



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 9/4/14
Permit No.: B14003222

Building Address: 15241 Sweetbay St.
City: WOODBINE State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: F-07-38
Census Tract: _____ Subdivision: BELLE HAVEN
Section: _____ Area: _____ Lot: 38
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
Proposed Use: new S. F. D.
Estimated Construction Cost: \$ 400,000 (Elev. C)
Description of Work: MANHATTAN - W/ MORN. RM.
1st Floor Suite, 3 car side
2 story, full BSMT, 11R,
4 FB, 1 HB, 3 car side
Occupant or Tenant: LOAD
Was tenant space previously occupied? ☐ Yes ☒ No GMA
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: BELLE HAVEN BAKER LLC
Address: 10751 Falls Rd. Ste. 405
City: LUTHERVILLE State: MD Zip Code: 21093
Phone: 410-616-9631 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Vicky Meyer
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: 410-296-6900 Fax: _____
Email: MDBLDGPERMITS@COMCAST.NET

Contractor Company: K. HOVNANIAN HOMES
Contact Person: Chester Willett
Address: 1802 Brightseat Rd.
City: Landover State: MD Zip Code: 20785
License No.: 3149
Phone: 301-772-8900 Fax: _____
Email: CWillett@KHOV.COM

Engineer/Architect Company: D. D. C.
Responsible Design Prof.: Brian Collins
Address: 192 E. Main St.
City: Westminster State: MD Zip Code: 21157
Phone: 410-386-0560 Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	☐ Finished Basement
	☒ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: _____
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units: _____
☐ Wood Frame	No. of 1 BR units: _____
☐ State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Electric: ☒ Yes ☐ No
Gas: ☒ Yes ☐ No
Heating System
☐ Electric ☐ Oil
☒ Natural Gas ☐ Propane Gas
☐ Other: _____
Sprinkler System:
☒ Yes ☐ No
Grading Permit Number: <u>G15000401</u>
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND AS NOTED.

Applicant's Signature: V. Meyer
MDBLDGPERMITS@COMCAST.NET
Email Address: _____
AGENT
Title/Company: _____

Print Name: Vicky Meyer
Date: Sept. 4, 2014
SEP 04 2014
LICENSSES & PERMITS
DIVISION
ck # 17546

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Is Sediment Control approval required for issuance? ☒ Yes ☐ No		
☐ CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? ☐ Yes ☐ No

Is Entrance Permit Required? ☐ Yes ☐ No

Historic District? ☐ Yes ☐ No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 17546

Willett, Chester

From: Victoria Meyer <mdbldgpermits@comcast.net>
Sent: Tuesday, September 09, 2014 1:11 PM
To: Willett, Chester
Subject: Permit # for lot 38 at Belle Haven

Hi Chester

I submitted Belle Haven, lot 38 at 15241 Sweetbay St.

Applied 9/4/14
PERMIT #B14003222

Victoria Meyer

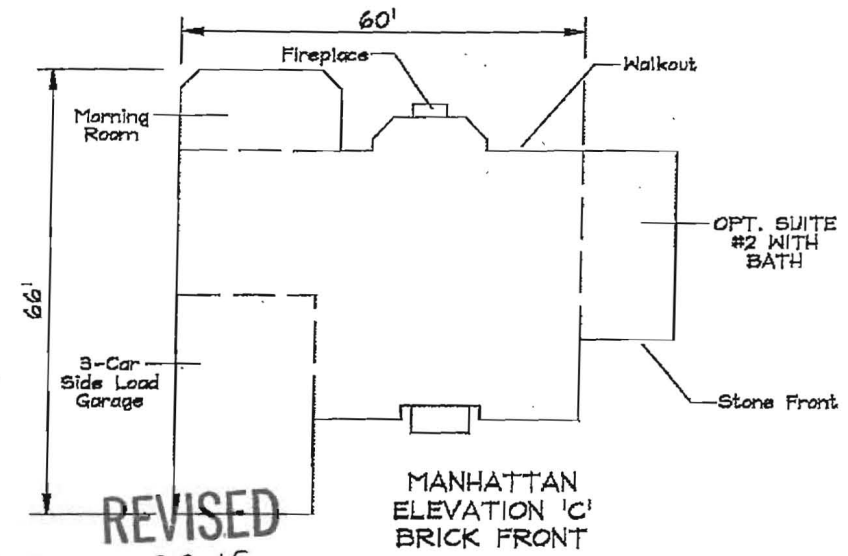
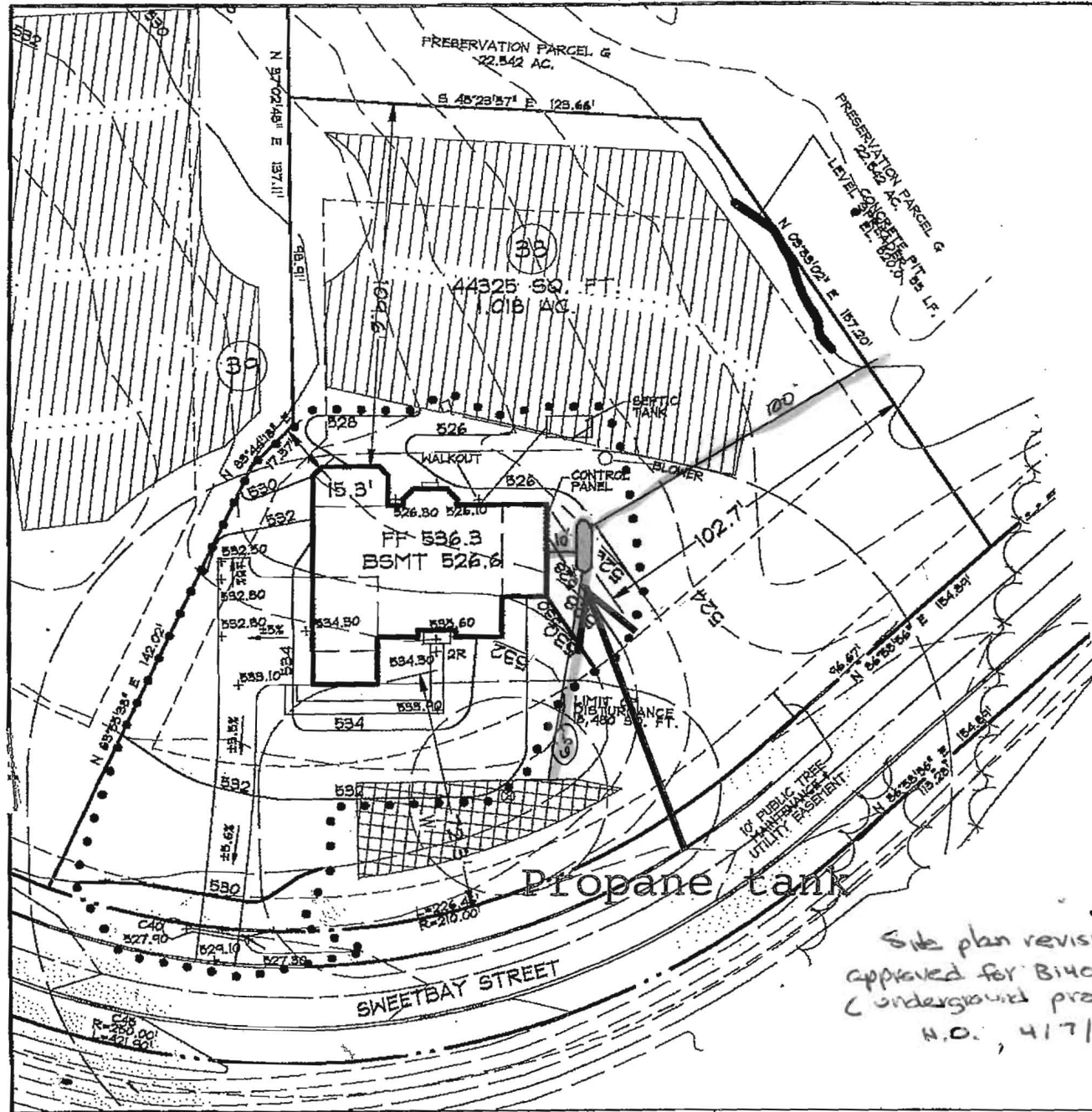
Maryland Building Permits, Inc.

1602 Pinnacle Rd.
Towson, MD 21286
Office 410-296-6900
Cell 443-250-3690
Fax 410-296-7992
MDBLDGPERMITS@COMCAST.NET

RECEIVED

SEP 12 2014

HOWARD COUNTY HEALTH DEPT.
BUREAU OF ENVIRONMENTAL HEALTH

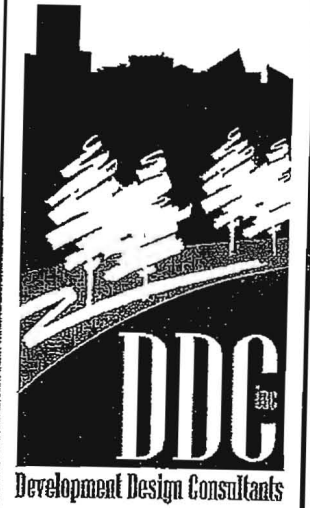


REVISED
Date: 3-30-15
Comments: Change tank location

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0646) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 4,143 sq.ft. NUMBER OF BEDROOMS: 6
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012.
4. PER THE APPROVED ROAD DRAWINGS, F-07-38, A DRIVEWAY CULVERT IS REQUIRED.

Site plan revision
approved for B14004370
C underground propane tank
N.O., 4/7/15



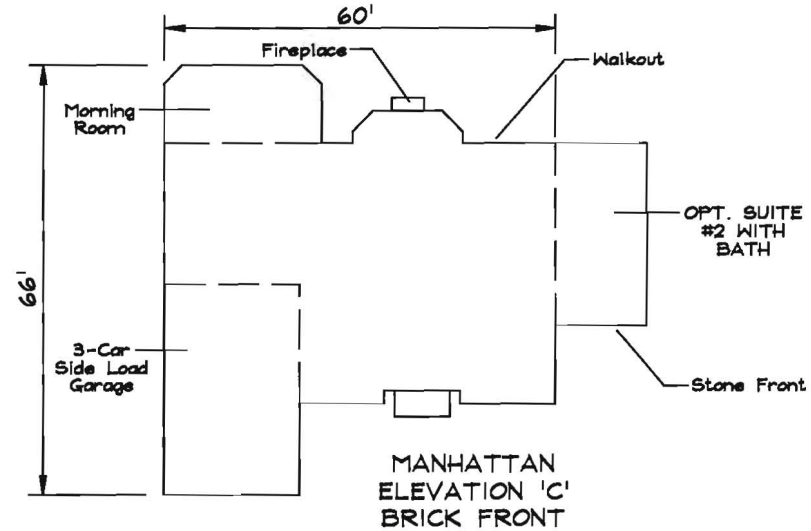
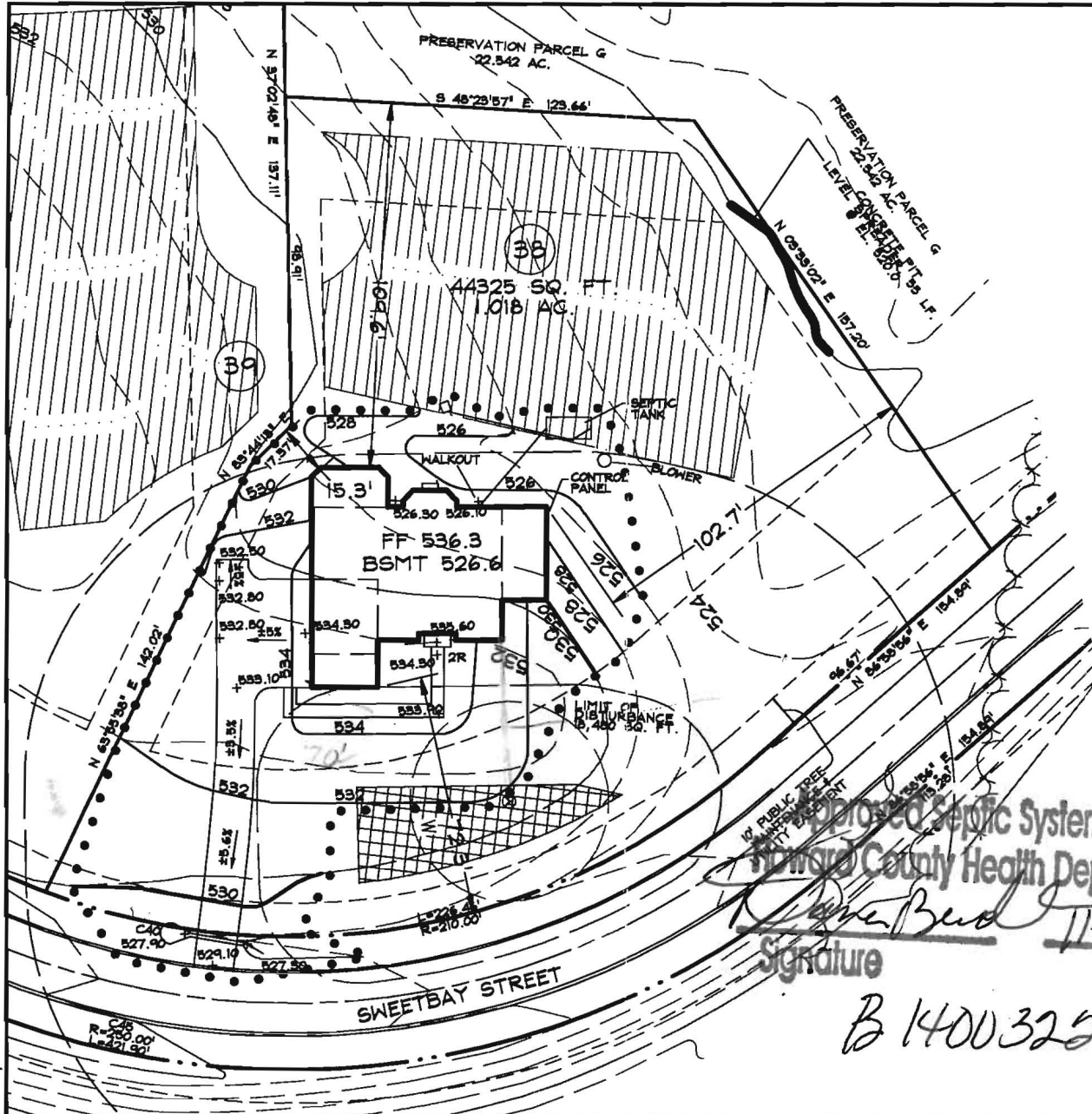
Planners
Surveyors
Engineers
Landscape Architects
192 East Main Street
Westminster, MD 21157
410.386.0540
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

DDC JOB#:	06116.5
DATE:	08/27/14
SCALE:	1" = 50'
DES. BY:	JHK
DRN. BY:	JHK
CHK. BY:	BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 38
15241 SWEETBAY STREET
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)683-6268



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Approved Septic System Plan
Howard County Health Department

Signature: *[Signature]*
Date: 11-17-14

B 14003222



Development Design Consultants

Planners
Surveyors
Engineers
Landscape Architects

192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

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KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)663-6268

MID ATLANTIC
AREA



Belleview lot (38)
(B14003222)

MANHATTAN

REVISION DATE: 6-20-2013

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DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
9-8-2010	PRELIMINARY PLANS	5-28-2012	MISC. REVISIONS	3-29-2013	AR-2013-37		
2-17-2011	MISC. REVISIONS	6-19-2012	DTO COMMENTS	4-22-2013	AR-2013-42		
4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107		
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEVS				
11-17-2011	PROTOTYPE REVISIONS	9-5-2012	CPR-AR-12-259				
11-21-2011	AR-CPD-11-278	11-7-2012	CPD-AR-12-372				
1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04				
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET				
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS				

