| C 1 08018 SEQUENCE NO. (MDE USE ONLY) | STATE OF MARYLAND WELL COMPLETION REPORT | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. | | | |
|--|---|--|--|--|--|
| 1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) | FILL IN THIS FORM COMPLETELY PLEASE TYPE | COUNTY NUMBER A43092 | | | |
| ST/CO USE ONLY DATE Received MM DD 9 YY /2 MM DD 2 8 13 15 | LETED Depth of Well 22 600' 26 20 (TO NEAREST FOOT) 0 | PERMIT NO. FROM "PERMIT TO DRILL WELL" | | | |
| WELL SITE ADDRESS 13 Hast name WELL SITE ADDRESS | l Lupp on first name TOWN 7 | fighter of ma 30227 | | | |
| SUBDIVISION | SECTION | LOT | | | |
| WELL LOG Not required for driven wells | GROUTING RECORD YPS NO WELL HAS BEEN GROUTED | C 3 | | | |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING | WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) | PUMPING TEST | | | |
| DESCRIPTION (Use FEET check if water additional sheets if needed) FROM TO bearing | CEMENT CM BENTONITE CLAY BC | HOURS PUMPED (nearest hour) | | | |
| Sand 076 | NO. OF BAGS 46 22 NO. OF POUNDS 45 46 9 GALLONS OF WATER DEPTH OF GROUT SEAL (to nearest foot) | PUMPING RATE (gal. per min.) METHOD USED TO MEASURE PUMPING RATE | | | |
| Dand 0 16 Mica Rock 76 600 - | from 48 TOP 52 ft. to 54 BOTTOM 58 ft. (enter 0 if from surface) | WATER LEVEL (distance from land surface) BEFORE PUMPING | | | |
| Water 480 | casing types insert appropriate | WHEN PUMPING $\frac{17}{22}$ th. | | | |
| | Code below PLASTIC MAIN Nominal diameter Total depth | TYPE OF PUMP USED (for test) | | | |
| | CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | 272727CcentrifugalRrotaryO2727below) | | | |
| | 60 61 63 64 66 70 E OTHER CASING (if used) A diameter depth (feet) | J jet S submersible | | | |
| | C inch from to | PUMP INSTALLED DRILLER INSTALLED PUMP YES NO | | | |
| | | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. | | | |
| | screen type or open hole insert STEEL BRASS OPEN | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) 29 IN BOX 29. CAPACITY : | | | |
| | appropriate code below BRONZE HOLE OT OTHER | GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER | | | |
| | C 2 DEPTH (nearest ft.) | PUMP COLUMN LENGTH 41 | | | |
| WELL HYDROFRACTURED | $E_{A} = \frac{1}{8} \frac{1}{9} \frac{1}{11} \frac{1}{15} \frac{600}{17} \frac{1}{21}$ | CASING HEIGHT (circle appropriate box + above) 43 47 (circle appropriate box and enter casing height) | | | |
| CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED | $H \stackrel{2}{=} \begin{array}{ccccc} & & & \\ 23 & 24 & 26 & 30 & 32 & 36 \\ S \\ C \\ 3 \\ R & \begin{array}{ccccc} 3 \\ 38 & 39 & 41 & 45 & 47 & 51 \end{array}$ | 49 LAND SURFACE 49 below 2 (nearest) 49 foot) | | | |
| P TEST WELL CONVERTED TO PRODUCTION WELL | E | LATITUDE 3 9. 12701 N | | | |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. | DIAMETER OF SCREEN | LONGITUDE 7 6.58 663 W (DEFAULT COORD. WGS 84) NOTES: | | | |
| DRILLERS LIC. NO. 1 M SD Q 24 1 | GRAVEL PACK | | | | |
| DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) | INSERT F IN BOX 68 68 MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) | and the second second | | | |
| | T (E.R.O.S.) W Q | | | | |
| SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee) | 70 72 TELESCOPE LOG CASING INDICATOR OTHER DATA | | | | |

