C 1 7103 SEQUENCE NO. (MDE USE ONLY)			STATE OF MARYLAND WELL COMPLETION REPORT	THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.		
1 2 3 (THIS NUMBER IS TO BE P IN COLS. 3-6 ON ALL CAR			FILL IN THIS FORM COMPLETELY PLEASE TYPE	COUNTY 13		
ST/CO USE ONLY DATE Received MM DO YY 8 13	DATE WI		ETED Depth of Well 22 100 26 5/ 20 (TO NEAREST FOOT) 0, K	PERMIT NO. FROM "PERMIT IO DRILL WELL" C. BB 28 29 30 31 32 33 34 35 36 37		
	Bass	sler	Tree Lane Tree TOWN E	Hicott City		
STREET OR RFD	Talhu-	FCr	ree Lane TOWN L	LOT 10		
WELL			GROUTING RECORD	C 3		
Not required fo		ED. THEIR	WELL HAS BEEN GROUTED (Circle Appropriate Box)	1 2 PUMPING TEST		
STATE THE KIND OF FORMA COLOR, DEPTH, THICKNES	S AND IF WATER	check		HOURS PUMPED (nearest hour)		
DESCRIPTION (Use additional sheets if needed)	FROM TO	if water	NO. OF BAGS NO. OF POUNDS	PUMPING RATE (gal. per min.)		
Top Sorl	0 2		GALLONS OF WATER DEPTH OF GROUT SEAL (to nearest foot)	METHOD USED TO Bacher		
CLAY	-		from	WATER LEVEL (distance from land surface)		
SANdy	10 12		casing CASING RECORD	BEFORE PUMPING 6 tt.		
MICICA SANd Starte MICICA	12 55 60	01	types insert appropriate code	WHEN PUMPING 22 25 ft.		
MICKA	50 10	a may	below PLASTIC OTHER	TYPE OF PUMP USED (for test) A air P piston T turbine		
	-		MÁIN Nominal diameter Total depth CASING top (main) casing TYPE (nearest inch)! (nearest foot)	Z7 Z7 other C centrifugal R rotary O (describe		
Ca.	-1-1-	4	<u>60 61</u> <u>63 64</u> <u>66</u> <u>70</u>	J jet S submersible		
			E OTHER CASING (if used) A diameter depth (feet) H inch from to	27 27		
				PUMP INSTALLED DRILLER INSTALLED PUMP YES NO (CIRCLE) (YES or NO)		
				IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.		
			screen type or open hole insert STEEL BRA BRASS	TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) 29 IN BOX 29.		
			(appropriate code below) BRONZE HOLE PL OT	CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35		
	1.11			PUMP HORSE POWER		
NUMBER OF UNSUCCESS	FUL WELLS:	0	C 2 DEPTH (nearest ft.)	PUMP COLUMN LENGTH (nearest ft.)		
WELL HYDROFRACTURED	yes Y	N	$E^{1}_{A} + \frac{HO}{89} + \frac{20}{11} + \frac{15}{17} + \frac{160}{21}$	CASING HEIGHT (circle appropriate box and enter casing height)		
			$\begin{array}{c} C \\ H \\ 2 \\ 23 \\ 24 \\ 26 \\ 30 \\ 32 \\ 36 \\ 32 \\ 36 \\ 36 \\ 36 \\ 32 \\ 36 \\ 36$	49 LAND SURFACE		
A WHEN THIS WELL WAS E ELECTRIC LOG OBTAIN	S COMPLETED	est r	C <u>3</u> R <u>36 39 41 45 47 51</u>	$ \begin{array}{c} - \\ 49 \end{array} \qquad $		
P TEST WELL CONVERTE		ION	E E SLOT SIZE 1 2 3	LOCATION OF WELL ON LOT		
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.			N DIAMETER OF SCREEN 56 60 from to	SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)		
DRILLERS LIC. NO.1	MSD	12	GRAVEL PACK	Prof Link Prof Line		
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. I D I			INSERT F IN BOX 68 68 MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q	75' 50 Lune		
SITE SUPERVISOR (sign. or responsible for sitework if di			70 72 TELESCOPE LOG 74 75 76			
DENV-CR00			CASING INDICATOR OTHER DATA			

