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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2488 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00138403
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Building Address <u>11869 Remington Rd</u> <u>Marriottville MD 21104</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>2030</u> Subdivision <u>Remington Heights</u> Section <u>1</u> Area _____ Lot <u>11</u> Tax Map <u>10</u> Parcel <u>263</u> Grid <u>14</u> Zoning <u>RH 020</u> Map Coordinates <u>5H12</u> Lot size <u>11,774</u>	Property Owner's Name <u>Mike Kennedy 5-961616A</u> Address <u>11869 Remington Road</u> City <u>Marriottville</u> State <u>MD</u> Zip Code <u>21104</u> Home Phone <u>410-498-1111</u> Work Phone <u>410-498-1117</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use <u>Single Family Home</u> Proposed Use <u>Single Family Home Add'l</u> Estimated Construction Cost \$ <u>25,000</u> Description of Work <u>2 Story 1176</u> <u>1st floor garage and deck addition</u> <u>above</u> <u>AA-02-12</u>	Contractor Company <u>Whitcomb Inc</u> Contact Person <u>Ken Whitcomb</u> Address <u>1000 Fox Rd</u> City <u>Marriottville</u> State <u>MD</u> Zip Code <u>21104</u> License No. _____ Phone <u>301-854-7042</u> Fax _____
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Occupant or Tenant <u>Mike Kennedy</u> Contact Name <u>Mike Kennedy</u> Address <u>11869 Remington Rd</u> City <u>Marriottville</u> State <u>MD</u> Zip Code <u>21104</u> Phone <u>410-498-1111</u> Fax _____	Engineer or Architect Company <u>(TOD) Architects</u> Contact Person <u>Jack Hughes</u> Address <u>11869 Remington Rd</u> City <u>Marriottville</u> State <u>MD</u> Zip Code <u>21104</u> Phone <u>410-498-1111</u> Fax <u>(410) 498-1111</u>
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BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression # of Heads _____	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/IS/IT IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/IS/IT WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/IS/IT WILL PERSONALLY BE RESPONSIBLE FOR THE ABOVE REFERENCED PROPERTY AND SPECIFICALLY DISCLOSED IN THIS APPLICATION; (5) THAT HE/IS/IT GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>[Signature]</u> Title/Company _____	Print Name <u>Ken Whitcomb</u> Date <u>9/25/02</u>
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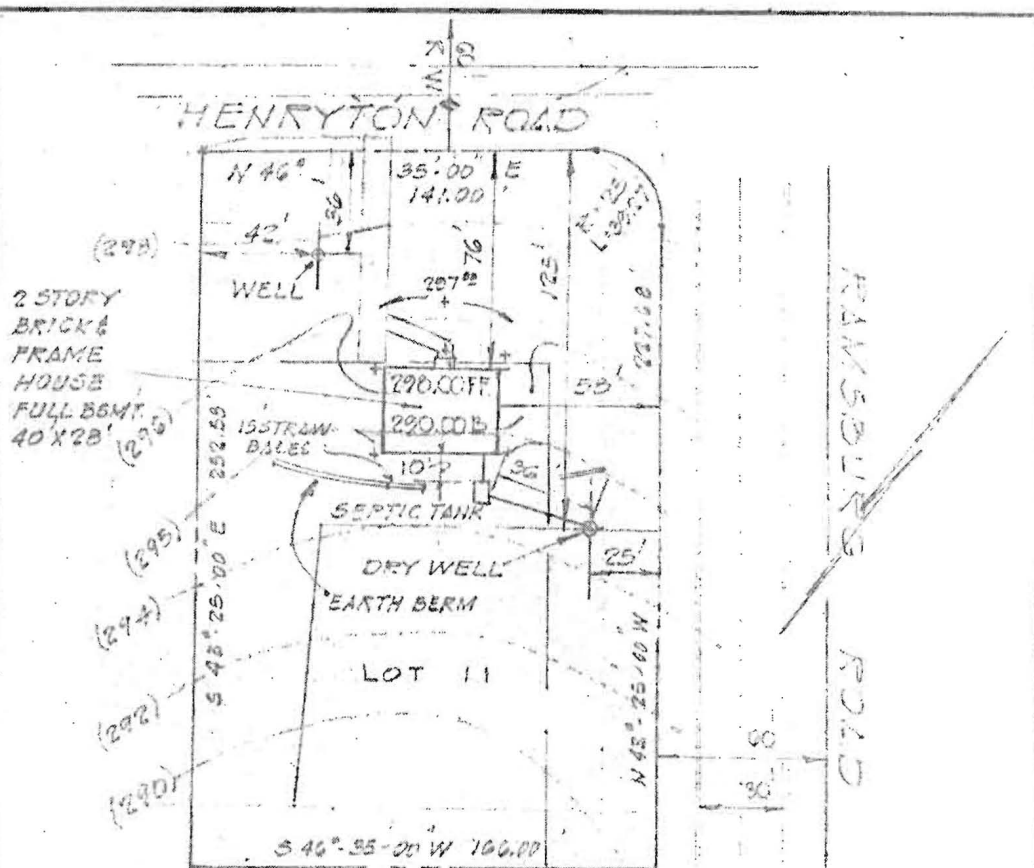
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

**** PLEASE WRITE NEATLY AND LEGIBLY ****

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE/ APPROVAL	DPZ SHTBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	32213
State Highway			Rear: _____	Filing fee \$ <u>85</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering DPZ			Side St: _____	Excise tax \$ _____
Health	<u>9/25/02</u>	<u>[Signature]</u>	All minimum setbacks met? YES ☐ NO ☐	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START ☐			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP ☐			SDP/Red-line approval date _____	Check \$ <u>7586.2</u>
				Validation \$ <u>13016</u>
				Accepted by <u>[Signature]</u>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



INV. OF SEWER 292.60
FROM HOUSE 295.00

WELL DATA

EX. GR. 297.80
FIN. GR. 297.80

SEPTIC TANK

EX. GR. 294.40
FIN. GR. 294.40
INV. IN 292.40
INV. OUT 292.07

DRY WELL

EX. GR. 294.50
FIN. GR. 294.50
INV. IN 290.00

HENRYTON HEIGHTS

PLAT BOOK 31-22

REVISED PLAN OK
318176 RH

TITLE GRADING STUDY LOT 11				ENGINEERING PLANNING SURVEYING BY BOENDER ASSOCIATES INC. BALTIMORE, MD. 465-7777 SALISBURY, MD. 749-1286 WESTMINSTER, MD. 848-5593
PROJECT HENRYTON HEIGHTS SEC. 1				
LOCATION 3RD. ELECTION DISTR. NO. 60, MD.				
DATE: JUNE 3, 1976	DES. BY: TKS	DRAWN BY: 73	CHKD. BY: S	
SCALE: 1" = 50'		JOB NO. 76102		DRWG. NO.: