



PROBLEM
ADDRESS

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/19/16

Permit No.: B16000295

Building Address: 5025 Bee Frances Way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP 15-081
Census Tract: _____ Subdivision: Greenberry
Section: _____ Area: _____ Lot: 7
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant Lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 260,000
Description of Work: New 2 story "CLIFTON PARK II" with 3 car garage, morning rm, Conservatory, 5th Bedroom, sitting rm and finished basement
Occupant or Tenant: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	☒ SF Dwelling ☐ SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: <u>5</u>
☐ Structural Steel	<u>Multi-family Dwelling</u>
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
☐ Yes ☒ No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbridge State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities
<u>Water Supply</u>
☒ Public
☐ Private
<u>Sewage Disposal</u>
☒ Public
☐ Private
Electric: ☒ Yes ☐ No
Gas: ☐ Yes ☐ No
<u>Heating System</u>
☐ Electric ☐ Oil
☒ Natural Gas ☐ Propane Gas
☐ Other:
<u>Sprinkler System:</u>
☒ Yes ☐ No
Grading Permit Number: <u>G15000287</u>
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Email Address: Jim@DecaturBuildingServices.com
AGENT
Title/Company

Print Name: Jim Kerwin
Date: 1/19/2016

RECEIVED

JAN 19 2016

LICENSING & REGISTRATION
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
☒ State Highways		
☒ Building Officials		
☒ PSZA (Zoning)		
☒ PSZA (Engineering)		
☒ Health		
Is Sediment Control approval required for issuance? ☐ Yes ☐ No		
☐ CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 900709

Distribution of Copies:

White: Building Officials

Green: PSZA, Zoning

Yellow: PSZA, Engineering

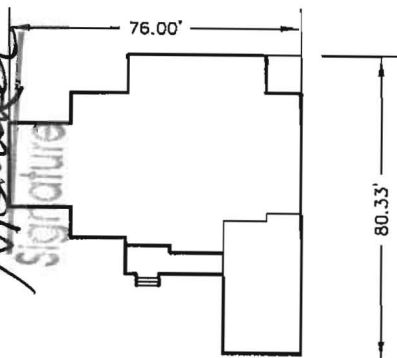
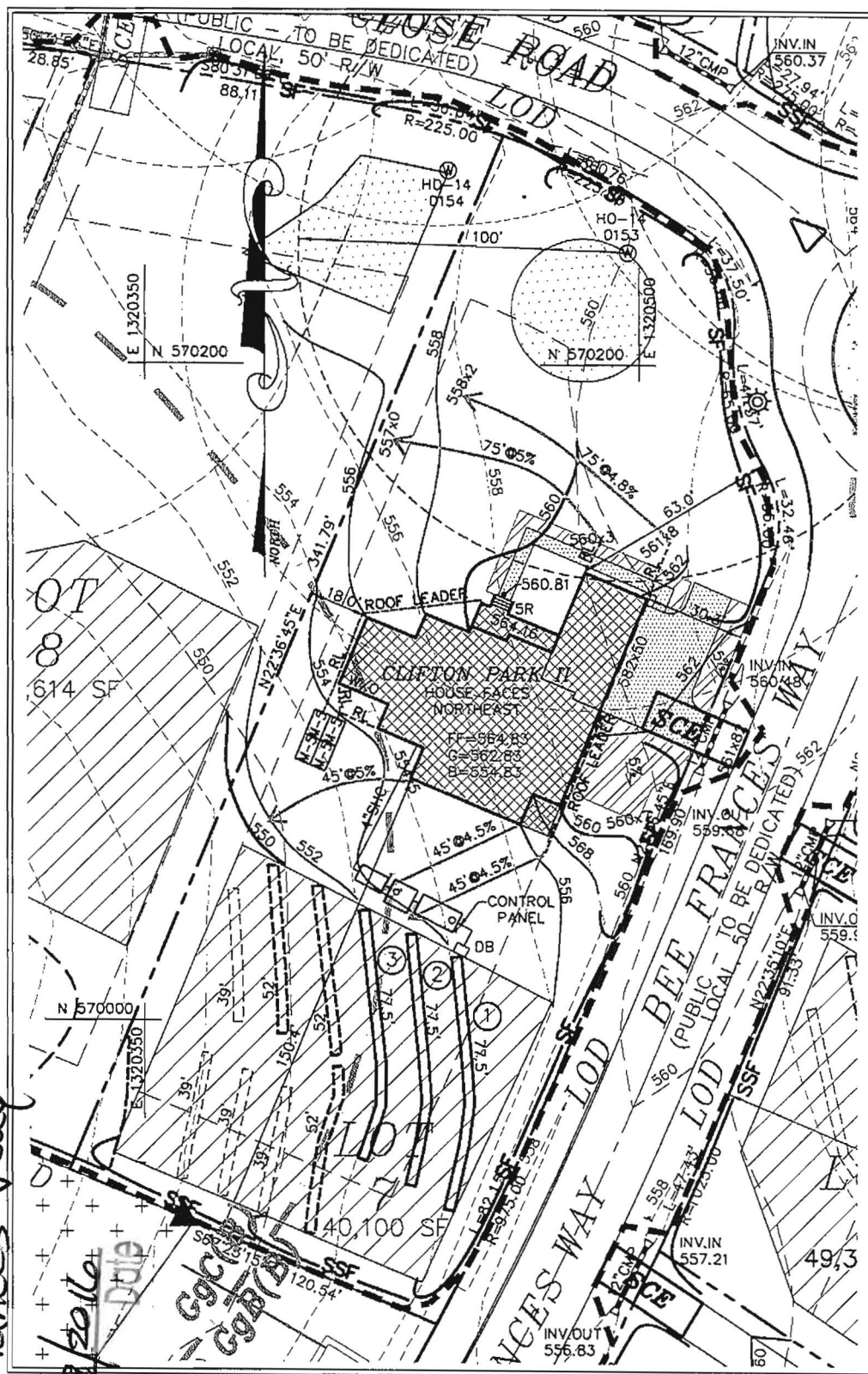
Pink: Health

