

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B12 001472

Building Address: 6905 Brooks Road
Highland, MD 20777

Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Pastine
Section: _____ Area: _____ Lot: 2
Tax Map: 40 Parcel: 256 Grid: 3
Zoning: RR Map Coordinates: ADC 4812 Lot Size: 3.341
Acre

Existing Use: Residential
Proposed Use: Residential
Estimated Construction Cost: \$ 100,000.00

Description of Work: Addition, 3471 Gross SF, 2314 liveable
Two Stories plus basement, 1157 SF plate. Concrete
frame construction. Stone, stucco finish. Includes
1054 SF Accessory apartment.
Occupant or Tenant: _____

Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Dmitri Wasilewski
Address: 6905 Brooks Road
City: Highland State: MD Zip Code: 20777
Home Phone: 301.854.0414 Work Phone: 443.896.3758
Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____
Email: dwasilewski@verizon.net

Contractor Company: Homeowner
Contact Person: Dmitri Wasilewski
Address: as above
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: Morris Ritchie Associates
Responsible Design Prof.: Joe Conti
Address: 11220-C East Joppa Road, Ste 505
City: Towson State: MD Zip Code: 21286
Phone: 410.821.1690 Fax: 410.821.1748
Email: jconti@mra-gta.com

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>44</u> <u>60</u>	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement: <u>44</u> <u>60</u>	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input checked="" type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Dmitri Wasilewski
Email Address: dwasilewski@verizon.net
Title/Company: Homeowner

Print Name: Dmitri Wasilewski
Date: 5/4/12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5-14-12</u>	<u>D. Howard</u>
Fire Protection		

Is Sediment Control approval required for Issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>2500</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA
T:\Operations\Updated Forms\New building app 11.10.2010.docx

check 1679

Health Dept

SOILS LEGEND		
SOIL	NAME	CLASS
GrB	Barrenish silt loam, 3 to 8 percent slopes	B
Grb	Gravelly silt loam, 3 to 8 percent slopes	C
MbD	Minor loam, 15 to 25 percent slopes	B
WbD	Wettable silt loam, 3 to 8 percent slopes	B

NOTES:

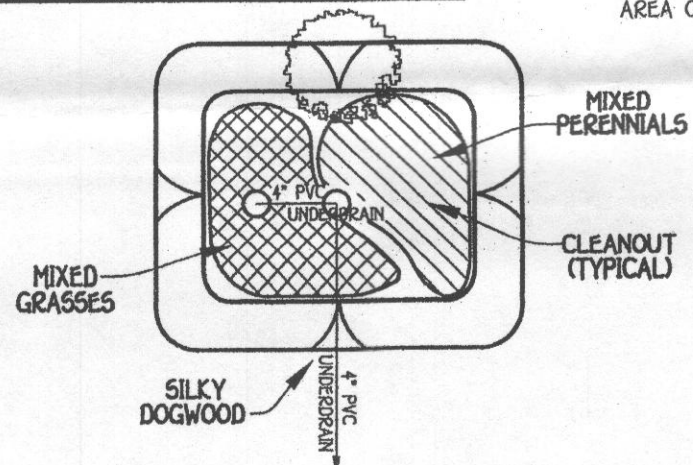
- Hydric soils and/or contains hydric inclusions
- May contain hydric inclusions
- Generally only within 100-year floodplain areas

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING 2" CONTOURS
---	EXISTING 10" CONTOURS
---	PROPOSED CONTOUR
•	SPOT ELEVATION
---	LIMITS OF DISTURBANCE
---	EXISTING TIE LINE
---	PROPOSED TIE LINE
---	SOIL LINES AND TYPE
---	SUPER SILT FENCE
---	STABILIZES CONSTRUCTION ENTRANCE

* MIXED PERENNIALS
CUT-LEAF CONEFLOWER
CARDINAL FLOWER
TRADISCANT ASTER

* MIXED GRASSES
TUFTED FOXTAIL
BROOM SEDGE
SWITCH GRASS

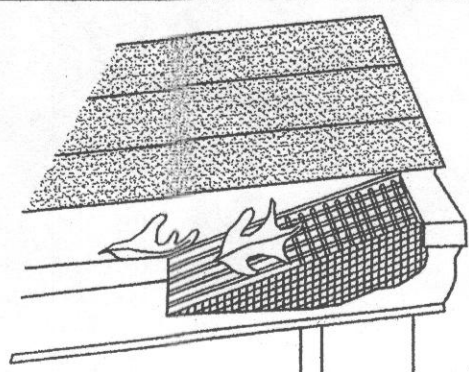
NOTES:
PLANT MATERIAL MUST COVER
AT LEAST 50% OF THE SURFACE
AREA OF THE RAINGARDEN



BIORETENTION FILTER PLANTING DETAIL

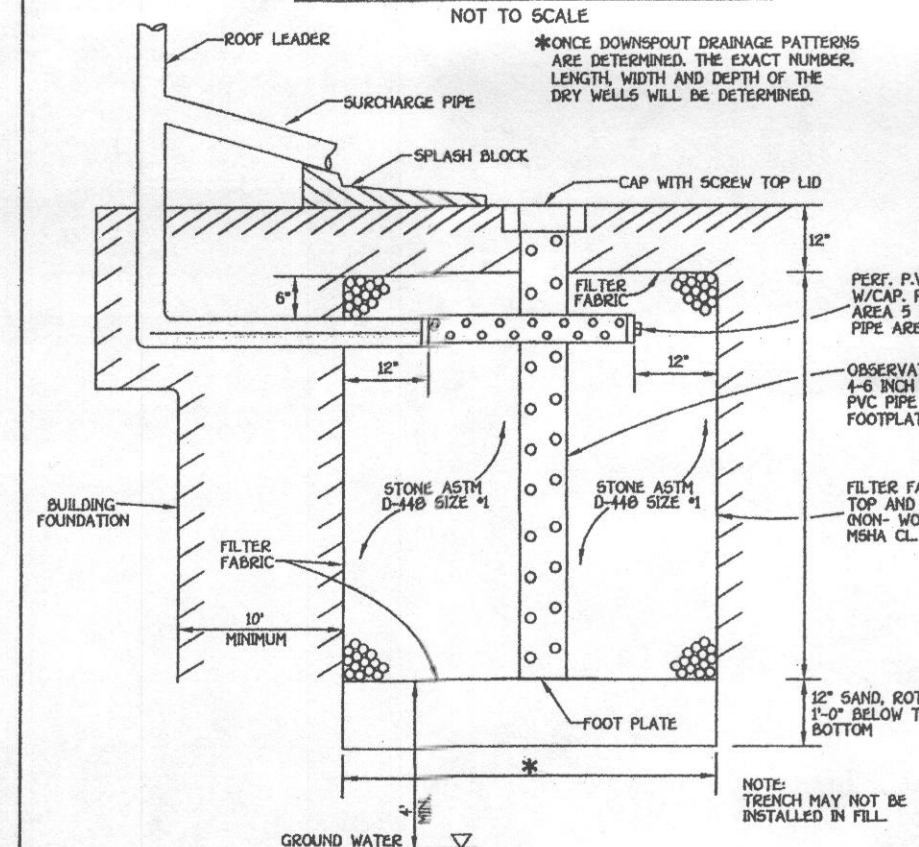
NOT TO SCALE

PLANT MATERIAL-BIO-RETENTION FILTER		
QUANTITY	NAME	MAXIMUM SPACING (FT.)
25	MIXED PERENNIALS	1 FT.
25	MIXED GRASSES	1 FT.



GUTTER DRAIN FILTER DETAIL

NOT TO SCALE



DRY WELL DETAIL

NOT TO SCALE

DRY WELL CHART				
DRY WELL	AREA OF ROOF Sq. Ft.	VOL. REQ. Cu. Ft.	DRY WELL SIZE Cu. Ft.	SIZE PROVIDED LxWxH
1 & 2	549	54	60.0	8' x 7' x 3.5'

STORMWATER MANAGEMENT NOTES

- STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH CHAPTER 5, ENVIRONMENTAL SITE DESIGN OF THE 2007 MARYLAND STORMWATER MANAGEMENT DESIGN MANUAL, EFFECTIVE MAY 4, 2010.
- MAXIMUM CONTRIBUTING ROOF TOP AREA TO EACH DOWNSPOUT SHALL BE 1000 SQ. FT. OR LESS.
- DRYWELLS SHALL BE PROVIDED AT LOCATIONS WHERE THE LENGTH OF DISCONNECTION IS LESS THAN 75' AT 5% SLOPE AND CONSTRUCTION OF THE DRYWELL SHALL BE IN ACCORDANCE WITH THE DETAIL SHOWN ON THIS SHEET.

OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)

- THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO INSURE TRENCH DRAINAGE.
- THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE DATE AT WHICH THE FACILITY DRAINS.
- WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A SEVENTY-TWO (72) HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.
- THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
- ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

MICRO BIO-RETENTION DATA				
LENGTH	WIDTH	BOTTOM	UNDERDRAIN INV.	OUTFALL INV.
10'	6'	446.00	442.25	440.00

MICRO-BIORETENTION (M-6)
OPERATION & MAINTENANCE SCHEDULE

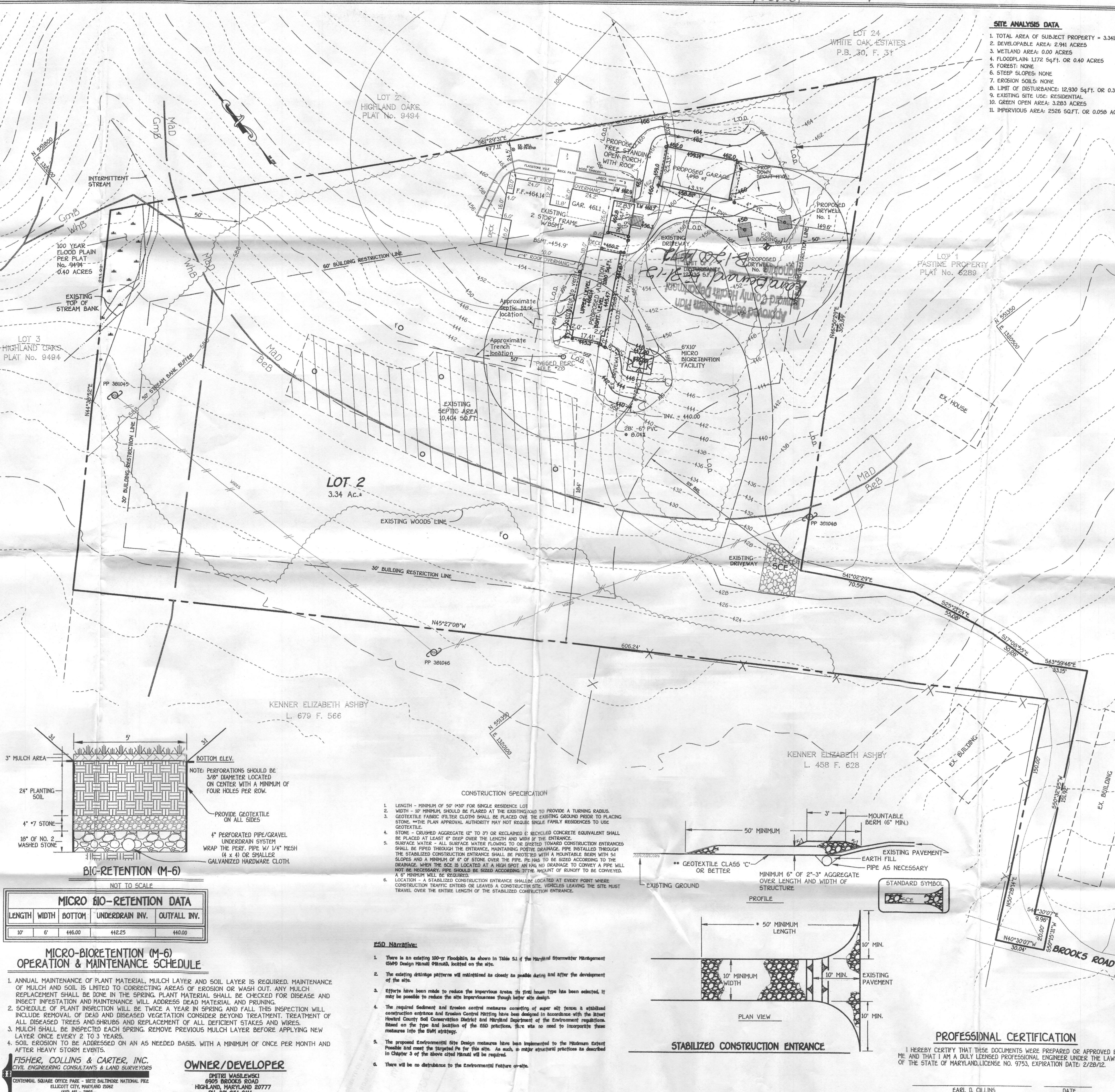
- ANNUAL MAINTENANCE OF PLANT MATERIAL, MULCH LAYER AND SOIL LAYER IS REQUIRED. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING.
- SCHEDULE OF PLANT INSPECTION WILL BE TWICE A YEAR IN SPRING AND FALL. THIS INSPECTION WILL INCLUDE REMOVAL OF DEAD AND DISEASED VEGETATION CONSIDER BEYOND TREATMENT. TREATMENT OF ALL DISEASED TREES AND SHRUBS AND REPLACEMENT OF ALL DEFICIENT STAKES AND WIRES.
- MULCH SHALL BE INSPECTED EACH SPRING. REMOVE PREVIOUS MULCH LAYER BEFORE APPLYING NEW LAYER ONCE EVERY 2 TO 3 YEARS.
- SOIL EROSION TO BE ADDRESSED ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER HEAVY STORM EVENTS.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTRAL SQUARE OFFICE PARK - 18722 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461 - 2895

