

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3450 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B00153778 PAM	
Building Address 14318 Roxbury Lake Dr. Glen Ridge MD 21037			Property Owner's Name Toll Bros. Inc		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address 7164 Columbia Gateway Dr #230		
Census Tract 604002 Subdivision TRIA DELPHIA CROSSING			City Columbia State MD Zip Code 21046		
Section _____ Area _____ Lot 6			Home Phone _____ Work Phone 410 872 9145		
Tax Map 21 Parcel 97 Grid 27717			Applicant's Name & Mailing Address, (if other than stated hereon): Contact Brett Roberts		
Zoning PC-DEM Map Coordinates 70112 Lot size 1.12 AC			Phone 410 489 5575 Fax 410 872 9141		
Existing Use Vacant Lot			Contractor Company Toll Bros. Inc		
Proposed Use Single Family Dwelling			Contact Person Brett Roberts		
Estimated Construction Cost \$ 345,000			Address 7164 Columbia Gateway Dr #230		
Description of Work Chamberlain - Country Manor 4 Bedrooms 1 1/2 Bath 2 1/2 Hall Bath Conservatory Addition with Sundeck Above Palladian Kitchen Expanded Family Room 11m			City Columbia State MD Zip Code 21046		
Occupant or Tenant Toll Bros. Inc			License No. _____		
Contact Name Brett Roberts			Phone 410 872 9145 Fax 410 872 9141		
Address 7164 Columbia Gateway Dr #230			Engineer or Architect Company R. Thompson Engineering		
City Columbia State MD Zip Code 21046			Contact Person Dave Thompson		
Phone 410 872 9145 Fax 410 872 9141			Address 8480 Ball Hall Nall Pike #418		
			City Ellicott City State MD Zip Code 21043		
			Phone 410 485 1155 Fax 410 485 1155		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☐ SF Townhouse ☐ Depth Width	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: 71' 34'	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: 71' 34'	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: 71' 34'	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms 4 Height: 3' 8" Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
State Certified Modular _____		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	State Certified Modular _____ Manufactured Home _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Brett Roberts Print Name Brett Roberts
Title/Company Construction Manager Toll Bros. Inc Date 5/18/05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ 100
State Highways			Rear: _____	Permit fee \$
Building Official			Side: _____	Excise tax \$
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$
Health 6/18/05			All minimum setbacks met? YES ☐ NO ☐	TOTAL FEES \$
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	Sub-total paid \$
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Balance due \$
CONTINGENCY CONSTRUCTION START: ☐			Lot Coverage for NewTown Zone _____	Check # 5470203
ONE STOP SHOP: ☐			SDP/Red-line approval date _____	Validation # 54702
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Accepted by _____	
Tolson: PERMIT.FRM				