| 1 | 10101 SEQUENCE NO. | ETT-TA | | STATE PERMIT NUMBER |
|-----|---|---|--|---|
| 3 1 | MDE USE ONLY) | | FMARYLAND | 100 X - Bright Brinker Markenber (Kristenbergereitenbergereitenbergereitenbergereitenbergereitenbergereitenberg |
| 2 | 3 6 | | PERMIT TO DRILL WELL | 40 - 95 - 2365 |
| | | 538057 ple | ease type | ⁷⁰ fill in this form completely ⁷⁹ |
| C | Date Received (APA) | 1 | B 3 | LOCATION OF WELL |
| ō | OT DULZ OWNER INFOR | MATION | Unin | 1 |
| 8 | MM DD YY 13 | T | 8 COUNTY | 21 |
| Ļ | Kibero | Joe | | |
| 1 | 5 Last Name Owner | First Name 34 | 23 SUBDIVISION | 42 |
| L | 13800 Kussell Zep | p Daine | | |
| 3 | Al'IA Street or HFM | 55 | SECTION 44 46 | LOT |
| Ĺ | 7 Town 70 State | $\frac{20772}{72}$ Zip 76 | Hicklan | |
| | DRILLER INFORMATION | 2 Zip 76 | 52 NEAREST TOWN | 71 |
| | 1 1 1 1 1 1 | CDEAIL | | |
| | Driller's Name 76 | A S D 0 24 5 License No. 81 | B 4 | · · · |
| | And Porta in light | 7 | SOURCES OF DRILLING WATER | 13000 R |
| F | Firm Name | rilling | 1. Wille | 11 STREET ADDRESS 30 |
| | FRID Ridge RIMAN. | ma ainai. | 2. | NORTH |
| Ļ | Address | ymaxim | 3. | |
| Î | As well I may and | 8-30-2012 | | |
| LS | Signature party anyte | Date | | |
| В | 2 WELL INFORMATION | 6 | | DISTANCE FROM ROAD |
| 1 | 2 APPROX. PUMPING RATE (GAL. PER MIN.) | 3 12 | | ENTER FT OR MI 38 3 |
| I | | 500 | | TAX MAP: 34 BLK: 3 PARCEL |
| | GAL. PER DAY) 14 | 20 | | |
| | | | | O BE FILLED IN BY DRILLER H DEPARTMENT APPROVAL |
| | DOMESTIC POTABLE SUPPLY & RESIDE | NTIAL | TEXET | |
| | F FARMING (LIVESTOCK WATERING & AGE | RICULTURAL | Howard | A43082 (13) |
| | IRRIGATION) | | COUNTY NAME | COUNTY NO. |
| 22 | INDUSTRIAL, COMMERCIAL, DEWATERI | NG | STATE SIGNATURE | INSERT S |
| | P PUBLIC WATER SUPPLY WELL | | DATE | 41 |
| | TEST, OBSERVATION, MONITORING | | 8/30/12 | K. M. Lal 8/30/17 |
| | O OPEN LOOP GEOTHERMAL | | 43 MM DD YY 48 | CO SIGNATURE EXP. DATE |
| | C CLOSED LOOP GEOTHERMAL | | | |
| | | | PROPOS | SED LOCATION OF WELL ON LOT |
| , | APPROXIMATE DEPTH OF WELL 300 | FEET | SHOW PERMANENT STR | UCTURES SUCH AS BUILDINGS, SEPTIC SYSTI |
| | 24 | 28 | DICTAN | DMARKS AND INDICATE NOT LESS THAN TWO |
| , | APPROXIMATE DIAMETER OF WELL | 6 NEARES | 51 | |
| | | (sizela ana) | | Clarksuiste |
| , | METHOD OF DRILLING | | | Lancourter |
| 30 | BORED (or Augered) JETTED | Jetted & <u>DRIVEN</u> | | / |
| 57 | | ROTARY (Hydraulic Rotary) | | |
| - | CABLE <u>REV</u> erse- <u>ROT</u> ary | DRive-POINT | | No. Company |
| (| Diher | | _ | 7- Mas |
| | REPLACEMENT OR DEEPE | | | I SALE |
| | (CIRCLE APPROPRIATE N THIS WELL WILL NOT REPLACE AN EXISTI | | | A AN F |
| l | | | 1ª | A A A |
| 1 | ABANDONED AND SEALED | | 7/10/2 | 4 99 4 |
| 39 | THIS WELL WILL REPLACE A WELL THAT W | | 34 | 8 1 18 |
| 39 | AS A STANDBY-CONTACT LOCAL APPROV | NG AUTHORITY | 25/ | 0 - |
| | THIS WELL WILL DEEPEN AN EXISTING W | ELL | | |
| | PERMIT NUMBER OF WELL TO BE REPLACED OF | | Ar Dansella - | |
| | (IF AVAILABLE) 41 - | - <u>5</u> 2 | N | |
| 1 | · · · · · · · · · · · · · · · · · · · | | ▲ | 1 |
| 1 | | OUNTY USE ONLY) | dimension of the second s | 1. D. D. |
| 1 | Not to be filled in by driller (MDE OR C | OUNTY USE ONLY) | Rai | here 1/0m KA |
| (| | OUNTY USE ONLY) | Brig | inton Vam ra |
| (| Not to be filled in by driller (MDE OR C | OUNTY USE ONLY) | - Brig | hton Vam ra |
| (| Not to be filled in by driller (MDE OR C | OUNTY USE ONLY) G - 95 - 2365 2 73 74 75 76 77 78 79 | - Brig | hton Vam Ka |
| | Not to be filled in by driller (MDE OR C | G | - Brig | COMAR 26. 04,07. |

HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH WELL & SEPTIC PROGRAM TEL: (410)313-1771 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

