

60000712

DEPARTMENT OF INSPECTIONS, LICENCES AND PERMITS  
3400 COURT HOUSE DRIVE  
ELICOTT CITY, MD 21043  
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3600

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00154234

Building Address 14319 Parkway Lot-D  
Glenn MD 21737  
PIAT 04-309092  
Sales/Apt. # 17233 SDP/WP/Petition # PHASE I  
Census Tract 604002 Subdivision TALIA DELPHIA CROSSING  
Section 21 Area 97 Lot Lot 4  
Tax Map 21 Parcel 97 Grid 17  
Zoning RC-DFO Map Coordinates 9012 Lot size 1.12 AC

Existing Use Varan/Lot  
Proposed Use Single Family Dwelling  
Estimated Construction Cost \$ 925,000  
Description of Work

Occupant or Tenant Toll Bros Inc  
Contact Name B. R. Roberts  
Address 7161 Columbus Gateway Dr  
City Chumble State MD Zip Code 21046  
Phone 410 370 2155 Fax 410 370 1141

Contractor Company Toll Bros Inc  
Contact Person B. R. Roberts  
Address 7161 Columbus Gateway Dr  
City Chumble State MD Zip Code 21046  
License No.  Phone 410 370 2155 Fax 410 370 1141

Engineer or Architect Company Benchmark Engineering  
Contact Person Dan Thompson  
Address B. R. Roberts  
City Chumble State MD Zip Code 21046  
Phone 410 370 2155 Fax 410 370 1141

## BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics               | Utilities   |
|--|---|
| Height: <u></u>                        | Water Supply: <u></u> Public <u></u> Private                                      |
| No. of stories: <u></u>                | Sewage Disposal: <u></u> Public <u></u> Private                                   |
| Gross area, sq. ft. per floor: <u></u> | Electric Yes <input type="checkbox"/> No <input type="checkbox"/>                 |
| Use group: <u></u>                     | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                      |
| Construction type: <u></u>             | Heating System: <u></u>   |
| <u></u> Reinforced Concrete            | Electric <input type="checkbox"/> Oil <input type="checkbox"/>                    |
| <u></u> Structural Steel               | Natural Gas <input type="checkbox"/>  |
| <u></u> Masonry                        | Propane Gas <input type="checkbox"/>  |
| <u></u> Wood Frame                     | Sprinkler system: <u>N/A</u> <input type="checkbox"/>                             |
| <u></u> State Certified Modular        | <u></u> Full <u></u> Partial <u></u> Other Suppression <u></u> # of Heads <u></u> |

## BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics  | Utilities  |
|---|--|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>   | Water Supply: <u></u> Public <u></u> Private                                 |
| Depth <u>76'</u> Width <u>80'</u>   | Sewage Disposal: <u></u> Public <u></u> Private                              |
| 1st floor: <u>76'</u> 2nd floor: <u>76'</u> Basement: <u>76'</u>                        | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                 |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>             | Heating System: <u></u>  |
| No. of Bedrooms <u>3</u>  | Electric <input type="checkbox"/> Oil <input type="checkbox"/>               |
| Height: <u>32'</u>  | Natural Gas <input type="checkbox"/>   |
| Multi-family dwellings: <u></u>   | Propane Gas <input checked="" type="checkbox"/>                              |
| No. of efficiency units: <u></u>  | Sprinkler system: <u>N/A</u> <input type="checkbox"/>                        |
| No. of 1 BR units: <u></u>  | <u></u> NFPA #13D <u></u>  |
| No. of 2 BR units: <u></u>  | <u></u> NFPA #13R <u></u>  |
| No. of 3 BR units: <u></u>  | <u></u> Other: <u></u>   |
| Other Structure: <u></u>  |  |
| Dimensions: <u></u>   |  |
| Footings: <u></u>   |  |
| Roof Height: <u></u>  |  |
| <u></u> State Certified Modular   |  |
| <u></u> Manufactured Home   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature B. R. Roberts  
Title/Company Toll Bros Inc