Gold: SHA

Approved Septic System Plan
Howard County Health Department

B16000295; SFD approved
5025 Bee, Frances May

Buck



CLIFTON PARK II

ELEVATION A

PLOT PLAN (SITE SPECIFIC)
GREENBERRY
LOT 7

FIFTH ELECTION DISTRICT

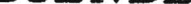
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50'

DRAWN BY: MM

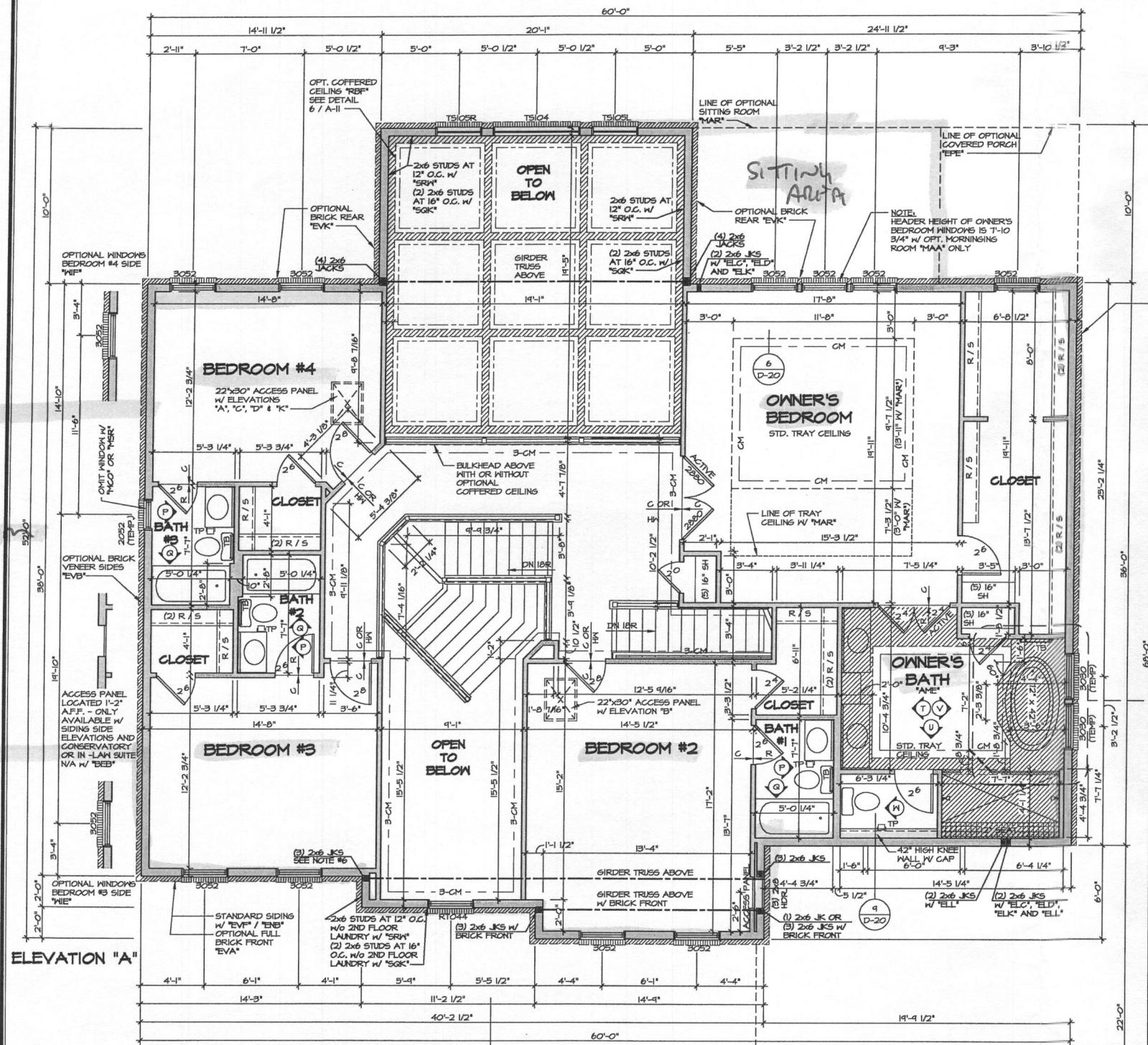
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PN:15-005

