LAYOUT 3/15/07 6 INSP 4_		
INSP 2 3 22/07 KW INSP 5_		
INSP 3 4 9 07 (3B) INSP 6_		
ISSUE DATE: 112/07	PERMIT	P 526186
APPROVAL DATE: 7/18/07 La TA	gged Into Permit/ XID #03-284409	Manager A <u>520012-A</u>
ON-SITE SEV	WAGE DISPOSAL SYST	ГЕМ
	UNTY HEALTH DEPARTM	
BUREAU OF	ENVIRONMENTAL HEAL	IH see a see
	IS PERMITTED TO	INSTALL 🛛 ALTER 🗌

ADDRESS:	PHONE NUMBER:
SUBDIVISION: Hyman Property	LOT NUMBER: 1
ADDRESS: 3600 Cameron Court	PROPERTY OWNER: <u>Hamilton Reed</u>
SEPTIC TANK CAPACITY (GALLONS):	1500 OUTLET BAFFLE FILTER REQUIRED
PUMP CHAMBER CAPACITY (GALLONS):	1500 COMPARTMENTED TANK REQUIRED
NUMBER OF BEDROOMS:	5
SQUARE FEET PER BEDROOM:	
LINEAR FEET OF TRENCH REQUIRED:	186 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 5.5 feet below original grade. 4.5 feet of stone below distribution pipe.	
LOCATION:	Place the system as shown on the approved building permit plan.	
NOTES:	Basement not serviced by gravity.	

PLANS APPROVED: 5/16/06 Sara Fegel **Reviewed by:** DATE:

NOTES: PERMIT VOID AFTER 2 YEARS

CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS WATERTIGHT SEPTIC TANKS REQUIRED

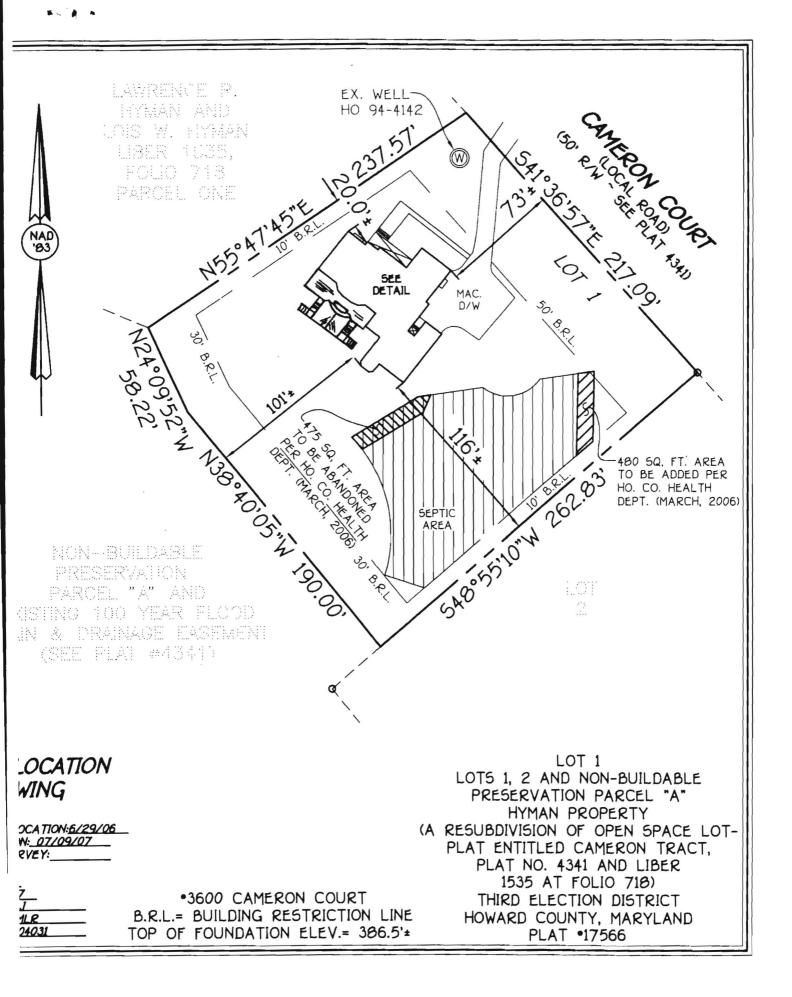
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

