

### **Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

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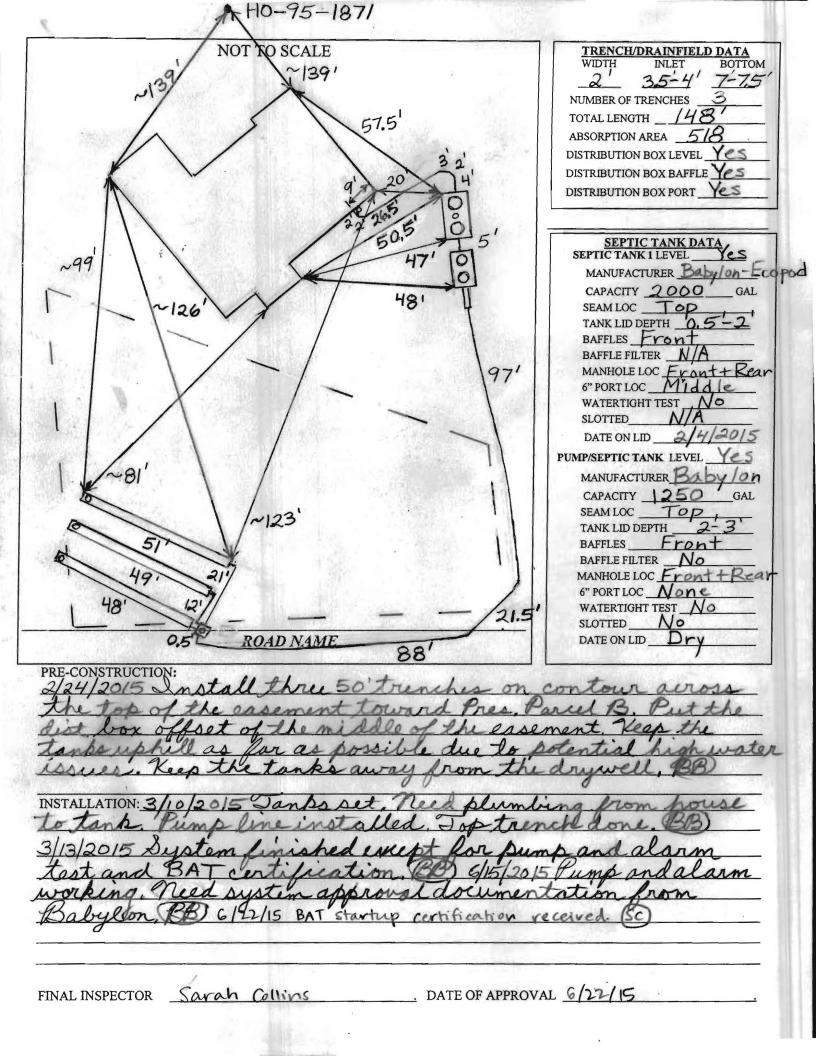
Maura J. Rossman, M.D., Health Officer

| RECEIPT [  | OATE: 1/13/15 O  | NSITE SEWAGE DIS  | POSAL SYSTE   | <b>M</b> P   | 555707   |
|--|--|---|---|--|--|
| INSTALLA<br>APPROVAL D   | TION<br>DATE: <u>6/22/15</u> SEC   | PERM  | IIT   | Α  |  |
| 350  |  | CONSTRUC  | CTION   | · v V  |  |
| PROPERTY A   | DDRESS: .16455 Tinker I  | Hill Road   |   |  | *  |
| SUBDIVISION  | : Chapel Meadows   |   | LOT:  | 3 TAX ID:  |  |
| CONTRACTO  | R: Farm and Home Ex  | cavating  | EMAIL:  | farmhomeex@ve  | erizon.net   |
| CONTRACTO  | R ADDRESS: 901 Driver  | Road  |   | PHONE:   | 410-984-0189   |
| PROPERTY O   | WNER: Scott and Cons   | tance Schum   | EMAIL:  |  |  |
| OWNER ADD  | RESS: 16455 Tinker Hil   | l Road  | · · ·   | PHONE:   |  |
| BAT UNIT MO  | DEL: ECOPOD E60NC  | PUMP SIZE:  | PUMP  | TANK CAPACITY:   | 600GPD   |
| DISTRIBUTIO  | N SYSTEM: GRAVITY  | LOW PRESSURE DOSE   | D NUMBE   | ER OF BEDROOMS   | ***************************************                    |
|  | LINEAR FEET REQUIRED:  | SEE BAT PLAN 150  |   | INLET DEPTH:   | SEE BAT PLAN 3.5   |
| TRENCHES: TRENCH WIDT  |  | SEE BAT PLAN 2'   | MAXIMUM   | воттом дертн:  | SEE BAT PLAN 7'  |
|  | MINIMUM SPACE<br>BETWEEN TRENCHES:   | SEE BAT PLAN 8'   | EFFECTIVE AREA BE   | EGINNING DEPTH:  | SEE BAT PLAN 3.5   |
| LOCATION:  |  | . SEWAGE DISPOSAL AREA A CONSTRUCTION INSPECTION  |   | ON MUST BE STAKE   | ED BY LICENSED   |
|  | Install BAT system per pla   | n.  |   |  |  |
| NOTES:   | : *  | *   | * * *   |  | ,  |
|  | ·  | Rocky Soil  | · · · · · · · · · · · · · · · · · · ·   | · .  |  |
| ISSUED BY:   | Jeff Williams  | ISSUE DAT   | E: <u>1/13/15</u>   | EXPIRATION DA  | TE: 1/13/16  |
| NOTE: CONT NOTE: STON NOTE: WATE NOTE: ALL PA NOTE: MANI NOTE: AN EL NOTE: AN IN DURII NOTE: MDE | RACTOR MUST SCHEDIJLE / E MUST BE APPROVED BY H RTIGHT SEPTIC TANKS REQU<br>ARTS OF SEPTIC SYSTEM SH, HOLE RISERS REQUIRED ON ECTRICAL PERMIT IS REQUI<br>DIVIDUAL CERTIFIED BY MI<br>IG BAT INSTALLATION. RECOMMENDS SEPTIC TAN SURE THAT SOLIDS ARE NO | ALL BE AT LEAST 100 FEET DO ALL SEPTIC TANKS AND PUMF RED FOR INSTALLATION OF A DE AND THE MANUFACTURE  KS, BAT, AND OTHER PRETRE OT DISCHARGED TO THE DISP | PROVAL OF ALL COM<br>AVEL TICKET MUST I<br>WNGRADIENT FROM<br>CHAMBERS<br>MY ELECTRICAL COM<br>R FOR BAT INSTALLA<br>ATMENT UNITS BE F<br>OSAL AREA | PONIENTS PRIOR TO<br>BE AVAILABLE FOR F<br>I ANY WATER WELL<br>MPONENTS OF THE<br>TION MUST BE PRE | COVERING REVIEW.  SYSTEM SENT AT ALL TIMES  UENCY ADEQUATE |
| NEITHE   |  | TY COUNCIL NOR THE HI<br>UCCESSFUL OPERATION  |   | •  | IBLE FOR THE   |

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

IW 1/2010





PHONE:

410-848-0393

FAX:

410-848-3551

# Burial Vaults - Septic Tanks

925 Wakefield Valley Road New Windsor, MD 21776

| Five | Year | Initial | Service | Policy |
|------|------|---------|---------|--------|
|      |      |         |         |        |

| 2                     | On Site Wastewater Treatment System |
|-----------------------|-------------------------------------|
| Brand Name: COOOd     | Model Number: Ecopod 60             |
| Purchase Date: 3-9-15 | Serial Number: ECO'N D 2265C A      |

#### INITIAL POLICY:

Wimeer.

A five (5) year service policy shall be furnished to the user by the Installer.

This policy is included in the original purchase price and shall provide the following:

- 1. An inspection/service call every six months which includes inspections, adjustment and servicing of the mechanical and electrical component parts as necessary to ensure proper function for the first year. And once a year there after.
- 2. An effluent quality inspection every six months consisting of a visual check for color, turbidity, seum overflow, and an examination for odors for the first year. And then once a year there after.
- 3. A sample shall be pulled from the aeration tank once a year as described in the "Solids Removal" Section to determine if there is an excess of solids in the treatment plant. If the test results determine if there is an excess of solids in the treatment plant. If the rest results determine a need for solids removal, the user will bear the cost and responsibility for doing so.
- 4. If any improper operation is observed which cannot be corrected at that time, the user shall be notified immediately in writing of the conditions and the estimated date of correction.

