

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B11000401

Building Address: 14305 Redwing Meadow Drive
Ellicott City, MD 21043
Suite/Apt. # --- SDP/WP/BA #: ---
Census Tract: 605601 Subdivision: Chick's Meadow
Section: --- Area: --- Lot: 26
Tax Map: 21 Parcel: 71 Grid: 21-17
Zoning: EC-DC Map Coordinates: --- Lot Size: 10419

Existing Use: Vacant Lot
Proposed Use: Single Family Home
Estimated Construction Cost: \$ 300,000
Description of Work: Custom 2 story home
w/ full basement, 3 car garage,
10 rooms, 4 CB, 1 HB, 100
Occupant or Tenant: ---

Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: N/A
Address: ---
City: --- State: --- Zip Code: ---
Phone: --- Fax: ---
Email: ---

Property Owner's Name: Angels Home Inc.
Address: 5034 Arroyo Hall Ave.
City: Ellicott City State: MD Zip Code: 21042
Home Phone: 410 977 2428 Work Phone: 410 746 0522
Applicant's Name & Mailing Address, (If other than stated herein):

Phone: 410 746 0522 Fax: 410 746 0525
Email: concreman@angels-home-inc.com

Contractor Company: Angels Home Inc.
Contact Person: Carl Concreman
Address: 5034 Arroyo Hall Ave.
City: Ellicott City State: MD Zip Code: 21042
License No.: 3291
Phone: 410 977 2428 Fax: 410 746 0525
Email: concreman@angels-home-inc.com

Engineer/Architect Company: ATI Taylor & Assoc.
Responsible Design Prof.: Ben Taylor
Address: 5034 Arroyo Hall Ave.
City: Ellicott City State: MD Zip Code: 21042
Phone: 410 977 1121 Fax: 410 977 2924
Email: N/A

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	☐ Public
Gross area, sq. ft./floor:	☐ Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	☐ Public
	☐ Private
Use group:	Electric: ☐ Yes ☐ No
	Gas: ☐ Yes ☐ No
<u>Construction type:</u>	<u>Heating System</u>
☐ Reinforced Concrete	☐ Electric ☐ Oil
☐ Structural Steel	☐ Natural Gas ☐ Propane Gas
☐ Masonry	<u>Sprinkler System:</u>
☐ Wood Frame	☐ N/A
☐ State Certified Modular	☐ Full
	☐ Partial
	☐ Other Suppression
	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
☒ SF Dwelling ☐ SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	☐ Public
1 st floor: <u>40</u> <u>86</u>	☒ Private
2 nd floor: <u>60</u> <u>86</u>	<u>Sewage Disposal</u>
Basement: <u>40</u> <u>86</u>	☐ Public
☐ Finished Basement	☐ Private
☒ Unfinished Basement	Electric: ☐ Yes ☒ No
☐ Crawl Space	Gas: ☐ Yes ☒ No
☐ Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	☒ Electric
<u>Multi-family Dwelling</u>	☐ Oil
No. of efficiency units:	☐ Natural Gas
No. of 1 BR units:	☐ Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	
Roof:	
☐ State Certified Modular	
☐ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Carl Concreman Print Name: Carl Concreman
Email Address: concreman@angels-home-inc.com Date: 12/16/2010
Title/Company: Production Manager

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3-15-11</u>	<u>O. Burrell</u>
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP

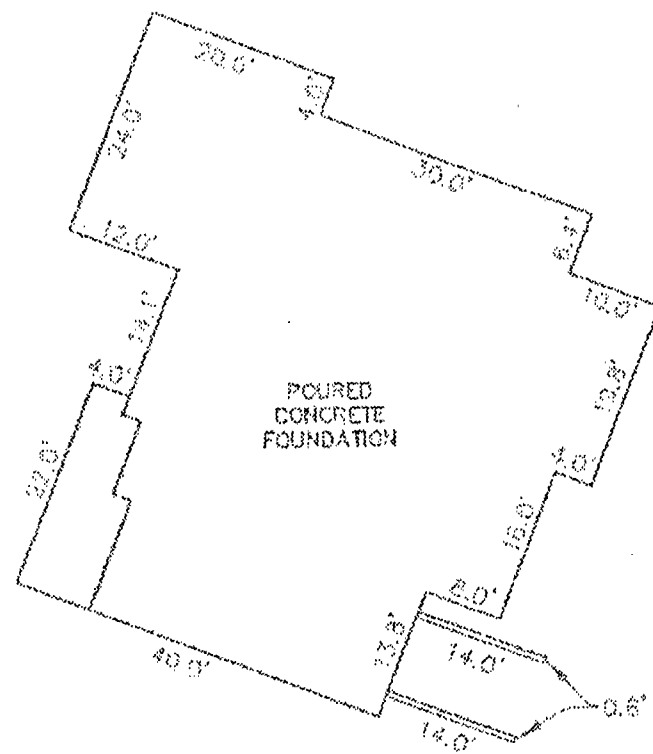
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

