



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 3048 Seneca Chief Trail  
City: Ellicott City State: MD Zip Code: 21042  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Brantwood  
Section: three Area: one Lot: 11  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 40,004 sf

Existing Use: \_\_\_\_\_  
Proposed Use: Rear Deck for recreation  
Estimated Construction Cost: \$25,000.00  
Description of Work: New Rear Deck 34'Wx16'D staggered with stairs leading down to back yard. All framing with pressure treated lumber, composite deck boards  
Occupant or Tenant: Occupant  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: Maryam Keshtkar Jahromi  
Address: 3048 Seneca Chief Trail  
City: Ellicott City State: MD Zip Code: 21042  
Phone: 443-802-1291 Fax: \_\_\_\_\_  
Email: maryam\_keshtkar@yahoo.com

Property Owner's Name: Maryam Keshtkar Jahromi  
Address: 3048 Seneca Chief Trail  
City: Ellicott City State: MD Zip Code: 21042  
Phone: 443-802-1291 Fax: \_\_\_\_\_  
Email: maryam\_keshtkar@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Apex Developers Enterprises, Inc.  
Contact Person: Majid Max khassian  
Address: 16631 Killdeer Drive  
City: Derwood State: MD Zip Code: 20855  
License No.: 76828  
Phone: 301-442-8188 Fax: \_\_\_\_\_  
Email: apexmax1@yahoo.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input checked="" type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS HOWARD COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: MAJID KHASSIAN  
Email Address: apexmax1@yahoo.com Date: 7/17/2015  
Title/Company: President - APEX DEVELOPERS ENTERPRISES, INC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	7/17/15	[Signature]
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA

PROPERTY KNOWN AS:

LOT 11

BRANTWOOD

SECTION THREE AREA ONE

PLAT NO. 14876

HOWARD COUNTY, MD

THIS PLAT CAN NOT BE USED TO ESTABLISH  
PROPERTY LINES OR CORNERS.

N67°48'52"E

LOT 10



REAR  
DECK

365.00'

106.73'

30' BRL

40004 SQFT

LOT 11

365.00'

10' BRL

N22°11'08"W

SEPTIC  
TANK

FOUNDATION  
39.5'

WELL

109.60'

APPROVED

WALK-THRU BUILDING PERMIT  
BP#  
APR. SAN. #  
DESC. OF WORK: 16' x 34' deck  
w/ steps to grade.

DATE: 7/17/15

LOT 12

S22°11'08"E

S67°48'52"W

SENECA CHIEF TRAIL

LOCATION DRAWING

CERTIFICATION

SEAL

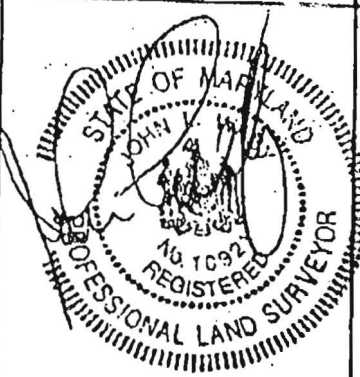
TOP OF WALL ELEV= 492.84'

SCALE 1"= 60' DATE 05/01/02

This is to certify that I have  
surveyed the property known as:

LOT 11 SENECA CHIEF TRAIL

The information shown has been  
established by current acceptable  
survey procedures and from available  
record information. This drawing is to  
be used for title transfer financing, or  
Refinancing Only and IS NOT to be  
used for the Establishment of  
Property Lines, Location for Fences,  
Garages, Buildings, or other Existing  
or Future Improvements.



**LDE Inc.**  
Engineers, Surveyors, Planners

9250 Rumsey Road, Suite 106  
Columbia, Maryland - 21045  
(410)715-1070 - (410)715-9540 Fax