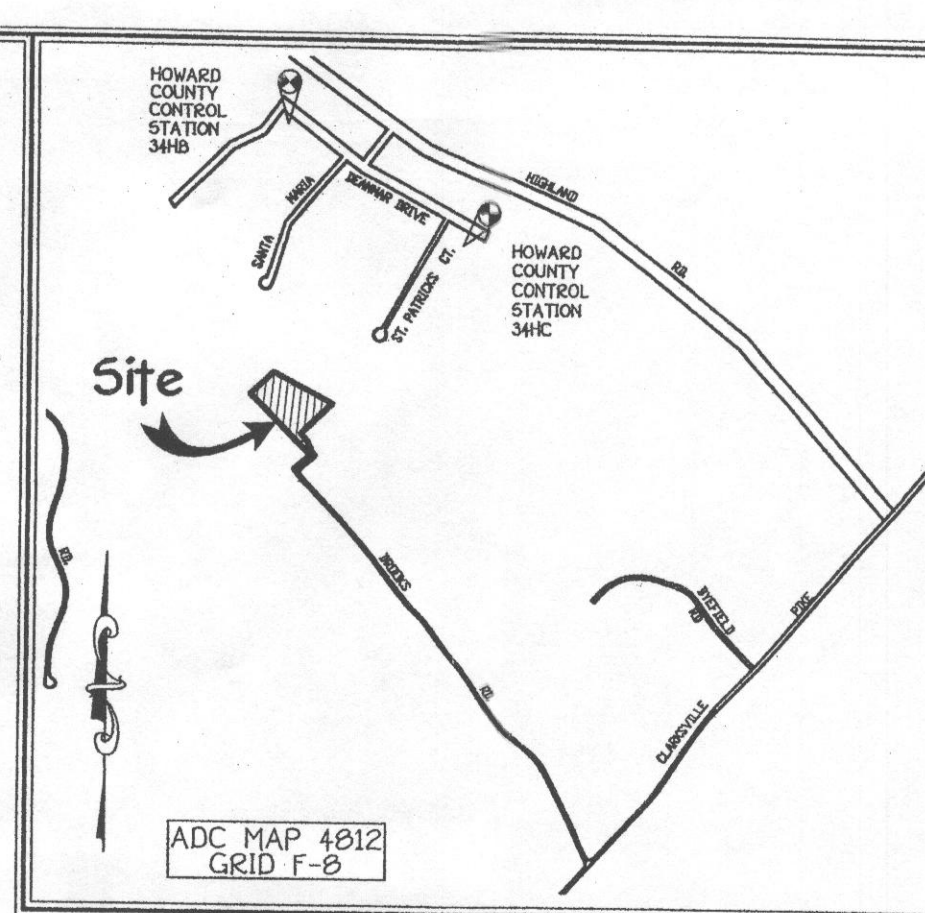
OWNER/DEVELOPER

DMITRI WASILEWSKI
6905 BROOKS ROAD
HIGHLAND, MARYLAND 20777
PH. 301-854-0444



SITE ANALYSIS DATA

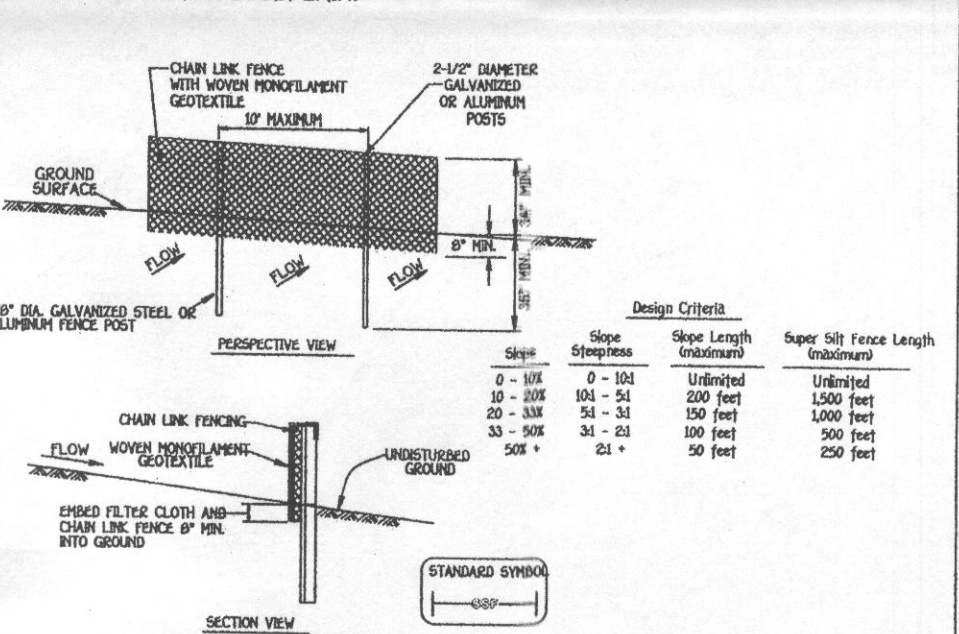
- TOTAL AREA OF SUBJECT PROPERTY - 3.341 ACRES
- DEVELOPABLE AREA - 2.941 ACRES
- WETLAND AREA - 0.00 ACRES
- FLOODPLAIN - 1172 SQ.FT. OR 0.40 ACRES
- FOREST: NONE
- STEP SLOPES: NONE
- EROSION SOILS: NONE
- LIMIT OF DISTURBANCE: 12,930 SQ.FT. OR 0.30 ACRES
- EXISTING SITE USE: RESIDENTIAL
- GREEN OPEN AREA: 3.283 ACRES
- IMPERVIOUS AREA: 2526 SQ.FT. OR 0.058 ACRES



VICINITY MAP
SCALE: 1" = 1200'

GENERAL NOTES

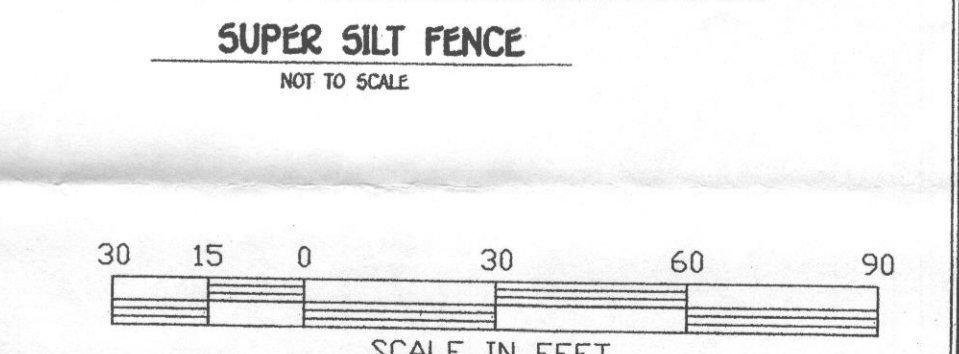
- SUBJECT PROPERTY ZONED: RR (HIGHLAND DISTRICT)
- TOTAL AREA OF PROPERTY: 3.341 ACRES
- PREVIOUS DPZ FILE NUMBERS: F-05-161, BA-04-01V & VP-05-27-A1
- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW
- LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
- FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC. ON APRIL 1, 2011 AND JULY 19, 2011.
- STORMWATER MANAGEMENT REQUIREMENTS FOR THIS SITE WILL BE MET USING ENVIRONMENTAL SITE DESIGN TO THE MAXIMUM EXTENT POSSIBLE IN ACCORDANCE WITH THE MARYLAND STORMWATER DESIGN MANUAL, VOLUMES I & II, EFFECTIVE MAY, 2010. PROPOSED PRACTICES WILL BE LOCATED ON LOT 2 AS FOLLOWS:
 - STORMWATER REQUIREMENTS WILL BE MET BY USING DRY WELLS (M-5) AND MICRO BIORETENTION (M-6) FOR ROOFTOP RUNOFF. THESE FACILITIES WILL PROVIDE THE REQUIRED 150 VOLUMES FOR THE PROPOSED GARAGE & ACCESSORY STRUCTURES.
- THIS SITE IS EXEMPT FROM THE REQUIREMENTS OF THE FOREST CONSERVATION PROGRAM PER SECTION 16.102(b)(1) OF THE HOWARD COUNTY CODE BECAUSE THE DEVELOPMENT OF THE PROPERTY WILL NOT CLEAR 20,000 SQUARE FEET OR GREATER OF FOREST.
- A DECLARATION OF INTENT (DOID) FOR FOREST CONSERVATION SHALL BE SUBMITTED TO DPZ WITH THE GRADING PERMIT. THE DOID MUST CONTAIN ORIGINAL SIGNATURES AND BE NOTARIZED.
- A FOREST CONSERVATION AND WETLAND REPORT WAS PREPARED BY ECO-SCIENCE PROFESSIONALS, INC. ON MAY 4, 2011. NO FOREST, WETLAND OR WETLAND BUFFERS EXISTS ON SITE.
- THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 73-0748 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- LIMIT OF DISTURBANCE IS 12,930 SQ. FT. OR 0.30 ACRES.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, STREAMBEDS OR THEIR BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND 100 YEAR FLOODPLAIN.



SUPER SILT FENCE

NOT TO SCALE

- CONSTRUCTION SPECIFICATIONS
- INSTALL 2" 3/4" DIAMETER GALVANIZED STEEL OR ALUMINUM PIPES SIX FEET IN LENGTH PLACED NO FURTHER THAN 10 FEET APART. INSURE PIPES A MINIMUM OF 36 INCHES INTO THE GROUND.
 - FOR EACH ROW OF 9 GAUGE CHAIN LINK FENCE 4" 3/4" DIA. OVERLAP 48 INCHES IN HEIGHT TO THE FENCE POSTS WITH WIRE TIES OR STAPLES.
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STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/26/12.

EARL D. COLLINS DATE

SIMPLIFIED ENVIRONMENTAL CONCEPT PLAN
PASTINE PROPERTY
LOT 2
PLAT No. 6289
ZONED RR (HIGHLAND DISTRICT)
TAX MAP NO.: 40 GRID 3 PARCEL NO.: 256
SCALE: 1" = 30' DATE: August 19, 2011
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SHEET 1 OF 1

B/200 1471

Building Address: 6905 Brooks Road
Highland, MD 20777

Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Pastine
Section: _____ Area: _____ Lot: 2
Tax Map: 40 Parcel: 256 Grid: 3
Zoning: RR Map Coordinates: ADC 4812 Lot Size: 3.341
Acres

Existing Use: Residential
Proposed Use: Residential
Estimated Construction Cost: \$ 30,000.00
Description of Work: Detached Garage, 1025 SF
42'-3" x 24'-3" Four Car Garage. Block, frame
construction. Stone and stucco finish.

