 Home Phone 4894507 Work Phone 4610135
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use TWO FAMILY DWELLING
 Proposed Use FRONT PORCH
 Estimated Construction Cost \$ 600.00
 Description of Work ADD PORCH TO EXISTING
ROOF & CONC. WALK 4' x 23'

Contractor Company SAME
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant SAME
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company NONE
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>4</u> Width <u>23</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: <u>EXISTING</u> Roof: <u>EXISTING</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
OWNER
 Title/Company

KENT T. FUNKELSEN
 Print Name
11/10/98
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>11/10/98</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Sub-total paid \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____
Accepted by _____	

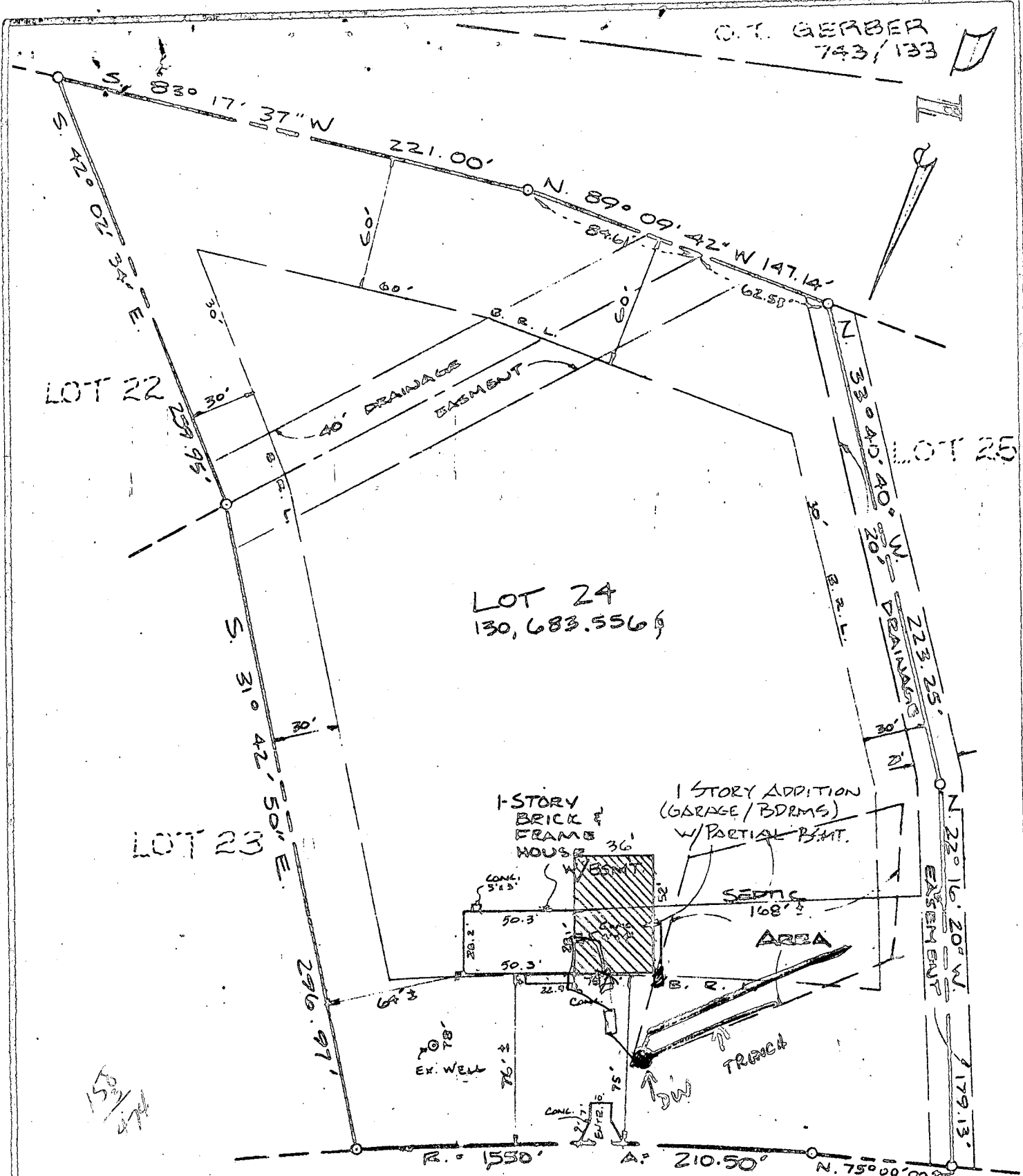
Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Walk thru Wed or Thur 1:00-3:00
 PRE-WALK THRU
 Rev. 10/15/98

