

C 1 5591 SEQUENCE NO. (PURA USE ONLY)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) **5-17-76** DEPTH OF WELL **125**

DATE WELL COMPLETED **5-17-76** (TO NEAREST FOOT) **22** **28**

PERMIT NO. FROM "PERMIT TO DRILL WELL" **10-13-1480**

DRILLERS IDENTIFICATION NO. **217**

OWNER **Mobley** LAST NAME **1735 N. Kenton Rd** STREET OR RFD **Clarksville, Md** POST OFFICE

WELL DESCRIPTION

STATE THE KIND OF FORMATION PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)

FEET FROM TO CHECK IF WATER BEARING

SAND 0 65
GRAY SAND 65 125
STONE

Well 125 ft

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) **YES** **NO**

TYPE OF GROUTING MATERIAL (CIRCLE BOX) **C** **M** **B** **C**

CEMENT **40 40** BENTONITE CLAY **40 40**

NO. OF BAGS **13** NO. OF POUNDS **1223**

GALLONS OF WATER **80**

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM **0** FT. TO **68** FT.

(ENTER 0 IF FROM SURFACE)

CASING RECORD

(INSERT APPROPRIATE CODE BELOW)

STEEL **C** **O** CONCRETE

PLASTIC **P** **L** **O** **T** OTHER

MAIN CASING TYPE **S** **T** **6** **72**

NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH)

TOTAL DEPTH OF MAIN CASING (NEAREST FOOT)

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

(INSERT APPROPRIATE CODE BELOW)

STEEL **S** **T** **B** **R** **H** **O** BRASS OR BRONZE

PLASTIC **P** **L** **O** **T** OTHER

C 2

1 2 3 (SEQ. NO.) 6

DEPTH (NEAREST WHOLE FOOT)

1 **45** **72** **125**

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

SLOT SIZE 1. 2. 3.

DIAMETER OF SCREEN **58** **60** (NEAREST INCH)

FROM TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX **08** **F**

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

LOG INDICATOR **72**

TELESCOPE CASING **70**

OTHER DATA AVAILABLE **74 75 76**

C 3

1 2 3 (SEQ. NO.) 6

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) **2**

PUMPING RATE GALLONS PER MINUTE TO NEAREST BALLON **10**

METHOD USED TO MEASURE PUMPING RATE **ROTARY**

WATER LEVEL (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING **35** (NEAREST FOOT)

WHEN PUMPING **120** (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

A AIR **P** PISTON **T** TURBINE

C CENTRIFUGAL **R** ROTARY **O** OTHER (DESCRIBE BELOW)

J JET **S** SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE) **A** **C** **J** **P** **R** **S** **T** **O**

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) **YES** **NO**

CAPACITY:

GALLONS PER MINUTE (TO NEAREST GALLON) **31** **36**

PUMP HORSE POWER **37** **41**

PUMP COLUMN LENGTH (NEAREST FOOT) **43** **47**

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

+ ABOVE **-** BELOW

LAND SURFACE (NEAREST FOOT)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

CIRCLE APPROPRIATE BOXES

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME **W. E. L. L. S. S.**

(PLEASE PRINT) **W. E. L. L. S. S.**

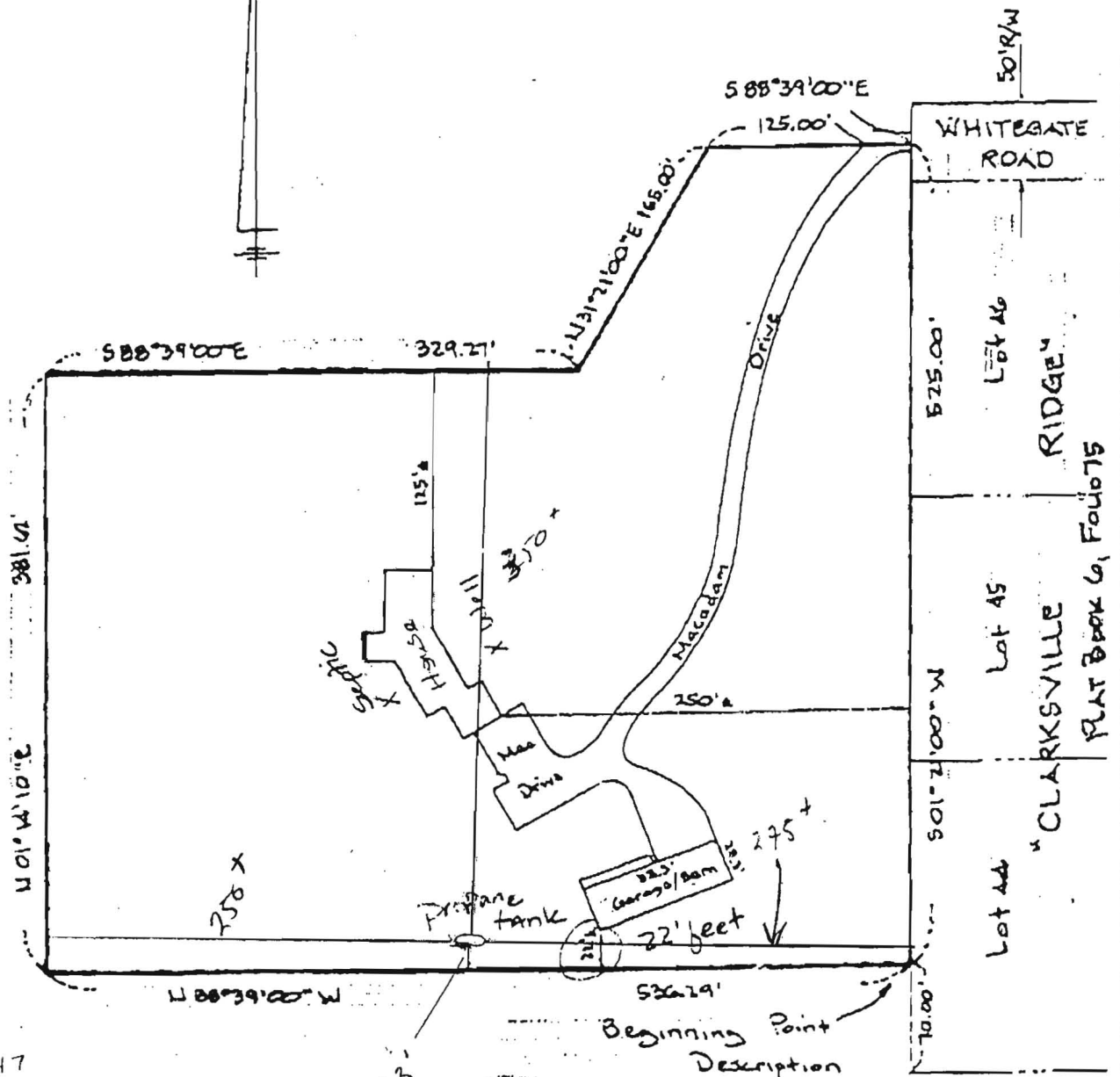
SIGNATURE **W. E. L. L. S. S.**

MAR-12-1999 08:14

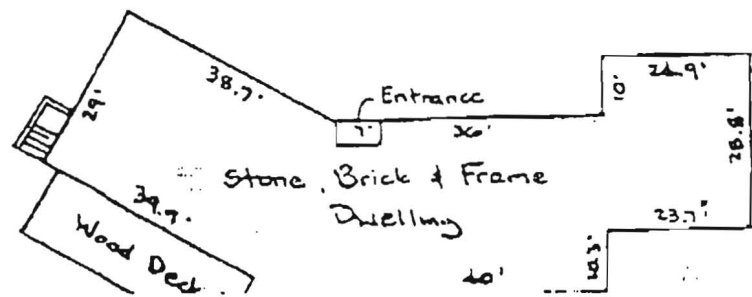
HICKS ENGINEERING CO.

410 821 8890 P.01/06

6735 Whitegate Road



B00134047
1/24/02



THE LOT SHOWN HEREON IS IN FLOOD
ZONE C PER F.E.M.A. FLOOD INSURANCE