Occupant or Tenant: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
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	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
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<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
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<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

Property Owner's Name: Dmitri Wasilewski
Address: 6905 Brooks Road
City: Highland State: MD Zip Code: 20777
Home Phone: 301.854.0414 Work Phone: 443.896.3758
Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____
Email: dwasilewski@verizon.net
Contractor Company: Homeowner
Contact Person: Dmitri Wasilewski
Address: as above
City: _____ State: _____ Zip Code: _____
License No.: /
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: Morris Ritchie Associates
Responsible Design Prof.: Joe Conti
Address: 11220-C East Joppa Road, Ste 505
City: Towson State: MD Zip Code: 21286
Phone: 410.821.1690 Fax: 410.821.1748
Email: jconti@mra-gta.com

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
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<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
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Applicant's Signature: Dmitri Wasilewski
Email Address: dwasilewski@verizon.net
Title/Company: OWNER

Print Name: DMITRI WASILEWSKI
Date: 11/16/11
5/4/12
NOV 16 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

LICENSES & PERMITS
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>5/14/12 Dana Bernard</u>
Fire Protection		


Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP


DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
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Filing Fee	\$ <u>2500</u>
Permit Fee	\$
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Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

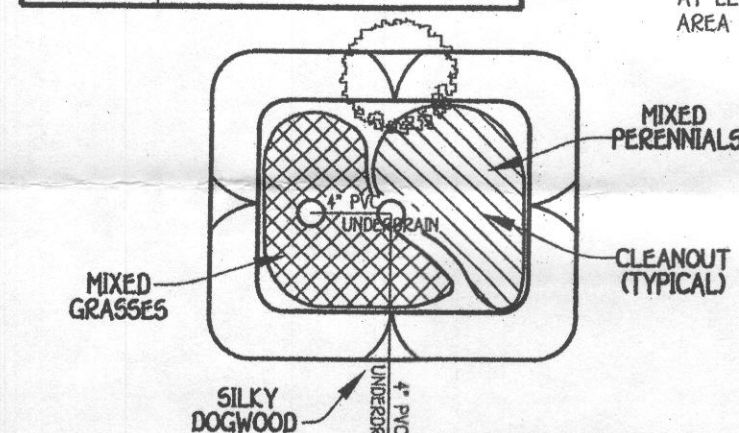
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- ** May contain hydric inclusions
- † Generally only within 100-year floodplain areas

 * **MIXED PERENNIALS**
CUT-LEAF CONEFLOWER
CARDINAL FLOWER
TRADISCANT ASTER

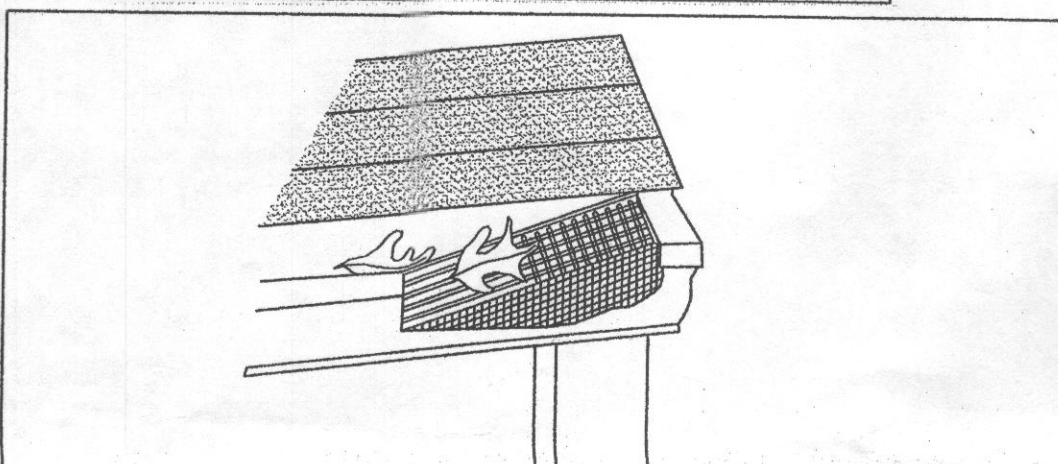
 * **MIXED GRASSES**
TUFTED FOXTAIL
BROOM SEDGE
SWITCH GRASS

NOTES:
PLANT MATERIAL MUST COVER
AT LEAST 50% OF THE SURFACE
AREA OF THE RAINGARDEN

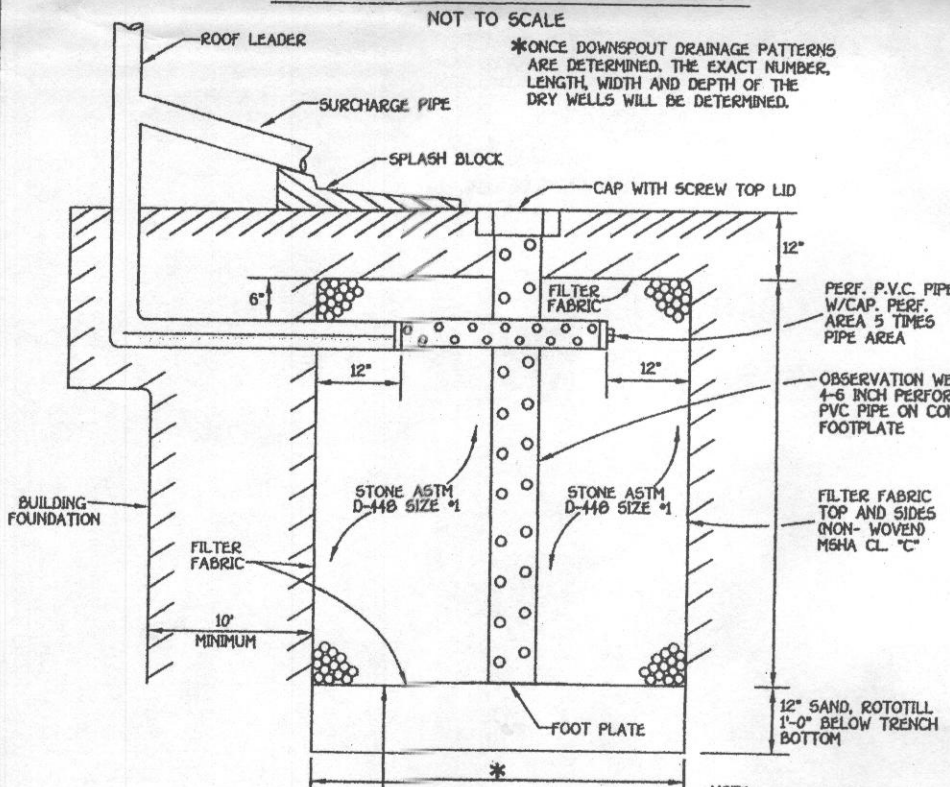


NOT TO SCALE

PLANT MATERIAL-BIO-RETENTION FILTER		
QUANTITY	NAME	MAXIMUM SPACING (FT.)
25	MIXED PERENNIALS	1 FT.
25	MIXED GRASSES	1 FT.



GUTTER DRAIN FILTER DETAIL



DRY WELL DETAIL

DRY WELL CHART				
DRY WELL	AREA OF ROOF Sq. Ft.	VOL. REQ. Cu. Ft.	DRY WELL SIZE Cu. Ft.	SIZE PROVIDED LxWxD
1 & 2	549	54	60.0	8' x 7' x 3.5'

STORMWATER MANAGEMENT NOTES

1. STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH CHAPTER 5, "ENVIRONMENTAL DESIGN" OF THE 2007 MARYLAND STORMWATER MANAGEMENT DESIGN MANUAL, EFFECTIVE 10/1/2007.
2. MAXIMUM CONTRIBUTING ROOF TOP AREA TO EACH DOWNSPOUT SHALL BE 1000 SQ. FT OR LESS.
3. DRYWELLS SHALL BE PROVIDED AT LOCATIONS WHERE THE LENGTH OF DISCONNECTION IS LESS THAN 75' AT 5X. THE SIZE AND CONSTRUCTION OF THE DRYWELL SHALL BE IN ACCORDANCE WITH THE DETAIL SHOWN ON THIS SHEET.

OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)

- a. THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- b. THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS PERIOD OF SEVERAL DAYS TO INSURE TRENCH DRAINAGE.
- c. THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- d. WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A 24 HOUR PERIOD (72 HOURS FOR THE REGION) THE OWNER SHALL BE TAKEN TO COURT.
- e. THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
- f. THE MONITORING SCHEDULE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

MICRO BIO-RETENTION DATA				
LENGTH	WIDTH	BOTTOM	UNDERDRAIN INV.	OUTFALL INV.
10'	6'	446.00	442.25	440.00

MICRO-BICRETENTION (M-6)
OPERATION & MAINTENANCE SCHEDULE

3. ANNUAL MAINTENANCE PLANT MATERIAL, MULCH LAYER AND SOIL LAYER IS REQUIRED. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND DISEASE INFESTATIONS SHALL BE TREATED IMMEDIATELY TO PREVENT DISEASE AND PRUNING.
4. SCHEDULE OF PLANT INSPECTION WILL BE TWICE A YEAR. DISEASE AND PRUNING INSPECTION WILL INCLUDE REMOVAL OF DEAD AND DISEASED VEGETATION CONSIDER BEYOND TREATMENT. TREATMENT OF DISEASED PLANTS WILL BE LIMITED TO REMOVAL OF ALL DEFICIENT STAKES AND WIRES.
5. MULCH SHALL BE INSPECTED EACH SPRING. REMOVE PREVIOUS MULCH LAYER BEFORE APPLYING NEW LAYER ONCE EVERY 2 TO 3 YEARS.
6. SOIL SHOULD BE INSPECTED AND DECOMPOSED ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER HEAVY STORM EVENTS.

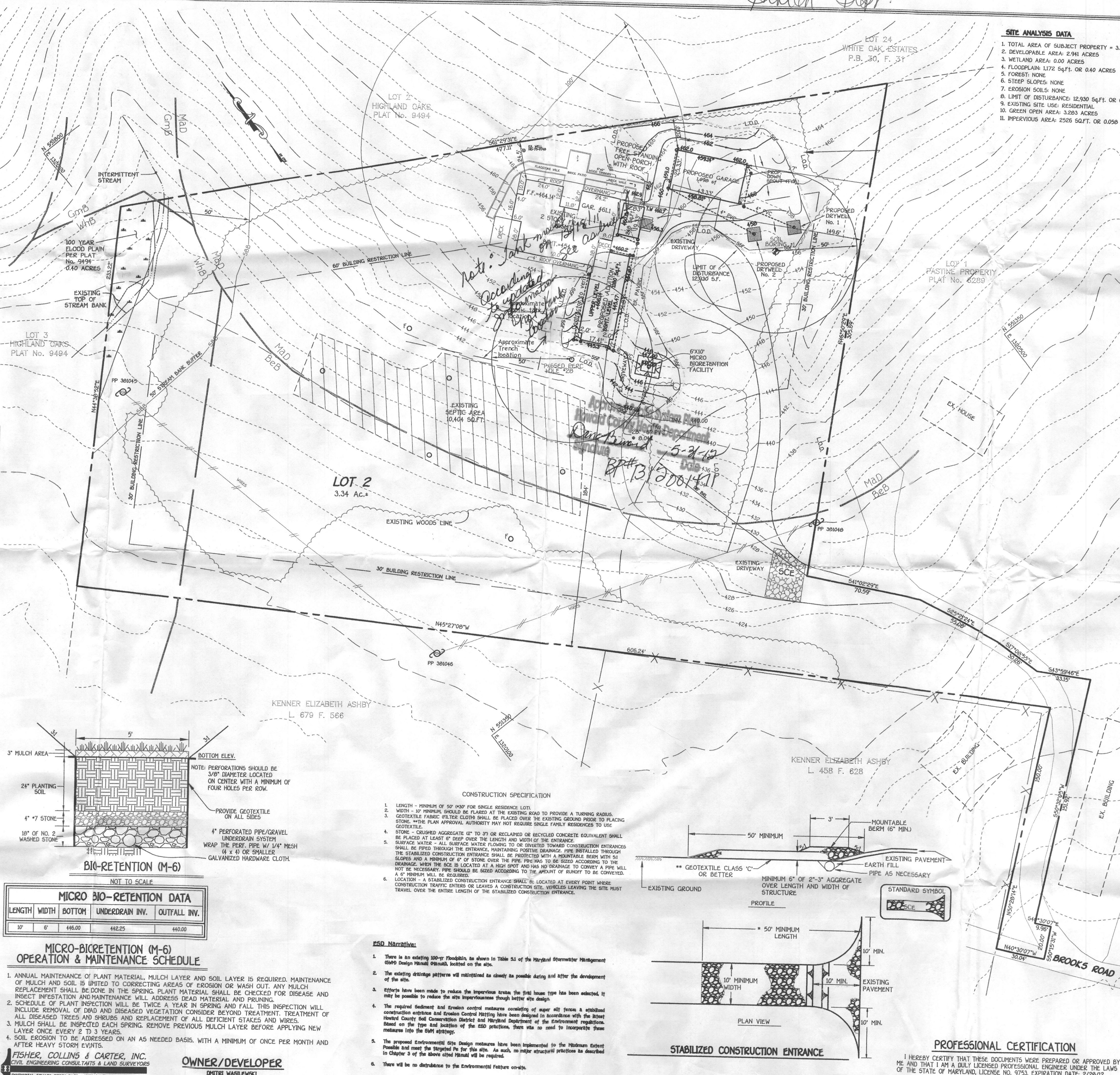
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

OWNER/DEVELOPER

DMITRI WASILEWSKI
6905 BROOKS ROAD
HIGHLAND, MARYLAND 20777
PH. 301-854-0414

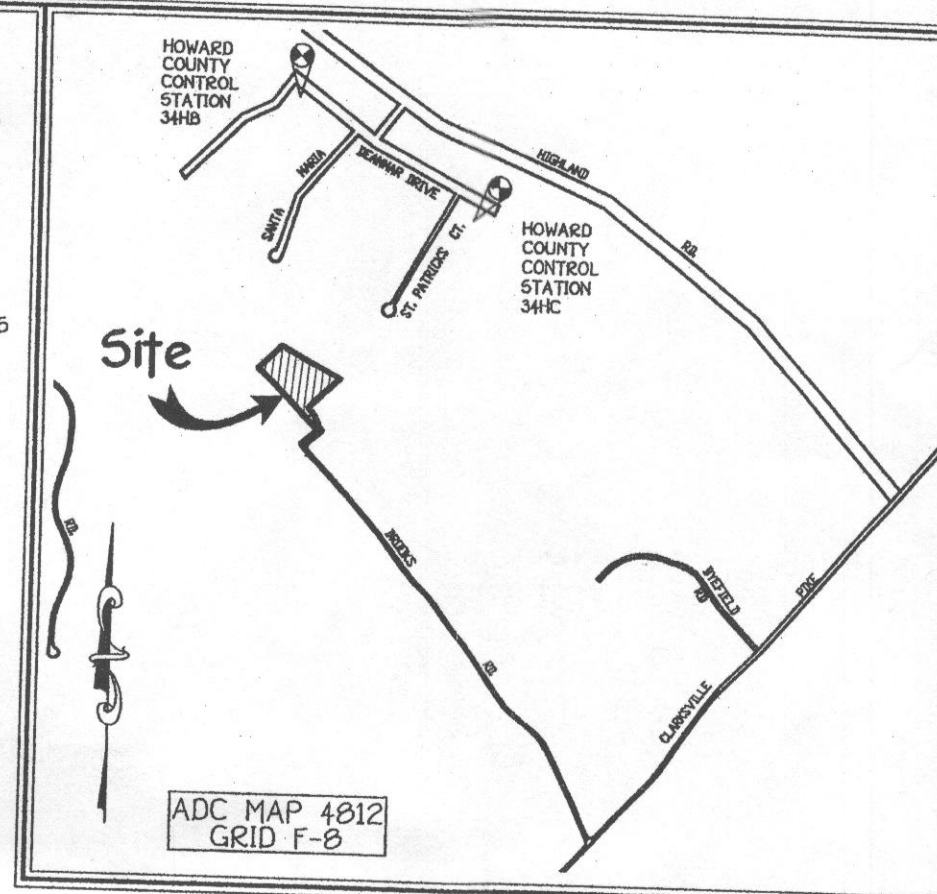
ESD Narrative:

1. There is an existing 600'-ft floodplain, as shown in Table S4 of the Maryland Stormwater Management (MSWM) Design Manual Volume II, located on the site.
2. The existing drainage patterns will be maintained as closely as possible during and after the development of the site.
3. Efforts have been made to reduce the impervious runoff. The first house type has been selected. It may be possible to reduce the site's imperviousness through better site design.
4. The required Sediment and Erosion control measures, consisting of silt fence, will enclose a stabilized construction entrance and Erosion Control Siting Area designed in accordance with the latest National Construction Entrance Erosion Control Siting Manual and Maryland Department of the Environment regulations. The MSWM Manual, Volume II, of the MSWM practices, there was no need to incorporate these measures into the SPM's stipulations.
5. The proposed Environmental Site Design measures have been implemented to the Maximum Extent Possible and meet the targeted PE for this site. As such, no further structural practices as described in Chapter 3 of the above cited Manual will be required.
6. There will be no discharge to the Environmental Feature on-site.



