



Walk thru
Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3315 SANG RD
City: Glenwood State: MD Zip Code: 21738
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 21
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Single Family Dwelling
Proposed Use: SFD w/ Deck
Estimated Construction Cost: \$ 3,000
Description of Work: Build Deck
14 x 25' w/ steps
Open

Occupant or Tenant: Occupant
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Peter Estabrook
Address: 3315 SANG RD
City: Glenwood State: MD Zip Code: 21738
Phone: 443-744-1277 Fax: _____
Email: Peter.Estabrook@GMAIL.COM

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: SAME AS ABOVE
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Home Owner
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Peter Estabrook @ GMAIL.COM
Email Address

Print Name

Peter Estabrook
Date 7/23/2015

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7-23-15</u>	<u>DBernard</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

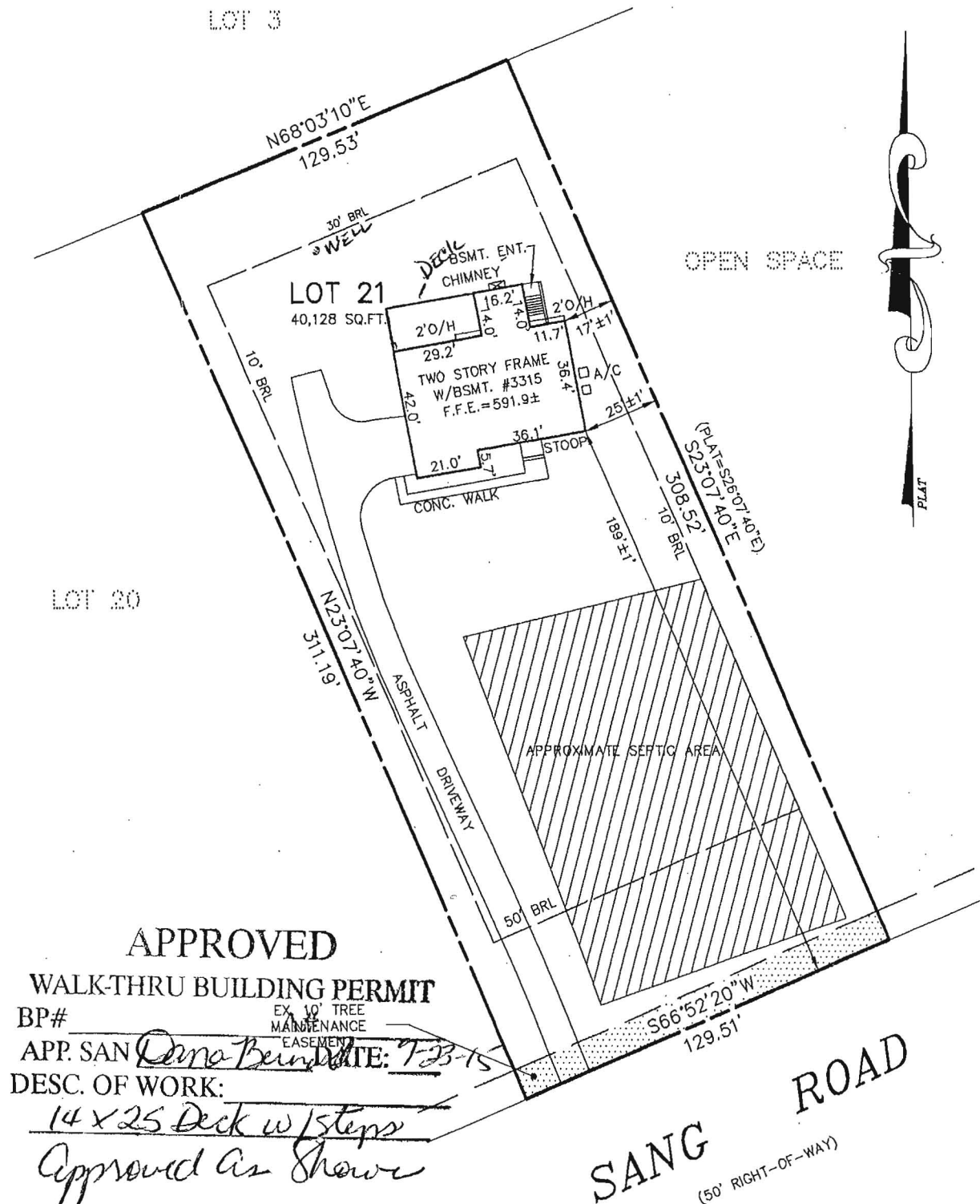
Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA

LOT 3



APPROVED

WALK-THRU BUILDING PERMIT

BP#

APP. SAN *Dana Beardsley* DATE: *7-23-15*

DESC. OF WORK:

14 x 25 Deck w/ steps
Approved as shown

HOLLY HILLS

SECTION TWO

Lots 10 Through 21, Open Space
Lots 22 and 23, and Preservation
Parcel "A". A Resubdivision of Holly Hills
Section 1, Bulk Parcels "A" and "B"

PLAT NUMBER: 12601-12603
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

SANG ROAD
(50' RIGHT-OF-WAY)

LEGEND

O/H = OVERHANG
H/P = HEAT PUMP/AIR COND.
G/M = GAS METER
E/M = ELECTRIC METER
F/P = FIREPLACE
B/W = BAY WINDOW
D/W = DRIVEWAY
CONC = CONCRETE

ADDRESS No.: 3315 SANG RD

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT
ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD
INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER
FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR
THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES,
GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.



**MILDENBERG
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
6072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0298 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

FOUNDATION	DATE: 03/04/98	FINAL	DATE: 06/12/98
DRAWN BY: J.Y.W.	SCALE: 1"=50'		
PROJECT NO.: 96009	LOCATION DRAWING		