Violations of Warranty including shutting off the electric current to the system for more than 24 hours, disconnecting the alarm system restricting ventilation to the serator, overloading the system above its rated capacity, or introducing excessive amounts of harmful matter into the system, or any other form of unusual abuse.

## THIS POLICY DOES NOT INCLUDE PUMPING SLUDGE FROM UNIT IF NECESSARY

| PERMITTING AUTHORITY:                                  | SYSTEM OWNER:   |
|--|---|
|  |   |
| INSTALLATION LOCATION:                                 | DISTRIBUTOR:  |
| Woodbine, MD 21797                                     | Babylon Vaul+Company Inc.<br>925 wakefield Valley Ros.<br>Dew Windsor, MD 01776 |
| INSTALLER:   | SERVICE COMPANY:  |
| Farmy Home Exeavating                                  | Babylon VaultCo. Drc.   |
| mamotherite, MD 21104                                  | Service Operators License Number:   |
| I some to shide by the service policy as stated above: | ·   |

|  | e3 Environmental L                  | IC                  |                         |  |  |  |  |
|--|-------------------------------------|---------------------|-------------------------|--|--|--|--|
|  | 302-725-0788 www.elsonste.com       |                     |                         |  |  |  |  |
| ECOPOD-N Completion Statement  |                                     |                     |                         |  |  |  |  |
| Installation Informatio  | P                                   |                     |                         |  |  |  |  |
| Owners Name<br>Street  | Scott Schum                         | # of Bedrooms / GPD | 600                     |  |  |  |  |
| City   | 16455 Inker 17/1 Kd                 |                     |                         |  |  |  |  |
| State  |                                     | Repair              |                         |  |  |  |  |
| Zip  | MD                                  | New Construction    | $\overline{\mathbf{Z}}$ |  |  |  |  |
| -  | 2117                                |                     | <del></del>             |  |  |  |  |
| Installation Company   | •                                   |                     |                         |  |  |  |  |
| Company  | Farmy Home Excavating               | installed Date      | 3,9,10                  |  |  |  |  |
| Certified Installer  |                                     | Startup Date        | TO JUSTIE               |  |  |  |  |
| Street   | 901 Daver Rd.                       | otortup bute        |                         |  |  |  |  |
| City   | maniotsulle                         |                     |                         |  |  |  |  |
| State  | MD                                  |                     |                         |  |  |  |  |
| Zip  | 21797                               |                     |                         |  |  |  |  |
| FCOROR N   |                                     | *                   |                         |  |  |  |  |
| ECOPOD-N   |                                     | •                   |                         |  |  |  |  |
| Model # *  | Serial #                            |                     |                         |  |  |  |  |
| E50  | 5(-0.000)                           |                     |                         |  |  |  |  |
| E60 🔀  | ELOOND2265CA                        |                     |                         |  |  |  |  |
| E75<br>E100  |                                     |                     |                         |  |  |  |  |
| E150   |                                     |                     |                         |  |  |  |  |
| [230   |                                     |                     |                         |  |  |  |  |
|  |                                     |                     |                         |  |  |  |  |
| Blower Voltage   | Good                                |                     |                         |  |  |  |  |
| Blower Running Amps  | Good                                |                     |                         |  |  |  |  |
| inches of water over   |                                     |                     |                         |  |  |  |  |
| media with blower  | 0 - 1                               |                     |                         |  |  |  |  |
| turned off   | 2 inches                            |                     |                         |  |  |  |  |
| Vent Installed   | Yes                                 |                     |                         |  |  |  |  |
| Tanks and Risers Water   |                                     |                     |                         |  |  |  |  |
| tight  | yes                                 |                     |                         |  |  |  |  |
| Alarm Functional   | 105                                 |                     |                         |  |  |  |  |
|  | •                                   |                     |                         |  |  |  |  |
| I herby certify that th  | ne ECOPOD-N wastewater treatment sy | vstem has been ins  | stalled and             |  |  |  |  |
| I herby certify that the ECOPOD-N wastewater treatment system has been installed and started up in accordance with the construction permit and is in compliance with the |                                     |                     |                         |  |  |  |  |
| manufacturers recon  |                                     | *                   |                         |  |  |  |  |
|  |                                     |                     |                         |  |  |  |  |
| Company Balagles   | n VauitCa Inc. Date                 |                     |                         |  |  |  |  |
| Signature Steve  | m & Koon I                          |                     |                         |  |  |  |  |
| Printed Name Stu   | en R Koontz                         |                     |                         |  |  |  |  |

## Water Testing **laboratories**

P.O. Box 712 Stevensville, MD 21666 410-643-7711

of Maryland, Inc.

Scott Schum

12319 Brookhaven Drive Silver Spring, Md 20902

Reporting Date: 6/3/2015

Report #: M2831

Submitted Sample Address:

16455 Tinker Hill Road

Woodbine, MD 21797

Submitted Sample Source:

Bathroom sink

Date / Time Collected:

5/27/2015

11:25 AM

Sample Type:

Field Record:

**Drinking Water** 

Sampler/Company:

K. Lee 4827KL, WTL of MD

Chlorine residual: Absent

Clear when drawn pH: 7.2

Well #:

HO-95-1871

**Analytical Results** 

| Parameter               | Result | Units            | Report Limit   | MCL              | MCL Type         |
|-------------------------|--------|------------------|----------------|------------------|------------------|
| Total Coliform Bacteria | Absent | Coliforms/100 ml | Present/Absent | Present          | EPA Primary      |
| E. Coli Bacteria        | Absent | Coliforms/100 ml | Present/Absent | Present          | EPA Primary      |
| Nitrate as N            | 4.4    | mg/L             | 0.5            | 10               | EPA Primary      |
| Sand                    | Absent | P/A              | Present/Absent |                  |                  |
| Turbidity               | 0.8    | NTU              | 0.5            | 10 <sup>TT</sup> | EPA Action Level |

#### Notes:

Bacteriological analysis of this sample indicates this water is safe for human consumption. 1.

- MCL Maximum Contaminant Level 2.
- 3. ND - Not Detected.
- TT Treatment Technique: A required process intended to reduce the level of a contamination that is allowed in drinking water. 4. County health departments require that for new wells turbidity must be below 10 NTU for Use and Occupancy permits.
- 5. MCL Type -

EPA Primary: The maximum contaminant level which is the highest level of contaminant that is allowed in drinking water. Primary MCLs are enforceable standards.

EPA Secondary: Non enforceable guidelines regulating contaminants that cause cosmetic effects (such as skin or tooth discoloration) or aesthetic effects (such as taste or odor) in drinking water.

Action Level: Defined in treatment techniques which are required processes intended to reduce the level of a contaminant in drinking water.

We certify that the analyses performed for this report are accurate, and that the laboratory tests were conducted by methods 6. approved by the US Environmental Protection Agency or variations of these EPA methods. These test results may not be used for regulatory compliance.

Reported by,

C. Rodgers, Customer Service Representative

hristin Rodges

Reviewed by:



## LIBER 15744 FRIO 149

### Bureau of Environmental Health

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Maura J. Rossman, M.D., Health Officer

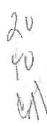
### OPERATION AND MAINTENANCE AGREEMENT FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM HAVING AN ADVANCED PRE-TREATMENT SYSTEM

| ~~~~~~                                 | 12814   |
|--|---|
| THIS AGREEMENT is made this            | lay of Nuxual, among                                    |
| Scott & Constance Schum                | _, hereinafter collectively referred to as "Owner", and |
| the Howard County Health Department h  | ereinafter referred to as the "County".                 |
| WHEREAS, Owner is the owner or contr   | ract owner of a parcel of land located at               |
| 16455 Tinker Hill Road                 | , in the 4th Election District of Howard                |
| County, Maryland, and the deed to same | is recorded or shall be recorded among the Land         |
| Records of Howard County, Maryland in  | Liber 15660 Folio 310                                   |
|  | ,   |

WHEREAS, The Lot is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective January 1, 2013.

NOW, THEREFORE, the parties hereto agree as follows:

- A. Owner hereby grants to the County the right to enter upon the Lot at any reasonable time for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County to develop accurate and thorough test results.
- B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.
- C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.
- D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.
- E. This agreement shall run with the land and upon Owner's taking title to the Lot shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Lot that the system shall require



maintenance or other attention. Upon taking title to the Lot, the Owner agrees to cause this agreement to be recorded in the Land Records of Howard County and assure that it becomes part of the Deed for the subject property in order that prospective buyers may be aware of the special conditions affecting this property.

- F. This agreement shall not be construed to limit any authority of the County to protect the public health, safety or comfort or to issue any other orders to take any other action which is now or may hereafter be within its authority.
- G. This agreement may be voided at any time at the discretion of the County.
- H. This agreement contains the entire agreement and understanding between the County and the Owner. There are no additional terms other than as contained in this agreement. This agreement may not be modified, except in writing signed by each of the parties or by their authorized representatives.
- I. The laws of the State of Maryland govern the provisions of all transactions pursuant to this agreement.
- J. Owner acknowledges and agrees that interior renovations to increase the number of bedrooms or an increase in living space shall not be permitted without approval from the County.

IN WITNESS WHEREOF, the parties have signed and sealed this agreement on the date indicated above.

Owner Dat

Owner CONSTANCE SCHUM

Howard County Health Department

### Williams, Jeffrey

From:

Williams, Jeffrey

Sent:

Thursday, September 25, 2014 3:16 PM

To: Subject: 'Stephanie Tuite' Chapel Meadows lot 3

Attachments:

Chapel Meadows lot 3 memo 2.pdf

Hi Stephanie. The perc cert has been signed. Attached is a memo with some revisions we need on the BAT plan before we can approve it. Thanks

Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

#### CONFIDENTIALITY NOTICE

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Maura J. Rossman, M.D., Health Officer

#### **MEMORANDUM**

TO:

Stephanie Tuite

Fisher, Collins, and Carter

FROM:

Jeff Williams

Program Supervisor, Well & Septic Program

RE:

Chapel Meadows Lot 3 BAT Plan

DATE:

September 25, 2014

The Health Department has reviewed the above referenced plan. The following revisions are needed prior to Health Department approval.

- On the septic system design details and on the trench layout in the site plan, the trench spacing must be 12 feet edge to edge.
- Revise the trench locations on the site plan to show the lower trenches (currently labeled as the replacement trenches) as the initial system and move the replacement system over to be located near test hole 2303. Revise all piping and head calculations accordingly.
- The invert elevations for all trenches are listed at 4' depth while the effective area begins at 3.5' depth. Raise the invert elevations for all trenches to 3.5' depth in order to take full sidewall credit.
- Both effluent pump charts are illegible. Show legible charts and clearly indicate which pump is being chosen for the system.
- There is space on page two of the plan to fit the head calculations submitted as a supplemental sheet. Please add them to the main plan page two.
- The pump tank cross section indicates a 3" vertical separation between on and off floats as well as a 2.5' separation between alarm float and inlet invert while the pump details below show float elevations 6" apart for on and off floats and a 3' elevation difference between alarm float and inlet invert. Revise so they agree while still providing for the dose chosen and the appropriate emergency storage.



#### Bureau of Environmental Health

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#### Maura J. Rossman, M.D., Health Officer

#### **MEMORANDUM**

TO:

Stephanie Tuite

Fisher, Collins, & Carter

FROM:

Jeff Williams

Program Supervisor, Well & Septic Program

RE:

Chapel Meadows Lot 3 BAT plan

DATE:

September 9, 2014

The Health Department has reviewed the BAT plan for the proposed house at Chapel Meadows Lot 3. The following revisions are needed prior to Health approval:

- The BAT plan shows well locations and a Sewage Disposal Area that differ from the signed perc certification plan for the lot. A revised perc cert must be submitted and signed by the Health Officer in order to revise those locations. Please note that one well location will not be approvable based on proximity to the stormwater culvert. It must be moved so that it is at least 50' from the culvert inlet and discharge point.
- The floorplans for the house indicate 3 bedrooms with a 3 piece rough-in in the
  unfinished basement for a future bedroom. The Health Dept. strongly recommends
  designing the septic system to accommodate 4 bedrooms in preparation of the finished
  basement.
- In the septic system design notes it states cover over BAT tank to be 1 to 7 feet. Revise to indicate the actual final cover proposed for the site. Maximum cover according to the BAT notes is 3'.
- Indicate the ground, invert, and bottom elevations for each trench in the initial and reserve systems.
- The trench spacing for trenches using sidewall credit is 10' according to newly revised COMAR guidelines.
- Revise the trench locations so that both the initial and 1<sup>st</sup> replacement systems are along the bottom portion of the reserve away from hole 2304. The specs for that area are application rate of 0.8, effective area beginning at 3.5' and trench bottom at 8'.
- On the pump tank cross section, show a weep hole in the discharge line inside the tank for backflow discharge.
- Show the calculations for dynamic head: static head and friction head details.
- Plot the point on the pump curve according to the appropriate head.
- Revise the dose for the system to be closer to around 40-50 gallons entering the d-box (factor in volume in force main)
- The pump tank cross section indicates 3" thick walls. Either show a 4" think wall or add a
  note stating that the tank must be watertight tested in the field due to 3" think walls.



Terrell A. Fisher, P.E., L.S. Earl D. Collins, P.E. Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E. Mark L. Robel, P.L.S. Aldo M. Vitucci, P.E.

September 18, 2014

Mr. Jeff Williams Bureau of Environmental Health Howard County Health Dept. 7178 Columbia Gateway Dr. Columbia, MD 21046-4544

> RE: Revised BAT Site Plan Chapel Meadows Lot 3 Bldg Permit # B14002762

Dear Mr. Williams:

On behalf of our client, Scott Schum, we are submitting the attached three (3) copies of the revised BAT Site Plan and one (1) copy of the computations for your review and approval. The following is a point by point response to your comments dated September 9, 2014.

- 1. Amended Perc Plan was already submitted under separate cover.
- 2. Trench lengths have been modified per the potential 4th bedroom as requested.
- 3. The reference was an unfortunate oversight. The note has been revised to state 3 foot of cover.
- 4. Elevations added as requested.
- 5. Trench spacing has been revised as requested.
- 6. Trenches have been relocated as requested. In order to not have piping through the center of the rear yard or have several feet of additional piping, the distribution box has been shown near the property line with two trenches, one below the other.
- 7. Weep hole has been added as requested.
- 8. Calculations have been provided as requested.
- 9. Head has been plotted on the pump curve.
- 10. Dose has been revised.
- 11. Note has been added as requested.

If you should have any additional revisions, please consider release of the building permit and we will work quickly to resolve any additional concerns prior to issuance of the septic permit.

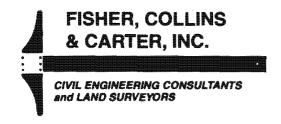
Thank you for your time and consideration of this submission. If you should have any questions or comments or wish for us to meet to discuss, please do not hesitate to call.

Very truly yours,

Fisher, Collins & Carter, Inc.

Stephanie J. Tuite, RLA, PE, LEED AP BD&C

WO #06026-6004



Terrell A. Fisher, P.E., L.S. Earl D. Collins, P.E. Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E. Mark L. Robel, P.L.S. Aldo M. Vitucci, P.E.

October 2, 2014

Mr. Jeff Williams Howard County Health Department Bureau of Environmental Health 8930 Stanford Boulevard Columbia, Maryland 21046

Re:

Chapel Meadows, Lot 3

Revised BAT Site Plan

Dear Mr. Williams:

Attached please find three (3) sets of the revised BAT Site Plan for your review and approval. The following is a point by point response to your comments dated September 25, 2014.

1. Spacing has been revised as requested.

2. Trench locations have been revised as requested.

3. Invert elevations of trenches have been revised as requested.

4. Pump charts have been made more legible as requested.

5. Head calculations have been added to sheet 2 as requested.

6. Pump tank detail has been revised as necessary based on changes.

Thank you for your consideration of this request.

Very truly yours,

Stephanie Tuite, RLA, PE, LEED AP BD&C

Fisher, Collins & Carter, Inc.

WO #06026-6004



## **GOULDS PUMPS**

EP04 Single phase: 0.4 HP, 115 or 230 V, 60 Hz, 1550 RPM, built in overload with automatic reset.

EP05 Single phase: 0.5 HP, 115 V or 230V, 60 Hz, 1550

Power cord: 10 foot standard length, 16/3 SJTW with three prong grounding plug. Optional 20 foot length, 16/3 SJTW with three prong grounding plug (standard op ERGS)

RPM, built in overload with automatic reset.

