



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: 1/7/15

B15000084

Permit No.: 1115

Building Address: 15416 Huntcrest Ct  
City: Greenbelt State: MD Zip Code: 20837  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Existing Use: S.D.  
Proposed Use: SID w/ 3 cars  
Estimated Construction Cost: \$ 4000  
Description of Work: Remove 1000 Gals oil & 6 Propane Tanks into North 13 And Howard  
Construction of concrete pits  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: 6916 N. Ave.  
Address: 15416 Huntcrest Ct  
City: Greenbelt State: MD Zip Code: 20837  
Phone: 240 876 2647 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: NICHOLAS JIMMONS JR.  
Address: 3101 DORRIS RD  
City: JESSEL State: MD Zip Code: 20794  
Phone: 443 866 5611 Fax: 410 799 3261  
Email: NICHOLAS.JIMMONS@AMERICAN.COM

Contractor Company: AMERICAN PAVING  
Contact Person: NICHOLAS JIMMONS  
Address: 3101 DORRIS RD  
City: JESSEL State: MD Zip Code: 20794  
License No.: 68395  
Phone: 443 866 5611 Fax: 410 799 3261  
Email: NICHOLAS.JIMMONS@AMERICAN.COM

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Nicholas Jimmons Jr.  
Email Address: NICHOLAS.JIMMONS@AMERICAN.COM  
Title/Company: \_\_\_\_\_

Print Name: Nicholas Jimmons Jr.  
Date: 1/6/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	1/30/15	K. Bunker

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 1001

WITH THE EXCEPTION OF THIS HOMESITE, HOUSE TYPES ON OTHER HOMESITES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL DIMENSIONS ARE APPROXIMATE.

WITNESS	BUYER	DATE
WITNESS	BUYER	DATE
COLUMBIA BUILDERS, INC.		
SELLER	SELLER	DATE

**\*NOTE:**

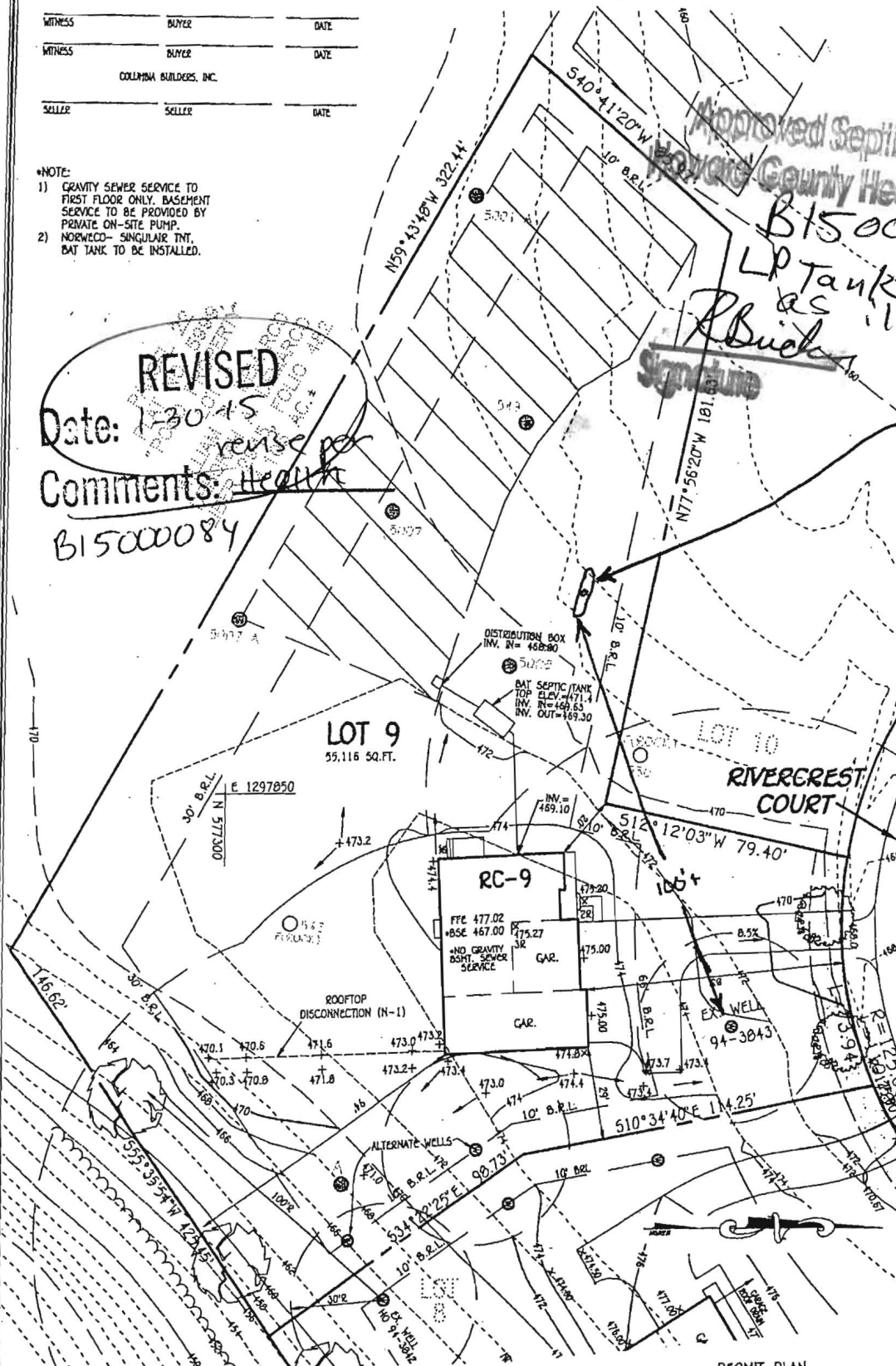
- 1) GRAVITY SEWER SERVICE TO FIRST FLOOR ONLY. BASEMENT SERVICE TO BE PROVIDED BY PRIVATE ON-SITE PUMP.
- 2) NORWECO- SINGULAR TINT. BAT TANK TO BE INSTALLED.