2012 IECC & IRC BUILDING CODE

KV198_6039

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SCALE
AS NOTED

DRAWN BY

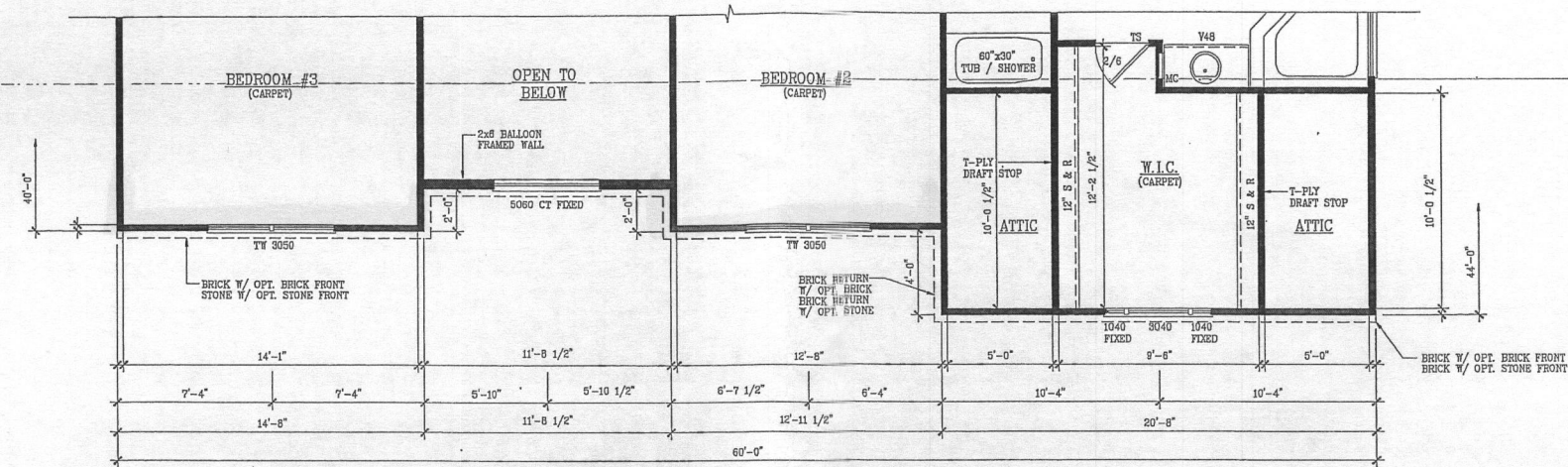
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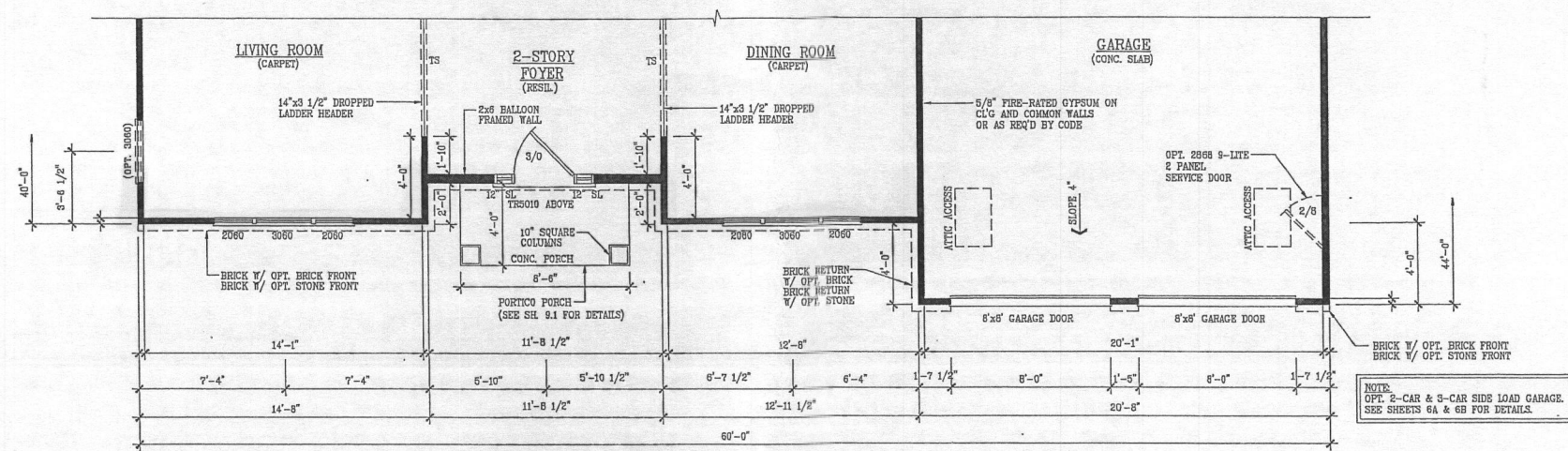
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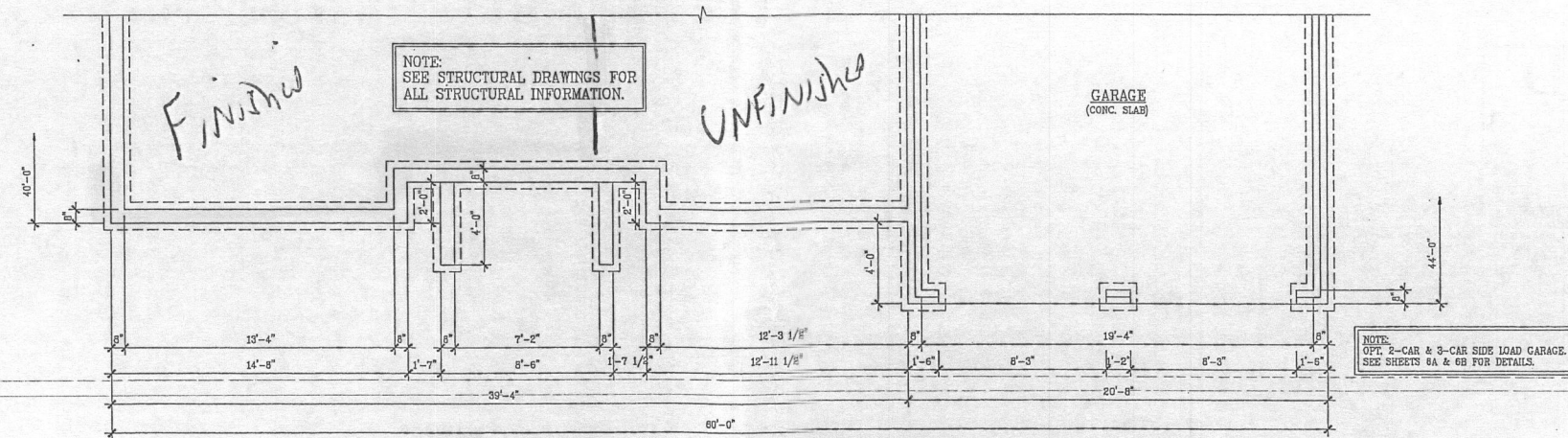
Kilbrynian[™]
Companies



SECOND FLOOR PLAN
ELEVATION "C"

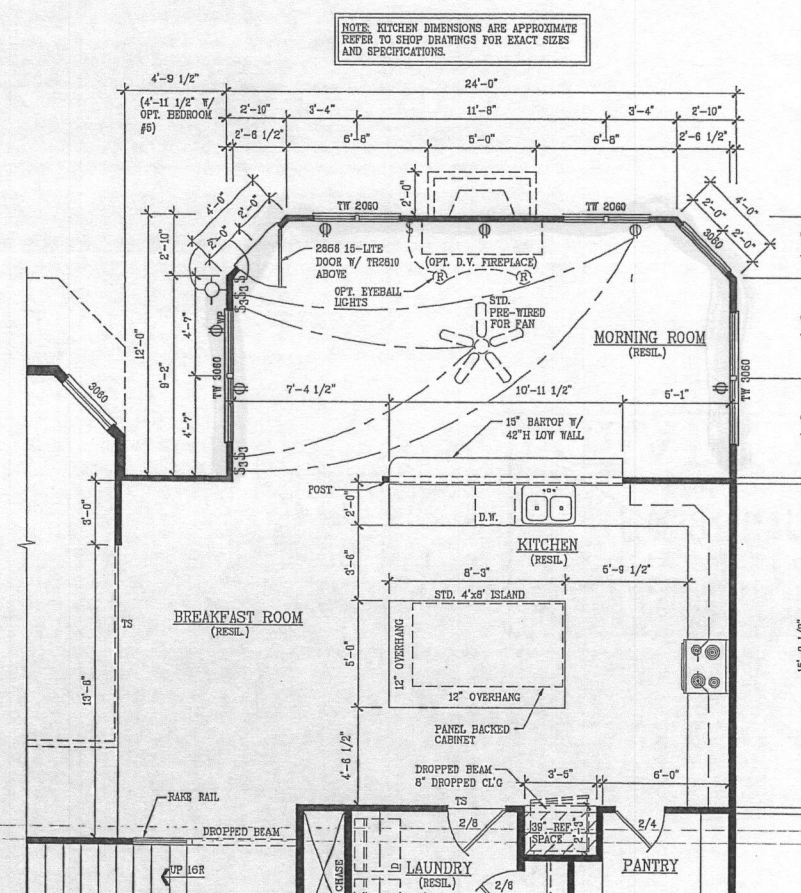
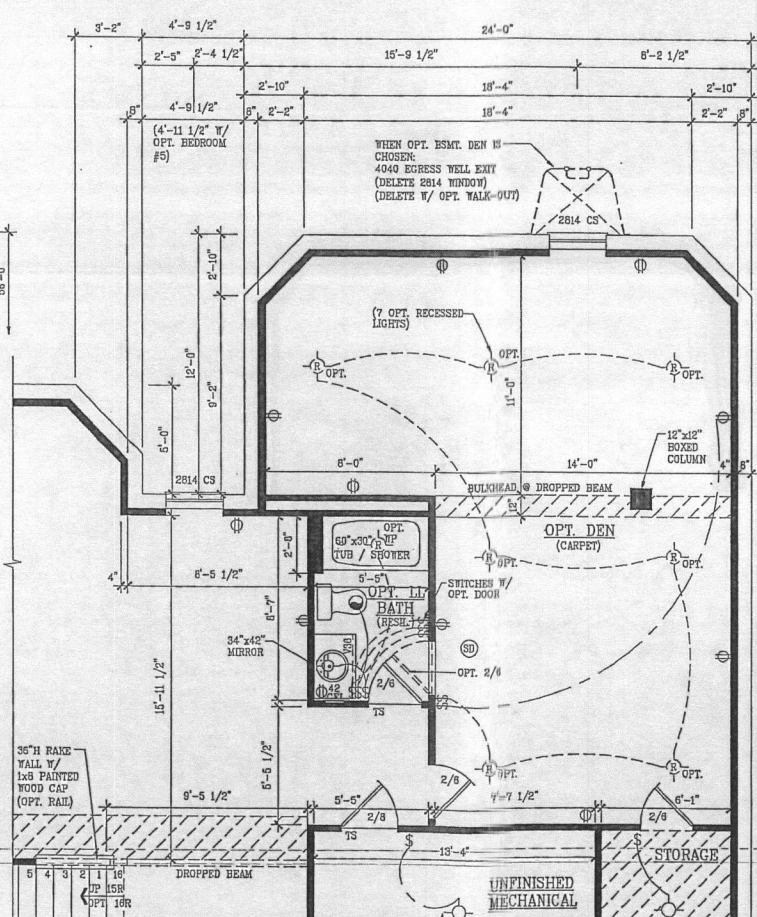
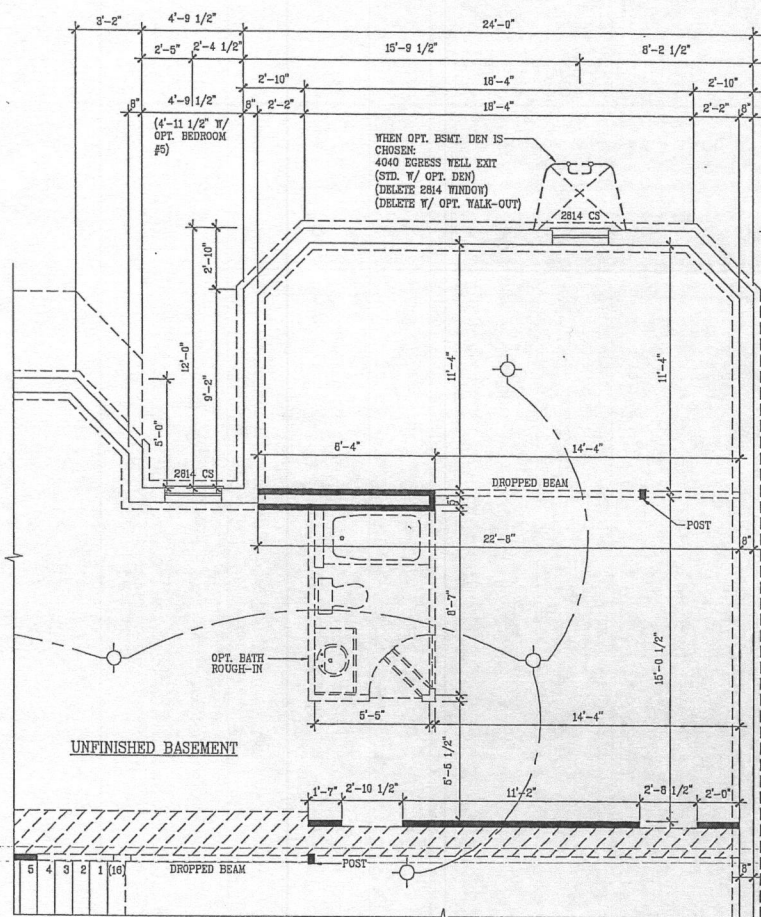
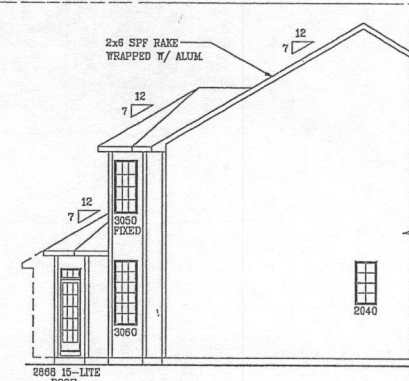
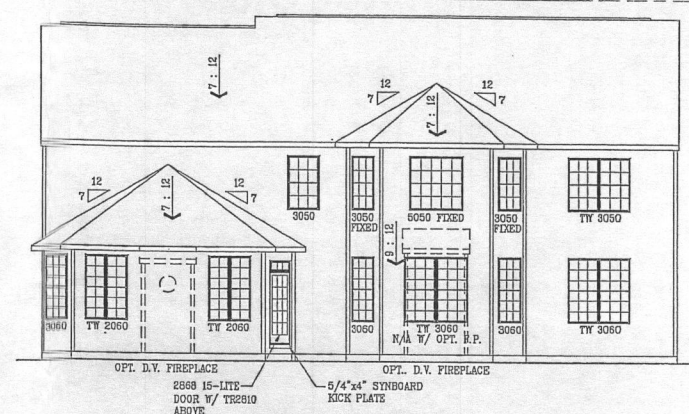
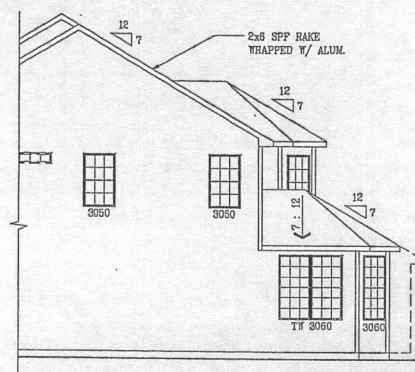
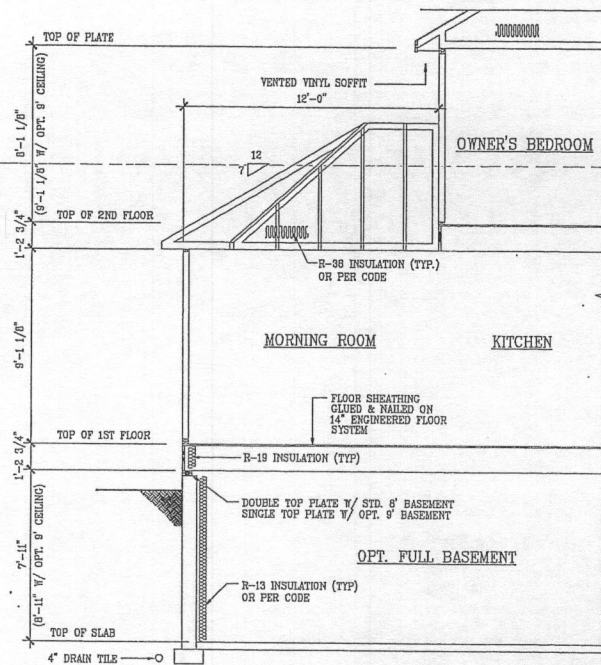