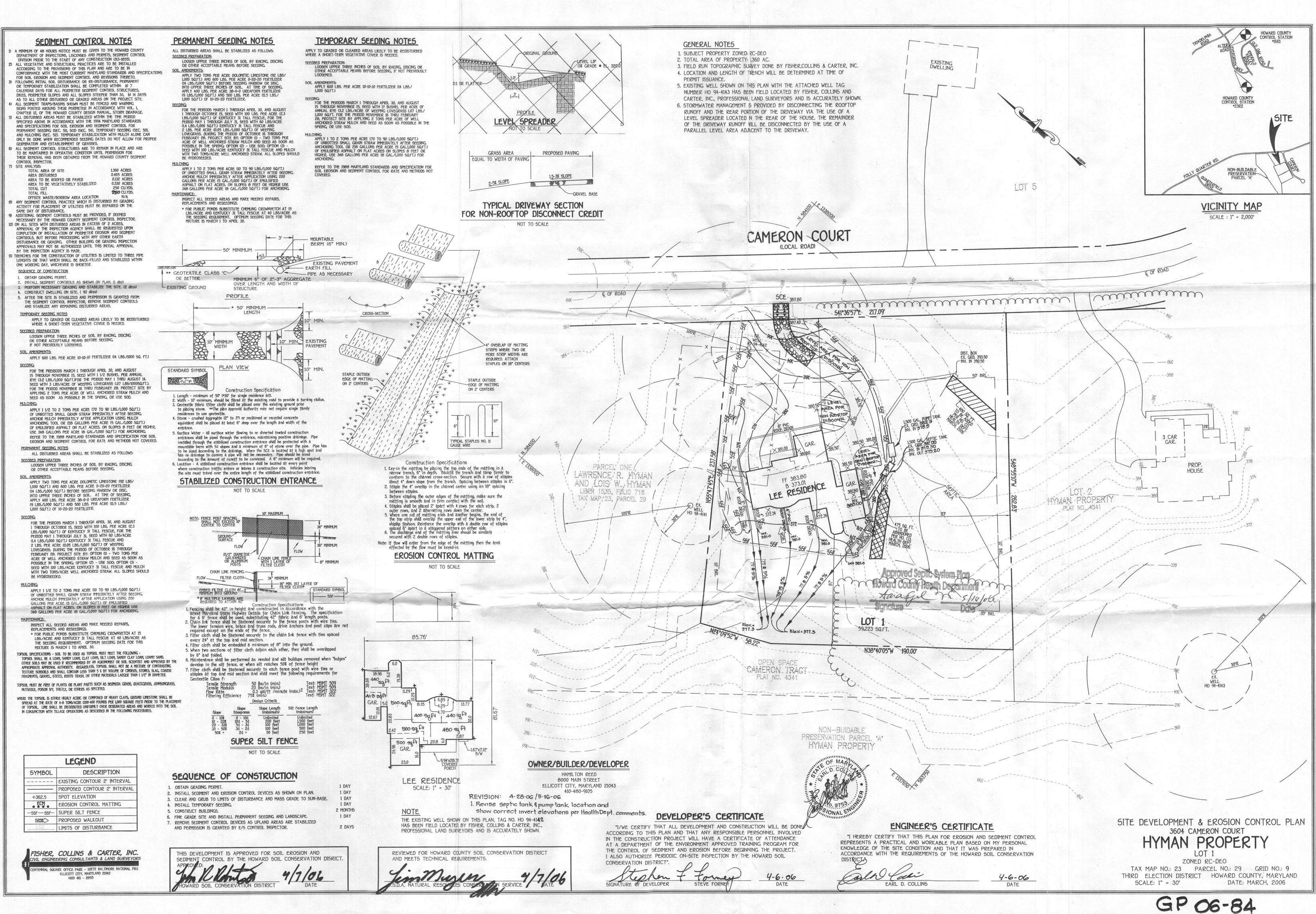
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

