

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-156764

Building Address 4959 Ten Oaks Road  
Dayton MD 21036  
Suite/Apt. #:        SDP/WP/Petition #:         
Census Tract 605101 Subdivision Sunborac Property  
Section        Area        Lot 4  
Tax Map 28 Parcel 43 Grid 8  
Zoning RRDED Map Coordinates 13J2 Lot size 1.138 AC

Existing Use Residential - Single Family Dwelling  
Proposed Use Residential - Single Family Dwelling  
Estimated Construction Cost \$ 45,000  
Description of Work Two car garage attached to house with breezeway with basement  
unfinished attic for storage

Occupant or Tenant         
Contact Name         
Address         
City        State        Zip Code         
Phone        Fax       

Property Owner's Name Clark Benson  
Address 4959 Ten Oaks Road  
City Dayton State MD Zip Code 21036  
Home Phone 301-854-9520 Work Phone 301-523-5280  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone        Fax       

Contractor Company owner  
Contact Person         
Address         
City        State        Zip Code         
License No.         
Phone        Fax       

Engineer or Architect Company Illustrative Graphic Design  
Contact Person Trevor Poquette  
Address 1300 St. Michaels Rd  
City Mt Airy State MD Zip Code 21771  
Phone 443-336-7690 Fax 410-489-0813

## BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: <u>      </u>	Water Supply: <u>      </u>
No. of stories: <u>      </u>	<u>      </u> Public
Gross area, sq. ft. per floor: <u>      </u>	<u>      </u> Private
Use group: <u>      </u>	Sewage Disposal: <u>      </u>
Construction type: <u>      </u>	<u>      </u> Public
<u>      </u> Reinforced Concrete	<u>      </u> Private
<u>      </u> Structural Steel	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
<u>      </u> Masonry	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
<u>      </u> Wood Frame	Heating System: <u>      </u>
<u>      </u> State Certified Modular	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>
	Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>      </u> N/A <input type="checkbox"/>
	<u>      </u> Full
	<u>      </u> Partial
	<u>      </u> Other Suppression
	<u>      </u> # of Heads

## BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <u>      </u>
Depth <u>      </u> Width <u>      </u>	<u>      </u> Public
1st floor: <u>      </u>	<u>      </u> Private
2nd floor: <u>      </u>	Sewage Disposal: <u>      </u>
Basement: <u>      </u>	<u>      </u> Public
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	<u>      </u> Private
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms <u>      </u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Height: <u>      </u>	Heating System: <u>      </u>
Multi-family dwellings: <u>      </u>	Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
No. of efficiency units: <u>      </u>	Natural Gas <input checked="" type="checkbox"/>
No. of 1 BR units: <u>      </u>	Propane Gas <input type="checkbox"/>
No. of 2 BR units: <u>      </u>	Sprinkler system: <u>      </u> N/A <input checked="" type="checkbox"/>
No. of 3 BR units: <u>      </u>	<u>      </u> NFPA #13D
Other Structure: <u>      </u>	<u>      </u> NFPA #13R
Dimensions: <u>      </u>	<u>      </u> Other: <u>      </u>
Footings: <u>      </u>	
Roof Height: <u>      </u>	
<u>      </u> State Certified Modular	
<u>      </u> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Clark Benson  
Applicant's Signature  
owner  
Title/Company

Clark Benson  
Print Name  
10/20/05 10/20/05  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

35284

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: <u>      </u>	Filing fee \$ <u>25.00</u>
State Highways			Rear: <u>      </u>	Permit fee \$ <u>      </u>
Building Official			Side: <u>      </u>	Excise tax \$ <u>      </u>
Dev. Engineering, DPZ			Side St.: <u>      </u>	Add'l per. fee \$ <u>      </u>
Health	<u>7/20/06</u>	<u>Salvatore A. Liguori</u>	All minimum setbacks met?	TOTAL FEES \$ <u>      </u>
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ <u>      </u>
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ <u>      </u>
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ <u>1016</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ <u>1005.25</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies:			Lot Coverage for NewTown Zone <u>      </u>	Accepted by <u>      </u>
White: Building Official			SDP/Red-line approval date <u>      </u>	
Green: LDD, DPZ			Yellow: DED, DPZ	
Pink: Health			Golt: SHA	

PERMIT # B00156764

7/20/06  
Upgrade done  
BP Approved (BHC)