COUNTY

EMERGENCY/TEMP NO. IF ANY STATE PERMIT NUMBER SEQUENCE NO. STATE OF MARYLAND (MDE USE ONLY) APPLICATION FOR PERMIT TO DRILL WELL 526621 please type fill in this form completely LOCATION OF WELL Date Received (APA) B 3 OWNER INFORMATION 13 8 COUNTY 21 8 DD YY Venture LCC ASSLER WALNUT hpe 15 Last Name Owner First Name 34 23 SUBDIVISION 42 AUE 5550 ns. SECTION HASE LOT 36 Street or RFD 55 46 BUN MG AnISVILLE 26 State 52 NEAREST TOWN 71 57 Town 70 72 Zip 76 DRILLER INFORMATION MILES FROM TOWN (enter 0 if in town) 1 Alph E. NE SD 77 78 M B 4 Driller's Name License No. 81 re. 2 14 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) NEAR WHAT ROAD 30 Firm Name Hing MD 2177 1702 N N ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) N W 8-9 N_E Address W 32 E 3-30-0: FAST SOUTH OS Signature Date w TOWN E 37 2 B WELL INFORMATION DISTANCE FROM ROAD 19 APPROX. PUMPING RATE 1 2 ENTER FT OR MI 38 39 12 (GAL. PER MIN.) 8 Sw 00 47 S AVERAGE DAILY QUANTITY NEEDED TAX MAP: BLK: PARCEL 20 (GAL. PER DAY) 14 NOT TO BE FILLED IN BY DRILLER USE FOR WATER (CIRCLE APPROPRIATE BOX) HEALTH DEPARTMENT APPROVAL DOMESTIC POTABLE SUPPLY & RESIDENTIAL RRIGATION COUNTY NO. COUNTY NAME FARMING (LIVESTOCK WATERING & AGRICULTURAL F STATE SIGNATURE IRRIGATION INSERT S INDUSTRIAL, COMMERICIAL, DEWATERING 1 PUBLIC WATER SUPPLY WELL P O SIGNATURE MM / DD T TEST, OBSERVATION, MONITORING EAST NORTH GRID 000 000 GRID G GEO-THERMAL SHOW MAJOR FEATURES OF BOX & LOCATE WELL FEET APPROXIMATE DEPTH OF WELL WITH AN X SOURCES OF DRILLING WATER 64 NEAREST APPROXIMATE DIAMETER OF WELL 1. well INCH 2. 3/26/08 Sample METHOD OF DRILLING (circle one) 3. BORED (or Augered) JETTED **Jetted & DRIVEN** 30 AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary) WRITE THE BOX NUMBER 37 CABLE **DRive-POINT REVerse-ROTary** FROM THE MAP HERE other REPLACEMENT OR DEEPENED WELLS 000 (CIRCLE APPROPRIATE BOX) QN THIS WELL WILL NOT REPLACE AN EXISTING WELL N THIS WELL WILL REPLACE A WELL THAT WILL BE DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN Y RELATION TO NEARBY TOWNS AND ROADS AND GIVE ABANDONED AND SEALED DISTANCE FROM WELL TO NEAREST ROAD JUNCTION THIS WELL WILL REPLACE A WELL THAT WILL BE USED S 39 AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY ull 118 Poul H FOR POLICY ON STANDBY WELLS D THIS WELL WILL DEEPEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENED N (IF AVAILABLE) 41 52 Not to be filled in by driller (MDE OR COUNTY USE ONLY) lay Cincle APPROP. PERMIT NUMBER PERMIT No. SPECIAL CONDITIONS SP-06-. ah ALTHORITIES SHOULD COUNTY DENV-Permit 97

age of ate <u>MArch 26</u>					Review		
				IELD DATA			
		<u></u>		COUNTY WEL	L YIELD TEST		
Vell Permit No	. HO -	<u> 45-1</u>	392		1		
Cocation of pr Subdivision	Waln	ut.C	reek	In Tee Lot	TO Block Plan	: 5	ec.
Vell Driller	Ralf	oh Ma	ayne	Own	Er Bassler		
Depth o	f well	100					
Distanc	e of mea	suring p	oint (M.P.) above g M.P. (round 2th		
Total ti	p starte me <u>15m</u> ,	a <u>8:30</u> 2 to) reach pun	mping wate	Pumping rate <u>70 60</u> r level <u>8</u> ft. recorded every 15 minu		P.
TIME (in 15		LEVEL	PUMPINO		FLOW METER READING		LATED FLOW
minute in- tervals		M.P.		fillT	(if used)		ons per
8:30	6	4	6	Sec		10	6 Pm
					Test Stanted		
8:45	8	Ke	6	Sec		10	Grim
9.00	8	W	6	Sec		10	Gim
9:15	8	le	6	Sec		10	Film
9:30	8	11	6	1,		10	··· 1/
5:45	8	4	6	11		10.	. 17
10:00	8	11	6	11		10	17
10:15	8	M	6	Sec		10	Gem
10130	8	M	6	Sec		10	Gim
10:45	8	H	6	Sec		10	GPM
11:00	8	17	.6	11		10	
11:15	8	11	6	11		10.	11
11:30	8	A	6	Sec		10	6Pm
11:45	8	4	6	SPE		10	GAM .
					· · ·		
			-				
	* •						
	h	- 10					

***-

..

HD-224

•

HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH WELL & SEPTIC PROGRAM TEL: (410)313-1771 FAX: (410)313-2648

Information Form for the Installation of the Well Pump. Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name:	Do It Rumbin, Haty (46 iephone #: 240 882-0	069
Address:	915 OIP mill Rd	
	E. C. Mil 21042	

"A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner:TUTelephone #:U/0 - 430 - 0423Subdivision: $M/d_{M_1}/C_{CREK}$ Lot #:UWell Tag #: HO - 25 - 1322Site Address:12304Aufumn trace 1 at.Submerstille Pump DataPitless AdapterWell Cap and Electric ConduitMake: M_{4557} Make: $American 6Adb_1$ Model #:25752 - 1214 + 742Model#:p + 824Pump CapacityLGPMDepth:p + 1Well Yield:IoGPMNSF/WSC approved:IoConduit min 18" B.G.:g + 5Conduit min 18" B.G.:g + 5

Pump Capacity 2 GPM Depth: $\sqrt{-45}$ (36" min) Cap secured to casing: $\frac{1}{1000}$ Well Yield: $\frac{1}{26}$ GPM NSF/WSC approved: $\frac{1}{260}$ Conduit min 18" B.G.: $\frac{1}{260}$ Depth of well encountered at time of pump installation: $\frac{1}{260}$ (feet) Conduit secured to well cap: $\frac{1}{260}$ If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4 Torque arrestors, Cable guards, or other acceptable method used-Must circle one

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

Pining to house Type: <u>Plack Psin</u> Plankie PSI: <u>479</u> (160 psi min) Depth of supply line: <u>479</u> (36" min) House Connection

PVC sleeve to undisturbed soil at wall penetration: $\frac{y(r)}{r}$ Length of sleeve(5' minimum from foundation): $\frac{y(r)}{r}$ Sleeve sealed properly: $\frac{y(r)}{r}$

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this <u>cannot</u> be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation

20- 17- 2015.