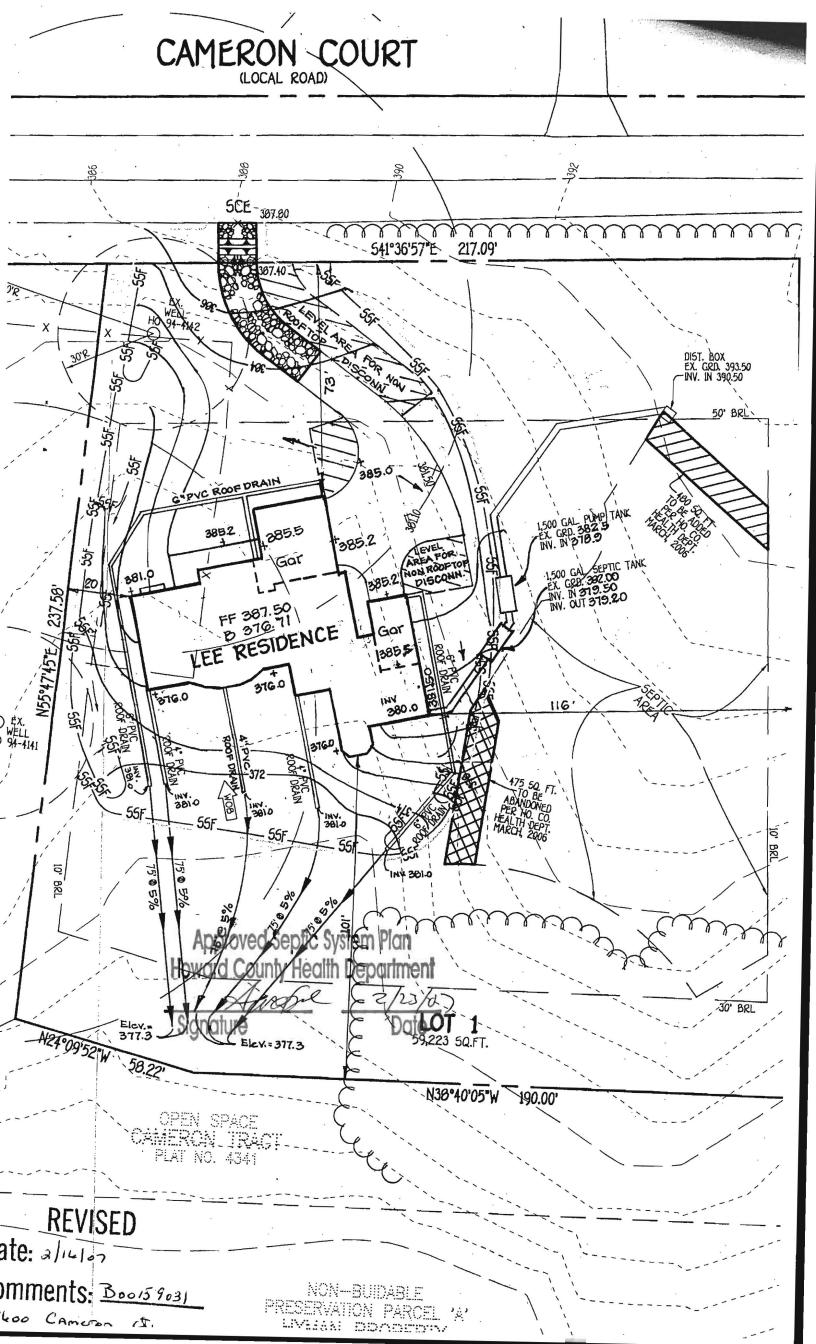
BUILDING PERMIT SIGNED 7/17/07 80700 27 22 LP TANK (UG)

