

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B12002877

Building Address: 15005 SCOTTWOOD CT.
WOODBINE MD 21797

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY HOME

Proposed Use: SINGLE FAMILY HOME

Estimated Construction Cost: \$ 250,000

Description of Work: KITCHEN ADDITION, ADD
2 DECKS, RENOVATE INTERIOR
625 sq ft

Occupant or Tenant: _____

Was tenant space previously occupied? ☐ Yes ☐ No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: JOSEPH A. CUTRONE

Address: 15005 SCOTTWOOD COURT

City: WOODBINE State: MD Zip Code: 21797

Home Phone: 443-604-2545 Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: DAMORE CONSTRUCTION Co., Inc.

Contact Person: DAVE DAMORE

Address: 12329 SHERWOOD FOREST DR

City: MT AIRY State: MD Zip Code: 21779

License No.: 90505 / 123487 M.H.C.

Phone: 410-626-0145 Fax: _____

Email: DAMORE CONSTRUCTION CO
COMCAST.NET

Engineer/Architect Company: RENNUS JOHNSON & ASS.

Responsible Design Prof.: _____

Address: 11407 BARLEY WAY

City: MARYOTTSVILLE State: MD Zip Code: 21104

Phone: 410-442-3667 Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
Area of construction (sq. ft.): _____	<u>Sewage Disposal</u>
Use group: _____	<input type="checkbox"/> Public
Construction type: _____	<input type="checkbox"/> Private
<input type="checkbox"/> Reinforced Concrete	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Structural Steel	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Masonry	<u>Heating System</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<u>Sprinkler System</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A
Roadside Tree Project Permit # _____	<input type="checkbox"/> Full
No. of Heads: _____	<input type="checkbox"/> Partial

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth _____ Width _____	<input type="checkbox"/> Public
1 st floor: _____	<input checked="" type="checkbox"/> Private
2 nd floor: <u>1874</u>	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: DAVE M DAMORE

DAVORE CONSTRUCTION CO. COMCAST.NET

Email Address: OWNER

Title/Company: _____

Print Name: DAVID M DAMORE

Date: 8-23-2012

DIVISION: PERMITS

AUG 23 2012

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY.

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/23/12</u>	<u>R. B. B. B.</u>
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St: _____

All minimum setbacks met? ☐ Yes ☐ No

Is Entrance Permit Required? ☐ Yes ☐ No

Historic District? ☐ Yes ☐ No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

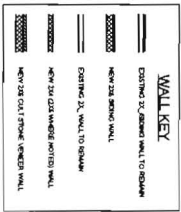
Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