SITE ANALYSIS DATA

1. TOTAL AREA OF SUBJECT PROPERTY = 3.341 ACRES
2. DEVELOPABLE AREA: 2.941 ACRES
3. WETLAND AREA: 0.00 ACRES
4. FLOODPLAIN: 1.172 Sq.ft. OR 0.40 ACRES
5. FOREST: NONE
6. STEEP SLOPES: NONE
7. EROSION SOILS: NONE
8. LIMIT OF DISTURBANCE: 12,930 Sq.ft. OR 0.30 ACRES
9. EXISTING SITE USE: RESIDENTIAL
10. GREEN OPEN AREA: 3.283 ACRES
11. IMPERVIOUS AREA: 2526 Sq.ft. OR 0.058 ACRES

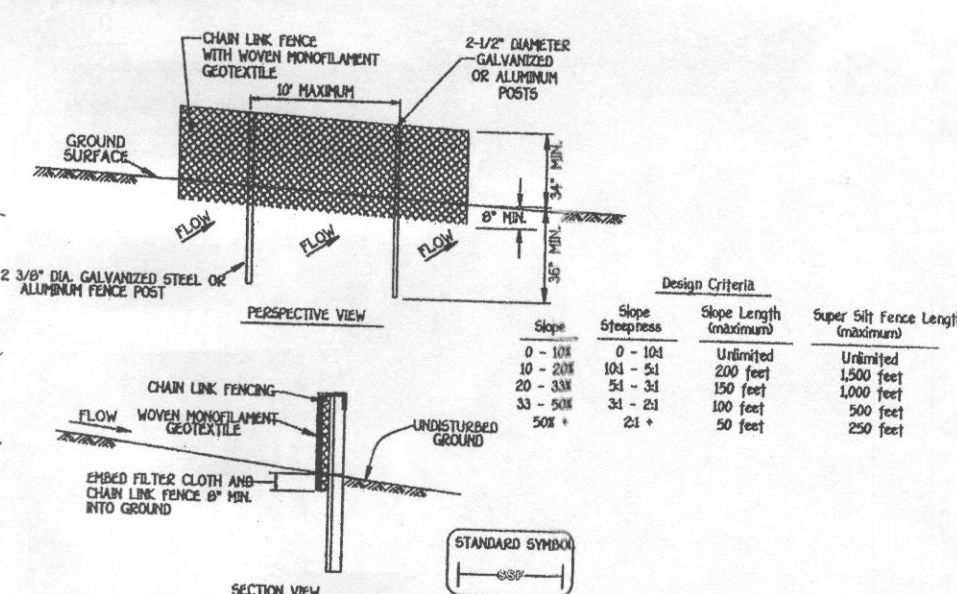


VICINITY MAP

SCALE : 1" = 1200'

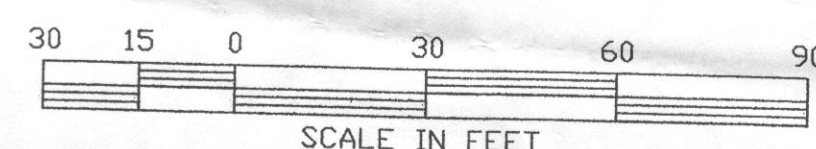
GENERAL NOTES

1. SUBJECT PROPERTY ZONED: R3 (HIGHLAND DISTRICT)
2. TOTAL AREA OF PROPERTY: 3.32 ACRES
3. PREVIOUS DPZ FILE NUMBERS: F-95-161, BA-04-DIV & VP-95-27-A1
4. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY DEPARTMENT REVISION
5. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
6. CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION
7. FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC. ON APRIL 1, 2011 AND JULY 19, 2011.
8. SEWAGEWATER MANAGEMENT REQUIREMENTS FOR THIS SITE WILL BE MET USING AN ENVIRONMENTAL SITE DESIGN TO THE MAXIMUM EXTENT POSSIBLE IN ACCORDANCE WITH THE HAWKWOOD CENTER DESIGN MANUAL, VOLUMES I & II, EFFECTIVE MAY, 2010. PROPOSED PRACTICES WILL BE LOCATED ON LOT 2 AS FOLLOWS:
 1. SEWAGEWATER REQUIREMENTS WILL BE MET BY USING DRY WELLS (M-5) AND MICRO INJECTION (M-3) FOR ROOFTOP RUNOFF.
 2. THESE FACILITIES WILL PROVIDE THE REQUIRED EASE VOLUMES FOR THE PROPOSED GARAGE & ACCESSORY STRUCTURES.
9. THIS IS EXEMPT FROM THE REQUIREMENTS OF THE FOREST CONSERVATION PROGRAM OF THE HAWKWOOD CENTER OF THE HOWARD COUNTY CODE BECAUSE THE DEVELOPMENT OF THE PROPERTY WILL NOT CLEAR 20,000 SQUARE FEET OR GREATER OF FOREST.
10. A SURRENDER OF INTENT (DOI) FOR FOREST CONSERVATION SHALL BE SUBMITTED TO DPZ WITH THE GRADING PERMIT. THE DOI MUST CONTAIN ORIGINAL SIGNATURES AND NOTARIES.
11. A FOREST CONSERVATION AND WETLAND REPORT WAS PREPARED BY ECO-SYSTEM PROFESSIONALS, INC. ON MAY 4, 2011. NO FOREST, WETLAND OR CREEK AND BUFFER AREISTS ON SITE.
12. THE EXISTING WELLS SHOWN IN THIS PLAN, TAG NO. HO 73-0748 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
13. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT AT DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL AND VOID UPON CONNECTION TO THE PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
14. LIMIT OF DISTURBANCE SHALL BE 12'X30' 5' FT. OR FEWER.
15. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STREAMS SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, AND 100 YEAR FLOODPLAIN.



SUPER SILT FENCE

NOT TO SCALE



SIMPLIFIED ENVIRONMENTAL CONCEPT PLAN PASTINE PROPERTY

LOT 2
PLAT No. 6289

ZONED RR (HIGHLAND DISTRICT)
TAX MAP NO.: 40 GRID 3 PARCEL NO.: 256
SCALE: 1" = 30' DATE: August 19, 2011
ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SHEET 1 OF 1

PROFESSIONAL CERTIFICATION


I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/28/12.


EARL D. COLLINS

DATE _____

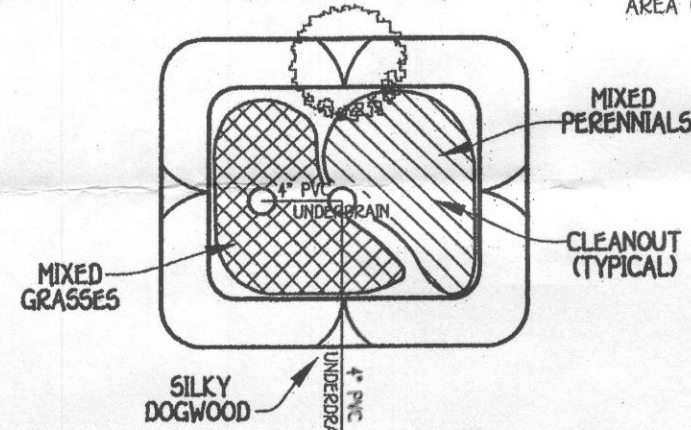
NOTES:

- * Hydric soils and/or contains hydric inclusions
- ** May contain hydric inclusions
- † Generally only within 100-year floodplain areas