FIRST FLOOR PLAN
ELEVATION "C"



FOUNDATION PLAN - STD. BASEMENT
ELEVATION "C"

MANHATTAN
KV198_6039



SCALE:
 $1/8" = 1'-0" @ 11 \times 17$
 $1/4" = 1'-0" @ 24 \times 36$

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

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SCALE
AS NOTED

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DATE
6-20-2013

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MANHATTAN
MODEL

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Companies

NOTES:

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ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
5A

SCALE
AS NOTED

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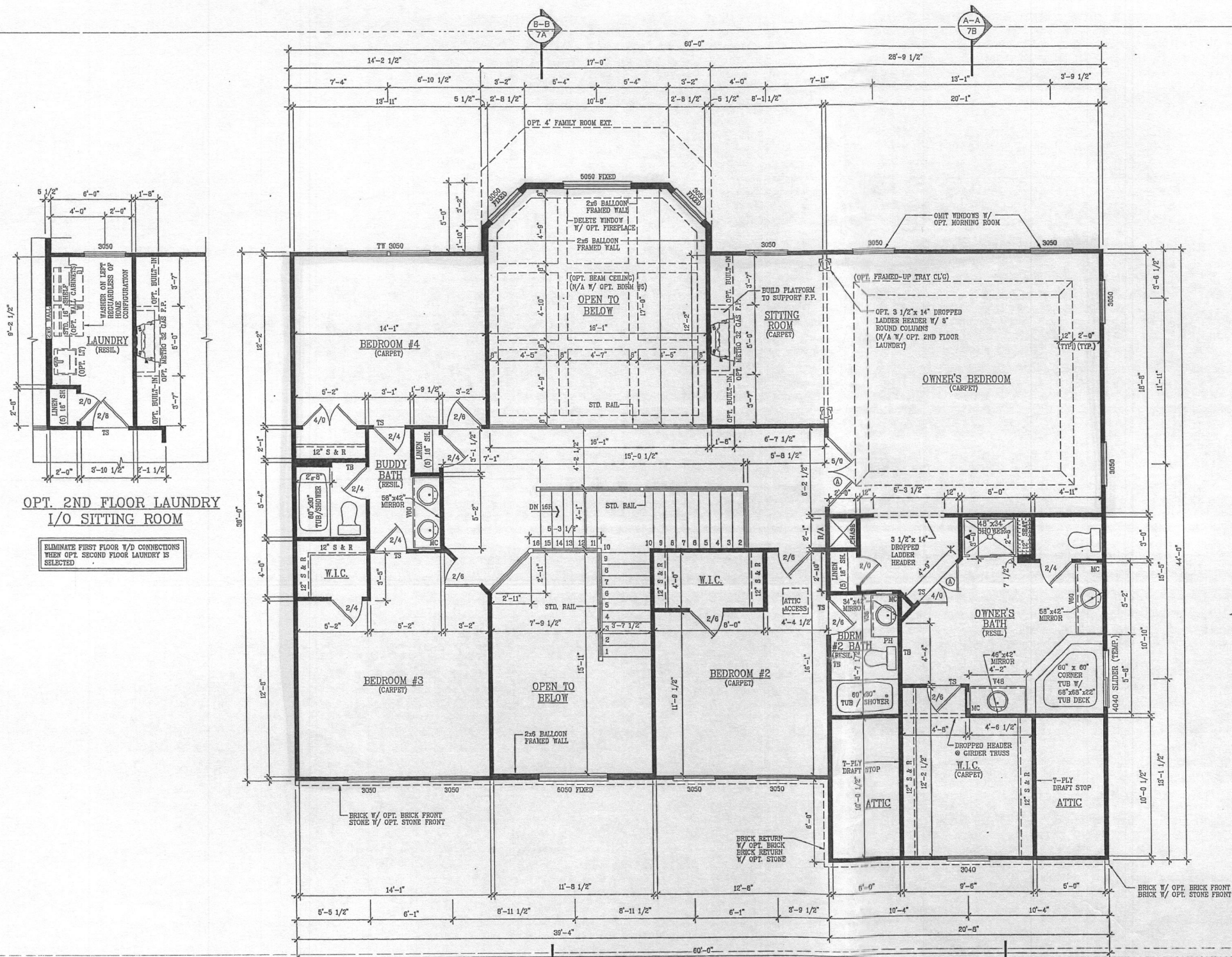
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REVISIONS
REV# DATE REMARKS

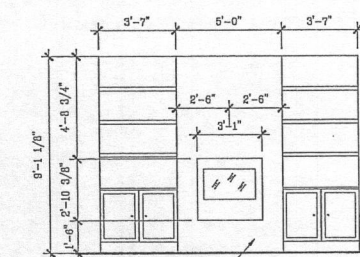
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MANHATTAN
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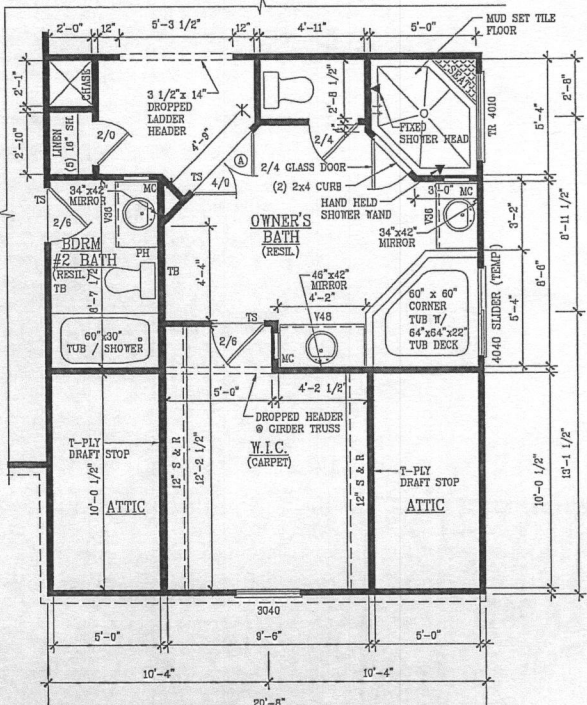
Kilbrian
Corporation



SECOND FLOOR PLAN
ELEVATION "A"



OPT. METRO 32
GAS F.P. W/ BUILT-INS ELEVATION



OPT. OWNER'S SPA BATH

KV198_6039

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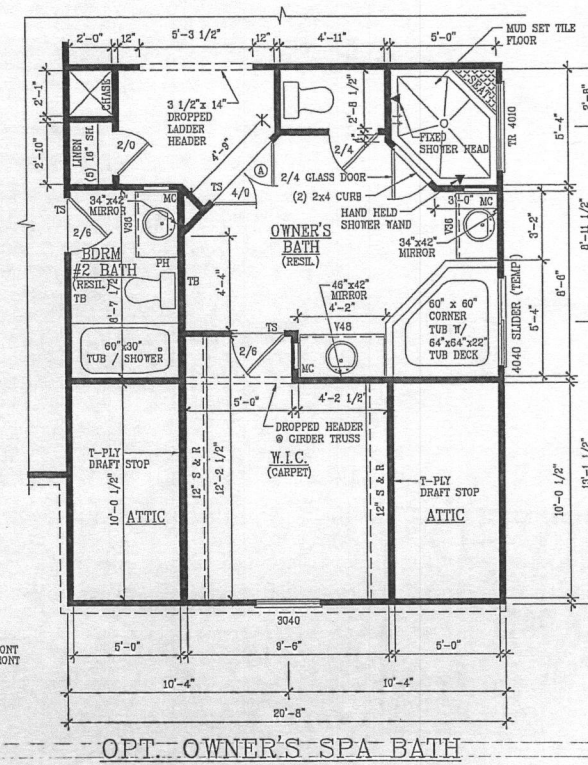
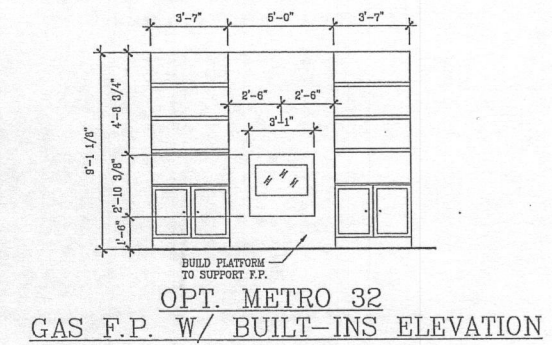
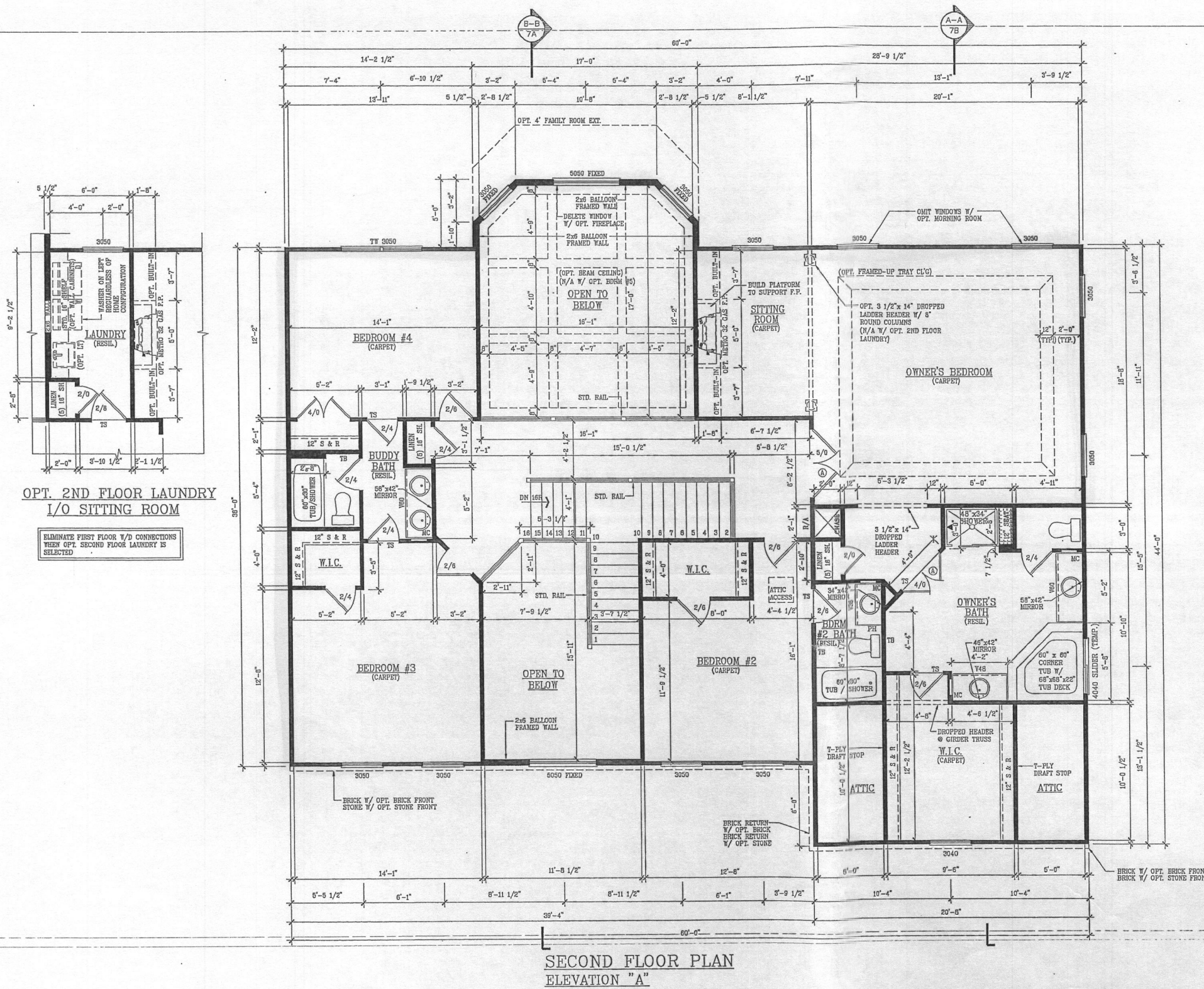
DATE
6-20-2013

REV. BY	DATE	REV. #	REMARKS
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REV.BY	DATE	REV.#	REMARKS
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MODEL	MANHATTAN	SET #
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200	200	200
300	300	300
400	400	400
500	500	500
600	600	600
700	700	700
800	800	800
900	900	900
1000	1000	1000

Kilbournian™
Companies



KV198_6039

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 x 36

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
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SHEET NUMBER
4A

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REVISION	DATE	REV.	REMARKS

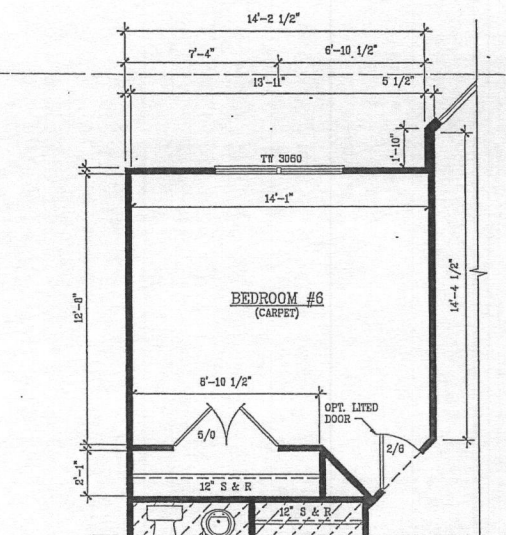
REVISION	DATE	REV.	REMARKS

MODEL
MANHATTAN

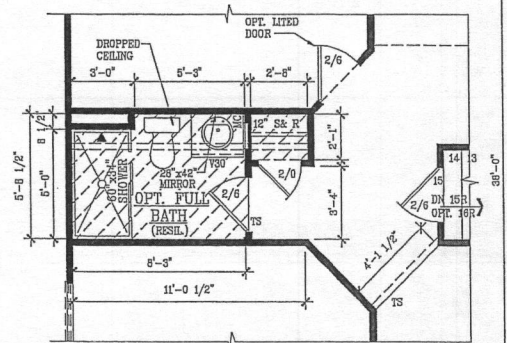
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Kipmanian
Corporation