C. T. GERBER
743/133



LOT 24
130,683.556

1-STORY BRICK FRAME HOUSE
1 STORY ADDITION (GARAGE/BDRMS) W/PARTIAL BENT.

SEPTIC AREA

BARBERRY WAY

153/474

804
5407

20-33
55-9.0
1-100' TRENCH
1000 GALL TANK

SS FIRST W/IN BANK
ASAP

HOUSE LOCATION SURVEY
LOT 24, SECTION II

WESTCLIFFE MANOR

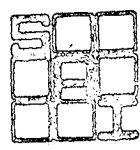
PLAT # 4045
SITUATED ON BARBERRY WAY
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1"=60' APRIL 1985



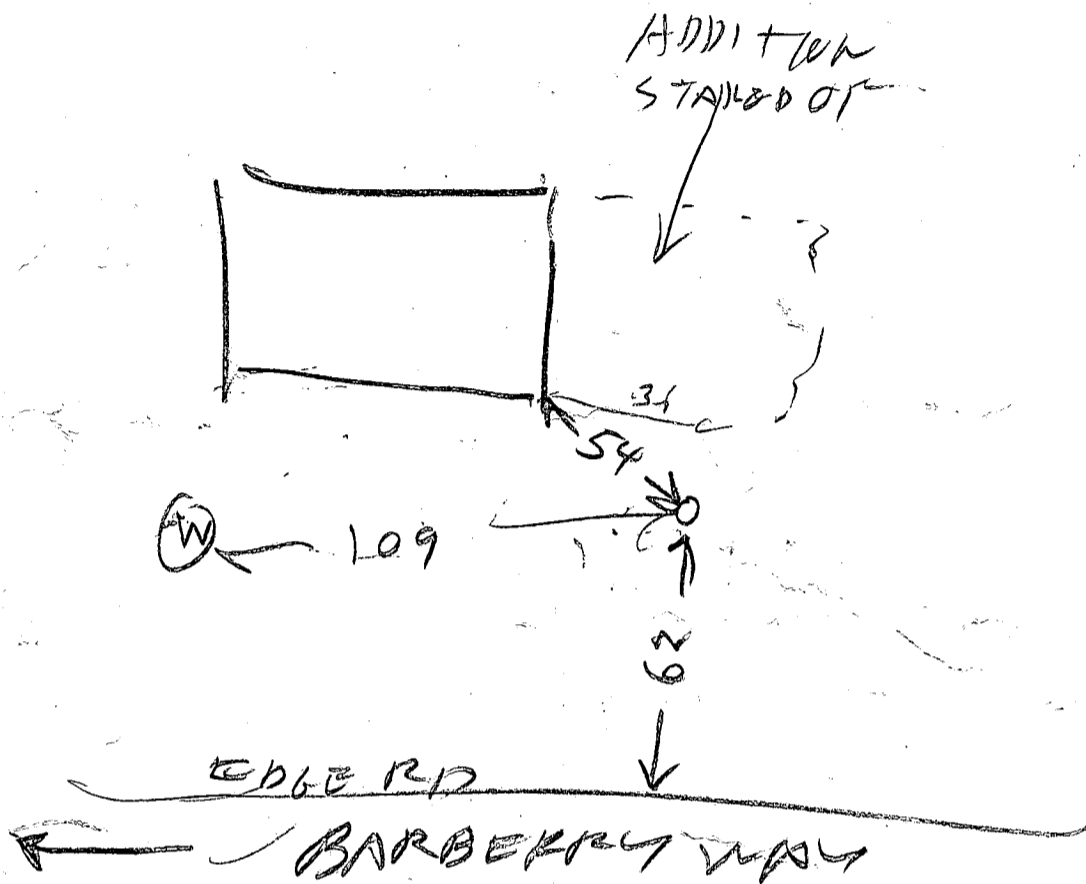
4/19/85

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.