 * MIXED PERENNIALS
CUT-LEAF CONEFLOWER
CARDINAL FLOWER
TRADISCANT ASTER

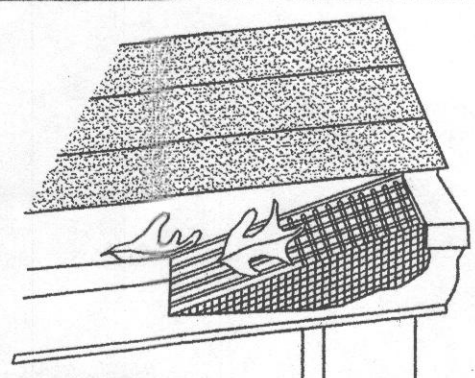
 * MIXED GRASSES
TUFTED FOXTAIL
BROOM SEDGE
SWITCH GRASS

NOTES:
PLANT MATERIAL MUST COVER
AT LEAST 50% OF THE SURFACE
AREA OF THE RAINGARDEN

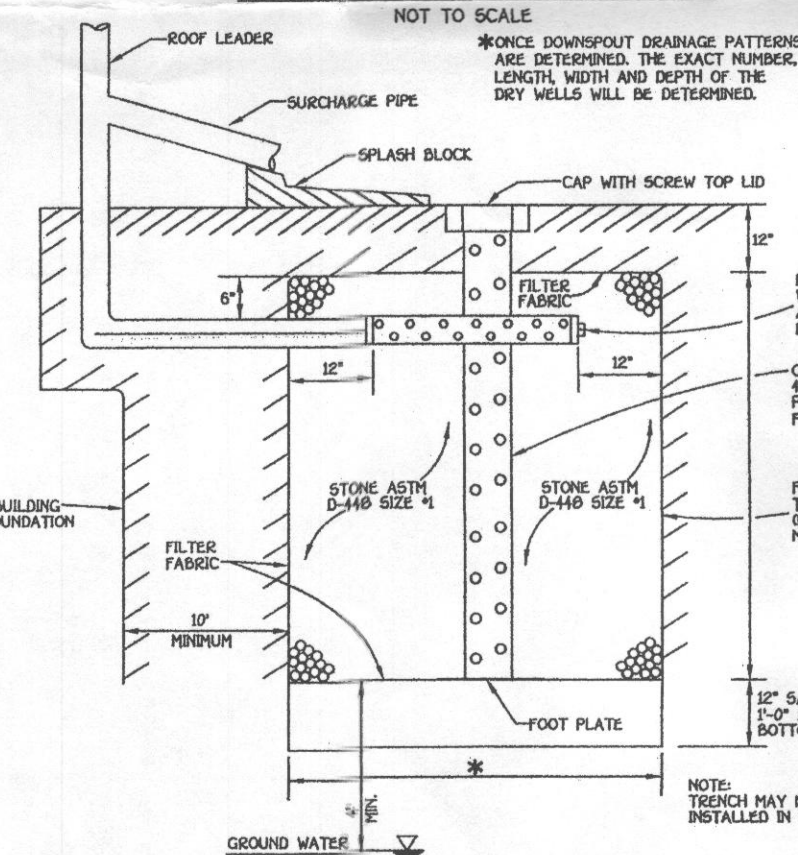


NOT TO SCALE

PLANT MATERIAL-BIO-RETENTION FILTER		
QUANTITY	NAME	MAXIMUM SPACING (FT.)
25	MIXED PERENNIALS	1 FT.
25	MIXED GRASSES	1 FT.



NOT TO SCALE



DRY WELL CHART				
DRY WELL	AREA OF Sq. Ft.	VOL. REQ. Cu. Ft.	DRY WELL SIZE Cu. Ft.	SIZE PROVIDED LxWxD
1 & 2	549	54	60.0	8' x 7' x 3.5'

1. STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH CHAPTER 5, "ENVIRONMENTAL SITE DESIGN" OF THE 2007 MARYLAND STORMWATER MANAGEMENT DESIGN MANUAL, EFFECTIVE MAY 4, 2010.
2. MAXIMUM CONTRIBUTING ROOF TOP AREA TO EACH DOWNSPOUT SHALL BE 1000 SQ. FT OR LESS.
3. DRYWELLS SHALL BE PROVIDED AT LOCATIONS WHERE THE LENGTH OF DISCONNECTION IS LESS THAN 75' AT 5%. THE SIZE AND CONSTRUCTION OF THE DRYWELL SHALL BE IN ACCORDANCE WITH THE DETAIL SHOWN ON THIS SHEET.

- THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO INSURE TREND DRAINAGE.
- THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A FOUR HOUR PERIOD, THE OWNER SHALL INVESTIGATE AND CORRECT THE PROBLEM.
- THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.

NOTE: THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED ON THE PERFORMANCE SCHEDULE CAN BE USED ON AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

MICRO BIO-RETENTION DATA				
LENGTH	WIDTH	BOTTOM	UNDERDRAIN INV.	OUTFALL INV.
10'	6'	446.00	442.25	440.00

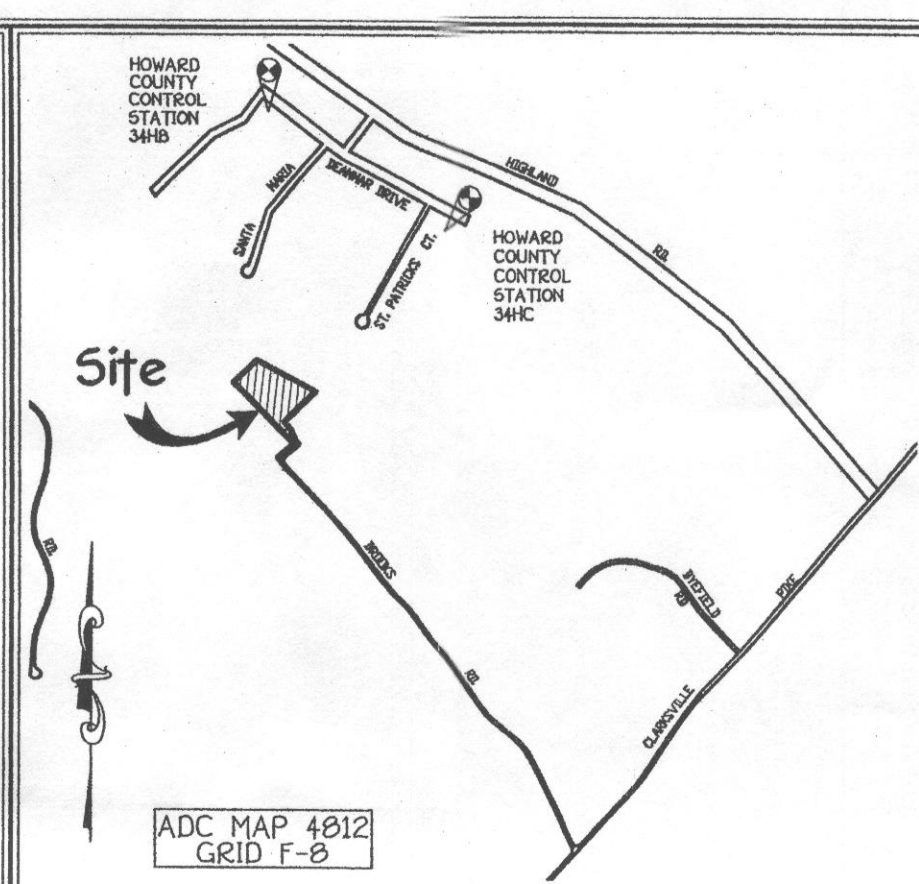
1. ANNUAL MAINTENANCE PLANT MATERIAL, MULCH LAYER AND SOIL LAYER IS REQUIRED. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND WEED INFESTATION. TREATMENT WILL ADDRESS DISEASE AND WEEDS.
2. SCHEDULE OF PLANT INSPECTION WILL BE TWICE A YEAR IN SPRING AND FALL. THIS INSPECTION WILL INCLUDE REMOVAL OF DEAD AND DISEASED VEGETATION. CONSIDER BEYOND TREATMENT. TREATMENT OF PLANT MATERIAL SHALL BE DONE IN THE SPRING.
3. MULCH SHALL BE INSPECTED EACH SPRING. REMOVE PREVIOUS MULCH LAYER BEFORE APPLYING NEW LAYER. ONCE EVERY 2 TO 3 YEARS.
4. SOIL PROBED TO 12 INCHES ON AN AS NEEDED BASIS WITH A MINIMUM OF ONCE PER MONTH AND AFTER HEAVY STORM EVENTS.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BAITMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855