**REVISED**  
 Date: 1-30-15  
 Comments: reuse per Health  
 B15000084

Approved Septic System Plan  
 Howard County Health Department  
 B15000084  
 LP Tank approved  
 as illustrated  
 1/30/15  
 Date

PROPOSED LOCATION OF A 1,000 GALLON  
 UNDERGROUND PROPOSE TANK, TO BE  
 A MINIMUM OF 10' FROM ANY  
 BUILDING OR PROPERTY LINE

B15000084  
 15416 RIVERCREST CT.



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLETTT CITY, MARYLAND 21042  
 (410) 461-2295

**PERMIT PLAN**  
**RIVERCREST**  
**LOT 9**

ZONED: RC-020 PLAT NO: 16208 THRU 16210  
 TAX MAP NO: 21 GEO NO: 20 PARCEL NO: 84  
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: JANUARY, 2014

SHEET 1 OF 1

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 1/30/15

To: ROBERT BRICKER, HEALTH DEPT **RECEIVED**  
(Person's Name and Division) JAN 30 2015

From: RICHARD SIMMONS AMERIGAS (443) 866-5611 **LICENSES & PERMITS**  
(Your Name, Company Name and Telephone Number) **DIVISION**

Subject: Project name MARINE TANK PERMIT

Project site address 15416 RIVERCREST CT. LOS P

Permit # 215000084 SDP#

Other information pertinent to this project

☒ Please check the attachments below that you are submitting with this transmittal:

- ☐ Letter of response to address plan review comment letter
- ☒ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- ☐ Letter Summarizing Changes
- ☐ Energy conservation calculations
- ☐ Copies of  (be specific).
- ☐ Health Department Request ☐ DPZ/ DED Request ☐ Applicant's Request
- ☐ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or #
- ☐ Other

**Contact Person Information: (Required)**

RICHARD SIMMONS  
Please Print Name

Telephone No: 443 866 5611

E-Mail Address: RICHARD.SIMMONS@AMERIGAS.COM

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by Che

RIGHT-OF-WAY FOR EX.  
ROXBURY MILL ROAD WITHIN  
LIMITS A TO B  
PC = 5+31.0

RT = 6+35.24 60° SYCAMORE

PROPOSED S.W.M. FACILITY NO.  
H.O.A. OWNED AND MAINTAINED  
MICRO-POOL FACILITY FOR  
WQV AND OY  
TYPE 'A' HAZARD CLASS

PROP. RIGHT-OF-WAY  
VARIES

ABLE  
PARCEL 'C'

MAINTAINED BY  
ST H.O.A. THE  
OLDER TO BE HOWARD CO.  
RT OF PARCEL 'W'

PROPOSED  
EARTH  
REPAIR FACILITY

LOT 4  
48,294 S411.4

LOT 3  
3,203 S411.4

LOT 12  
56,987 S411.4

LOT 10  
56,997 S411.4

LOT 11  
32,213 S411.4

PARCEL 22  
PLAN NO. 5990, "POND PROPERTY"  
LOT 3  
WILLIAM R. BERNARCO  
DEBORAH A. BERNARCO  
LIBER 2945, FOLIO 482  
4.105 AC.

EX. SEPTIC AREA

RIVERCREST  
COURT

P 02 20  
SIGNED 4/16/83