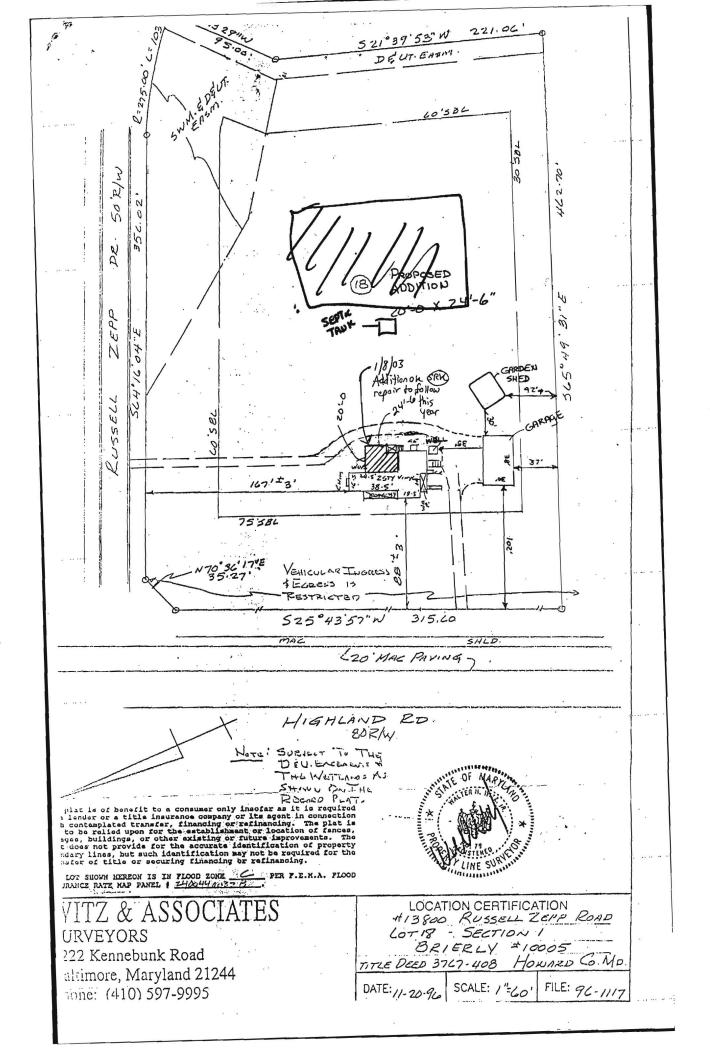
NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

| Company Name: Address: | Telephone # | : | | | | |
|--|---|---|--|--|--|--|
| (Must circle one) Licensed Plumber License # and name of individual responsib Name (Print): *A licensed individual must perform the licensed journeyman or master plumber, verification. Unlicensed individuals may | ole for the field installation: actual installation. Appre , pump installer or well dri | Licensed Well Pump Installer License# entices must be under the supervision of a ller. Licenses may be subjected to field riate licensing agency. | | | | |
| Name of Property Owner | Telenho | ne #· | | | | |
| Subdivision: | Lot #: | Well Tag #: HO - 95 - 2365 | | | | |
| Name of Property Owner: Subdivision: Site Address: 13200 | 1 sepp Dr. | | | | | |
| Make: N Model #: N Pump Capacity GPM Well Yield: GPM Depth of well encountered at time of pump If pump capacity exceeds well yield, a low Torque arrestors, Cable guards, or other acc Safety rope, if used, attached to brass rop Piping to house | Make: Model#: Depth:(36" min) NSF/WSC approved: installation:(feet) water cut off switch is require ceptable method used- Must pe adapter or other accepta | Conduit secured to well cap: red by NSPC 1990 Section 17.8.4 circle one able method <u>inside of well casing</u> | | | | |
| Piping to house | House Connection | soil at wall penetration: | | | | |
| Type:(160 psi min) | Length of sleeve(5' minimum | from foundation): | | | | |
| Depth of supply line: (36" min) | Sleeve sealed properly: | | | | | |
| The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this <u>cannot</u> be accomplished, contact this office for approval prior to installation. | | | | | | |
| Signature of company representative respon | nsible for installation | date | | | | |
| For Health Departm | nent Use Only – Not to be c | completed by Installer | | | | |
| | t & water supply line at least and attached to casing secure east 18" below grade/attache | 36" below grade | | | | |

Correct well tag attached properly and casing 8" above finished grade Water supply line sleeved adequately at house connection Adequate grout observed below pitless adapter

+ sleene line lot both sides

finished grade both sides in both sides within senor inc. Told Installer to Put Sand or Gravel Around Overdig at House Connection



X ADDITION 24-6 4 SEPTK n 0-7 18/03 GARDEN SHED 0 dition on ERK S Add 1710, to follow repair to follow -241-6 this year 3 92'4 20:02 3 GARAGI સુ WB 32, щ Я 37' 3 13 167 1 3' ,se 18.5 18.5 de. 75'586 102' M 41 36 1748 VEHICULAR INGREDS () 1.27 FEGEENS 13 FESTRICTED 525°43'57" N 315.60 MAL SHLD. 220 MAC PAVING HIGHLAND RD.

SITE INSPECTION SHEET

| OWNER: | Joseph | Rhero | | _ PHONE #: | | |
|------------|--------|---------|----------|--------------------|------|----------|
| ADDRESS: | 13200 | Rissell | Zopo Dr. | CONTRACTOR: | | |
| a. | | | 2 | WELL TAG #: | Hand | Dug mill |
| SUBDIVISIO | N: | | LOT: | COUNTY #: | B | 2 |
| PROPOSAL: | 2 | B. 4 | 120 | | | |