DMITRI WASILEWSKI
6905 BROOKS ROAD
HIGHLAND, MARYLAND 20777
PH. 301-851-0414

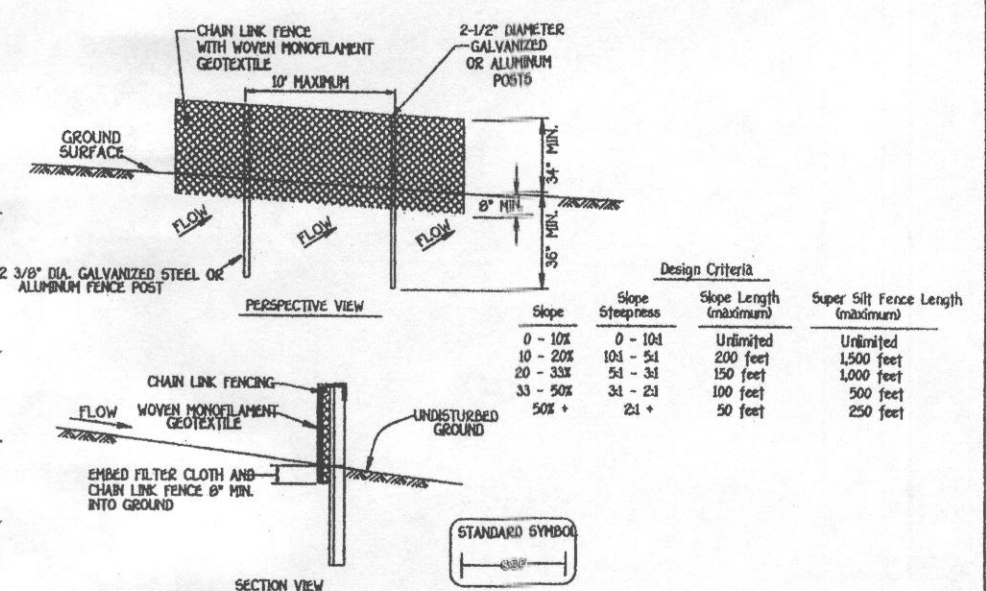


1. TOTAL AREA OF SUBJECT PROPERTY = 3.341 ACRES
2. DEVELOPABLE AREA: 2.941 ACRES
3. WETLAND AREA: 0.00 ACRES
4. FLOODPLAIN: 1.172 Sq.Ft. OR 0.40 ACRES
5. FOREST: NONE
6. STEEP SLOPES: NONE
7. EROSION SOILS: NONE
8. LIMIT OF DISTURBANCE: 12,930 Sq.Ft. OR 0.30 ACRES
9. EXISTING SITE USE: RESIDENTIAL
10. GREEN OPEN AREA: 3.283 ACRES
11. IMPERVIOUS AREA: 2526 SQ.FT. OR 0.050 ACRES

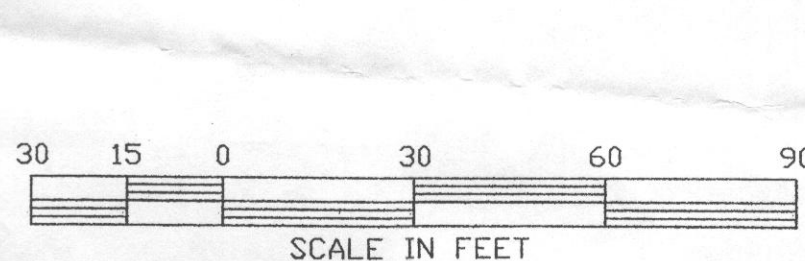


SCALE : 1" = 1200'

2. SUBJECT PROPERTY ZONED R-8 HIGHLAND DISTRICT)
3. TOTAL AREA OF PROPERTY: 3.34 ACRES
4. PREVIOUS DPZ FILE NUMBERS: F-95-16I, BA-94-0IV & VP-95-27-AI
5. SEPTIC EASEMENT SITUATION TO HOWARD COUNTY DEPARTMENT REVIEW
6. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
7. CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
8. FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC. ON APRIL 1, 2011 AND JULY 19, 2011.
9. STORMWATER MANAGEMENT REQUIREMENTS FOR THIS SITE WILL BE MET THROUGH A COMBINATION OF PRACTICES TO THE MAXIMUM EXTENT POSSIBLE IN ACCORDANCE WITH THE MARYLAND STORMWATER DESIGN MANUAL, VOLUMES I & II, EFFECTIVE MAY, 2010. PROPOSED PRACTICES WILL BE LOCATED ON LOT 2 AS FOLLOWS:
 1. TWO STORMWATER CATCH BASINS WILL BE MET BY USING DRY WELLS (M-5) AND MICRO BIOTRETION (M-6) FOR ROOFTOP RUNNING. THESE FACILITIES WILL PROVIDE THE REQUIRED 50 VOLUMES FOR THE PROPOSED GARAGE & ACCESSORY STRUCTURES.
10. THIS SITE IS EXEMPT FROM THE REQUIREMENTS OF THE FOREST PRESERVATION PROGRAM OF THE STATE OF MARYLAND, OF THE HOWARD COUNTY CODE BECAUSE THE DEVELOPMENT OF THE PROPERTY WILL NOT CLEAR 20,000 SQUARE FEET OR GREATER OF FOREST.
11. A DECLARATION OF INTENT (DOO) FOR FOREST CONSERVATION SHALL BE SUBMITTED TO DPZ WITHIN 90 DAYS OF PERMIT. THE DOO MUST CONTAIN ORIGINAL SIGNATURES AND BE NOTARIZED.
12. A FOREST CONSERVATION AND WETLAND REPORT WAS PREPARED BY ECO-SYSTEM PROFESSIONALS, INC. ON MAY 4, 2011. NO FOREST, WETLAND OR BUFFER ARE BUFFERS.
13. THE EXISTING WELL SHOWN ON THE PLAT, TAG NO. HO 73-074B HAS BEEN FIELD LOCATED BY FISHER, COLLINGS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
14. THE EXISTING AREA DESIGNATED FOR INDIVIDUAL SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL SUCH IMPROVEMENTS HAVE BEEN APPROVED BY THE HEALTH, SAFETY AND WELD VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT IS REQUIRED.
15. LIMIT OF DISTURBANCE IS 12.930 SQ. FT. OR 0.30 ACRES.
16. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVERING AND NEW STRUCTURES SHALL BE ADMITTED WITHIN THE REQUIRED WETLANDS, STREAMS OR THEIR BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND 100 YEAR FLOODPLAIN.



NOT TO SCALE



ZONED RR (HIGHLAND DISTRICT)
TAX MAP NO.: 40 GRID 3 PARCEL NO.: 256
SCALE: 1" = 30' DATE: August 19, 2011
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SHEET 1 OF 1

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/28/12.

EARL D. COLLINS

DATE _____

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

Building Address: 6905 Brooks Road
Highland, MD 20777

Suite/Apt. # SDP/WP/BA #: Pastine
Census Tract: Subdivision: Property
Section: Area: Lot: 2
Tax Map: 40 Parcel: 256 Grid: 3
Zoning: RR Map Coordinates: ADC 4812 3.341
Grid F-8 Lot Size: Acres

Existing Use: Residential
Proposed Use: Residential
Estimated Construction Cost: \$ 23,000.00

Description of Work: (1) Outdoor Fireplace, (2) Gazebo at Entrance
Entrance 12'-10"x19'-4" Raised Gazebo w/ Nine (9)
Risers and Railing. Block, frame construction.

Occupant or Tenant:
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

Property Owner's Name: Dmitri Wasilewski
Address: 6905 Brooks Road
City: Highland State: MD Zip Code: 20777
Home Phone: 301.854.0414 Work Phone: 443.896.3758
Applicant's Name & Mailing Address, (If other than stated herein):
Phone: Fax:
Email: dwasilewski@verizon.net

Contractor Company: Homeowner
Contact Person: Dmitri Wasilewski
Address: as above
City: State: Zip Code:
License No.:
Phone: Fax:
Email:
Engineer/Architect Company: Morris Ritchie Associates
Responsible Design Prof.: Joe Conti
Address: 11220-C East Joppa Road, Ste 505
City: Towson State: MD Zip Code: 21286
Phone: 410.821.1690 Fax: 410.821.1748
Email: jconti@mra-gta.com

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: 44 60	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement: 44 60	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input checked="" type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Dmitri Wasilewski
Email Address: dwasilewski@verizon.net
Title/Company: Owner

Print Name: Dmitri Wasilewski
Date: 11/6/11

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

APPROVED
WALKTHRU BUILDING PERMIT
BP# [blank] APP. SAN [blank] DATE 11/14/2011
DESC. OF WORK [blank] *Line pit as shown*
LOT 24
WHITE OAK ES
P.B. 30, F.

LOT 2
HIGHLAND OAKS
PLAT NO. 9494

60' BUILDING RESTRICTION LINE

LOT 2
3.34 Ac.±

EXISTING WOODS LINE

