

Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455 www.howardcountymd.gov

Date Received: 9

Permit No.: 815004170

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Building Address: 13416 Rich	MENNY-CT.	Property Owner's Name: Albort		
City: Hundland - State: MS Zip Code: 20777		Address: Isulia Pres Lynn C		
		City: Mahlord State: 1	Zip Code:	
Suite/Apt. #SDP/	/WP/BA #:	Phone: F	ax:	
Census Tract:	Subdivision: Declara Acres	Email:		
Section: Area	lot: 2	Applicant's Name & Mailing Address, (If o	ther than stated herein)	
section: Area	t = t	Applicant's Name: JEREMU CI	-Dist	
Tax Map: Parcel:	Grid:	Address: Po Boy 1857	<u> </u>	
Zoning: Map Coordinat	es:Lot Size: 3.17 Aun L	City: Elder Sun State: M	Zip Code: 4/18/4	
	8 g	Phone: 4(1) 3(1) 1274 Fax:		
Existing Use: SFD	150 300 3	Email: JEREMINED Applied A	at approved	
Proposed Use: SFD and Depleton Tone		Contractor Company: Polst 6005		
Estimated Construction Cost: \$		Contact Person: Attended under		
Estimated Construction Cost: \$		Address: 360 Main 5		
Description of Work:	<del></del> ,	City: ( State: NAT)	Zip Code:	
install soon jalion of	sole ground propers	License No.: Coop 29		
Trans		Phone: 301 755 - 3212 Fax:		
		Email:	<u> </u>	
Occupant or Tenant:	(e. f.			
Was tenant space previously occupied?	P. □Yes □No	Engineer/Architect Company:		
Contact Name:	·	Responsible Design Prof.:		
Address:		Address: Community		
· · · · · · · · · · · · · · · · · · ·			355	
City:	State:Zip Code:	City:State:Zip Code:		
Phone:	Fax:	Phone: Fax: _	·	
Email:		Email:		
YANG TO THE PROPERTY OF THE PR				
Commercial Building Characteristics	Residential Building Characteristics	Utilities	X.反为自己的国际基础	
Height:	☑ SF Dwelling ☐ SF Townhouse	Water Supply	但是因此其他是	
No. of stories:	<u>Depth</u> <u>Width</u>	☐ Public	TO LET US PAINTED AND AND	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	Private	The Version Consultation of the	
	2 <sup>nd</sup> floor:	Sewage Disposal		
Area of construction (sq. ft.):	Basement:		The state of the s	
	☐ Finished Basement	Public	MALLON CONTROL ART VALLE	
Use group:	☐ Unfinished Basement	¹ Private	1000年100日 日本	
	☐ Crawl Space	Electric: ☐ Yes ☐ No	而是,对在15.20mm,对于15.00mm。 15.00mm,可以15.00mm。 15.00mm,可以15.00mm。	
Construction type:	☐ Slab on Grade	Gas: ☐ Yes ☐ No	175000000000000000000000000000000000000	
Reinforced Concrete	No. of Bedrooms:  Multi-family Dwelling	Heating System		
☐ Structural Steel ☐ Masonry	No. of efficiency units:	☐ Electric ☐ Oil	14. S. 154-550 2.5. 168	
☐ Wood Frame	No. of 1 BR units:	☐ Natural Gas ☐ Propane Gas		
☐ State Certified Modular	No. of 2 BR units:			
	No. of 3 BR units:	Other:	PARTY AND THE STREET	
	Other Structure:	Sprinkler System:	STATE OF STA	
	Dimensions:	Yes No		
> Roadside Tree Project Permit	Footings:	T	一位。	
□Yes ☑No	Roof:	Grading Permit Number	:	
Roadside Tree Project Permit #	☐ State Certified Modular			
·	☐ Manufactured Home	Building Shell Permit Number	:	
WITH ALL REGULATIONS OF HOWARD COUNTY.	WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE	D MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS WILL PERFORM NO WORK ON THE ABOVE REFERENCED PRETTY FOR THE PURPOSE OF INSPECTING THE WORK PERM	ROPERTY NOT SPECIFICALLY DESCRIBED IN	
Applicant's Signature		Print Name		
MICE	J. Brillspored . will it	3 36 36		
Applicant's Signature	J. Brillspored . will it	Print Name		
Applicant's Signature  Femail Address	J. Brillspored . will it	Print Name		
Applicant's Signature	d End approved - to a	Print Name 9/27		
Applicant's Signature  Femail Address	J. Brillspored . will it	Print Name  Oate  FINANCE OF HOWARD COUNTY		

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		1
Building Officials		12.
PSZA ( Zoning )		5.
PSZA (Engineering)		~ 1
Health	10/13/1	Rueles
Is Sediment Control appr		ed for issuance?   Xes No

Front:			
Rear:		e *	
Side:		١	
Side St.:	, ,	94 (2) (2	2.
All minimum setbac	ks met?	☐ Yes	□No
ls Entrance Permit R	equired?	☐ Yes	□No
Historic District?	10	☐ Yes	□No
Lot Coverage for Ne	w Town Z	one:	
SDP/Red-line appro			

Filing Fee	\$ 1
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.0
Sub-Total Paid	\$
Balance Due	\$ 4 - 2
Check	#4729

