|  | Wal  | K hu   | 3   |
|--|--|--|---|
| <u>III</u>   | Building Permi   | nit Application  |   |
|  | Howard Coun  | nty Maryland Date Receive  | ed:   |
|  | Department of Inspections  | ns, Licenses and Permits   |   |
|  | 3430 Court H<br>Permits: 410   | · · · · · · · · · · · · · · · · · · ·  |   |
|  | www.howardco   |  |   |
| 1/277 (0)  | De la companya de la comp |  |   |
| Building Address: 4021 CPM   |  | Property Owner's Name: KURIAN<br>Address: 4027 CARSE Law   |   |
| City: Day by State:  | Zip Code: 21036  | Address: TOLI State: M   | Zin Code: 210 36  |
| Suite/Apt. #SDP  | ?/WP/BA #:   | City: DATE State: MA<br>Phone: (443) 851-1304 Fa   | ax:   |
| Census Tract:  |  | Email:   |   |
| Section: Area  |  |  | they they stated herein)  |
| Section: Alca  |  | Applicant's Name & Mailing Address, (If ot<br>Applicant's Name:  | ther than stated nereing  |
|  | <u> တတရတ်</u> Grid: တတဂါ   | Address: 903 TIMOR RUN RO  |   |
| Zoning: Map Coordinat  | tes: Lot Size: /   | City: Kamerowa State; M  | DZip Code: 2456   |
| ~ ~ ~ ~  | I  | Phone: (443) 841-40( 6=ax:   | · · · · · · · · · · · · · · · · · · ·   |
| Existing Use: SFD  |  | 444, 547, 547, 547, 547, 547, 547, 547,  | A markent   |
| Proposed Use: SFD WD   | , eck  | Contractor Company: Stawing A  | Me L'UN STUDION   |
| Estimated Construction Cost: \$ 12,0   |  | Address: 03 TIMOGY RUN RD  | ON .  |
| Description of Work: EPect   |  | City: Resser Troustate: M  |   |
| Slamon Deally u  | ulsices to GAAC  | City: <u>KO1500 State</u> : <u>M</u> )<br>License No. : LZ5112-  | Zip Code: 🖌 🖊 🖉 🖉   |
|  |  | License No. : <u>225</u><br>Phone ( <u>443)</u> 841-406 Fax:   |   |
| AT REAV OF DU  | velling  | Email: CRALASUIL TO SM   | MAIL CAAN   |
| Occupant or Tenant:  |  | CITATOSOUR /   |   |
| Was tenant space previously occupied?  | ? 🗆 Yes 🗖 No   | Engineer/Architect Company:  |   |
| Contact Name:  |  | Responsible Design Prof.:  |   |
| Address:   |  |  |   |
|  |  | Address:   |   |
|  | State: Zip Code:   | City:State:  |   |
| Phone:   | _Fax:  | Phone: Fax:  |   |
| Email:   |  | Email:   |   |
|  |  |  |   |
|  | Residential Building Characteristics   | Otinties   |   |
| Height:<br>No. of stories:   | Depth Width  | Water Supply   |   |
| Gross area, sq. ft./floor:   | 1 <sup>st</sup> floor:   | Public   |   |
|  | 2 <sup>nd</sup> floor:   | Private Disposed   |   |
| Area of construction (sq. ft.):  | Basement:  | Sewage Disposal  |   |
|  | Finished Basement  | C-PUBLIC   |   |
| Use group:   | Unfinished Basement Crawl Space  | Private  |   |
| Construction type:   | Crawl Space Slab on Grade  | Electric: Yes No   | station and the hereing   |
| Reinforced Concrete  | No. of Bedrooms:   | Gas: Yes No  |   |
| □ Structural Steel   | Multi-family Dwelling  | <u>Heating System</u>  | Shire States to the   |
| Masonry  | No. of efficiency units:   |  |   |
| U Wood Frame   | No. of 1 BR units:   | □ Natural Gas □ Propane Gas  |   |
| State Certified Modular  | No. of 2 BR units:   | □ Other:   | <b>美國的市場的</b>   |
|  | No. of 3 BR units:<br>Other Structure:   | Sprinkler System:  |   |
|  | Dimensions:  | ☐ Yes ☐ No   | Representative second Party   |
| > Roadside Tree Project Permit   | Footings:  |  | 現在地名地名尼亚利弗拉尔  |
| 🗆 Yes 🔤 🗖 No   | Roof:  | Grading Permit Number:   |   |
| Roadside Tree Project Permit #   | State Certified Modular  |  |   |
|  | 🗌 Manufactured Home  | Building Shell Permit Number:  |   |
| WITH ALL REGULATIONS OF HOWARD COUNTY W<br>THIS APPLICATION: (S) THAT HE SHE GRANTS COU<br>Applicant's Signature | WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE W<br>UNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROP  | D MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CO<br>WILL PERFORM NO WORK ON THE ABOVE REFERENCED PRO<br>OPPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMIT<br>Print Name | ORRECT; (3) THAT HE/SHE WILL COMPLY<br>PERTY NOT SPECIFICALLY DESCRIBED IN<br>ITED AND POSTING NOTICES. |
| CRAIGBUILT OC  | SMAIL COM  | 4/13/2016  |   |
| Email Address  |  | Date   |   |
| Struton Home C   | -MSTORE RON  |  |   |
| Title/Company  |  |  |   |
|  | Checks Payable to: DIRECTOR OF F<br>**PLEASE WRITE NEA   |  |   |