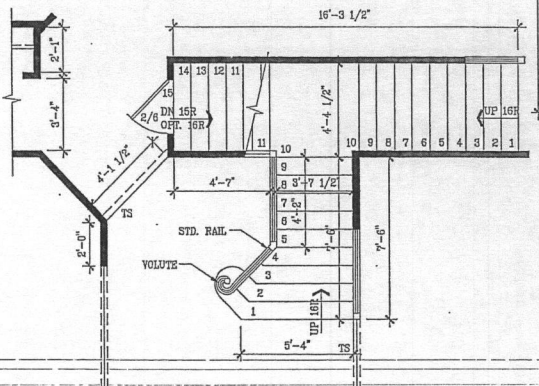
MANHATTAN
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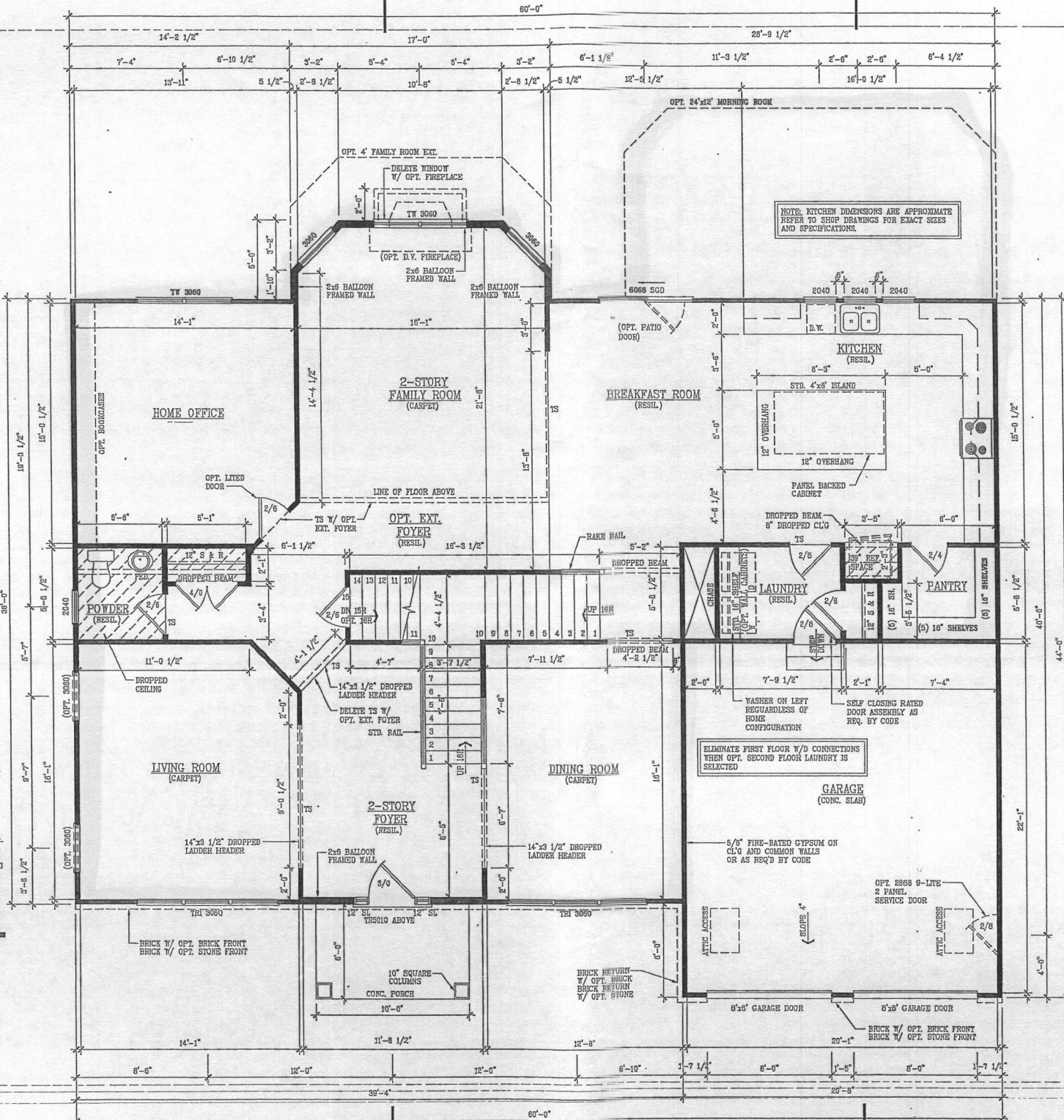
OPT. BEDROOM #6
I/O HOME OFFICE



OPT. FULL BATH I/O POWDER RM.
(N/A W/ FIRST FLOOR SUITE OPTIONS)



OPT. OPEN OAK FLARED STAIR



FIRST FLOOR PLAN
ELEVATION "A"

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

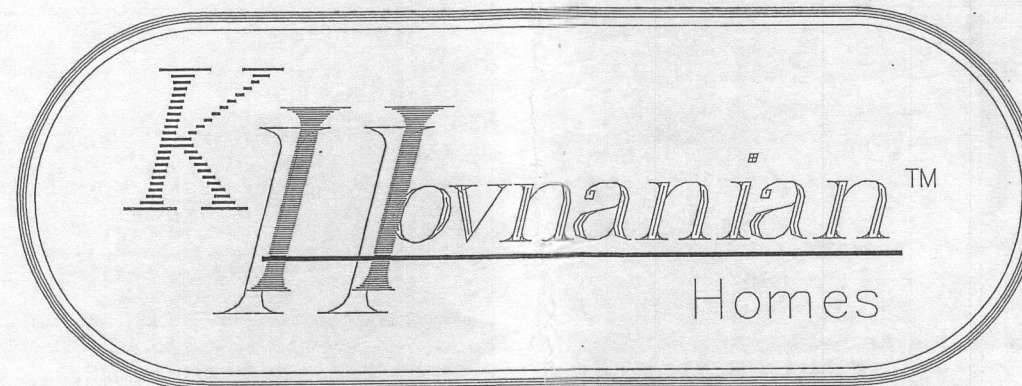
NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEET 6C FOR DETAILS.

NOTE: KITCHEN DIMENSIONS ARE APPROXIMATE
REFER TO SHOP DRAWINGS FOR EXACT SIZES
AND SPECIFICATIONS.

ELIMINATE FIRST FLOOR W/D CONNECTIONS
WHEN OPT. SECOND FLOOR LAUNDRY IS
SELECTED

5/8" FIRE-RATED GYPSUM ON
CLG AND COMMON WALLS
OR AS REQ'D BY CODE

MID ATLANTIC
AREA



Belleview lot (38)
(B14003222)

MANHATTAN

REVISION DATE: 6-20-2013

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3B	FOUNDATION PLANS - OPT. FINISHED LOWER LEVEL
4A	FIRST FLOOR PLANS
5A	SECOND FLOOR PLANS
6A	OPT. 2-CAR SIDE LOAD GARAGE
6B	OPT. 3-CAR SIDE LOAD GARAGE
6C	OPT. 3RD CAR GARAGE
6D	OPT. MORNING ROOM
6E	OPT. BEDROOM #5
6F	OPT. 4' FAMILY ROOM EXT.
6G	OPT. CONSERVATORY
6H	OPT. FIRST FLOOR SUITE W/ BATH
6J	OPT. FIRST FLOOR SUITE #2 W/ BATH
6K	OPT. ALT. FIRST FLOOR SUITE W/ BATH
7A	WALL SECTION - STD. BASEMENT
7B	BUILDING SECTIONS "A-A"
7C	BUILDING SECTIONS "B-B"
8A	OPT. FINISHED LOWER LEVEL ELECTRICAL PLAN
8B	FIRST FLOOR ELECTRICAL PLAN
8C	SECOND FLOOR ELECTRICAL PLAN
8D	OPT. FIRST FLOOR SUITE W/ BATH #2 ELECTRICAL PLANS
8E	OPT. ALT. FIRST FLOOR SUITE W/ BATH ELECTRICAL PLANS
9A	PORTICO PORCH DETAILS

2012 IECC & IRC BUILDING CODE

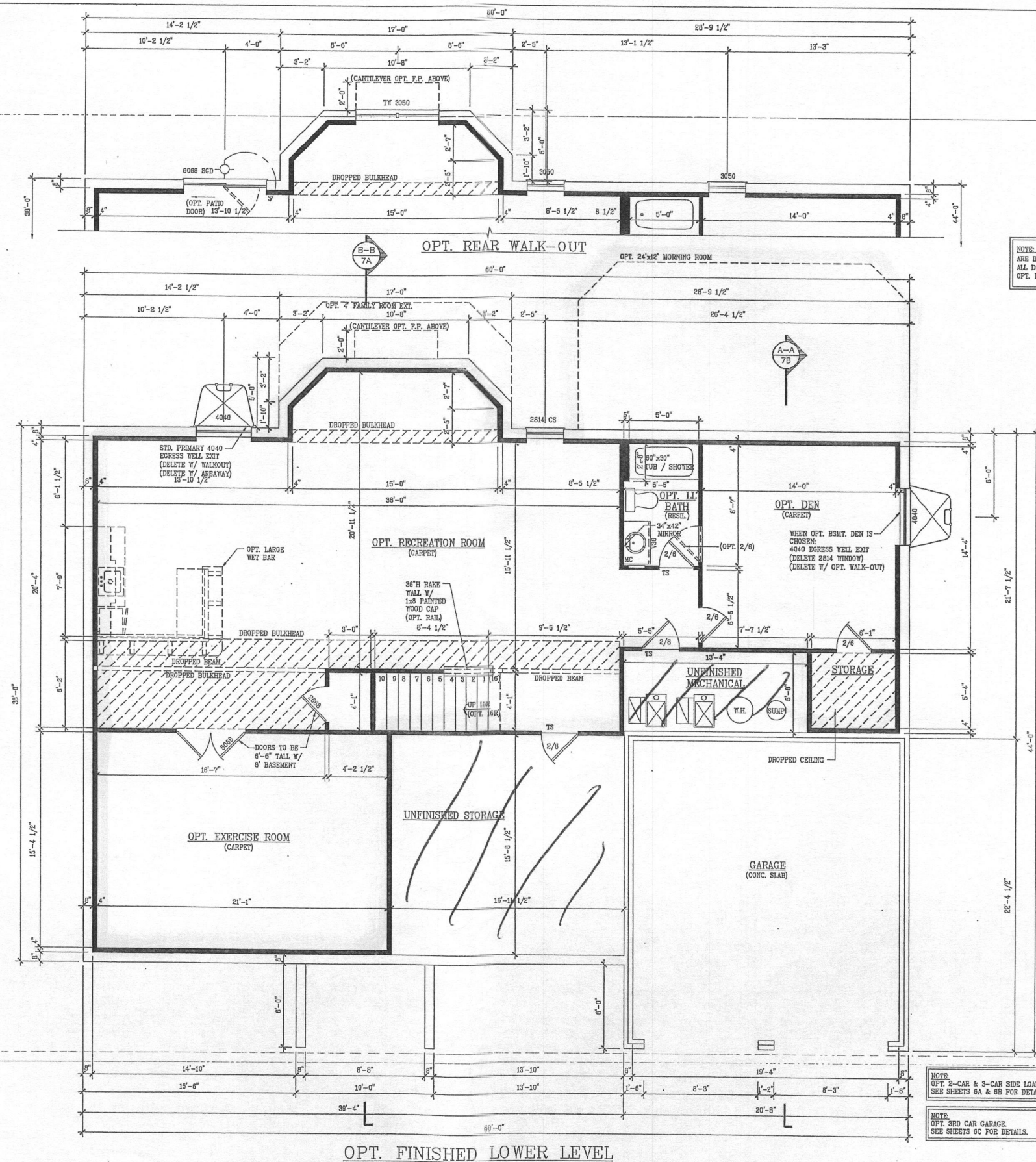
DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
9-8-2010	PRELIMINARY PLANS	5-28-2012	MISC. REVISIONS	3-29-2013	AR-2013-37		
2-17-2011	MISC. REVISIONS	6-19-2012	DTO COMMENTS	4-22-2013	AR-2013-42		
4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107		
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEVS				
11-17-2011	PROTOTYPE REVISIONS	9-5-2012	CPR-AR-12-259				
11-21-2011	AR-CPD-11-276	11-7-2012	CPD-AR-12-372				
1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04				
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET				
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS				

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OPT. SINGLE AREAWAY

OPT. DOUBLE AREAWAY

OPT. LARGE WETBAR.



NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SCALE:

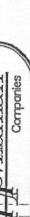
$$\begin{aligned} 1/8'' &= 1'-0'' @ 11 \times 17 \\ 1/4'' &= 1'-0'' @ 24 \times 36 \end{aligned}$$

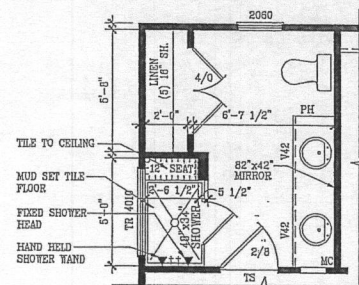
NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM
ARE INCLUDED W/ REC. ROOM.
ALL DOORS & CLOSETS CONTIGUOUS W/
OPT. DEN ARE INCLUDED W/ OPT. DEN.

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEETS 6C FOR DETAILS.

MANHATTAN
KV198_6039

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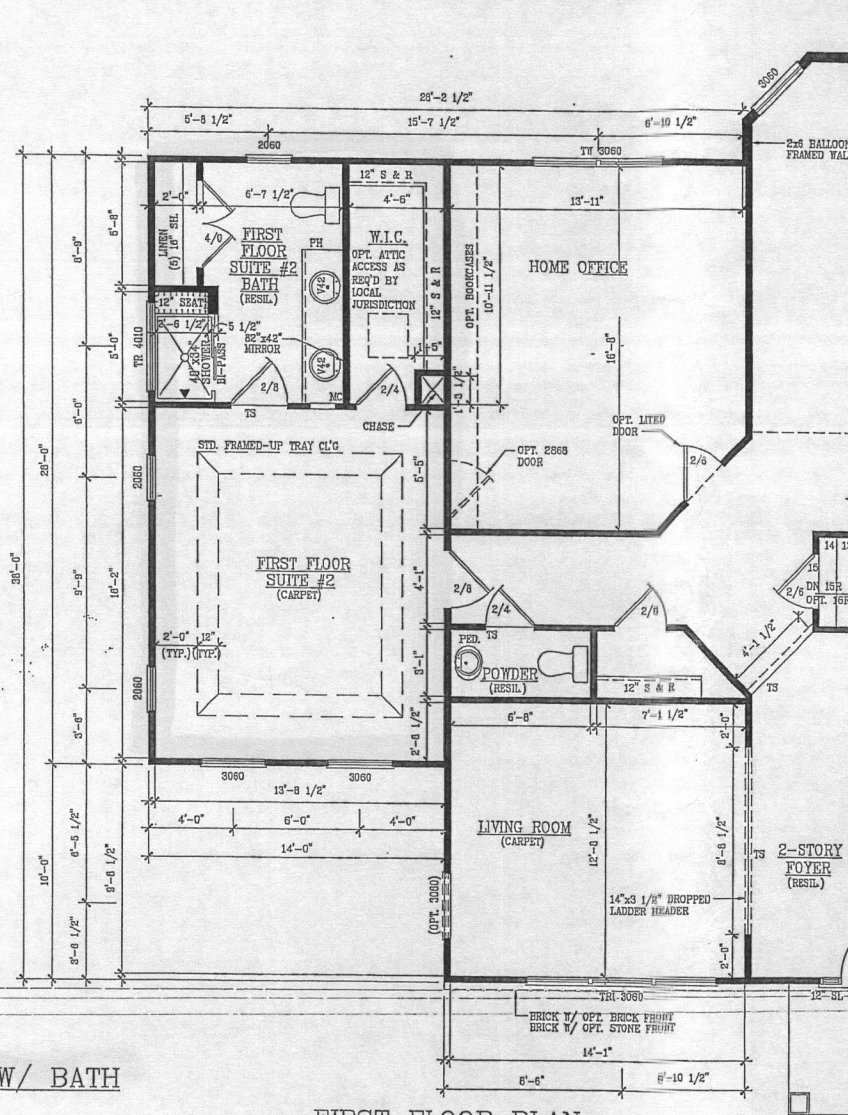


OPT. FIRST FLOOR
SUITE #2 LUXURY BATH

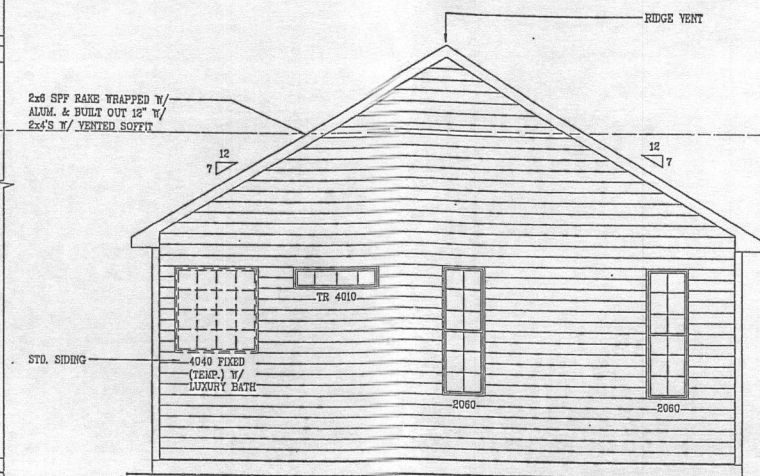
OPT. FIRST FLOOR
SUITE #2 SPA BATH

OPT. FIRST FLOOR SUITE #2 W/ BATH

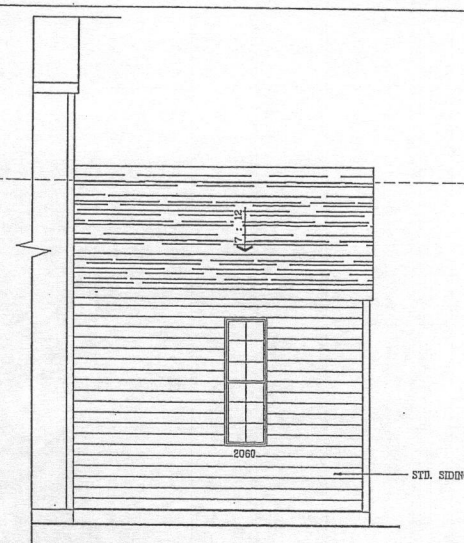
FRONT ELEVATION
SCALE: 1/8"=1'-0" @ 11 X 17
SCALE: 1/4"=1'-0" @ 24 x 36



FIRST FLOOR PLAN



SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 x 36



REAR ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3 1/2" UNLESS OTHERWISE NOTED.