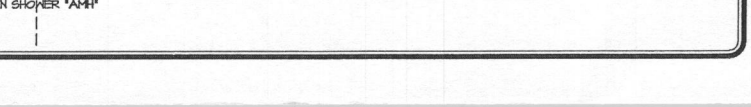
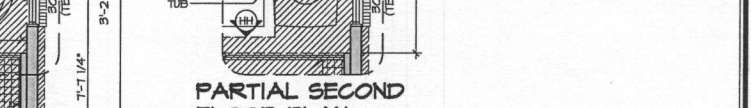
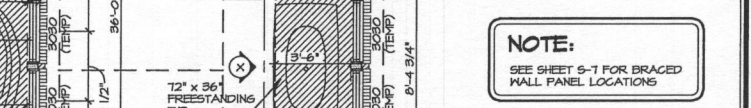
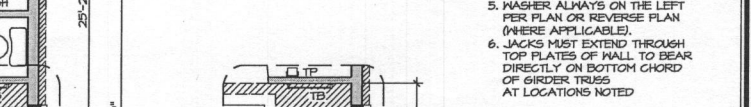
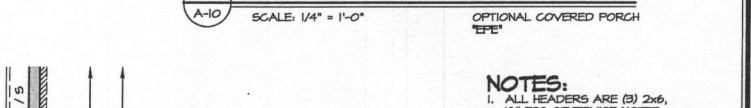
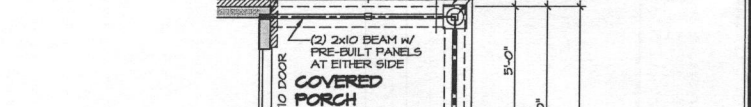
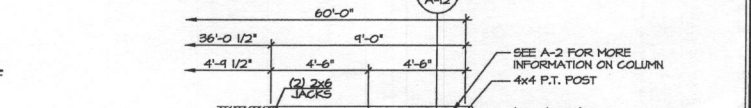
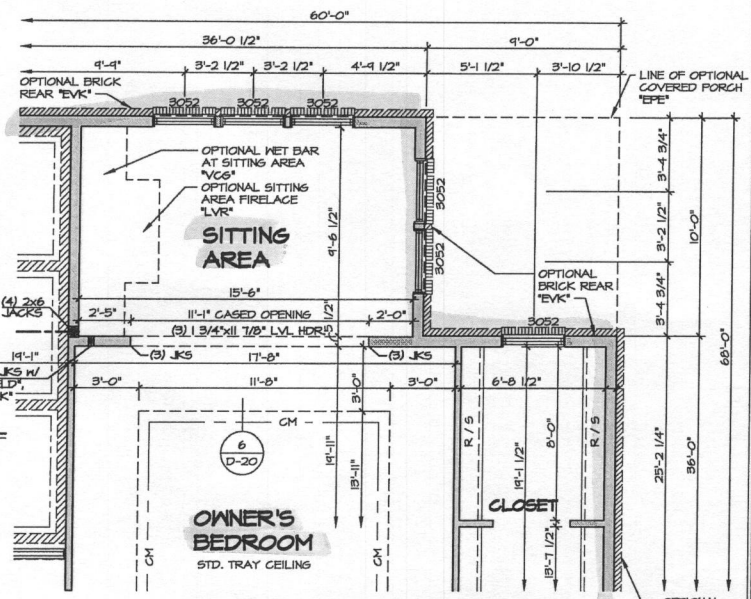
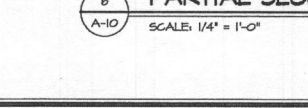
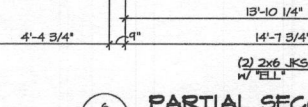
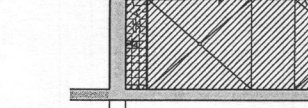
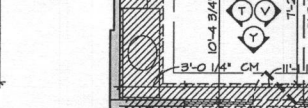
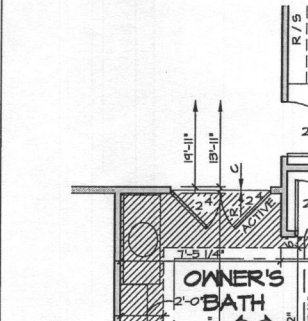
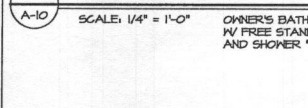
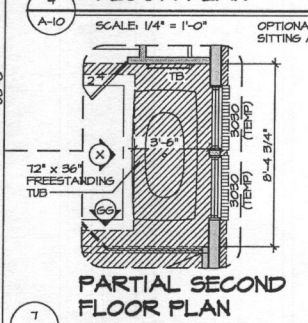
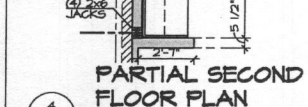
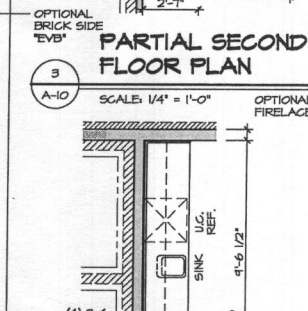
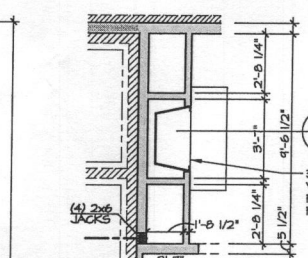