| \$2.51 · · · · |                       | -FOR OFFICE USE ONLY-   |  |  |
|----------------|-----------------------|-------------------------|--|--|
| DATE           | SIGNATURE OF APPROVAL | DPZ SETBACK INFORMATION |  |  |
|                |                       | Front:                  |  |  |
|                |                       | Rear:                   |  |  |

Side:

Green: PSZA,Zoning

Side St.:

Historic District?

| State Highways     |        |      |       |  |
|--------------------|--------|------|-------|--|
| Building Officials |        |      |       |  |
| PSZA (Zoning)      |        |      |       |  |
| PSZA (Engineering) |        |      | 4     |  |
| Health             | 4-15-1 | 1 De | unard |  |

Distribution of Copies: White: Building Officials

AGENCY

Lot Coverage for New Town Zone:

SDP/Red-line approval date:

Is Entrance Permit Required? 
 Yes 
No

□ Yes □No

Filing Fee

Tech Fee

Excise Tax

**Guaranty Fund** 

Add'l per Fee

Sub-Total Paid

Balance Due

**Total Fees** 

PSFS

Permit Fee

\$

\$ \$

\$ \$

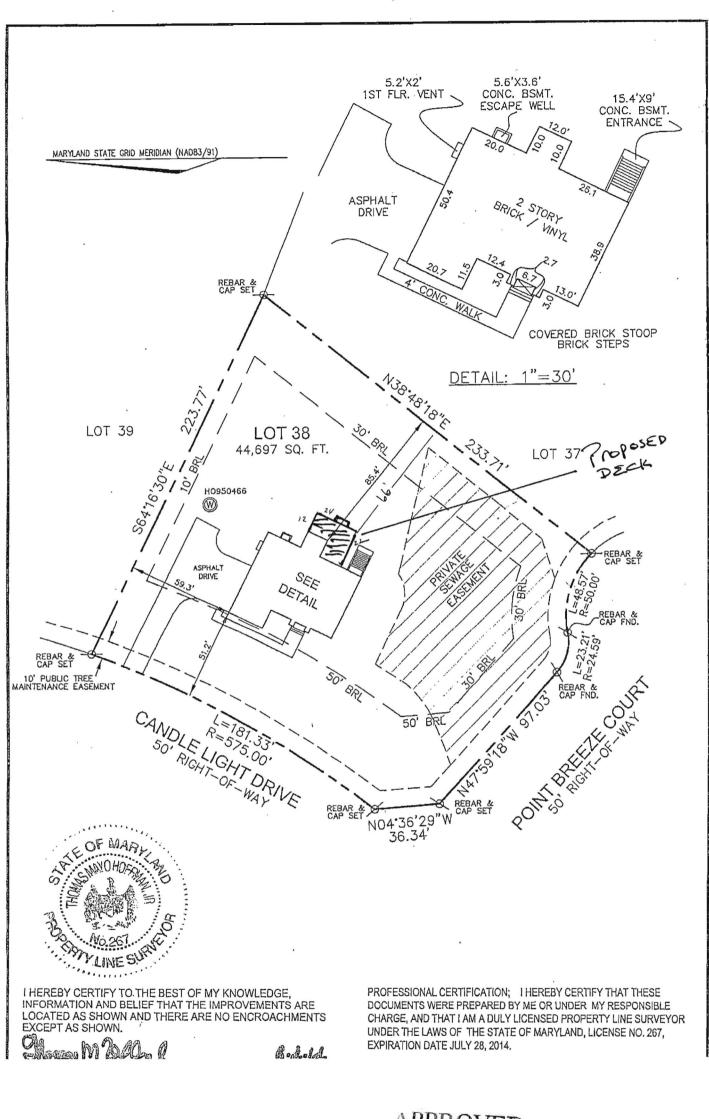
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| AP               | PROVED           |   |
|------------------|------------------|---|
| WALK-THRU<br>BP# | BUILDING PERMIT  |   |
|                  | A#               |   |
| DESC. OF WO      | RK: Deck wisters | 6 |
| approved         | as Shown         |   |