SHELADIA Associates, Inc.
CONSULTING ENGINEERS
7630 WOODVILLE ROAD, MT. AIRY, MD. 21771
(301) 229-2090

REFERENCE	JOB NO.
PLAT # 4045	251-410



3/4/86 - Hold for Discussion with owner to make sure of # of Bedrooms & whether tank is too close to addition. No one there at time of inspection. *BT*

3/10/86 I called Cleanout location. The Cleanout appears to be for Dry Well. Not sure where cleanout for tank is located. The tank could be too close to addition. Called Mr Finkelson. He is going to contact his father in law & get copy of Septic System inspector & also going to dig up tank. I told him that he is going to have to enlarge the septic system because 2 Bedrooms are to be added.

RECEIVED
HOWARD COUNTY
HEALTH DEPT.
APR 5 8 58 AM '86

TABLE OF CURVE DATA

No.	RADIUS	ARC	TANGENT	A	CHORD BEARING & DIST.
3-4	1550.00'	84.18'	42.10'	3°06'42"	S65°32'47"W-84.17'
20-21	300.00'	183.91'	94.94'	35°07'24"	S28°26'18"E-181.04'
22-23	250.00'	135.26'	67.33'	31°00'00"	S30°30'00"E-133.62'
26-27	50.00'	36.14'	18.20'	41°24'29"	N84°17'32"W-35.35'
27-28	50.00'	229.35'	56.69'	262°49'10"	S15°00'00"E-75.00'
28-29	50.00'	36.14'	18.20'	41°24'29"	N54°17'32"E-35.35'
30-31	1550.00'	274.68'	147.75'	10°53'34"	N62°33'13"E-294.23'
2-31	1550.00'	283.26'	142.05'	10°47'11"	S60°35'25"W-282.84'
34-35	300.00'	162.32'	83.20'	31°00'00"	N30°30'00"W-160.34'
36-37	250.00'	152.71'	78.82'	34°50'57"	N28°30'02"W-150.35'

COORDINATES

No.	EAST	NORTH	No.	EAST	NORTH
1	2971.20	3742.44	20	2564.60	3668.98
2	3145.74	3415.32	21	2650.82	3507.68
3	3169.29	3371.18	22	2715.56	3447.16
4	3092.61	3336.42	23	2783.31	3332.03
5	3248.72	3083.86	24	2787.26	3317.54
6	3387.91	2729.51	25	2769.58	3286.92
7	3422.80	2890.82	26	2736.83	3278.15
8	3168.42	2703.70	27	2701.66	3281.61
9	2938.30	2707.07	28	2721.07	3209.22
10	2986.09	2728.91	29	2749.78	3229.86
11	2831.97	2821.52	30	2893.60	3268.39
12	2668.35	2771.24	31	2820.66	3316.69
13	2663.92	2739.92	32	2866.17	3312.81
14	2460.62	2785.75	33	2835.56	3330.48
15	2371.40	3093.64	34	2831.67	3344.97
16	2281.29	3276.37	35	2750.29	3483.13
17	2063.60	3423.71	36	2685.55	3545.65
18	2108.54	3521.81	37	2613.81	3677.78
19	2253.85	3612.66			

COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM.

NOTES:

- THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH REGULATIONS.
- THE MAINTENANCE OF ALL STORM DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, ITS SUCCESSORS AND ASSIGNS.
- B.R.L.** DENOTES BUILDING RESTRICTION LINES.
- B.R.L.** DENOTES BUILDING RESTRICTION LINE.
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY ONLY AND NOT ONTO THE FLAG OR PIPESTEM.
- DEED FOR OPEN SPACE "PARCEL A" SECTION I OF WESTCLIFFE MANOR HAS BEEN RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 882, FOLIO 297.