**MILDENBERG
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
7350-B Grace Drive, Columbia, Maryland 21044
(410) 997-0296 Balt. (410) 997-0298 Fax.



ELEVATION "A"

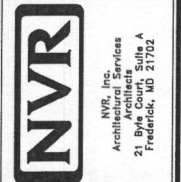


- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 - MASSER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

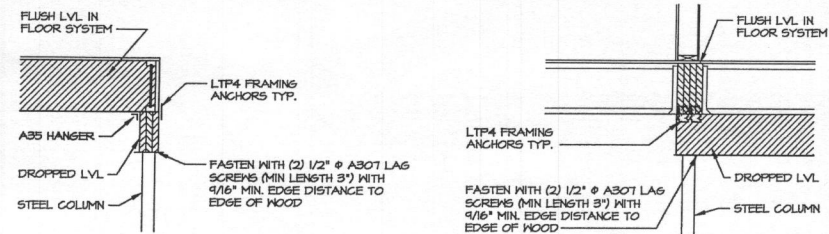
NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	08/04/14	01B - MATCHED DIMENSIONS
2	10/04/14	CLB - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF DRAWING (PAR 10 2021)
3	11/26/14	01A - AUGIT REVISIONS
4	11/26/14	01A - REVISED HATCHING IN REAR STAIR (PAR 24089)
5	11/26/14	01A - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 150470)
6	02/20/15	01B - REVISED REAR PORCH COLUMN NOTES
7	02/20/15	01B - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 150470)
8	02/20/15	01B - REVISED TRAY IN OWNER'S BATH (PAR 24089)
9	02/20/15	01B - REVISED TRAY IN OWNER'S BATH (PAR 24089)

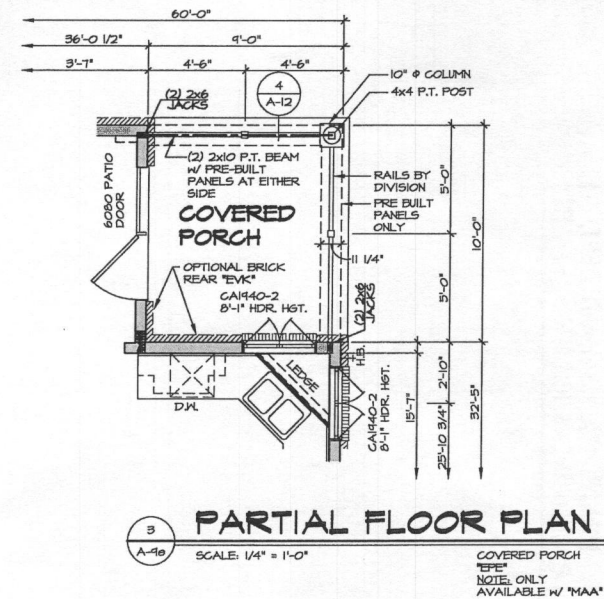
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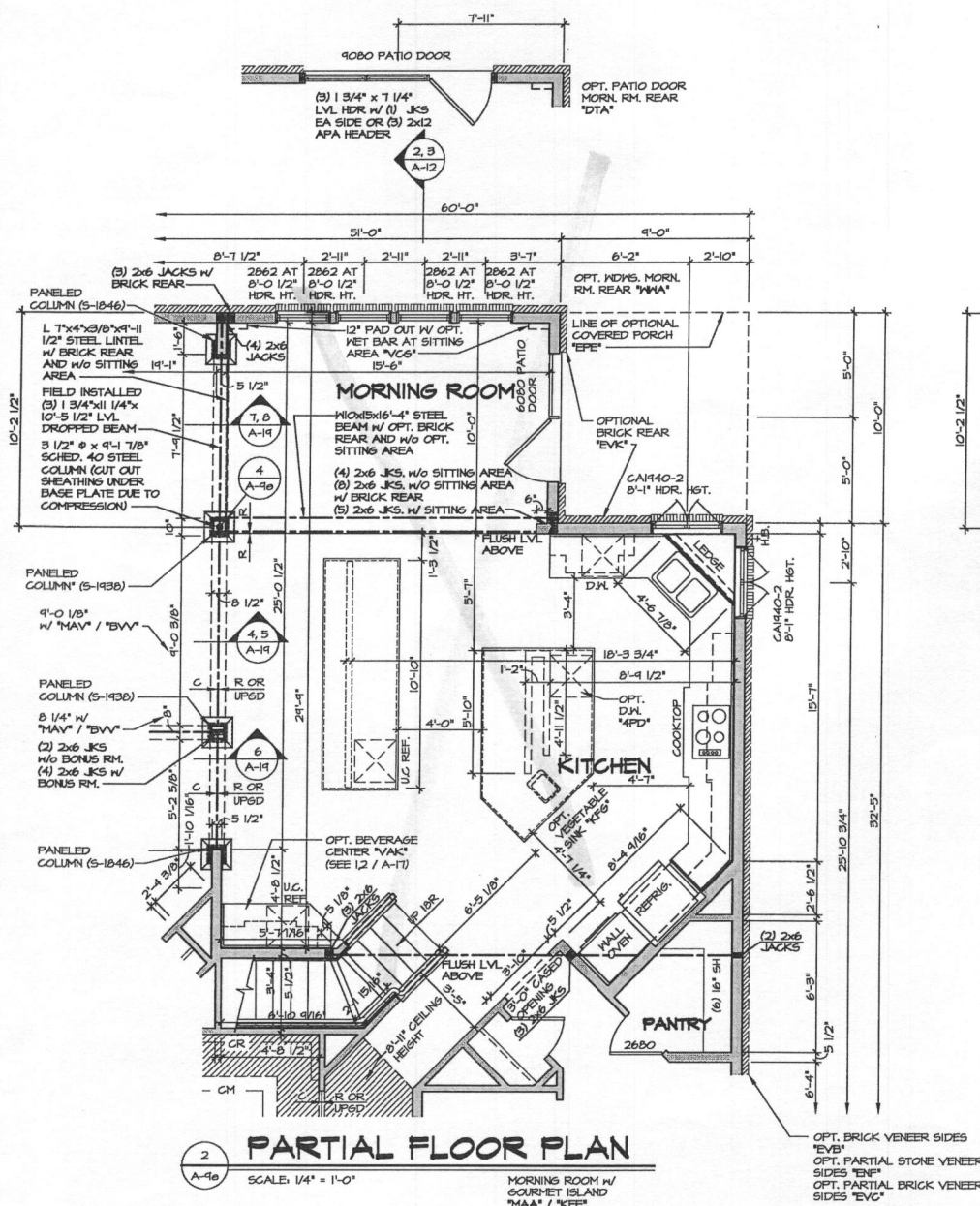
MODEL	CLIFTON PARK II
DRAWING TITLE	SECOND FLOOR PLAN
OPTION DESCRIPTION	
SHEET NO.	A-10
DATE	12/21/12
OPTION	
54	