Print Name B. R. Roberts  
Date 5/17/5

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
FOR OFFICE USE ONLY

| AGENCY               | DATE | SIGNATURE | APPROVAL |
|----------------------|------|-----------|----------|
| Land Development DPZ |      |           |          |
| State Highways       |      |           |          |
| Building Official    |      |           |          |
| Dev. Engineering DPZ |      |           |          |
| Health               |      |           |          |
| Fire Protection      |      |           |          |

Is Sediment Control approval required prior to issuance?  
YES ☒ NO ☐

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

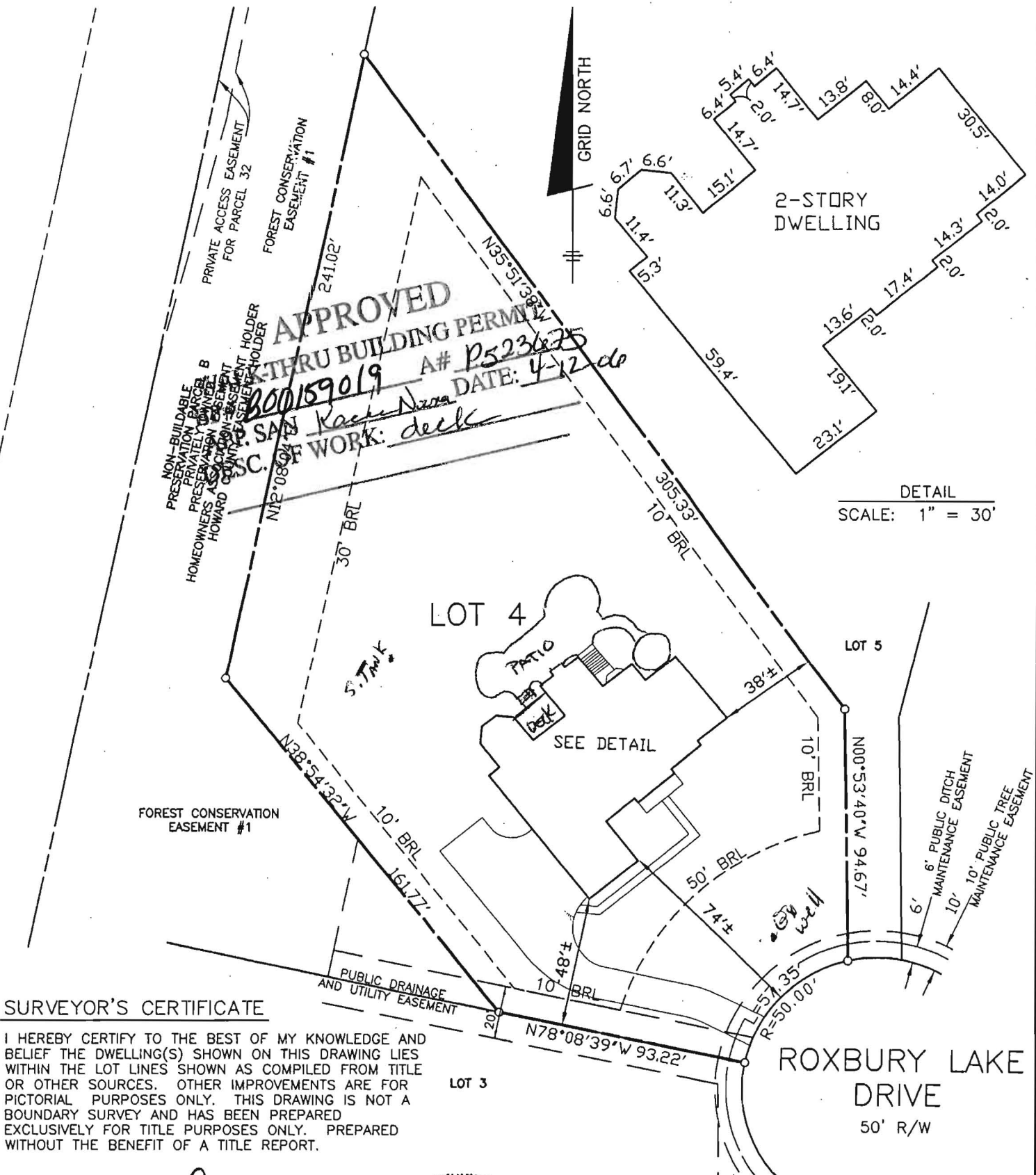
| DPZ SETBACK INFORMATION   | PROPERTY IDE                |
|---|-----------------------------|
| Front: <u></u>  | Filing fee \$ <u>100.00</u> |
| Rear: <u></u>   | Permit fee \$ <u></u>       |
| Side: <u></u>   | Excise tax \$ <u></u>       |
| Side St: <u></u>  | Add'l per. fee \$ <u></u>   |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    | TOTAL FEES \$ <u></u>       |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ <u></u>   |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           | Balance due \$ <u></u>      |
| Lot Coverage for New Town Zone <u></u>  | Check \$ <u>1161911</u>     |
| SDP/red-line approval date <u></u>  | Validation \$ <u>91922</u>  |