RECORDED AS PLAT # 4045 ON 7-7-1978 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

	41.10PZ	41.20PZ	TOTAL
TOTAL NUMBER OF LOTS TO BE RECORDED:	5	5	10
TOTAL AREA OF LOTS:	18,156 AC±	15,050 AC±	33,206 AC±
TOTAL AREA OF PARCELS TO BE RECORDED:	0.754 AC±	1.647 AC±	2.401 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED:	0.000 AC±	1.234 AC±	1.234 AC±
TOTAL AREA OF SUBDIVISION TO BE RECORDED:	18,910 AC±	17,931 AC±	36,841 AC±

APPROVED: For individual water and sewerage systems toward County Health Dept.
Joseph Boyd 6-27-78
 Health Officer Date

APPROVED: Howard County Office of Planning and Zoning.
Thomas L. Harris 7-7-78
 Director Date

APPROVED: For storm drainage systems and public roads.
Richard E. Freudenberger 6/30/78
 Director Date

OWNERS' CERTIFICATE

WE, MARGARET A. AND GORDON E. JENKINS, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATERPIES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY, AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS, THIS 31st DAY OF March 1978:
Margaret A. Jenkins

SURVEYOR'S CERTIFICATE

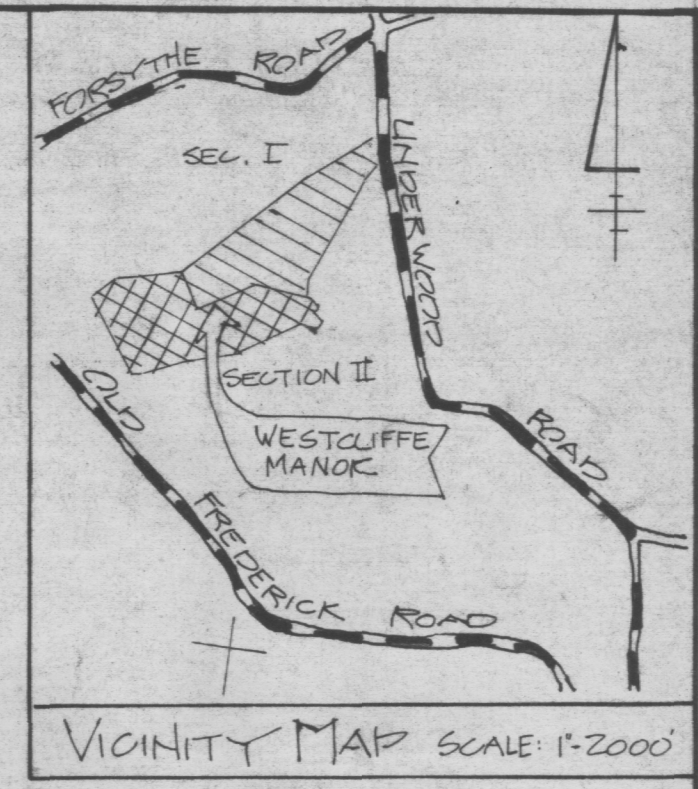
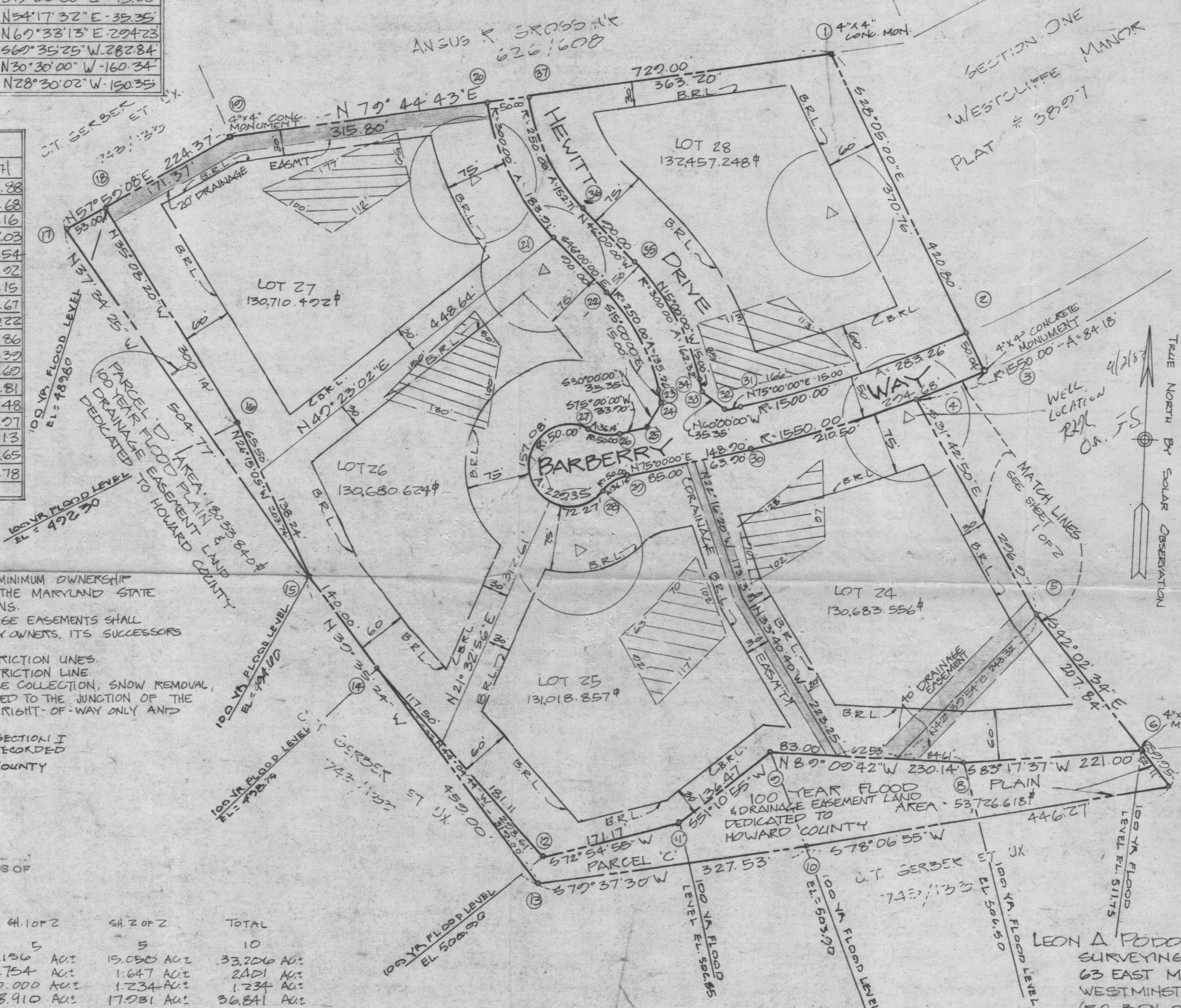
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY MARRION HARLESS AND CLYDE D. FENDELTON TO MARGARET A. AND GORDON E. JENKINS BY DEED DATED NOVEMBER 14, 1977 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 885, FOLIO 143, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Leon A. Podolak 3.31.1978
 LAND SURVEYOR

LOTS 19 THRU 28 AND PARCELS A-D
WESTCLIFFE MANOR
 SECTION II
 sheet 2 of 2

Tax Map 9 Parcels #54 & #55
 Fourth Election District
 Howard County, Maryland
 MAR. 27, 1978 Scale: 1"=100'

THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE HEALTH DEPARTMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURE CONSTRUCTED ON THESE BUILDING SITES THIS EASEMENT SHALL BE NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.



OWNER'S NAME AND ADDRESS
 MARGARET A. & GORDON E. JENKINS
 504 MORELOCK SCHOOL HOUSE ROAD
 WESTMINSTER, MD. 21157

LEON A. PODOLAK & ASSOCIATES
 SURVEYING & CIVIL ENGINEERING
 63 EAST MAIN STREET
 WESTMINSTER, MD. 21157
 (P.O. BOX 266) 848-2229/876-1226