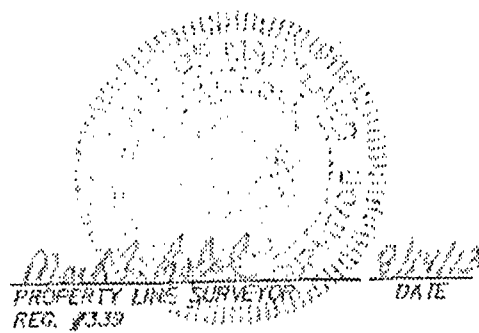
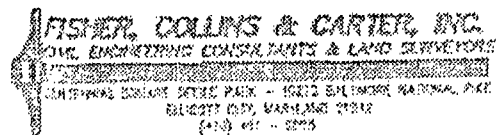
CLH 11/69

GENERAL NOTES:

- [illegible]



DETAIL
1"=20'

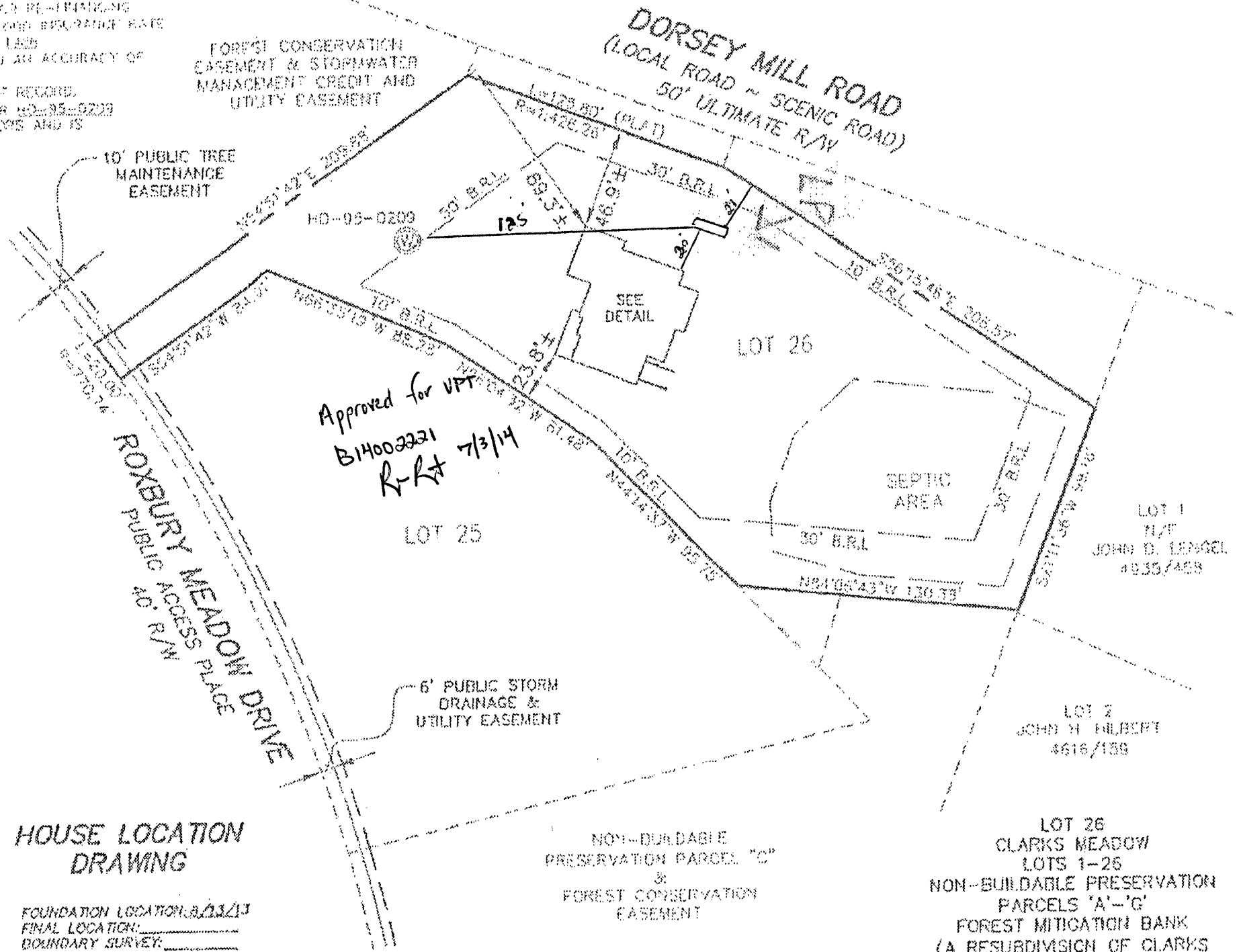


HOUSE LOCATION
DRAWING

FOUNDATION LOCATION: 8/23/13
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=60'
DATE: 8/18/13
DRAWN BY: MUR
CHECKED BY: MUR
PROJECT No. 120009-A221

#14305 ROXBURY MEADOW DRIVE
E.R.L.= BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV.= 582.7'±



LOT 26
CLARKS MEADOW
LOTS 1-26
NON-BUILDABLE PRESERVATION
PARCELS 'A'-'G'
FOREST MITIGATION BANK
{A RESUBDIVISION OF CLARKS
WOODS 1, LOT 4, PLAT NO. 14203}
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT #18482-18484