# **GOULDS PUMPS**

APPLICATIONS

Specifically designed for the following uses: Effluent systems

 Homes • Farms

 Heavy duty sump Water transfer

 Dewatering **SPECIFICATIONS** 

Solids handling capability: ¾" maximum.

 Capacities: up to 60 GPM. Total heads: up to 31 feet.

• Discharge size: 11/2" NPT. Mechanical seal: carbon-rotary/ceramic-stationary,

BUNA-N elastomers.

• Temperature: 104° F (40° C) continuous 140° F (60° C) intermittent.

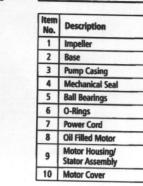
 Fasteners: 300 series stainless steel. Capable of running dry without damage to components.

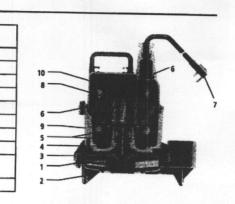
 Fully submerged in high grade turbine oil for lubrication and efficient heat transfer. Available for automatic and manual operation.

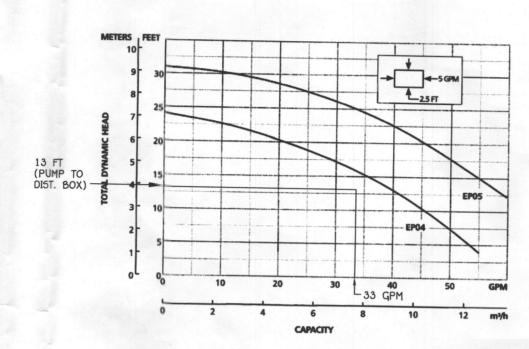
Automatic models include Mechanical Float Switch assembled and preset at the factory.

MODEL INFORMATION

| 0  | rder No. | HP | Volts | Amps | Minimum<br>Circuit<br>Breaker | Phase | Float Switch<br>Style     | Cord<br>Length | Discharge<br>Connection | Minimum<br>On<br>Level | Minimum<br>Off<br>Level | Minimum<br>Basin<br>Diameter | Maximum<br>Solids<br>Size | Shipping<br>Weight<br>Ibs/kg |  |
|----|----------|----|-------|------|-------------------------------|-------|---------------------------|----------------|-------------------------|------------------------|-------------------------|------------------------------|---------------------------|------------------------------|--|
|    | EP0411   |    |       |      |                               |       | Plug /<br>No Switch       | 10'            | 1%"                     | Manual                 | Manual                  | 15°                          |                           | 20/9.1                       |  |
| E  | P0411A   |    |       |      |                               |       | Piggyback /<br>Wide-Angle | 10°            | 1%°                     | 12"                    | 6"                      | 15"                          |                           | 21/9.5                       |  |
| -  | P0411F   | 4  | 115   | 12   | 20                            |       | Plug /<br>No Switch       | 20'            | 11/2"                   | Manual                 | Manual                  | 15*                          |                           | 20/9.1                       |  |
| E  | P0411AC  | 1  |       |      |                               |       | Piggyback /<br>Wide-Angle | 20'            | 1%*                     | 12"                    | 6"                      | 15"                          |                           | 21/9.5                       |  |
|    | EP0412   |    | 230   | 6    | 10                            | 1     | Plug /<br>No Switch       | 10'            | 11/4"                   | Manual                 | Manual                  | 15°                          | 34"                       | 20/9.1                       |  |
| E  | P0412F   |    |       |      | 230                           | 0     | 10                        |                | Plug /<br>No Switch     | 20'                    | 11/4"                   | Manual                       | Manual                    | 15°                          |  |
| E  | P0511F   |    |       | 13   | 20                            |       | Plug /<br>No Switch       | 20'            | 1%*                     | Manual                 | Manual                  | 15"                          |                           | 22/10                        |  |
| EF | 0511AC   | .5 | 115   | 13   | 20                            |       | Piggyback /<br>Wide-Angle | 20'            | 1%"                     | 12"                    | 6"                      | 15*                          |                           | 23 / 10.4                    |  |
| E  | P0512F   |    | 230   | 6.5  | 10                            |       | Plug /<br>No Switch       | 20'            | 1%"                     | Manual                 | Manual                  | 15"                          |                           | 22/10                        |  |







MONARCH PRODUCTS COMPANY, INC. YORK HAVEN, PA. 3"→ ← 4" INLET HOLE -PLAN-TO ALARM

> PUMP ALARMS / INFORMATION A PUMP OFF: 532.19 B PUMP ON: 532.52 C HIGH WATER ALARM: 533.02 D TOP OF ACCESS COVER: 538.30

E TOP OF TANK: 535.94 F BOTTOM OF TANK: 531.19
G DISCHARGE OUT OF TANK: 537.11 H INVERT INTO TANK: 535.19

PER HEALTH DEPARTMENT REQUIREMENTS, THIS PUMP TANK MUST BE WATERTIGHT TESTED IN THE FIELD DUE TO 3" THICK

> FRICTION LOSS IN 2" PIPE FITTINGS: 2 1/8 HB X 4 FEET PER FITTING = 8 EQUIVALENT FEET OF PIPE TOTAL EQUIVALENT FEET OF PIPE = 8 FT

DYNAMIC HEAD

123 LF X 3.98 FT PER 100 LF OF PIPE = 4.9 FT OF FRICTION HEAD

7.0 FT OF FRICTION HEAD

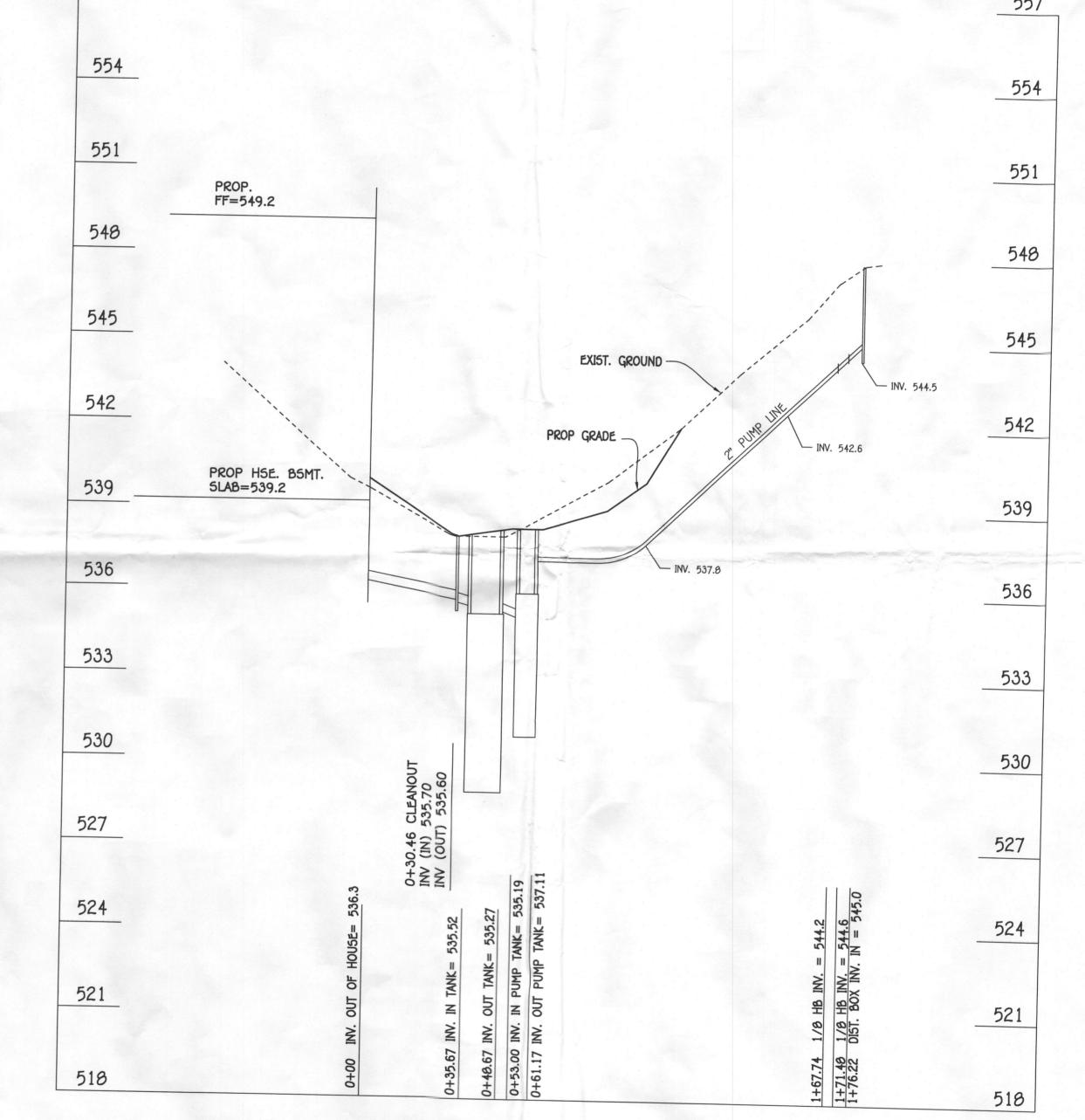
TOTAL LINEAR FEET OF 2" PVC = 115 LF + 0 LF = 123 LF