For Health Department Use Only - Not to be completed by Installer

Date Insp. Reque	sted: Date Insp. Approved: Inspector	r: ·
Inspection Data:	Pitless adapter watertight & water supply line at least 36" below grade	
	Two piece cap installed and attached to casing securely	and a state of the
	Elec. conduit extends at least 18" below grade/attached to cap properly	
	Safety rope not outside of well cap/casing	s
	Correct well tag attached properly and casing 8" above finished grade	
	Water supply line sleeved adequately at house connection	
	Adequate grout observed below pitless adapter	-

HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH WATER AND SEWERAGE PROGRAM TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name:Address:	Telephone	#:			
(Must circle one) Licensed Plumber License # and name of individual respons Name (Print):	sible for the field installation:	· · · · · ·			
*A licensed individual must perform th	er, pump installer or well di	rentices must be under the supervision of a riller. Licenses may be subjected to field			
Name of Property Owner:	Telepho	one #:			
Subdivision:	Lot #:	0 Well Tag # : HO - 95 - 1392			
Site Address: 12304 Autumn Tree 4	N				
Submersible Pump Data	Pitless Adapter	Well Cap and Electric Conduit			
Make:	Make:	Two piece watertight cap:			
Model #: Pump Capacity GPM	Model#:	Screened, vented well cap:			
Well Yield: GPM	NSEAVSC approved:	Cap secured to casing: Conduit min 18" B.G.:			
Depth of well encountered at time of pur	n installation: (feet)	Conduit min 18 B.G.			
If pump capacity exceeds well yield, a lo					
Torque arrestors, Cable guards, or other a					
Safety rope, if used, attached to brass r					
Piping to house	House Connection				
Type: PSI:(160 psi min)		d soil at wall penetration:			
PSI:(160 psi min)	Approximate length of sle				
Depth of supply line:(36" min)	Sleeve caulked and sealed	i properly:			
The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this <u>cannot</u> be accomplished, contact this office for approval prior to installation.					
Signature of company representative resp	onsible for installation	date			

For Health Department Use Only - Not to be completed by Installer

Date Insp. Reque	sted: <u>4/22/15</u> Date Insp. Approved: <u>4/22/15</u> Inspector:	SC
Inspection Data:	Pitless adapter watertight & water supply line at least 36" below grade	
	Two piece cap installed and attached to casing securely	
	Elec. conduit extends at least 18" below grade/attached to cap properly	V
	Safety rope not seen outside of well cap/casing	1
	Correct well tag attached properly and casing 8" above finished grade	1
	Water supply line sleeved adequately at house connection	<u> </u>
	Adequate grout observed below pitless adapter	

FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC. 1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

Laboratory ID #: Reference: Location:	104938 Walnut Creek Lot 10 12304 Autumn Tree L Clarksville, MD 2102		Account #: Company: Requested By: Source:	4035 Trinity Quality Michael Pfau Well Water	Homes, Inc.
Date/ Time Collected:	12/28/2015 14	100	Site:	Pressure Tank	
Date/Time Rec'd:	12/28/2015 13	530	Treatment:	None	
Chlorine ppm:	Free: ND To	otal: ND	pH:	7.5	
Collected By:	C. Mooshian 72	268CM	Well #:	HO-95-1392	
PARAMETERS	RESULT	UNITS MPN/ 100 ml	REFERENCE <1.0	METHOD	ATE/ITME/ANALYST
Bacteria, Coliform, Total, 1					
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM18 9223	12/29/2015 / 0930 / CCH
Nitrate	3.09	mg/L	10	601	12/29/2015 / 0945 / CRS
Turbidity	0.39	NTU	<10	SM18 2130B	12/29/2015 / 1035 / CRS
Sand	NS	mg/L	3	Visual/Gravimetric	12/29/2015 / 1035 / CRS

NOTES

- 1 mg/L = milligrams per liter (also, parts per million)
- 2 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 3 NS = None Seen (NS indicates less than 5 mg/L)
- 4 NTU = Nephelometric Turbidity Units
- 5 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 6 ND:None Detected
- 7 pH & Chlorine level tested on site
- 8 Visual well check: Sealed, vented cap