JOT TO SCALE TRENCH/DRAINFIELD DATA WIDTH INLET. BOTTOM 2 2 45 75' NUMBER OF TRENCHES Well-Tag TOTAL LENGTH 187 Buried ABSORPTION AREA 56145W res DISTRIBUTION BOX LEVEL DISTRIBUTION BOX BAFFLE Yes DISTRIBUTION BOX PORT Yes SEPTIC TANK DATA SEPTIC TANK 1 LEVEL Yes CAPACITY 1500 GAL SEAM LOC OD 15 24,57 TANK LID DEPTH 108' 185 20.5 2. Comp. BAFFLES Yes 3.5 Babylon BAFFLE FILTER None Slotted MANHOLELOC Front Baffle 6" PORTLOC_ Rec 99 WATERTIGHT TEST No 81 SEPTIC TANK 2 LEVEL Yes CAPACITY 500 GAL Single SEAMLOC Top Comp. TANK LID DEPTH Babylon BAFFLES In BAFFLE FILTER None MANHOLE LOC Real 6" PORT LOC Fron ROAD WATERTIGHT TEST NO House con PRE-CONSTRUCTION 3/15/07 Danka 00 ches on con INSTALL unately ex NOU DOX Pum 67 an arm PERMITSIGN DVIG DATE OF APPROVAL 7 FINAL INSPECTOR 2117/07

GENERAL NOTES: 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING. 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RA MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440022B EFFECTIVE DEC. 4, 1986. 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS I' (+) 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD. 5) THE EXISTING WELL(5) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO- 94 - 4142) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN. CONC. 15T PORCH FLOOR & STEPS CONC. BOX WALK WINDOW $(1.6' \times 7.4')$ 2 STORY (STONE W/ MAC. VINYL SIDING) D/W DWLG. 2ND FLOOR BOX WINDOW (2.5'x6.0') O, CONC. PORCH STEP & HOUSI N 0 D. ç .8 FOUNDA TI FINAL LOC BOUNDAR FISHER, COLLINS & CARTER, INC. SCALE: 1" IVIL ENGINEERING CONSULTANTS & LAND SURVEYORS DATE: 07/ DRAWN B CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE CHECKED PROFESSIONAL SURVEYOR ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2055 PROJECT REG. • 339







GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING. 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE
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- HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

POURED CONC. FND P.A.

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PRESERVATION PARCEL "A" AND EXISTING 100 YEAR FLOOD PLAN & DRAINAGE EASEMENT

HOUSE LOCATION DRAWING

FOUNDATION LOCATION:6/29/06 FINAL LOCATION:_ BOUNDARY SURVEY

SCALE: 1"=60' DATE: 06/30/06 DRAWN BY: VLJ CHECKED BY: MLR PROJECT No .: 04031

*3600 CAMERON COURT B.R.L.= BUILDING RESTRICTION LINE TOP OF FOUNDATION ELEV .= 386.5'+

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS NNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2855

N S

DETAIL:

1"=20"

6/30/06 PROFESSIONAL LAND SURVEYOR DATE REG. • 339

NAD '83 DETAIL 09 ð 101* lank_ 10:03:44 3 NON-RUI DARIS

LAWRENCE R.

HYMAN AND

OIS W. HYMAN

LIBER 1535,

EX. WELL-HO 94-4142 SEE n. SEPTIC LOT 1 LOTS 1, 2 AND NON-BUILDABLE PRESERVATION PARCEL "A" HYMAN PROPERTY (A RESUBDIVISION OF OPEN SPACE LOT-PLAT ENTITLED CAMERON TRACT. PLAT NO. 4341 AND LIBER 1535 AT FOLIO 718) THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND PLAT *17566

