

Building Pe Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive
Permits: 410-313-2455

www.howardcountymd.gov

Date Received:

Permit No.:

| Suilding Address: SW N City: WOODE NE State: SUITE/Apt. # SDP/ Census Tract: | MID zip Code: 21791 | Property Owner's Name: Meila Address: 1720 St 1770 City: WOODBINE State: 110 | maio 15 KC | | |
|--|---|---|--|--|--|
| Suite/Apt. #SDP/ | * Nr.2 | City WOODBINE State: 110. | 7in Code: ~ / F1) | | |
| | | City: WOODBINE State: 11/1 Zip Code: -1/71) | | | |
| | Suite/Apt. #SDP/WP/BA #: | | Phone: 410, 489 2468 Fax: | | |
| ORGINE LEGGE! | | Email: Shew & (Vineprincers) | | | |
| | | Applicant's Name & Mailing Address, (If oth | ner than stated herein) | | |
| Section: Area: | | Applicant's Name: | ici didi statea nei oni, | | |
| Fax Map: Parcel: | Grid: | Address: | | | |
| Zoning: Map Coordinate | es: Lot Size: | City: State: | Zip Code: | | |
| | 77.77 | Phone: Fax: | | | |
| Existing Use: STOOK 1 | · . 6. | Email: | | | |
| Proposed Use: | with took | Contractor Company: It felt | 6/1 | | |
| | | Contact Person: Lacitities Inc | 000 | | |
| Estimated Construction Cost: \$ 5 | 00 | Address: 1625 Harrita | PM | | |
| Description of Work: Partial | of orcharground. | City: State: State: | Zip Code: 21104 | | |
| propere touk 1. | 1000 gallen) | License No. 6/-/5 | | | |
| V | , | Phone: 4 10984 5681 Fax: | | | |
| | | Email: | | | |
| Occupant or Tenant: | | 1,1 | | | |
| Was tenant space previously occupied? | Yes □No | Engineer/Architect Company: | 8 x x | | |
| | | Responsible Design Prof.: | | | |
| Contact Name: | | | | | |
| Address: | · · · · · · · · · · · · · · · · · · · | Address: | | | |
| City: : | State:Zip Code: | City:State: | Zip Code: | | |
| | Fax: | Phone: Fax: | • | | |
| : | | | .1. | | |
| Email: | · · · · · · · · · · · · · · · · · · · | Email: | | | |
| Commercial Building Characteristics | Residential Building Characteristics | Utilities | | | |
| Height: | ☐ SF Dwelling ☐ SF Townhouse | Water Supply | | | |
| No. of stories: | Depth Width | □ Public | | | |
| Gross area, sq. ft./floor: | 1 st floor: | I Private | Supervision of the state of the | | |
| | 2 nd floor: | | | | |
| Area of construction (sq. ft.): | Basement: | Sewage Disposal | | | |
| <u> </u> | ☐ Finished Basement | Public | | | |
| Use group: | ☐ Unfinished Basement | ☐ Private | · 可持续。 分類 · 多元 (1) · 24 [14] | | |
| | ☐ Crawl Space | Electric: | | | |
| Construction type: ☐ Reinforced Concrete | ☐ Slab on Grade No. of Bedrooms: | Gas: ☐ Yes ☐ No | 。 机设计分别设置,从从 | | |
| ☐ Structural Steel | Multi-family Dwelling | Heating System | START A CHARLESON START | | |
| ☐ Masonry | No. of efficiency units: | ☐ Electric ☐ Oil | 一点,一点的"数据对象有多 | | |
| ☐ Wood Frame | No. of 1 BR units: | ☐ Natural Gas ☐ Propane Gas | That Value is restless 009 | | |
| ☐ State Certified Modular | No. of 2 BR units: | ☐ Other: | IS, IN PROCESSION OF THE | | |
| | No. of 3 BR units: | Sprinkler System: | 生。(2016年59年) 福富 | | |
| | Other Structure: | ☐ Yes ☐ No | | | |
| | Dimensions: | | | | |
| > Roadside Tree Project Permit | Footings: | Grading Permit Number: | The second secon | | |
| ☐Yes ☐No | Roof: ☐ State Certified Modular | Grading Fernit Number: | · · · · · · · · · · · · · · · · · · · | | |
| Roadside Tree Project Permit # | ☐ Manufactured Home | Building Shell Permit Number: | | | |
| | □ Mandractured Horne | Building Sitem Fermit Number. | | | |
| WITH ALL REGULATIONS OF HOWARD COUNTY | WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE UNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PRO | D MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS COMMILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMIT | OPERTY NOT SPECIFICALLY DESCRIBED IN TTED AND POSTING NOTICES. | | |
| | | 19-15-15. | | | |
| Clark I'm Line | DY CELLE | | | | |
| Sheila C Vutter | 1 | | | | |
| Shalla C V V Har | other pm. com | Oate | in the second constitution of | | |
| Email Address Sherica & Yu Title/Company | etter pm. com | oate : | and the second s | | |

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|--------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | 1 . | |
| Health | 125/15 | Conse |

Green: PSZA,Zoning

 \square CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | | |
|------------------------------|-------|-----|
| Front: | | |
| Rear: | | |
| Side: | | |
| Side St.: | | |
| All minimum setbacks met? | ☐ Yes | □No |
| Is Entrance Permit Required? | ☐ Yes | □No |
| Historic District? | ☐ Yes | □No |
| Lot Coverage for New Town Z | one: | |
| SDP/Red-line approval date: | | |

| Filing Fee | \$ |
|----------------------|---------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ 1111 |
| PSFS | \$ 110 |
| Guaranty Fund | \$ 1 |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # 27/8 |

White: Building Officials Distribution of Copies:

mail to curren

Gold: SHA