VERTICAL FROM TANK TO DISCHARGE = 7.9 FT OF FRICTION HEAD TOTAL DYNAMIC HEAD = 12.8 FT (USE 13 FT) LATERAL VOLUME
115 LF (2"PIPE) X 17.4 GALLONS PER 100 LF = 20.0 GALLONS
TOTAL VOLUME IN PIPES = 20.0 GALLONS

MINIMUM DOSE = (3 MIN X VOLUME IN FORCE MAIN) + (VOLUME IN FORCE MAIN TO DISTRIBUTION BOX) = 80 GALLONS

80 GALLONS IS LESS THAN 1/6 DESIGN FLOW (600/6=100) = USE 100 GALLONS FLOW RATE OF PUMP = 100 GALLONS / 3 MIN = 33.33 GPM (USE 33 GPM)

USE - 100 GALLON DOSE PUMP NEEDS TO HANDLE - 33 GPM AT 13 FT OF HEAD PUMP HORSEPOWER ESTIMATED AT 0.4 HP



SEPTIC SYSTEM PROFILE

5CALE: HORIZ. 1" = 30'

VERT. 1" = 3'

tephanie J. Nuite, P.E. 38386

"Professional certification. I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 38386, Expiration Date 1–12–16."

BAT SITE PLAN CHAPEL MEADOWS LOT 3

(PLAT #21197) 16455 TINKER HILL ROAD ZONED: RC-DEO TAX MAP: 13 PARCEL: 322 GRID: 23 FOURTH ELECTION DISTRICT - HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: SEPTEMBER, 2014 SHEET 2 OF 2

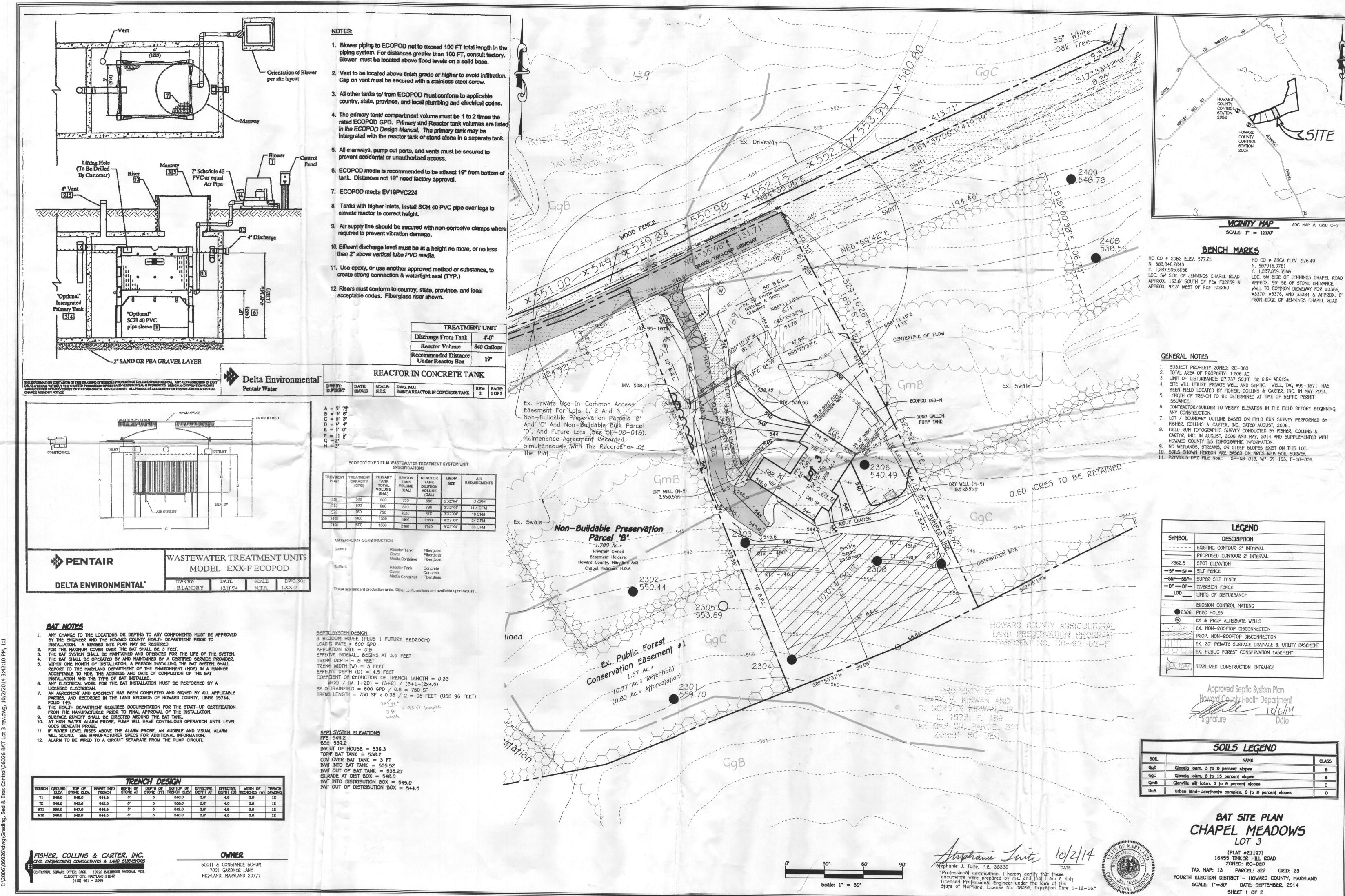
FISHER, COLLINS & CARTER, INC. SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2055

1000 GALLON

RECTANGULAR PUMP TANK

SCOTT & CONSTANCE SCHUM 7001 GARDNER LANE HIGHLAND, MARYLAND 20777

DWG. ST10-2PTHA



CLASS

**GOULDS PUMPS** 

APPLICATIONS Specifically designed for the following uses:

 Effluent systems Homes

 Heavy duty sump Water transfer Dewatering

**SPECIFICATIONS** Solids handling capability: ¾" maximum.

 Capacities: up to 60 GPM. Total heads: up to 31 feet.

 Discharge size: 1½" NPT. Mechanical seal: carbon-rotary/ceramic-stationary, **BUNA-N** elastomers.

• Temperature: 104° F (40° C) continuous 140° F (60° C) intermittent.

 Fasteners: 300 series stainless steel. Capable of running dry without damage to components.

EP05 Single phase: 0.5 HP, 115 V or 230V, 60 Hz, 1550 RPM, built in overload with automatic reset.

 Power cord: 10 foot standard length, 16/3 SJTW with three prong grounding plug. Optional 20 foot length, 16/3 SJTW with three prong grounding plug (standard Fully submerged in high grade turbine oil for lubrication and efficient heat transfer.

EP04 Single phase: 0.4 HP, 115 or 230 V, 60 Hz, 1550 RPM, built in overload with automatic reset.

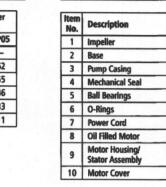
Available for automatic and manual operation.

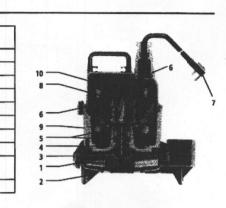
Automatic models include Mechanical Float Switch assembled and preset at the factory.