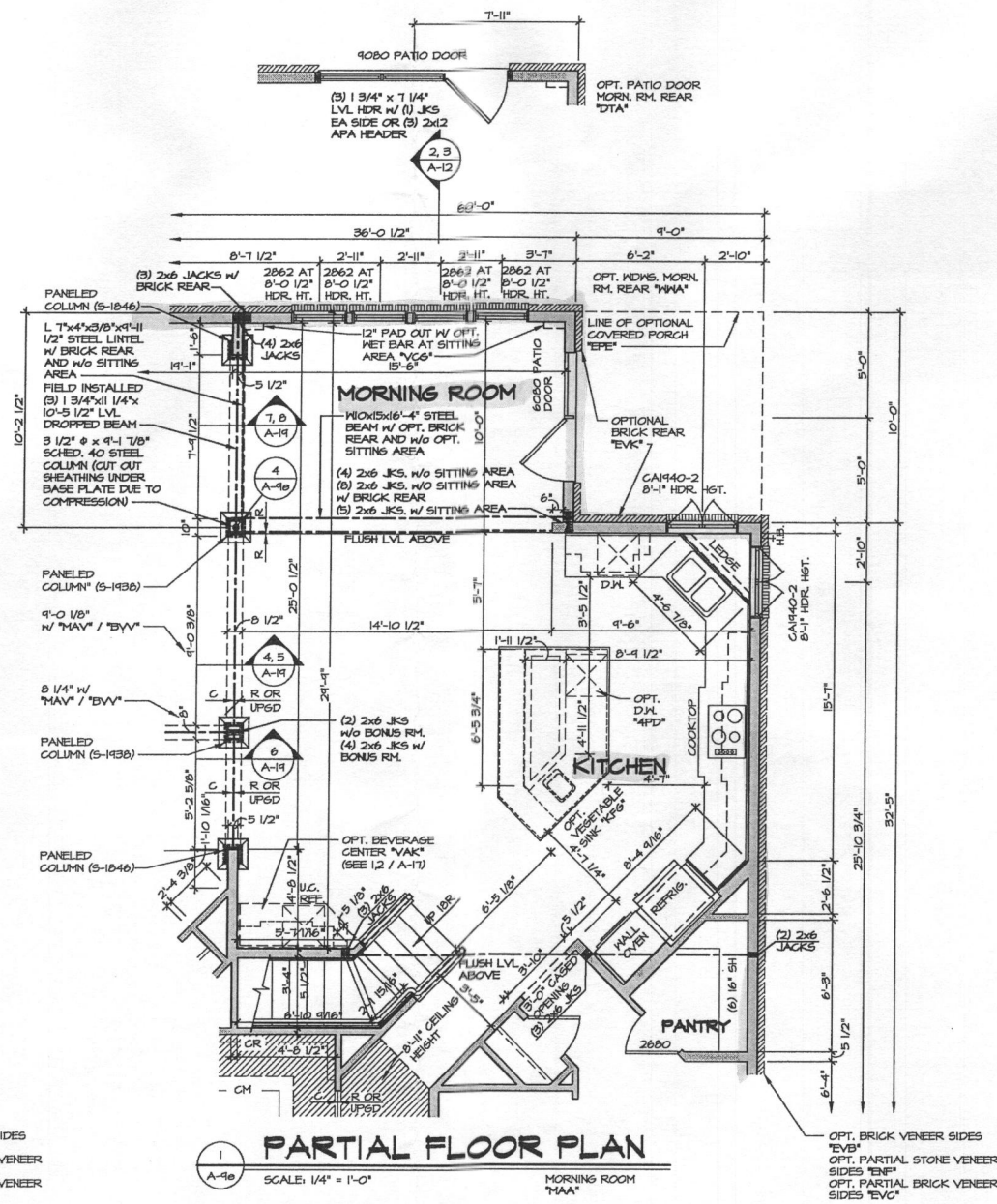
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"