PLANS RECEIVED

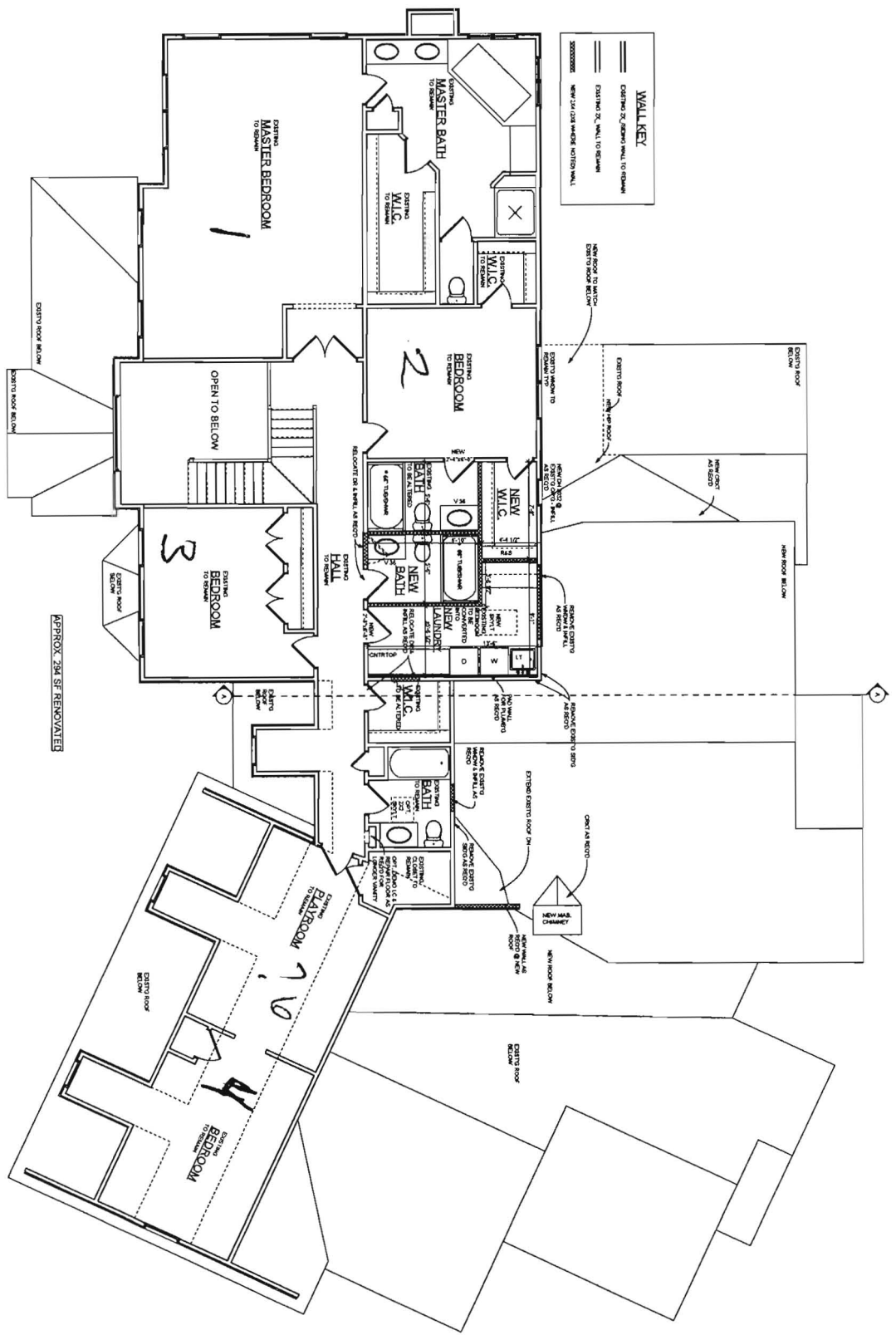
CK#27439

Distribution of Copies: White: Building Officials Green: PSZA/Zoning Yellow: PSZA/Engineering Pink: Health Gold: SHA
T:\Operations\Updated Forms\New building app 11.10.2010.docx

9/4/2012



Proposed Second Floor Plan
 1/8" = 1'-0"
 The Cutroneo Residence
 9/4/2012



9/4/2012



Vicky Cutroneo
15005 Scottswood Court
Woodbine, MD 21797

September 17, 2012

Mr. Mike Davis, Asst Director
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, MD 21046

RE: B12002877, 15005 Scottswood Court, requirement to upgrade and replace
septic and pump tank

Dear Mr. Davis,

We are requesting a reduction in the setback distance from the side of the new proposed basement (under the current screen porch) to 10'-0". The builder, D'Amore Construction, is increasing the current size of both the septic and pump tanks. The septic tank will be increased from 1250 gallons to 2000 gallon; the pump tank will increase from 1250 to 1500 gallons. This is being done in order to comply with the current codes and on the recommendation of Robert Bricker (Robert Bricker, CPSS, REHS/RS Environmental Sanitarian Development Coordination Section, Well and Septic Program, Howard County Bureau of Environmental Health.)

We are relocating the new tanks to at least 20'-0" off of the foundation of the existing house and moving them to the left (towards the creek bed) as much as possible (a minimum of 10'-0" off of new proposed addition). We are limited as to how far left we can go because of a path that is used for vehicles to reach the barn at the rear of the property.

If you have any questions, please don't hesitate to contact Dave D'Amore at 240-626-6145.

Regards,



Vicky Cutroneo



Howard County
Health Department

Office of the Health Officer

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-6300 | Fax: 410-313-6303

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Peter L. Beilenson, M.D., M.P.H., Health Officer

September 4, 2012

TO: Dave D'Amore
D'Amore Construction Co.

FROM: Robert C. Bricker, REHS/R.S.
Bureau of Environmental Health
Well and Septic Program

RE: B12002877, 15005 Scottswood Court, Woodbine, MD 21797

The building permit proposal cannot be approved at this time. Additional information is needed for evaluation.

Floor plans are needed for existing and proposed conditions. A request is already submitted to the architect listed on the building permit application. Also, a field review will be required. The proposed deck outlines and the proposed location of the living space extension will need to be staked for evaluation for position relative to septic system components.