**MODEL INFORMATION** 

|   | Order No. | HP | Volts | Amps | Minimum<br>Circuit<br>Breaker | Phase | Float Switch<br>Style     | Cord<br>Length      | Discharge<br>Connection | Minimum<br>On<br>Level | Minimum<br>Off<br>Level | Minimum<br>Basin<br>Diameter | Maximum<br>Solids<br>Size | Shipping<br>Weight<br>Ibs/kg |                     |     |     |        |        |     |  |
|---|-----------|----|-------|------|-------------------------------|-------|---------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------------|---------------------------|------------------------------|---------------------|-----|-----|--------|--------|-----|--|
|   | EP0411    |    |       |      |                               |       | Plug /<br>No Switch       | 10'                 | 1%"                     | Manual                 | Manual                  | 15°                          |                           | 20/9.1                       |                     |     |     |        |        |     |  |
| _ | EP0411A   |    |       |      |                               |       | Piggyback /<br>Wide-Angle | 10'                 | 1%"                     | 12"                    | 6"                      | 15"                          |                           | 21 / 9.5                     |                     |     |     |        |        |     |  |
|   | EPO411F   | .4 |       |      |                               | 115   | 115                       | 12                  | 20                      |                        | Plug /<br>No Switch     | 20'                          | 1%"                       | Manual                       | Manual              | 15" |     | 20/9.1 |        |     |  |
| _ | EP0411AC  |    |       |      |                               |       | Piggyback /<br>Wide-Angle | 20'                 | 1%"                     | 12"                    | 6"                      | 15"                          |                           | 21 / 9.5                     |                     |     |     |        |        |     |  |
|   | EP0412    |    |       | 6    | 10                            | 1     | Plug /<br>No Switch       | 10'                 | 1%"                     | Manual                 | Manual                  | 15"                          | 34"                       | 20/9.1                       |                     |     |     |        |        |     |  |
|   | EP0412F   |    | 230   |      |                               |       | Plug /<br>No Switch       | 20'                 | 1%"                     | Manual                 | Manual                  | 15*                          |                           | 20 / 9.1                     |                     |     |     |        |        |     |  |
|   | EP0511F   |    |       |      |                               |       |                           |                     |                         |                        |                         |                              |                           |                              | Plug /<br>No Switch | 20' | 1%" | Manual | Manual | 15" |  |
|   | EP0511AC  | .5 | 115   | 13   | 20                            |       | Piggyback /<br>Wide-Angle | 20'                 | 1%"                     | 12"                    | 6"                      | 15"                          |                           | 23 / 10.4                    |                     |     |     |        |        |     |  |
|   | EP0512F   |    |       | 230  | 6.5                           | 10    |                           | Plug /<br>No Switch | 20'                     | 1%"                    | Manual                  | Manual                       | 15"                       |                              | 22/10               |     |     |        |        |     |  |

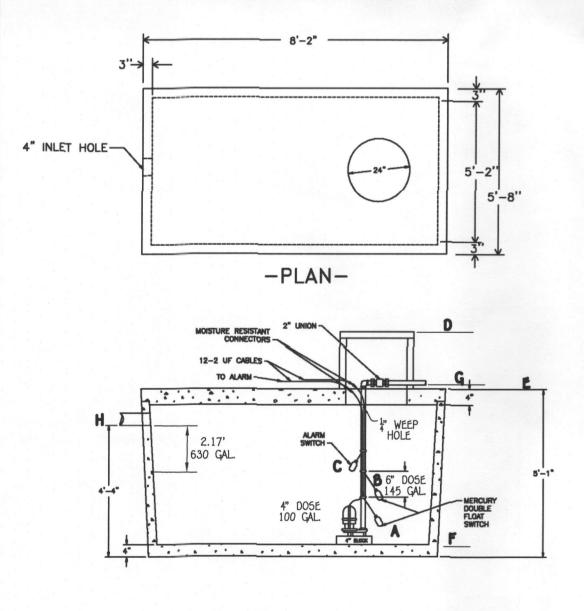
Total Head (ft. of water)





13 FT (PUMP TO DIST. BOX)

MONARCH PRODUCTS COMPANY, INC.



PUMP ALARMS / INFORMATION A PUMP OFF: 532.19

B PUMP ON: 532.52 C HIGH WATER ALARM: 533.02 D TOP OF ACCESS COVER: 538.30 E TOP OF TANK: 535.94

G DISCHARGE OUT OF TANK: 537.11 H INVERT INTO TANK: 535.19

PER HEALTH DEPARTMENT REQUIREMENTS, THIS PUMP TANK MUST BE WATERTIGHT TESTED IN THE FIELD DUE TO 3" THICK

> TOTAL EQUIVALENT FEET OF PIPE = 8 FT

TOTAL LINEAR FEET OF 2" PVC = 115 LF + 8 LF = 123 LF

DYNAMIC HEAD 123 LF X 3.90 FT PER 100 LF OF PIPE = 4.9 FT OF FRICTION HEAD VERTICAL FROM TANK TO DISCHARGE = 7.9 FT OF FRICTION HEAD TOTAL DYNAMIC HEAD = 12.8 FT (USE 13 FT)

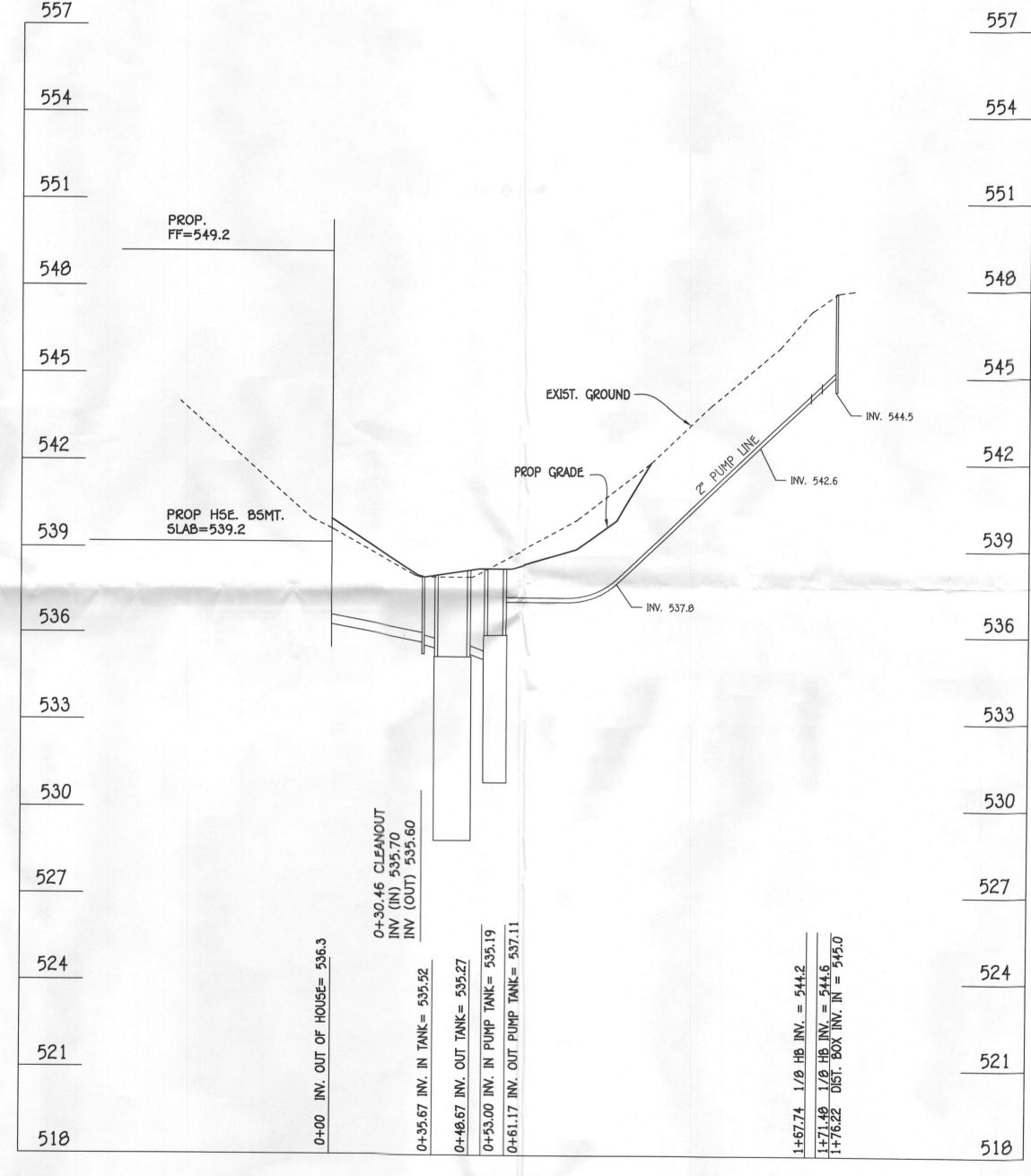
LATERAL VOLUME
115 LF (2"PIPE) X 17.4 GALLONS PER 100 LF = 20.0 GALLONS TOTAL VOLUME IN PIPES = 20.0 GALLONS