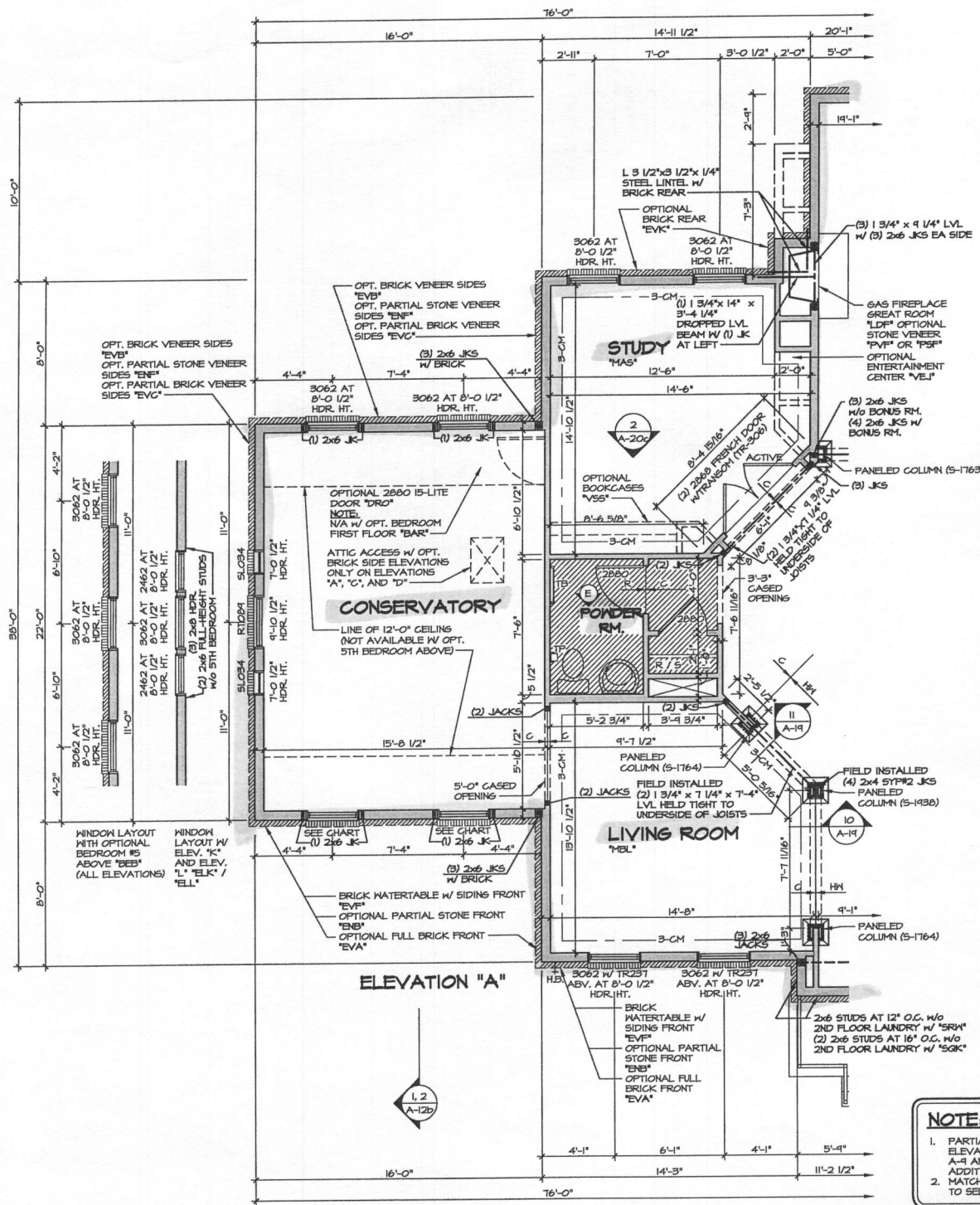
1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-4 AND A-6 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS.
5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
6. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