SCALE:

$$\begin{aligned} 1/8'' &= 1'-0'' @ 11 \times 17 \\ 1/4'' &= 1'-0'' @ 24 \times 36 \end{aligned}$$

SHEET NUMBER
6.1

SCALE
AS NOTED

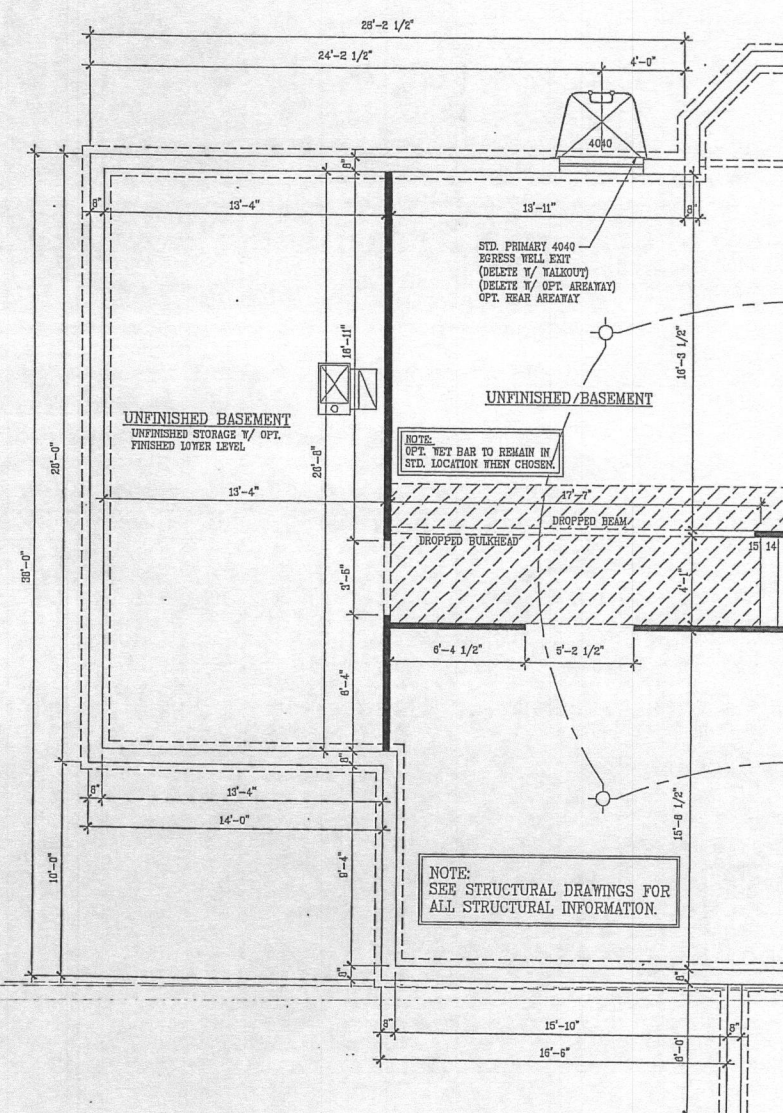
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DATE
6-20-2013

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MODEL
MANHATTAN

KILBYNIANTM
COMMUNICABLE



FOUNDATION PLAN - STD. FULL BASEMENT



Permits LLC

DILP

2015 MAR 30 PM 1 11

P.O. Box 1253
Eldersburg, MD 21784
phone: 443.340.1229
appliedandapproved.com

Date:

Amendment Permit# B14004370

Address:

15241 Sweetbay St
Woodbine MD 21797

Ms. Debbie Whalen
Division of Plan Review
Howard County Government
3430 Court House Drive Ellicott City, MD 21043

Dear Ms. Whalen,

I am requesting to amend permit# B14004370

We are relocating the tank - same size so no new tank specs

I have enclosed:

☒ Fee:

☒ Plot Plans

☐ Construction Drawings

☐ Other

If there is anything else needed please feel free to contact me anytime. Thank you in advance for your assistance.

Sincerely,

Jeremy Clancy

443-340-1229

jeremy@appliedandapproved.com

CC: DPZ
DED
Heath

Amendment

Inv - 395604

paid



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received:

9/4/14

Permit No.:

B14003222

Building Address: 15241 Sweetbay St.
City: WOODBINE State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: F-07-38
Census Tract: _____ Subdivision: BELLE HAVEN
Section: _____ Area: _____ Lot: 38
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
Proposed Use: new S. F. D.
Estimated Construction Cost: \$ 400,000 (Elev. C)
Description of Work: MANHATTAN - w/ MORN. RM.
1st Floor Suite, 3 car side
2 story, full BSMT, 11R,
4 FB, 1 HB, 3 car side
Occupant or Tenant: GAIANE
Was tenant space previously occupied? ☐ Yes ☒ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: BELLE HAVEN BAKER LLC
Address: 10751 Falls Rd. Ste. 405
City: LUTHERVILLE State: MD Zip Code: 21093
Phone: 410-616 9631 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: Vicky Meyer
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: 410-296-6900 Fax: _____
Email: MDBLDGPERMITS@COMCAST.NET

Contractor Company: K. HOVNANI:AN HOMES
Contact Person: Chester Willett
Address: 1802 Brightseat Rd.
City: Landover State: MD Zip Code: 20785
License No.: 3149
Phone: 301-772-8900 Fax: _____
Email: CWillett@KHOV.COM

Engineer/Architect Company: D. D. C.
Responsible Design Prof.: Brian Collins
Address: 192 E. Main St.
City: Westminster State: MD Zip Code: 21157
Phone: 410-386-0560 Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	☒ SF Dwelling ☐ SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☒ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: <u>6</u>
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit	Footings:
☐ Yes ☒ No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Electric: ☒ Yes ☐ No
Gas: ☒ Yes ☐ No
Heating System
☐ Electric ☐ Oil
☒ Natural Gas ☐ Propane Gas
Other:
Sprinkler System:
☒ Yes ☐ No
Grading Permit Number: <u>G13000401</u>
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

MDBLDGPERMITS@COMCAST.NET

Email Address

AGENT

Title/Company

Print Name

Vicky Meyer

Date

Sept. 4, 2014

SEP 04 2014

LICENSES & PERMITS
DIVISION

CR # 17546

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
☒ State Highways		
☒ Building Officials		
☒ PSZA (Zoning)		
☒ PSZA (Engineering)		
☒ Health	<u>11-17-14</u>	<u>Dana B...</u>

Is Sediment Control approval required for issuance? ☒ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>17546</u>

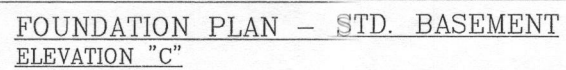
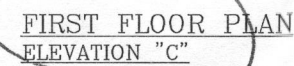
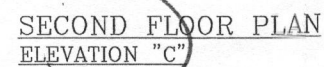
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Green: PSZA, Zoning

Yellow: PSZA, Engineering

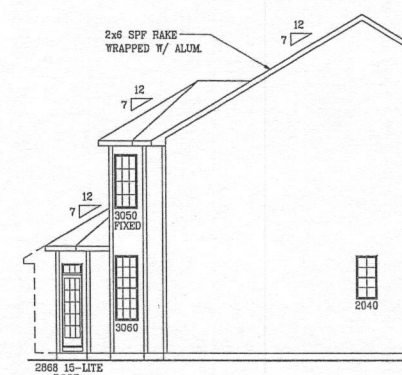
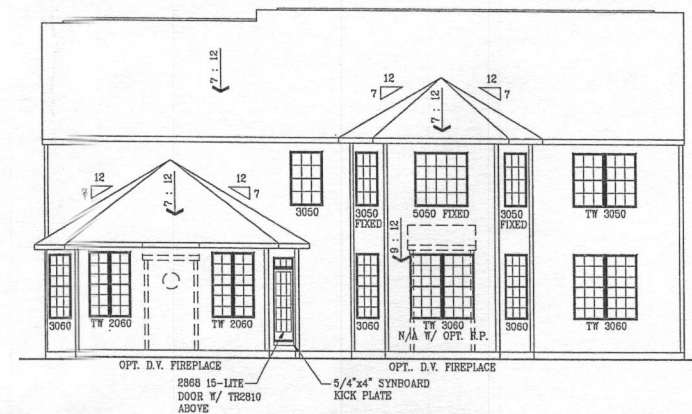
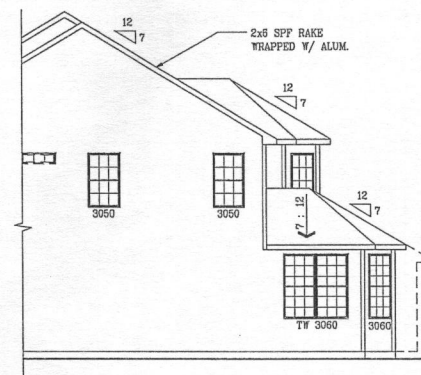
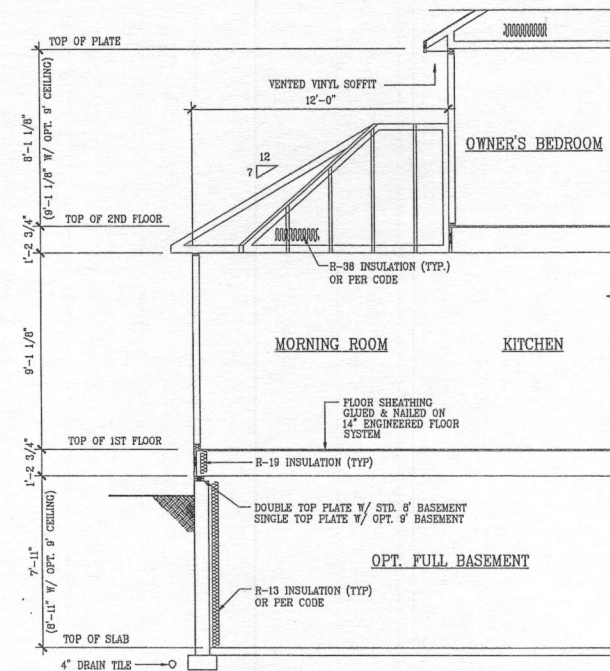
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Gold: SHA



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Companies

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KV198_6039



SCALE:

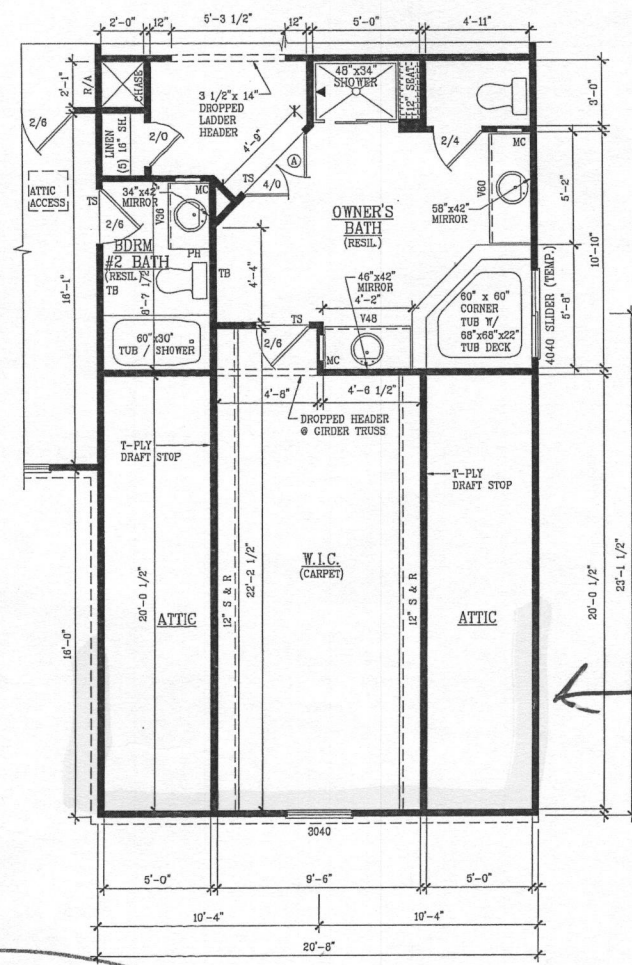
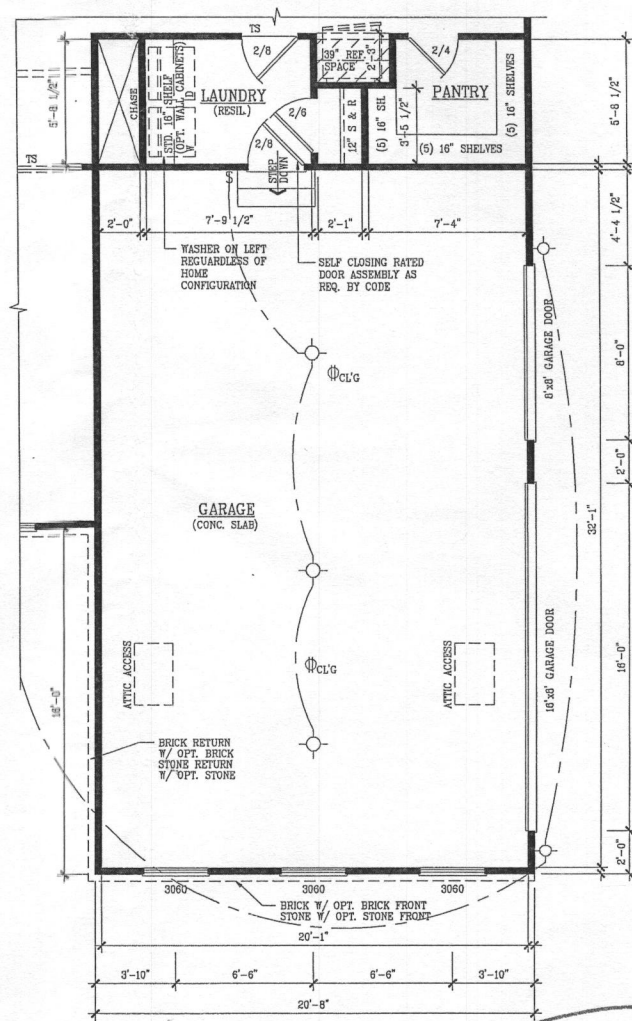
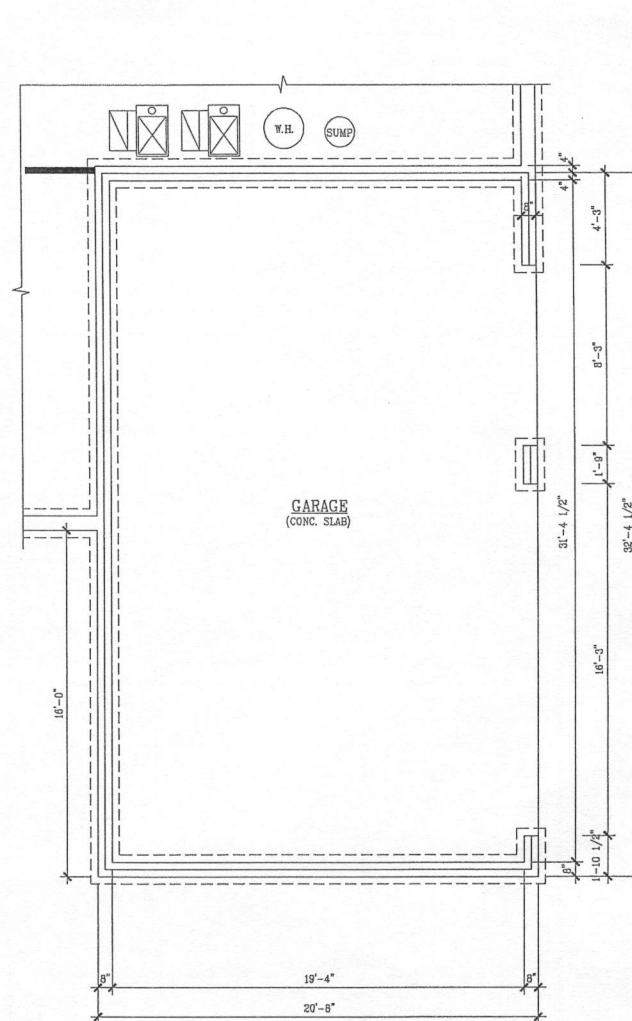
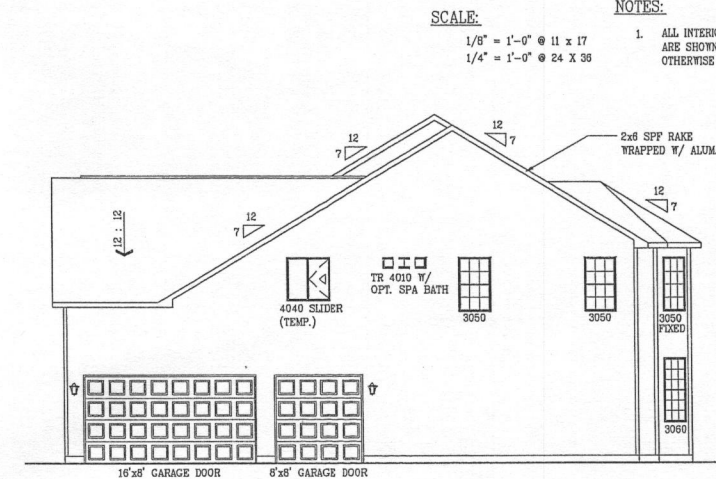
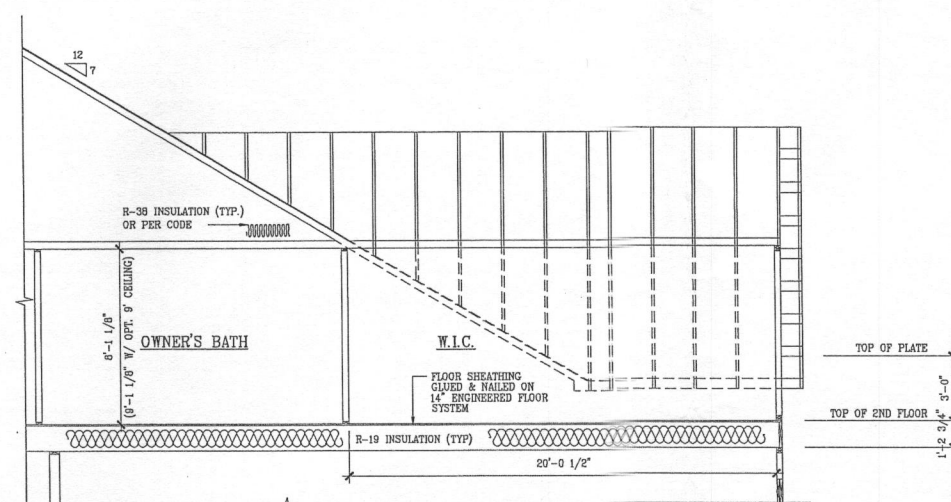
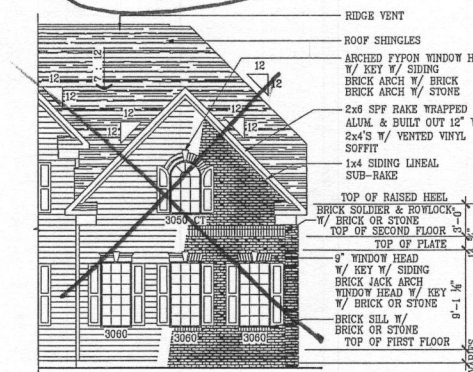
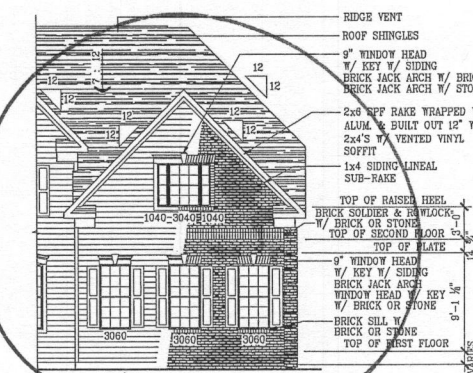
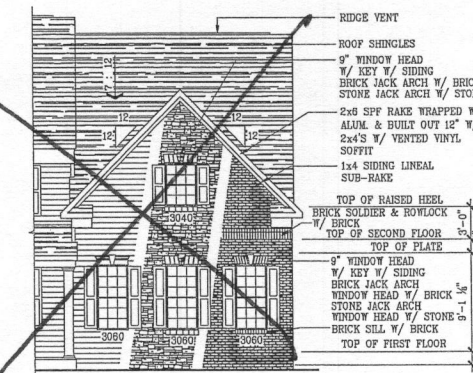
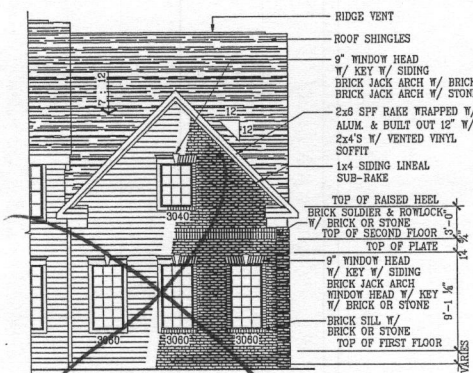
$$1/8" = 1'-0" @ 11 \times 17$$

$$1/4" = 1'-0" @ 24 \times 36$$

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

[illegible]



SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SHEET NUMBER
6B

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REV. BY	DATE	REV. #	REMARKS
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REV.BY	DATE	REV.#	REMARKS
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MODEL	MANHATTAN	SET #
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→ ADDITIONAL FINANCED SQ. FOOTAGE

KilbournianTM
Companies

MANHATTAN
KV198_6039

~~OPT. BEDROOM #6
I/O HOME OFFICE~~

OPT. FULL BATH I/O POWDER RM.
(N/A W/ FIRST FLOOR SUITE OPTIONS)

OPT. OPEN OAK FLARED STAIR

See pg 4 for
fun detail

<u>NOTE:</u> OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.	<u>NOTE:</u> OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.
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NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEETS 6C FOR DETAILS.

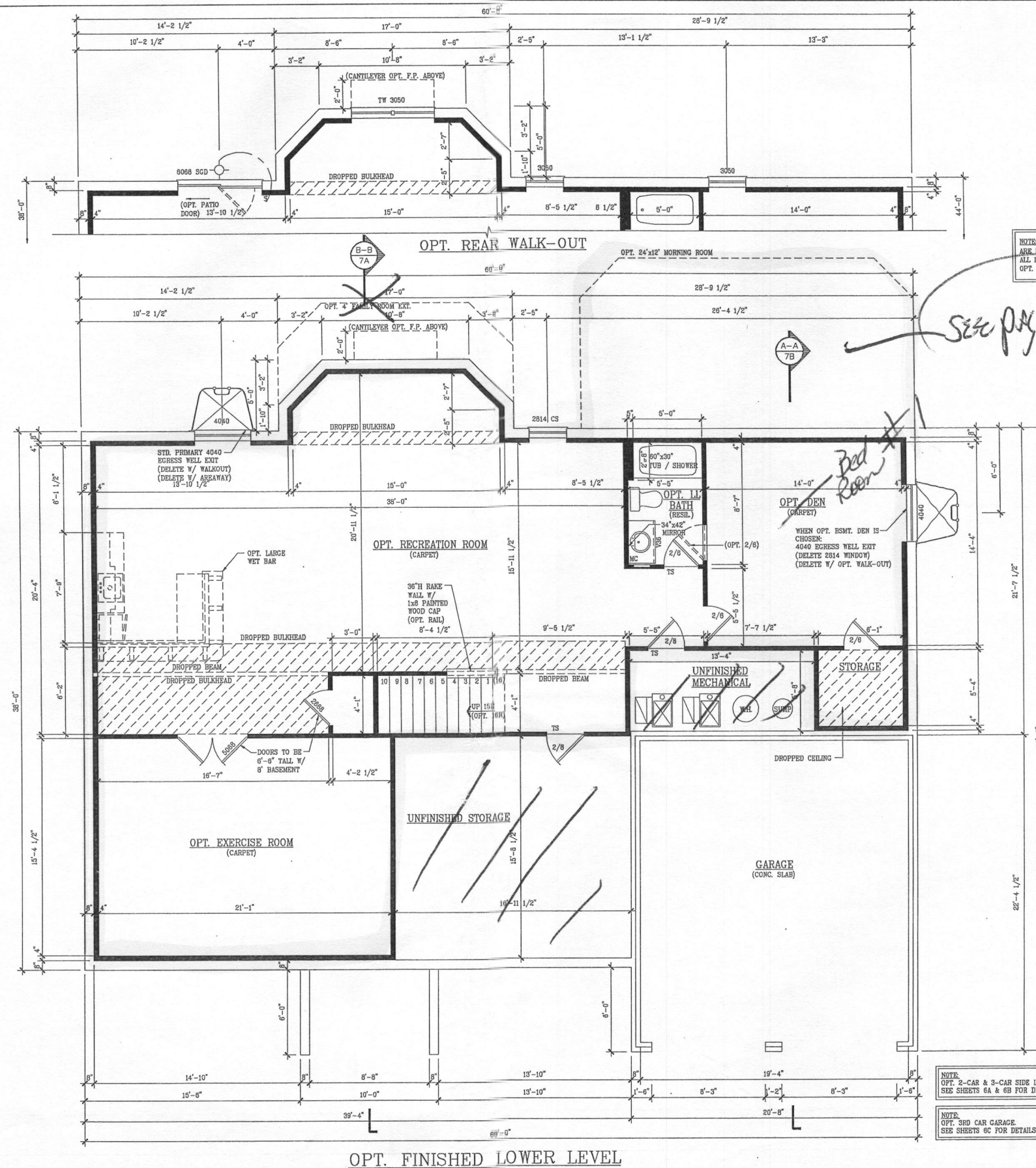
FIRST FLOOR PLAN
ELEVATION "A"

MANHATTAN
KV198_6039

[illegible]

OPT. SINGLE AREAWAY

OPT. DOUBLE AREAWAY

OPT. LARGE WETBAR

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM
ARE INCLUDED W/ REC. ROOM.
ALL DOORS & CLOSETS CONTIGUOUS W/
OPT. DEN ARE INCLUDED W/ OPT. DEN.

SEE PAGE 260
FOR DETAILS

A diagram of a lens with a horizontal optical axis. Two points, A and B, are marked on the axis. Point A is located to the left of the lens, and point B is located to the right of the lens. The lens is represented by a vertical line with outward-curving ends.

[illegible]

SEE SHEET 9A FOR
PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ FULL BRICK
(SHOWN W/ OPT. 9' SECOND FLOOR)

SEE SHEET 9A FOR
PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ BRICK & STONE
(SHOWN W/ OPT. 9' SECOND FLOOR)

NOTES:

- ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3 1/2" UNLESS OTHERWISE NOTED.

SCALE:

- 1/8" = 1'-0" @ 11 X 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2N

SCALE
AS NOTED

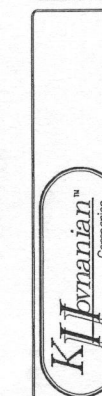
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6-20-2013

REV#	DATE	REMARKS

REV#	DATE	REMARKS

MODEL	MANHATTAN	SET #



MANHATTAN
KV198_6039

107 38
Bellevue
Elevs

NOTES:

- ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2P

SCALE
AS NOTED

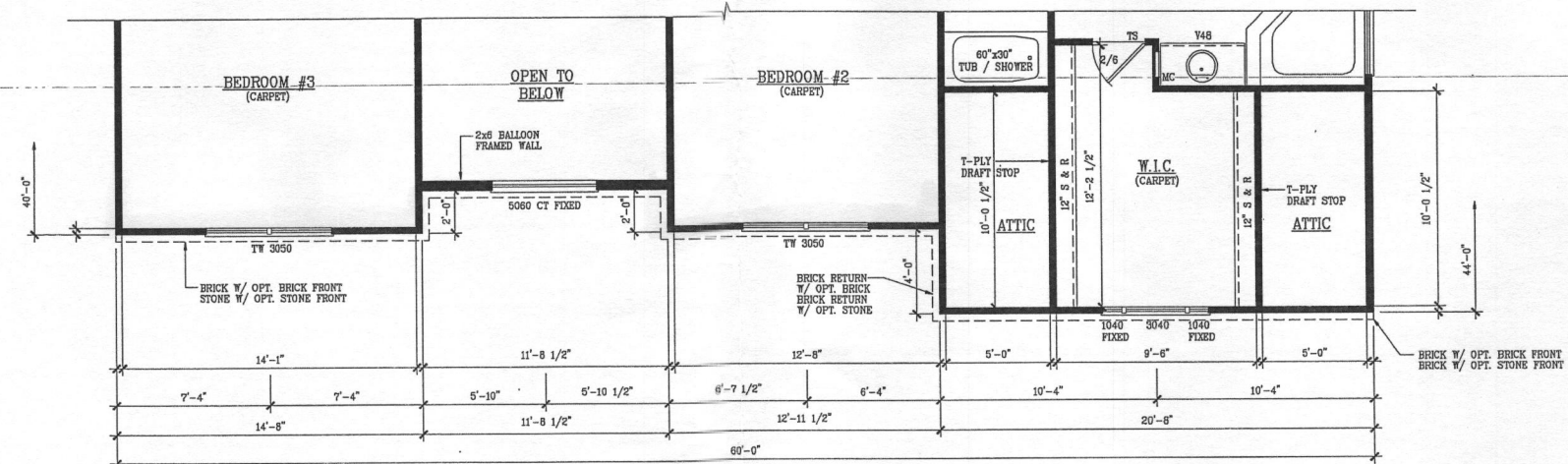
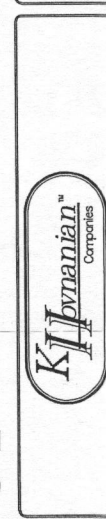
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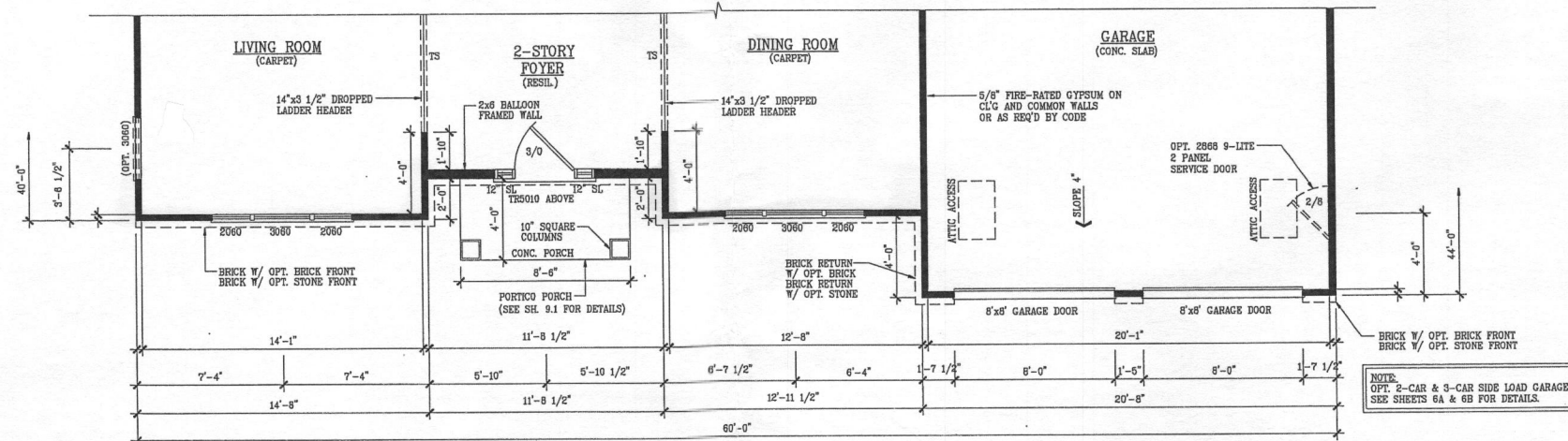
REV#	DATE	REMARKS