MINIMUM DOSE
MINIMUM DOSE = (3 MIN X VOLUME IN FORCE MAIN) + (VOLUME IN FORCE MAIN TO DISTRIBUTION BOX)  $= (3 \times 20) + (20)$ = 80 GALLONS

80 GALLONS IS LESS THAN 1/6 DESIGN FLOW (600/6=100) = USE 100 GALLONS FLOW RATE OF PUMP = 100 GALLON5 / 3 MIN = 33.33 GPM (USE 33 GPM)

USE - 100 GALLON DOSE

PUMP NEEDS TO HANDLE - 33 GPM AT 13 FT OF HEAD PUMP HORSEPOWER ESTIMATED AT 0.4 HP



SEPTIC SYSTEM PROFILE 5CALE: HORIZ. 1" = 30' VERT. 1" = 3'

"Professional certification. I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 30306. Expiration Date 1-12-16."

BAT SITE PLAN CHAPEL MEADOWS

(PLAT #21197) 16455 TINKER HILL ROAD ZONED: RC-DEO TAX MAP: 13 PARCEL: 322 GRID: 23 FOURTH ELECTION DISTRICT - HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: SEPTEMBER, 2014

SHEET 2 OF 2

FISHER, COLLINS & CARTER, INC. TENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2055

SCOTT & CONSTANCE SCHUM 7001 GARDNER LANE HIGHLAND, MARYLAND 20777

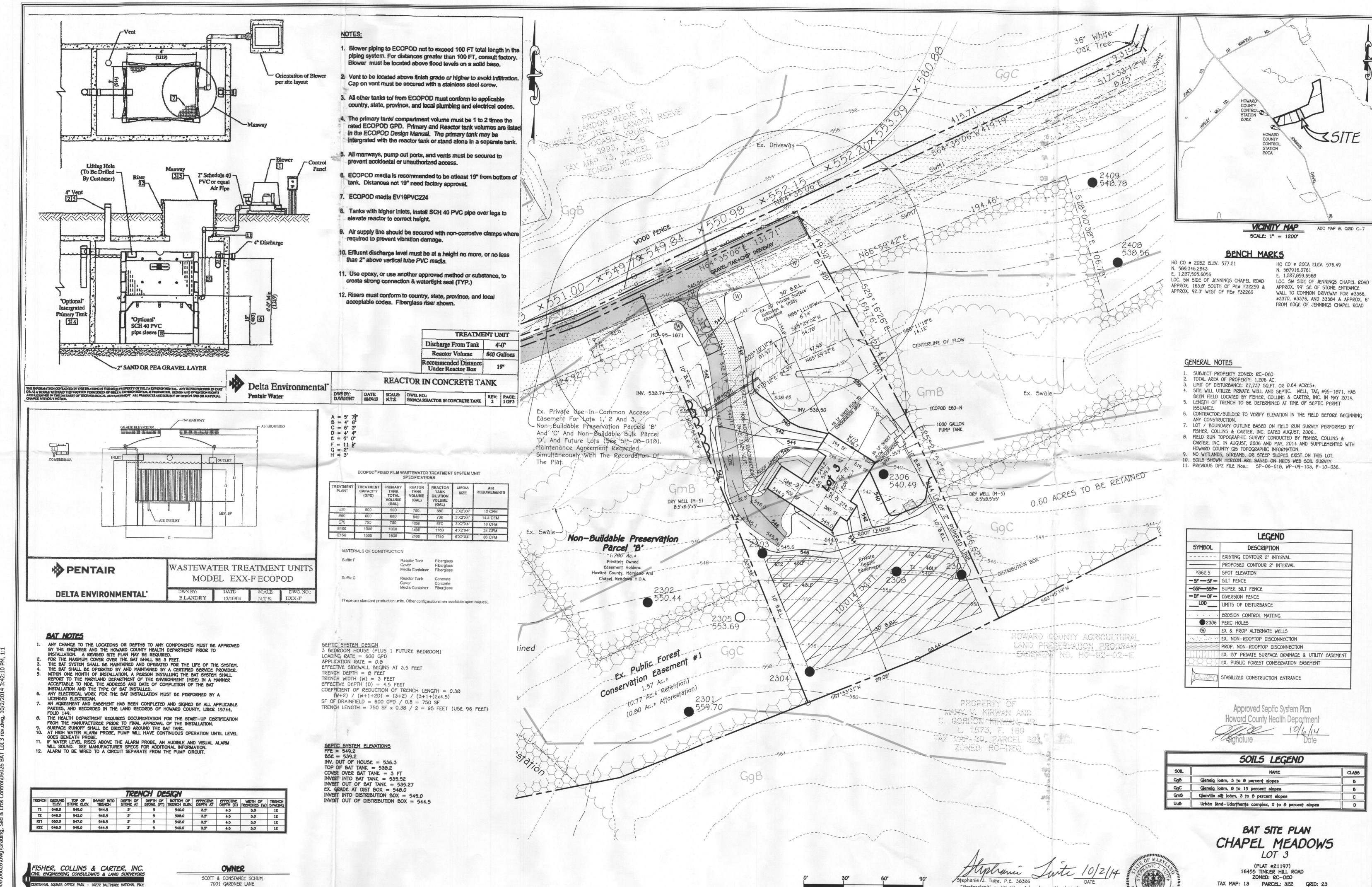
DWG. ST10-2PTHA

OWNER

1000 GALLON

RECTANGULAR PUMP TANK

F BOTTOM OF TANK: 531.19



CLA55

D

FOURTH ELECTION DISTRICT - HOWARD COUNTY, MARYLAND 5CALE: 1"=30" DATE: 5EPTEMBER, 2014

SHEET 1 OF 2

"Professional certification. I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 30306, Expiration Date 1-12-16."

5cale: 1" = 30'

QUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PI

ELLICOTT CITY, MARYLAND 21042

HIGHLAND, MARYLAND 20777

## GENERAL NOTES:

1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING.