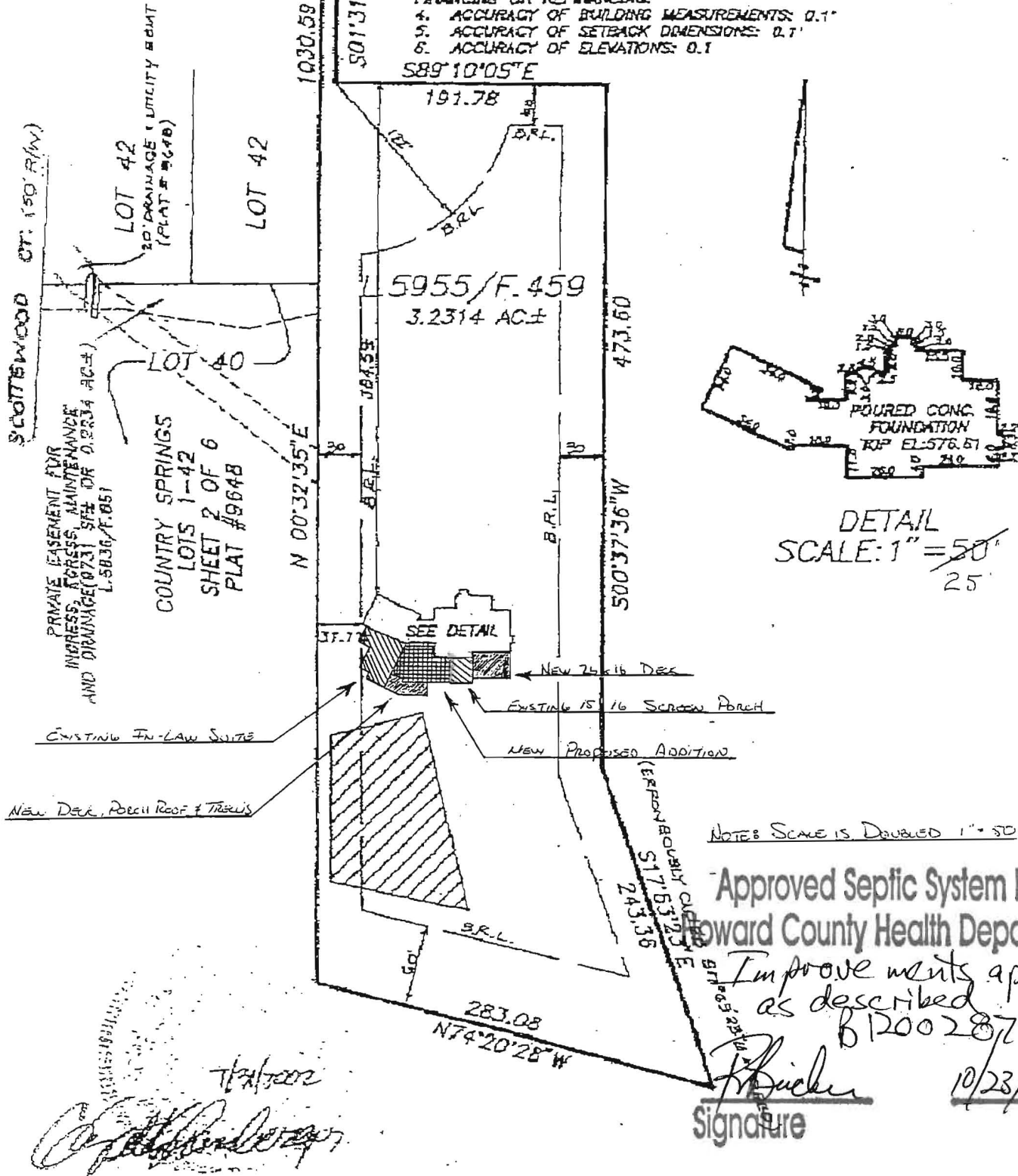
Copy: Ronald Johnston, architect
file

BUSHY PARK RD

THE PROPERTY SHOWN HEREON
LIES IN ZONE C AS SHOWN ON
FLOOD INSURANCE RATE MAP
NO: 240044 0008 B
DATED: 12/1/86

NOTES:

1. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING, OR REFINANCING.
2. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, POOLS, BUILDING ADDITIONS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ACCURACY OF BUILDING MEASUREMENTS: 0.1'
5. ACCURACY OF SETBACK DIMENSIONS: 0.1'
6. ACCURACY OF ELEVATIONS: 0.1'



DETAIL
SCALE: 1" = 50'
25'

NOTES SCALE IS DOUBLED 1" = 50'

Approved Septic System Plan
Howard County Health Department

Improvements approved
as described

B12002877

[Signature]
Signature

10/23/2012
Date

I HEREBY CERTIFY THAT I HAVE LOCATED
THE IMPROVEMENTS AS SHOWN THIS PLAT

FOUNDATION LOCATION DRAWING

Joseph A Cutroneo, Jr
15005 Scottswood Ct
Woodbine, MD 21797
410-489-9310

August 22, 2012

To Whom It May Concern:

I am the Homeowner of property located at 15005 Scottswood Ct, Woodbine, MD 21797 and I do hereby give my permission to give David D'Amore our Contractor power of attorney privileges for any matters related to building permits or construction that he will oversee at our home until such privileges if formally revoked.

Sincerely



Joseph A Cutroneo, Jr

In ~~Howard County~~ on the 22nd day of August, 2012, before me, a Notary Public in and for the above state and county, personally appeared Joseph A. Cutroneo, Jr., known to me or proved to be the person named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.




NOTARY PUBLIC
My Commission Expires: 6-29-14