REV#	DATE	REMARKS

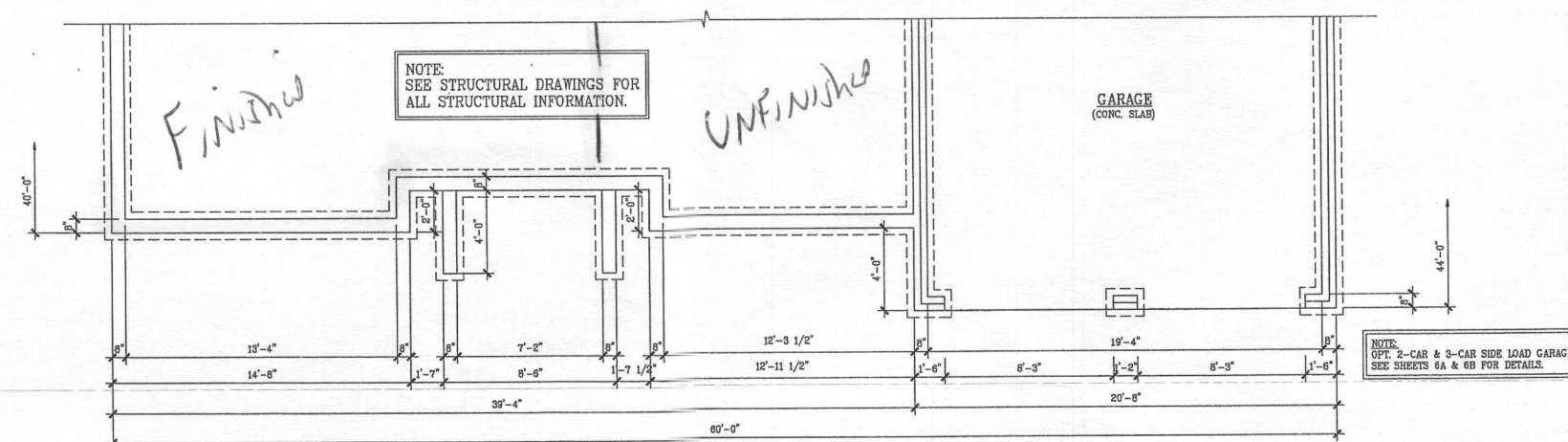
MODEL	MANHATTAN	SET #



SECOND FLOOR PLAN
ELEVATION "C"

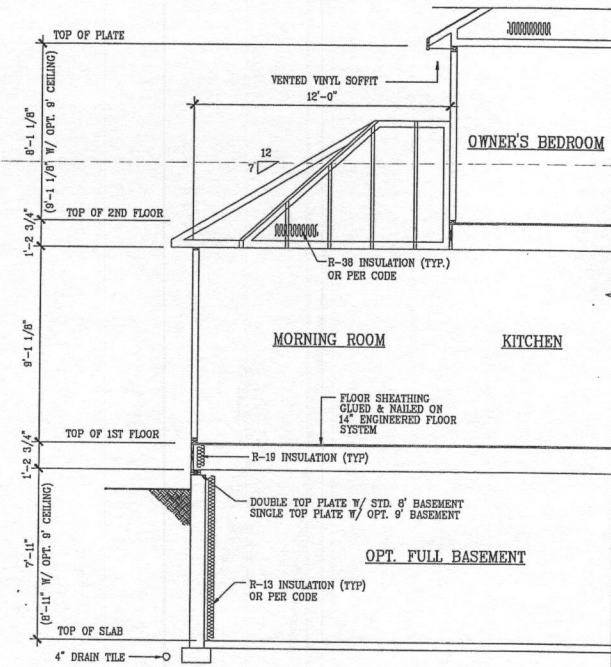


FIRST FLOOR PLAN
ELEVATION "C"

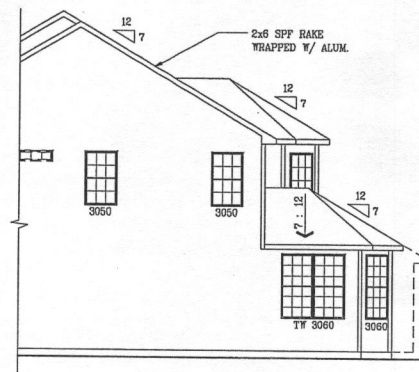


FOUNDATION PLAN - STD. BASEMENT
ELEVATION "C"

MANHATTAN
KV198_6039

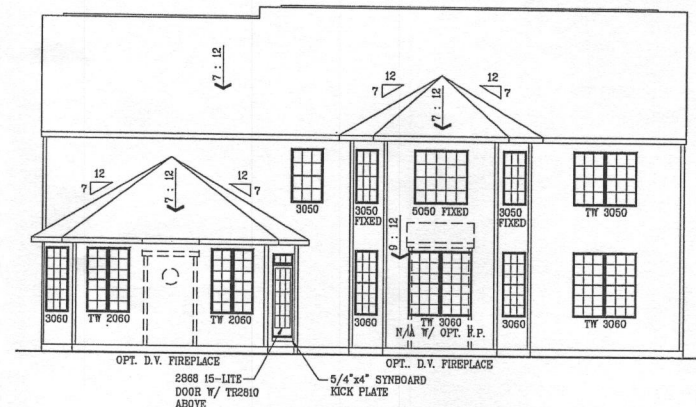


CROSS SECTION "B-B" W/ FULL BASEMENT



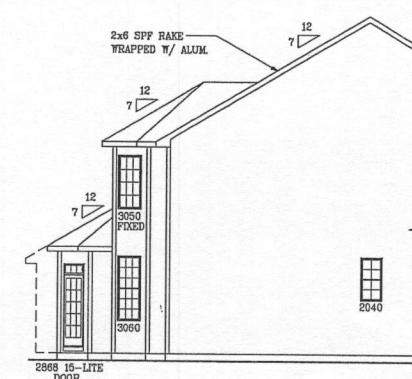
RIGHT SIDE ELEVATION

SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



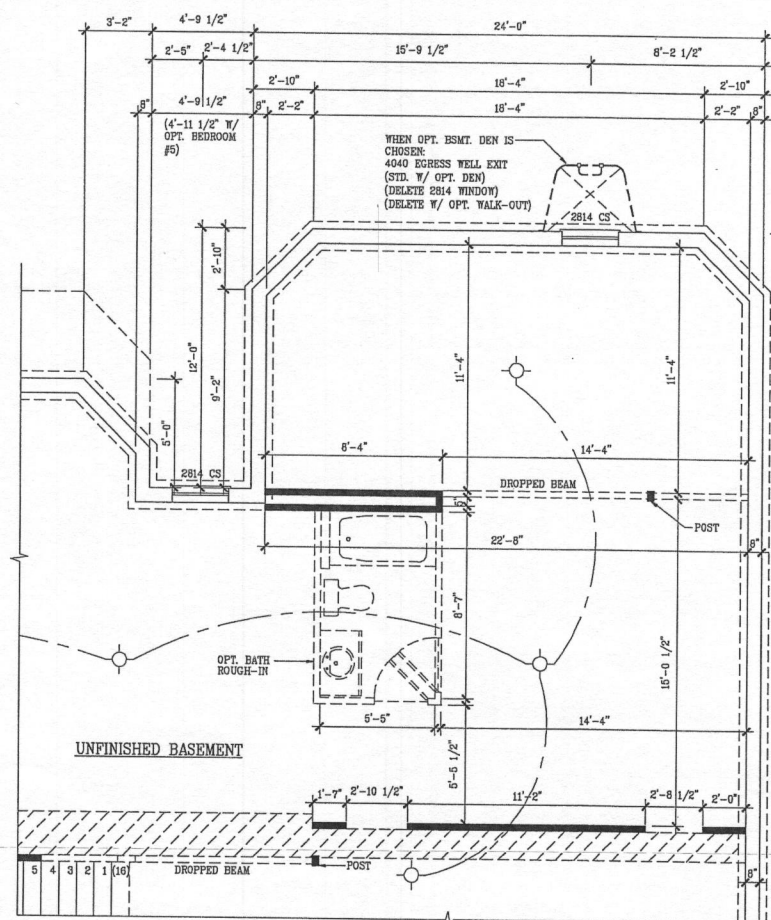
REAR ELEVATION

SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

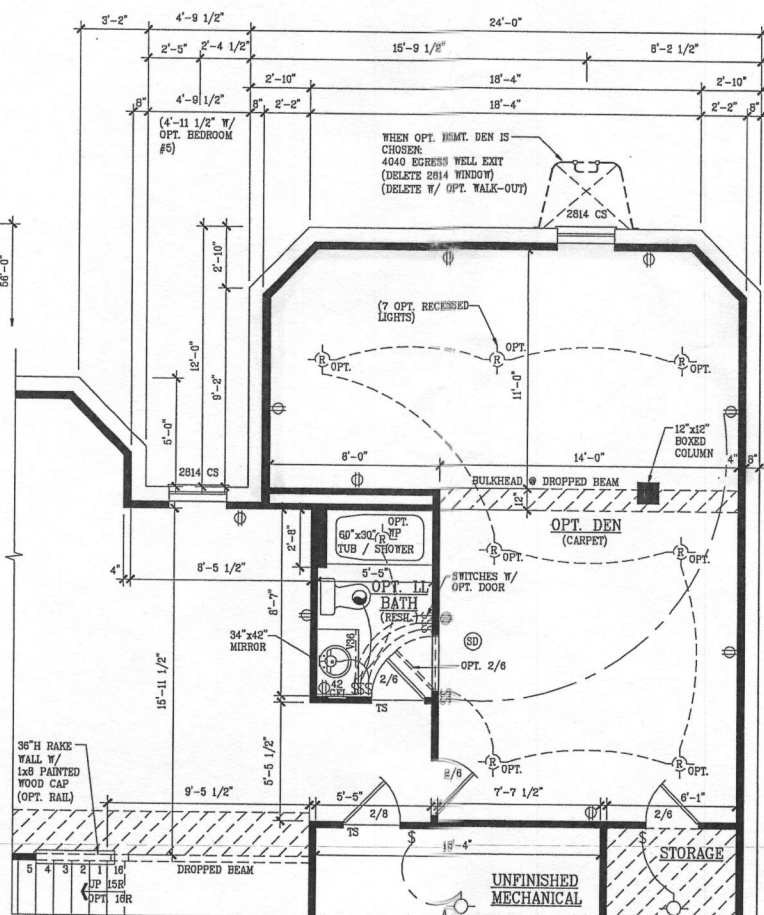


LEFT SIDE ELEVATION

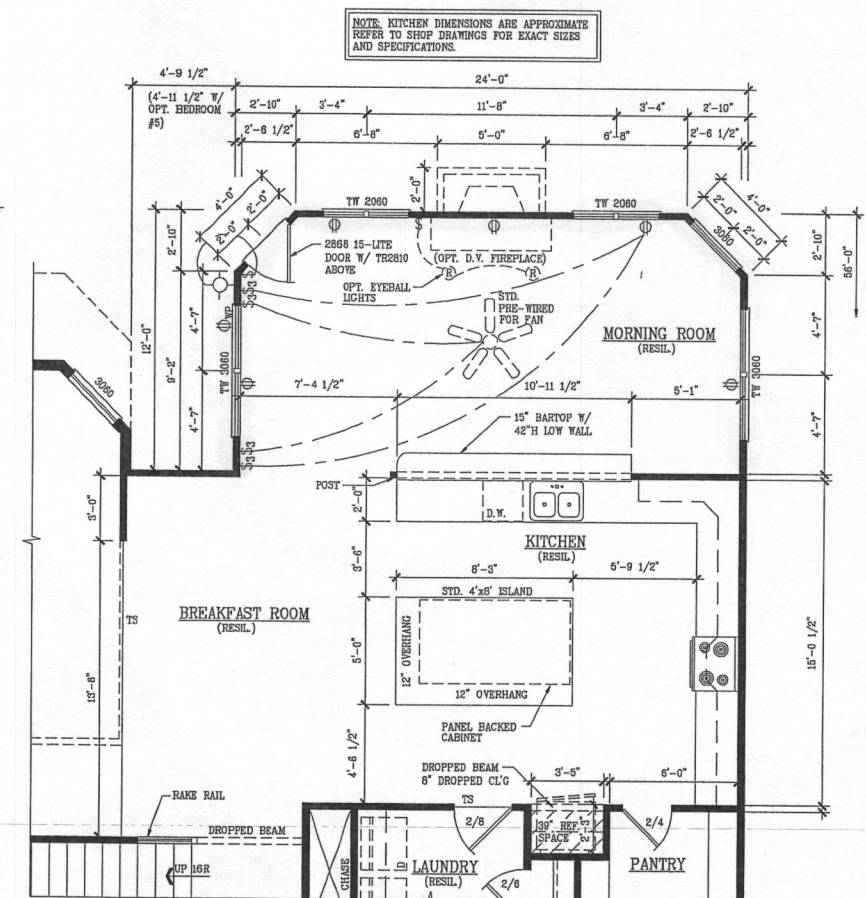
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



FOUNDATION PLAN - STD. BASEMENT



OPT. FINISHED LOWER LEVEL



OPT. MORNING ROOM

FIRST FLOOR PLAN

MANHATTAN
KV198_6039

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 x 36

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SHEET NUMBER
60

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REVIEW	DATE	REV.#	REMARKS

REVIEW	DATE	REV.#	REMARKS

MODEL
MANHATTAN
SET #

Kipmanian
Corporation

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

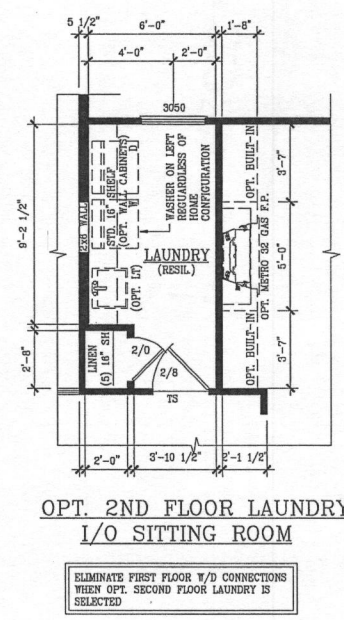
SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
5A

