

6077 (SEE NO. 1) (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-9 IN ALL FORMS) DATE RECEIVED (WRA USE ONLY)	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT	THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER 21331 PERMIT NO. FROM "PERMIT TO DRILL WELL" 140-713-1793 DRILLER'S IDENTIFICATION NO. 32
DATE WELL COMPLETED Jan 6 1977 DEPTH OF WELL 265 (28 TO NEAREST FOOT)		
OWNER: John J. ... STREET OR RFD: ... POST OFFICE: ...		
WELL LOG STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, TEXTURE, THICKNESS AND IF WATER BEARING DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	GROUTING RECORD WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES ☒ NO ☐ TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT ☒ BENTONITE CLAY ☐ NO. OF BAGS 46 NO. OF POUNDS 46 VOLUMES OF WATER DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM AS TO 54 FT. (ENTER 0 IF FROM SURFACE)	
FEET FROM TO	CASING RECORD CASING TYPE (CIRCLE) INSERT APPROPRIATE CODE STEEL ☒ CONCRETE ☐ PLASTIC ☐ OTHER ☐ MAIN CASING TYPE NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) FROM 50 TO 70	
FEET FROM TO	OTHER CASING (IF USED) DIAMETER (INCH) DEPTH (FEET) FROM TO	
FEET FROM TO	SCREEN RECORD SCREEN TYPE (CIRCLE) INSERT APPROPRIATE CODE STEEL ☒ BRASS ☐ HO ☐ PLASTIC ☐ OTHER ☐ DEPTH (NEAREST WHOLE FOOT) FROM 18 TO 31 FROM 32 TO 36 FROM 37 TO 41 FROM 42 TO 47 FROM 48 TO 51 HOLES 1, 2, 3, 4	
FEET FROM TO	LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND FOR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). <i>Right lot line</i>	

CIRCLE APPROPRIATE BOXES
☐ A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
☐ ELECTRIC LOG OBTAINED
☐ TEST WELL CONVERTED TO PRODUCTION WELL
 I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED IN THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.
 DRILLER'S NAME: _____
 PLEASE PRINT: _____
 SIGNATURE: _____

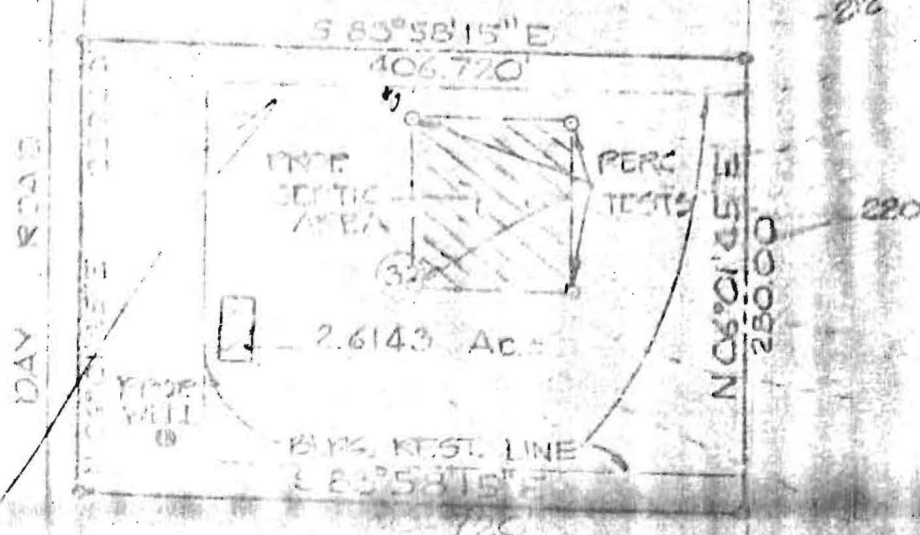
HEALTH

APPROVED: FOR PRIVATE WATER AND SEWER SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER

DATE

THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNER-
SHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND
STATE DEPARTMENT OF HEALTH.



32



APPROVE TO PRIVATE WATER AND SEWER SYSTEMS,
AND THE COUNTY HEALTH DEPARTMENT

FOR THE CITY OF LOS ANGELES

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.



NOV 10 1953

32