570

11/8/05

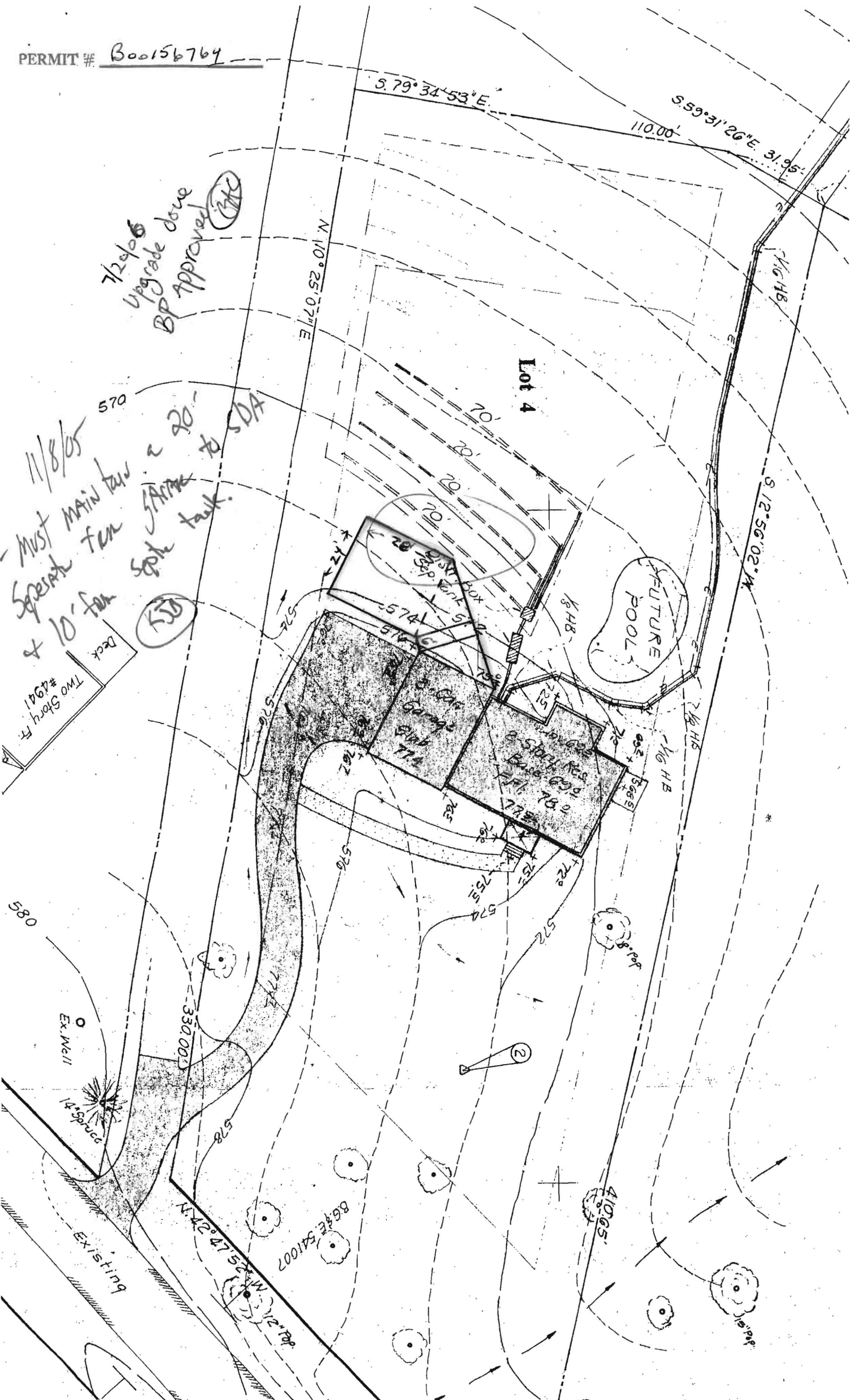
Must maintain a 20' gap to SDA

Spec for 10' from

Sept tank.

K50

Back



②	N56°29'12"W	108.10'
③	N86°33'33"N	97.40'
④	N76°48'23"W	41.81'
⑤	N12°58'02"E	124.50'
⑥	S78°53'59"E	106.20'
⑦	S58°24'43"E	130.35'
⑧	S30°58'40"E	12.40'
⑨	S45°05'23"E	87.12'
⑩	S12°43'55"W	75.45'

FAXED BY CLARK BENSON  
12/8/97

PROPOSED SDA REVISION  
OK; ADVISED HIM  
TO SHOW  
REVISION ON  
BP PLAN

MR

12/8/97

*[Handwritten signature]*

RETRACTED  
RL

15232  
42° 52' 32" N  
97° 02' 32" W

TEN OAKS  
(60' R/W)

APPROVED TO  
10/11/2010  
FOR SDA TO  
FOR SDA TO

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# 1556972A# 408603  
 DATE: 8/24/05  
 APP. SAN WORK: second level  
 DESC. OF WORK: addition to expansion of bathroom  
 570  
 Two Story Ft. #4941  
 580  
 Ex. Well

S. 79° 34' 53" E.

S. 59° 31' 26" E. 31.95'

110.00'

N. 10° 25' 07" E.

Lot 4

S. 12° 56' 02" W.

FUTURE POOL

Dist. Box  
Sep. Tank

3-Car  
Garage  
Slab  
77.4

2-Story Res.  
Base 69.9  
77.5  
78.2

580

Ex. Well

1130