

**GFN**Ł

SEWER.

FOR SI AVAILA

HEALTI

RECOR.

2. TH DEPAR

3. ALL

AVAILA

4. ALL

WELL D

HOLDS

VARIOU.

REMAIN 5. TOP

TOPOGE

AREAS.

6. BOU WEBER, 7. PRO A. B.

9. ALL 10. ALI

PLAT , 11. GRI 12. AL

## PERCOLATION CERTIFICATION

I CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THE LOCATIONS SHOWN HEREON IS BASED ON FIELD LOCATIONS DONE UNDER MY DIRECT SUPERMEION.

CARL K. GUTSCHICI, P.E.

NOTE: GROUND WATER MOUNDING STUDIES ARE PENDING; ACCEPTANCE OF THE PERC CERTIFICATION PLAN WILL NOT GUARANTEE ANY PARTICULAR YIELD OF HOUSING UNITS WITHOUT THE APPROPRIATE STUDIES SUPPORTING THE USE ASSOCIATED WITH THE PROPOSED YIELD.

FOR TEST HOLES 801, 802, 803, 1089, 1091, 2319, 2321, 2322, 2327, 2333, 2334, 3010, 3011, 3044, 2335, 2339, 2349, 4901, 4902, 4903, 4905, 4906, 4908, 4909, 4910, 4911, 4912, 4913, 4914, 4915, 4916, 4918, 4919, 4920, 4921, 1068B, 2324, 3060, 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5010, 2018C, 2018D, and 5009A, I PERSONALLY WITNESSED SOIL PERCOLATION TESTS SHOWN AS WALNUT GROVE. THESE HOLES TESTED MEET ALL APPLICABLE COMAR REGULATIONS REGARDING SEWAGE DISPOSAL AREA. I RECOMMEND THAT THESE HOLES BE UTILIZED FOR SEWAGE DISPOSAL AREA.

DONNA K. CLARK 1098 4/22/04
LICENSED SANITARIAN (NAME) License No. Date
(SIGNATURE ON FILE UNDER PREVIOUSLY APPROVED PLAN DATE APRIL 30, 2004)

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

for COUNTY HEALTH OFFICER MJD DATE

12/14/06 UPDATED WITH LATES

11/1/06 UPDATED WITH LATEST

## GLWGUTSCHICK LITTLE &WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK

١	11/1/00	UPDATED WITH LATEST
1	4/9/04	REV. PER HEALTH DE.
I	2/26/04	ADDED NEW FIELF LO
	11/21/03	REV. LOTS, STREETS,
	9/12/03	REVISED SEPTIC AREA
	0 /07 /07	