2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440013-B

#16455 TINKER HILL ROAD

B.R.L. = BUILDING RESTRICTION LINE

TOP OF FOUNDATION ELEVATION 547.9'+

SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE

LLICOTT CITY, MARYLAND 21042

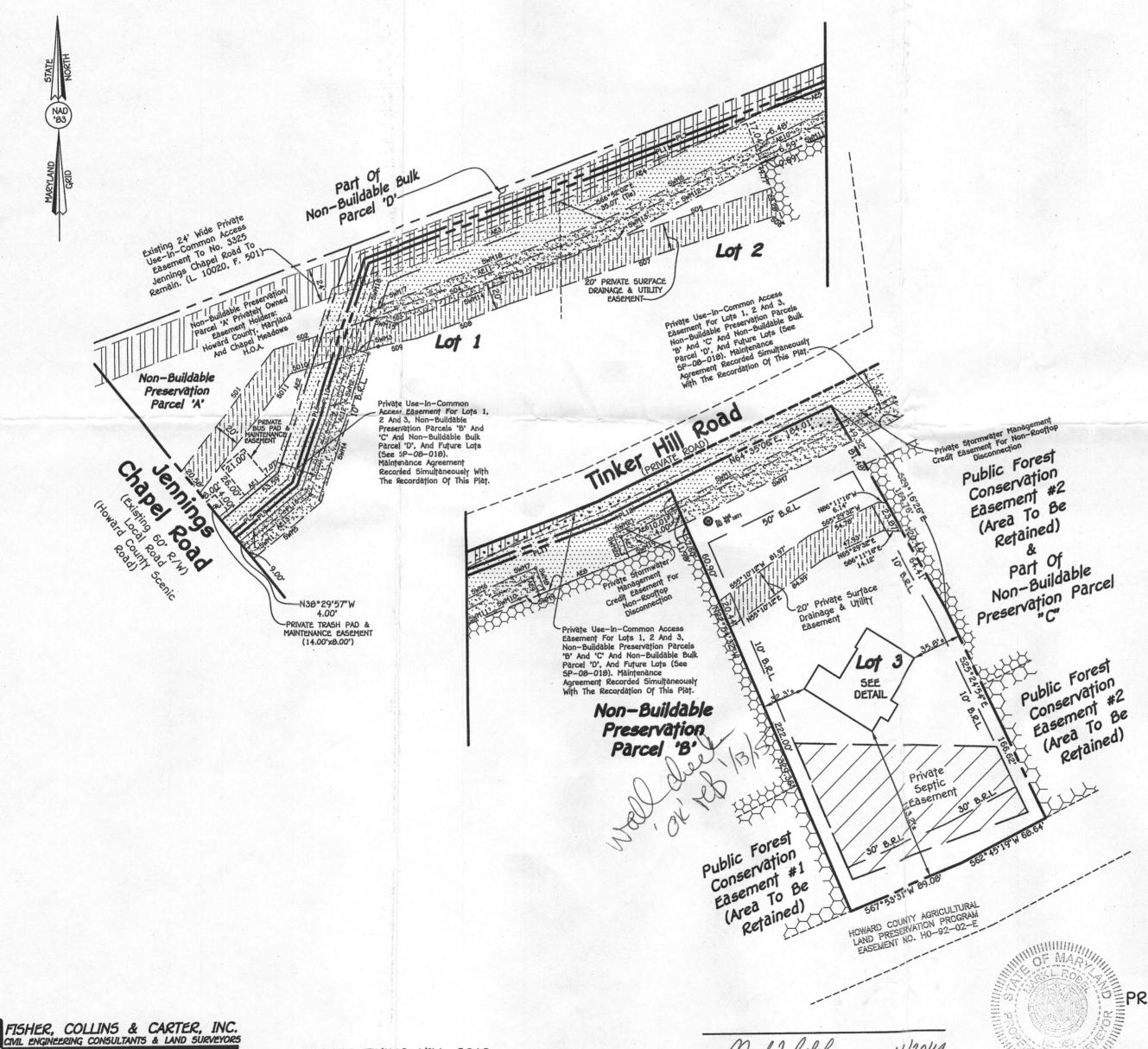
2) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±)

4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.

5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-1871 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2016.

7) BUILDING PERMIT NUMBER: B-14002762



20' Private Surface Drainage & Utility

| Easement |               |         |  |  |  |  |  |  |
|----------|---------------|---------|--|--|--|--|--|--|
| Line     | Bearing       | Length  |  |  |  |  |  |  |
| 5D1      | N 37°49'12" E | 110.10' |  |  |  |  |  |  |
| 502      | N 72°41'48" E | 74.15'  |  |  |  |  |  |  |
| 5D3      | N 79°13'06" E | 29.33'  |  |  |  |  |  |  |
| 5D4      | N 70°00'36" E | 71.06'  |  |  |  |  |  |  |
| 505      | N 72°41'48" E | 205.73' |  |  |  |  |  |  |
| 506      | N 75°21'54" W | 6.15'   |  |  |  |  |  |  |
| 507      | 5 72°41'48" W | 201.16' |  |  |  |  |  |  |
| 508      | 5 70°00'36" W | 72.20'  |  |  |  |  |  |  |
| 5D9      | 5 79°13'06" W | 29.80'  |  |  |  |  |  |  |
| 5D10     | 5 72°41'48" W | 66.73'  |  |  |  |  |  |  |
| 5D11     | 5 37°49'12" W | 108.69' |  |  |  |  |  |  |

| Pr      | ivate |        |
|---------|-------|--------|
| Use-In- | -Cor  | mmon   |
| Access  | Eds   | ement  |
|         |       | Lanoth |

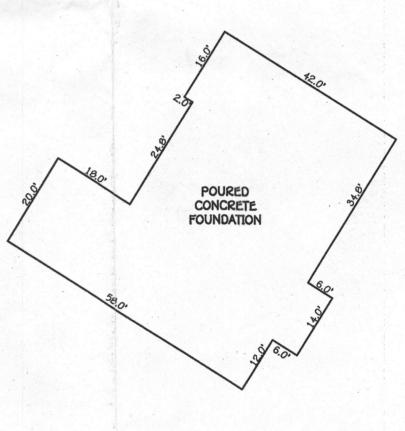
| Line | Bearing     |   | Length  |  |  |  |  |  |  |
|------|-------------|---|---------|--|--|--|--|--|--|
| AE1  | N 50°35'31" | E | 52.68'  |  |  |  |  |  |  |
| AE2  | N 18°22'46" | E | 137.92' |  |  |  |  |  |  |
| AE3  | N 69°46'47" | E | 177.21' |  |  |  |  |  |  |
| AE4  | N 67°54'37" | E | 122.62' |  |  |  |  |  |  |
| AE5  | N 63°54'16" | E | 195.38' |  |  |  |  |  |  |
| AE6  | 5 64°35'06" | W | 46.54'  |  |  |  |  |  |  |
| AE7  | 5 20°42'02" | E | 16.46'  |  |  |  |  |  |  |
| AEB  | 5 68°25'49" | W | 70.01'  |  |  |  |  |  |  |
| AE9  | N 20°42'02" | W | 13.40'  |  |  |  |  |  |  |
| AE10 | 5 64°46'52" | W | 229.47' |  |  |  |  |  |  |
| AE11 | 5 69°55'42" | W | 188.12' |  |  |  |  |  |  |
| AE12 | 5 18°22'46" | W | 132.65' |  |  |  |  |  |  |
| AE13 | 5 50°35'31" | W | 61.82'  |  |  |  |  |  |  |

### Private Stormwater Management Credit Easement For Non-Roof Top Connection Line Table (Sheet 2 Of 3)

| Line  | Bearing        | Length  |
|-------|----------------|---------|
| 5WM1  | N 50°35'31" E  | 59.94'  |
| 5WM2  | N 18°22'46" E  | 107.80' |
| 5WM3  | 5 74°09'14" E  | 16.02'  |
| 5WM4  | 5 18°22'46" W  | 113.13' |
| 5WM5  | 5 50°35'31" W  | 64.56'  |
| SWM6  | N 64°34'34" E  | 215.75' |
| SWM7  | N 69°51'13" E  | 18.47'  |
| 5WM8  | N 21°28'51" W  | 16.24'  |
| 5WM9  | 5 60°41'36" W  | 18.88'  |
| 5WM10 | 5 65° 19'27" W | 19.92'  |
| 5WM11 | 5 66°35'19" W  | 76.67   |
| 5WM12 | 5 63°13'35" W  | 107.07' |
| SWM13 | 5 67°13'34" W  | 20.29'  |
| SWM14 | 5 69°55'36" W  | 159.81' |
| SWM15 | N 75°41'18" W  | 23.16'  |
| 5WM16 | N 55°10'45" E  | 7.56'   |
| SWM17 | N 62°44'38" E  | 7.68'   |
| 5WM18 | N 69°54'39" E  | 172.19' |
| 5WM19 | 5 64°12'28" W  | 51.52'  |
| 5WM20 | N 21°30'18" W  | 16.34'  |
| 5WM21 | N 64°35'06" E  | 51.10'  |

### Property Lot Line Table

| Properly Lot Line Table |     |         |       |        |
|-------------------------|-----|---------|-------|--------|
| 5γm.                    |     | Bearing | & Di  | stance |
| PL5                     | N   | 50°35'  | 31" E | 57.25  |
| PL6                     | N   | 18°22'  | 46" E | 169.58 |
| PL7                     | N   | 69°46'  | 47" E | 465.89 |
| PL9                     | · N | 50°35'  | 31" E | 58.47' |
| PL10                    | N   | 18°22'  | 46" E | 168.81 |
| PL11                    | N   | 69°46'  | 47" E | 464.15 |
| PL12                    | N   | 64°35'  | 06" E | 52.48  |



# HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 11/18/14 FINAL LOCATION:\_ BOUNDARY SURVEY:

5CALE: <u>1"=60'</u> DATE: <u>11/20/14</u> DRAWN BY: GAD CHECKED BY: MLR PROJECT No.:06026-6002

LOT 3 CHAPEL MEADOWS (PHASE I) LOTS 1 THRU 3, NON-BUILDABLE PRESERVATION PARCELS "A", "B" AND "C" & NON-BUILDABLE BULK PARCEL "D" FOURTH ELECTION DISTRICT HOWARD COUNTY, MD PLATS #21195 THRU #21198

11/20/14 DATE

PROPERTY LINE SURVEYOR

REG. #339