Accepted by

Rev. 11/4/04

NOTE:

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

*David Harris*  
REG. No. 10978

RECORD PLAT No. 17233  
FEMA FIRM No. 240044 0020 B  
ZONE: C  
DATED: 12/4/86



LOCATION DRAWING  
TRIADDELPHIA CROSSING  
PHASE ONE  
LOT No. 4

14319 ROXBURY LAKE DRIVE

4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

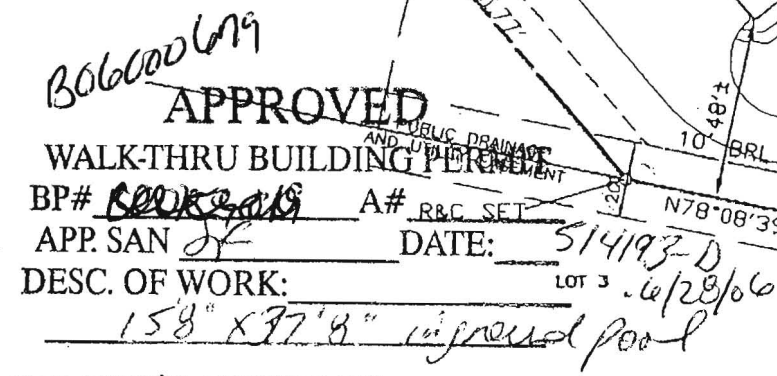
SCALE: 1" = 50' DATE: 01/31/06

BENCHMARK  
ENGINEERS & LAND SURVEYORS & PLANNERS  
ENGINEERING, INC.

5400 BALTIMORE NATIONAL PIKE & SUITE 418  
ELLICOTT CITY, MARYLAND 21043

Phone: 410-465-8106 & fax: 410-465-8844  
PA1792 TRIADDELPHIA CROSSING.dwg, 2/2/2006 9:05:06 AM, cwf,





## GENERAL NOTES

1. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL BLUE INK SEAL AND SIGNATURE OF SURVEYOR.
3. THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
4. THE LOCATION AND/OR EXISTENCE OF UNDER GROUND UTILITY SERVICE LINES TO OR FROM THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.

RECORD PLAT No. 17233  
FEMA FIRM No. 240044 0020 B  
ZONE: C  
DATED: 12/4/86

BOUNDARY SURVEY  
WITH  
LOCATION DRAWING  
TRIADELPHIA CROSSING  
PHASE ONE  
LOT No. 4

14319 ROXBURY LAKE DRIVE  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50' DATE: 02/22/06



BENCHMARK  
ENGINEERS • LAND SURVEYORS • PLANNERS  
ENGINEERING, INC.

0480 BALTIMORE NATIONAL FIRE & STATE #10  
ELLSWORTH CITY MARYLAND 21043

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