SCALE
AS NOTED

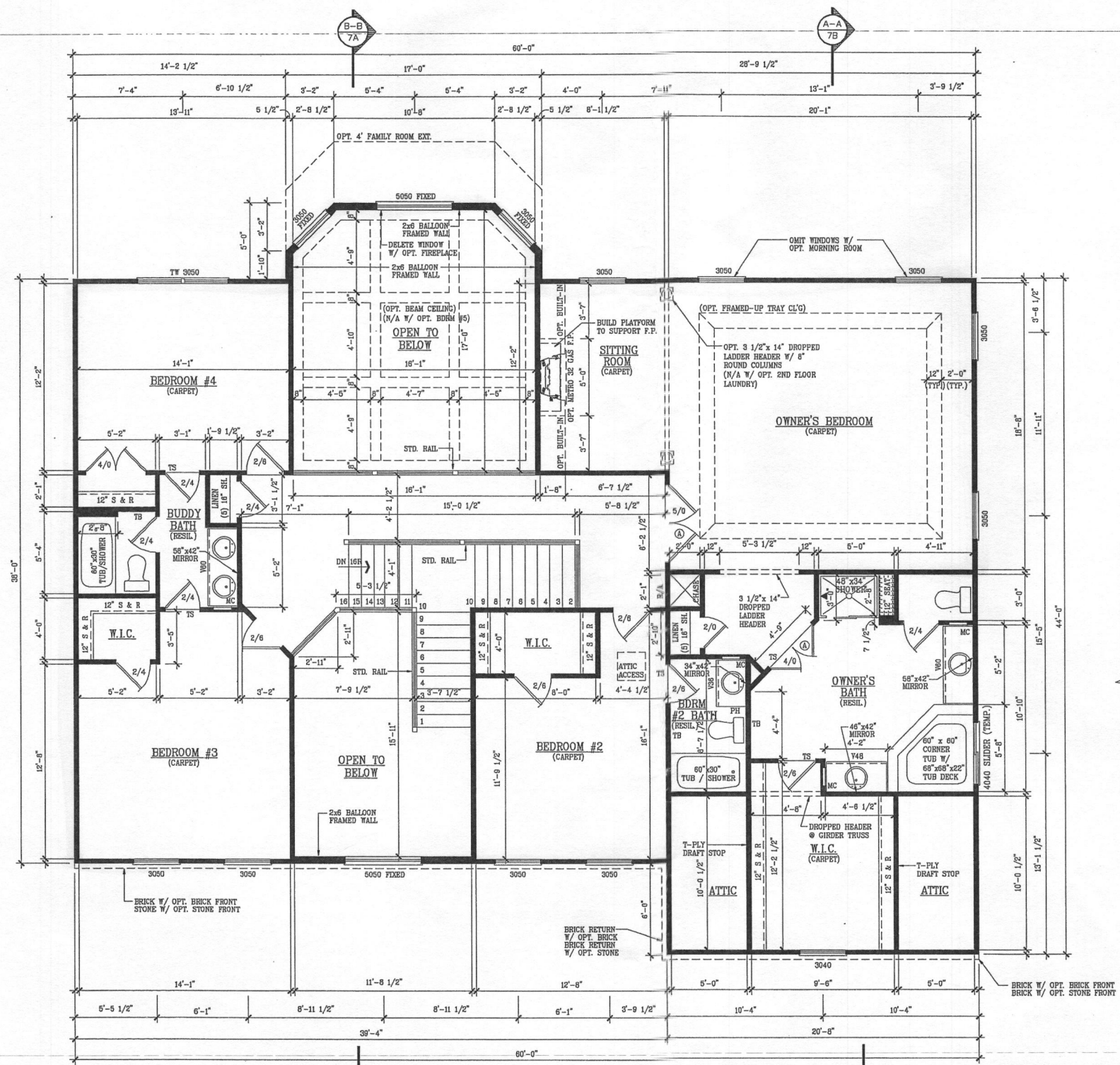
DRAWN BY

DATE
6-20-2013

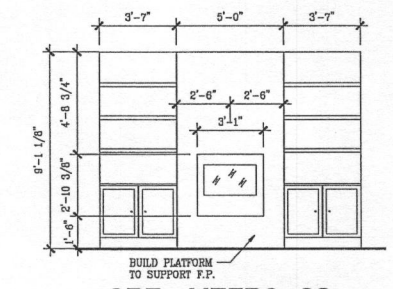


OPT. 2ND FLOOR LAUNDRY
I/O SITTING ROOM

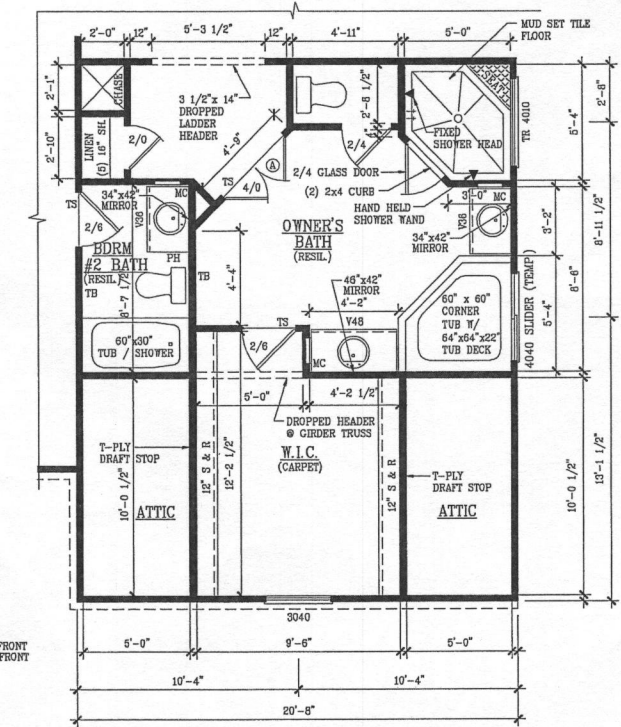
ELIMINATE FIRST FLOOR W/D CONNECTIONS
WHEN OPT. 2ND FLOOR LAUNDRY IS
SELECTED



SECOND FLOOR PLAN
ELEVATION "A"



OPT. METRO 32
GAS F.P. W/ BUILT-INS ELEVATION



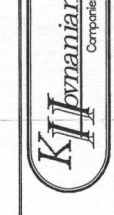
OPT. OWNER'S SPA BATH

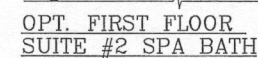
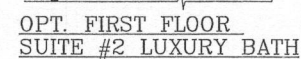
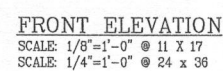
REV#	DATE	REMARKS

REV#	DATE	REMARKS

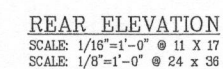
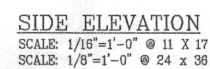
MODEL	MANHATTAN

SET #





OPT. FIRST FLOOR SUITE #2 W/ BATH



NOTES:

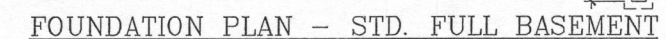
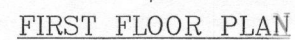
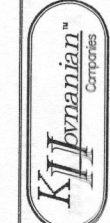
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

[illegible][illegible]

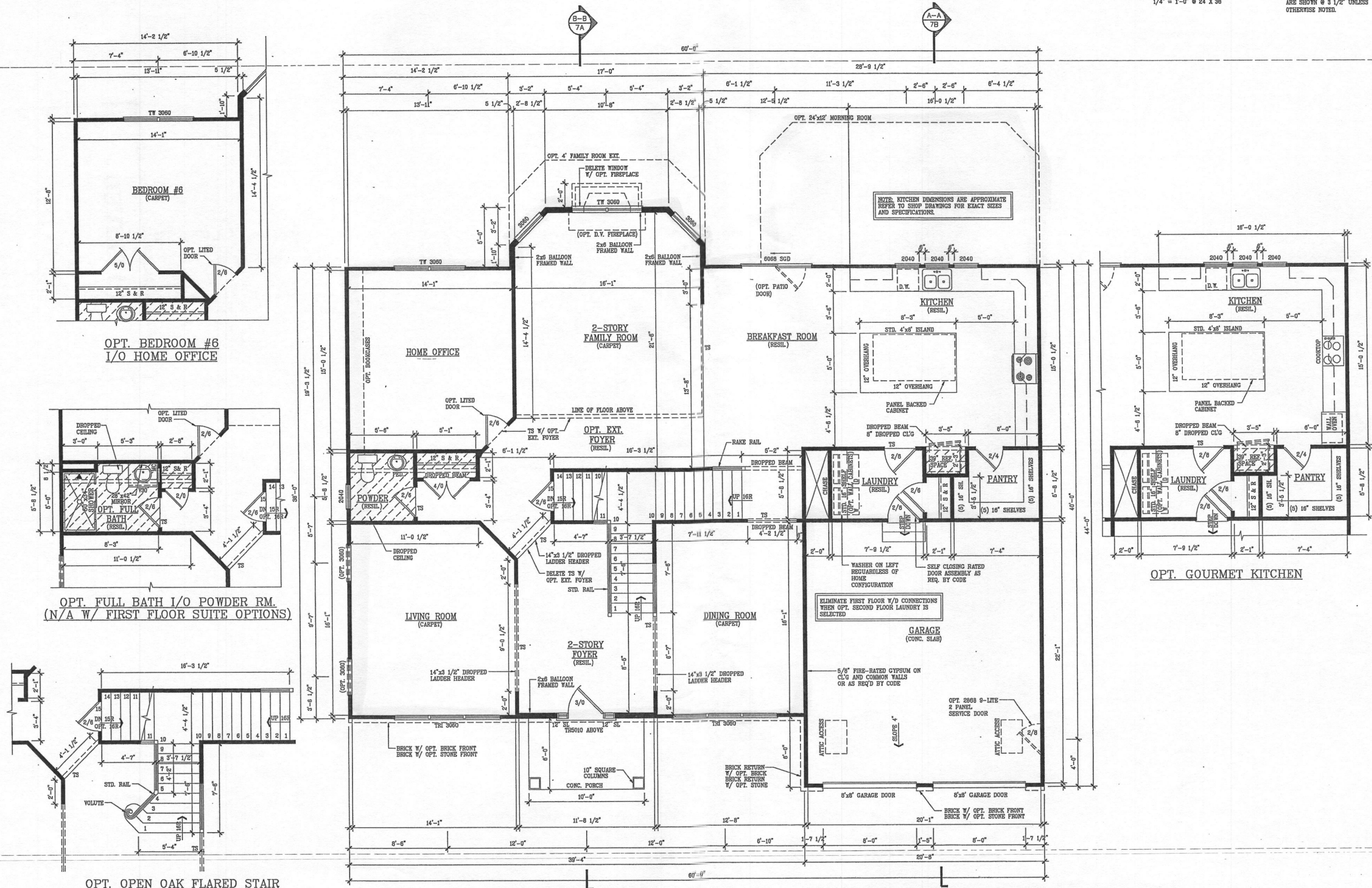
MODEL
MANHATTAN
SET #



SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SHEET NUMBER
4A
SCALE
AS NOTED
DRAWN BY
DATE
6-20-2013



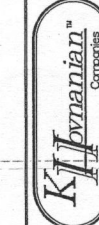
FIRST FLOOR PLAN
ELEVATION "A"

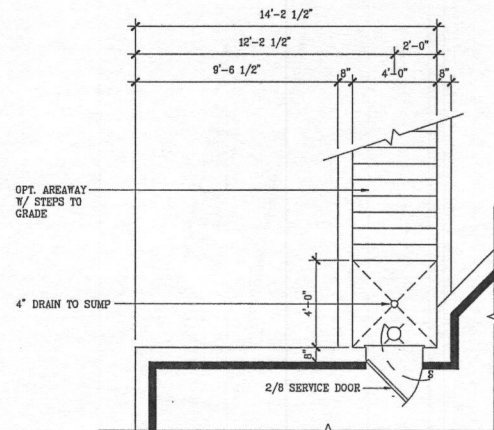
NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEETS 6C FOR DETAILS.

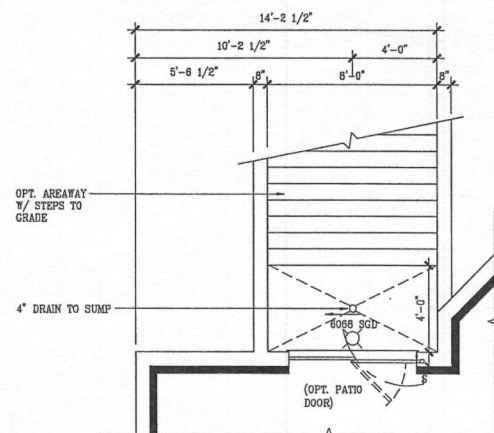
MANHATTAN
KV198_6039

MODEL
MANHATTAN
SET #

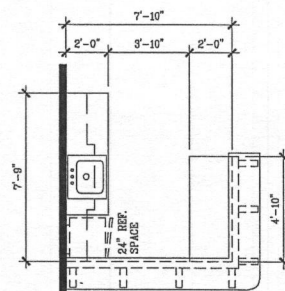




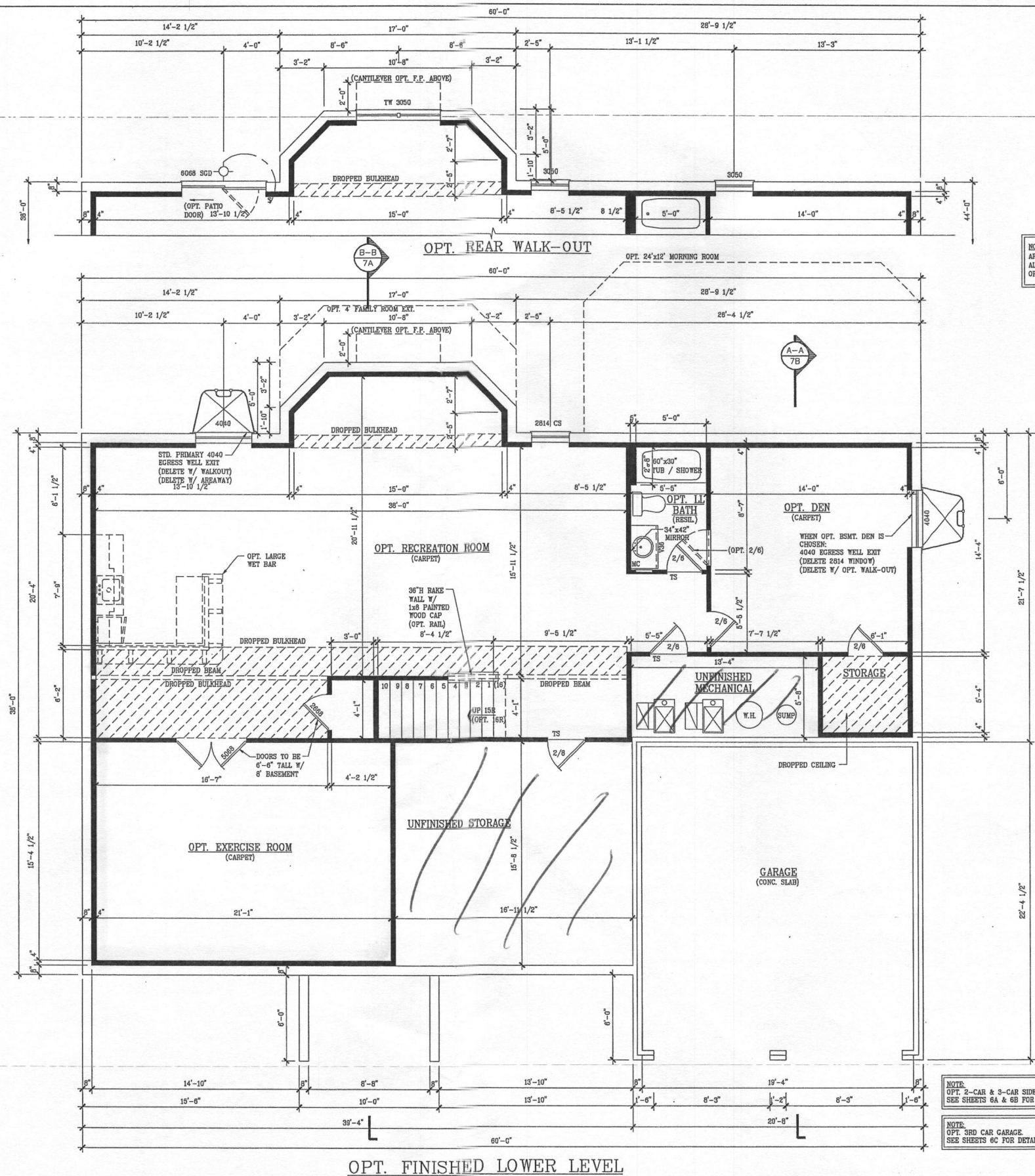
OPT. SINGLE AREAWAY



OPT. DOUBLE AREAWAY



OPT. LARGE WETBAR



NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 X 17
1/4" = 1'-0" @ 24 X 36

NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM ARE INCLUDED W/ REC. ROOM.
ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. DEN ARE INCLUDED W/ OPT. DEN.

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEET 6C FOR DETAILS.

SHEET NUMBER
3B

SCALE
AS NOTED

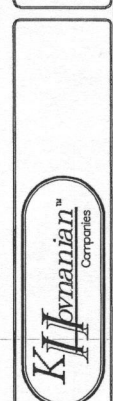
DRAWN BY

DATE
6-20-2013

REV#	DATE	REMARKS

REV#	DATE	REMARKS

MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039