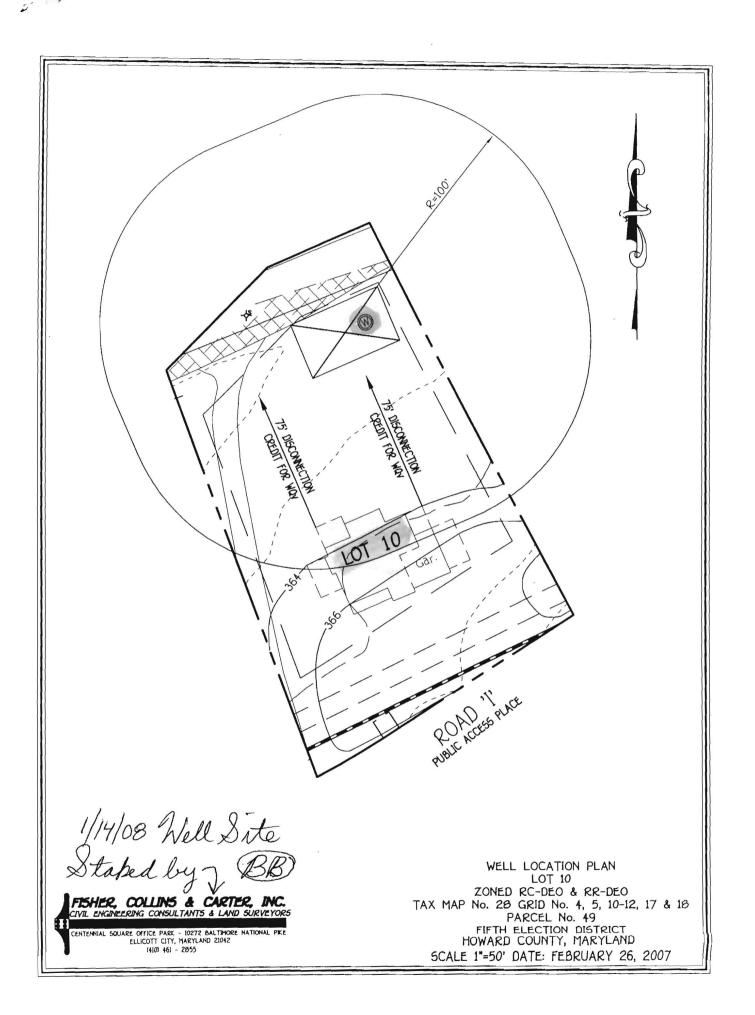
Reason for Test : Use & Occupancy / Building Permit # : B13004392

Reviewed By:

Date Reported:

12/29/2015 Revie

MD State Certification # 133





Bureau of Environmental Health 7178 Columbia Gateway Drive, Columbia, MD 21046-2147 (410) 313-2640 Fax (410) 313-2648 TDD (410) 313-2323 Toll Free 1-866-313-6300 website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

April 25, 2008

Heritage Realty & Land Development 15950 North Ave. P.O. Box 482 Lisbon, Md 21765

RE: Walnut Creek, Lot#10 Well Tag: HO-95-1392

Autumn Tree Ln

To Whom It May Concern:

A sample was collected from a yield test March 26, 2008 and submitted to the Department of Health and Mental Hygiene Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. In turn, this can provide information regarding naturally occurring radiation (i.e., Radionuclides) that may exist in your area of development within the County.

Results from this screening revealed a Gross Alpha of 6.0 ± 2.0 picocuries/liter (pCi/L); while the Gross Beta level was 7.0 ± 2.0 pCi/L. The Gross Alpha result was below its maximum contaminant level (MCL) of 15 pCi/L, while the Gross Beta level was below its target value of 50 pCi/L (roughly equivalent to the annual dose rate of 4 millirems/year).

At the time of testing and with respect to these parameters, the future well water supply appears safe for all uses. No additional testing **for these parameters** will be required to secure the future Use & Occupancy. However, other standard (potability) testing will still be necessary.

A copy of the test results is enclosed for your information. Please call this office at **410-313-1773** if you have any further questions.

incerel

Bert Nixon, Director/ Bureau of Environmental Health

cc: Barry Glotfelty, MDE Water Mgmt.