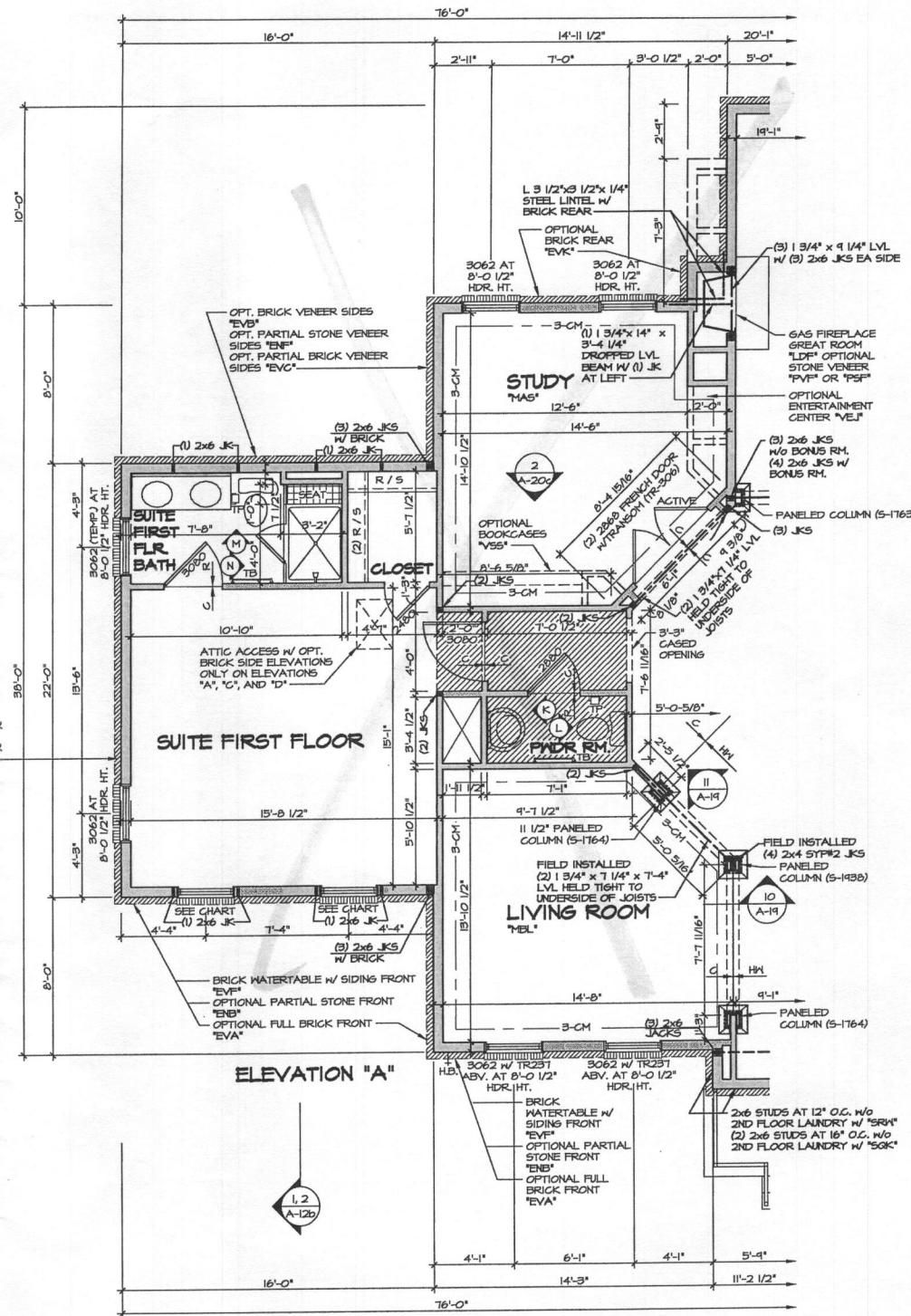
REV. NO.	DATE	REMARKS
1	10/21/14	CL - ADDED DIMENSION FOR 9080 PATIO DOOR
2	11/24/14	CL - ADDED ATTACHMENT DETAIL 4/A-6 (PAR ID 28586)
3	11/24/14	SEA - AUDIT REVISIONS
4	11/24/14	SEA - REVISED HANDRAIL IN REAR STAIR (PAR 28589)
5	11/24/14	SEA - REVISED HANDRAIL CABINET LAYOUT AND ADDED 6" TO WALL FOR CABINETS
6	11/24/14	SEA - REVISED RIGHT REAR NOSE BB TO SIDE (BCH4)
7	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
8	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
9	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
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97	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
98	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
99	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)
100	11/24/14	SEA - MOVED RIGHT REAR NOSE BB TO SIDE (BCH4)



PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY
NOTE: N/A W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 7'-0 1/2" HDR. HT.	FRONT WINDOWS OF SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TR231 ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K", AND "L" -3062
	ELEVATION "D" -3052 W/ TR231 ABV.



PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

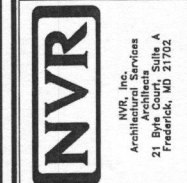
SUITE FIRST FLOOR
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT "T-II", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

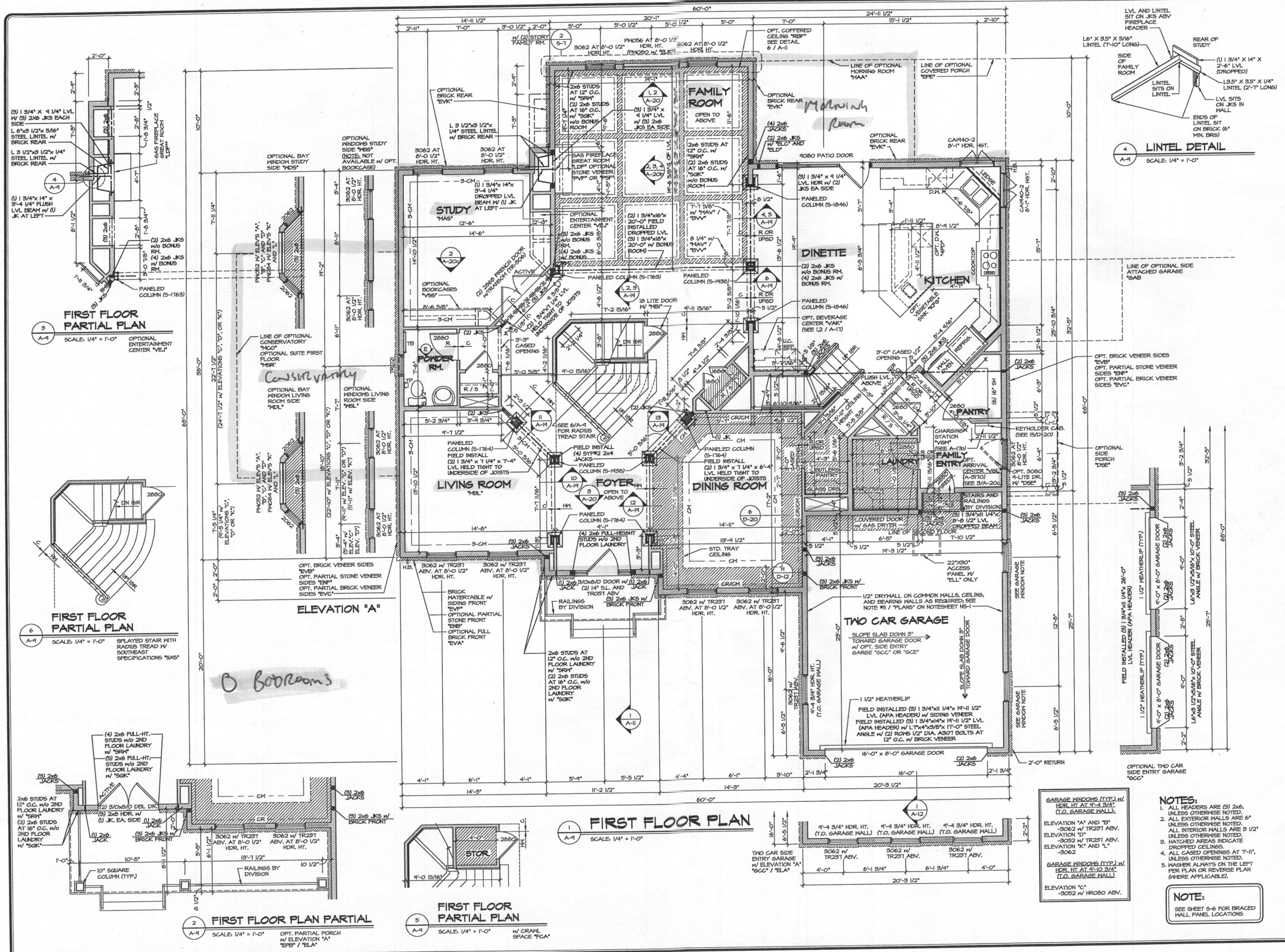
NOTE:

SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	1/14/15	1541 - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MEL" 9" PAR 30127
2	4/29/15	1541 - PAR 30246 - ROTATED JACKS IN FOTER COLUMNS 1 REVISED TO FIELD INSTALLED
3	10/29/15	1541 - PAR 30246 - 2012 VIA CODE UPDATE
4	4/14/16	1541 - ADDED SHOWER DOOR - PAR 32245
5	4/16/16	1541 - TIB CONVERSION
6	4/24/16	1541 - ADJUSTED WALLS AT STUDY BOOKCASE AREA
7	5/11/16	1541 - PAR 32548 ADDED ATTIC ACCESS
8	5/11/16	1541 - ADDED ELEVATION "L" TO SET
9	5/13/16	1541 - REVISED FULL COLUMN FROM 5-T162 TO 5-H95 (PAR 32657)



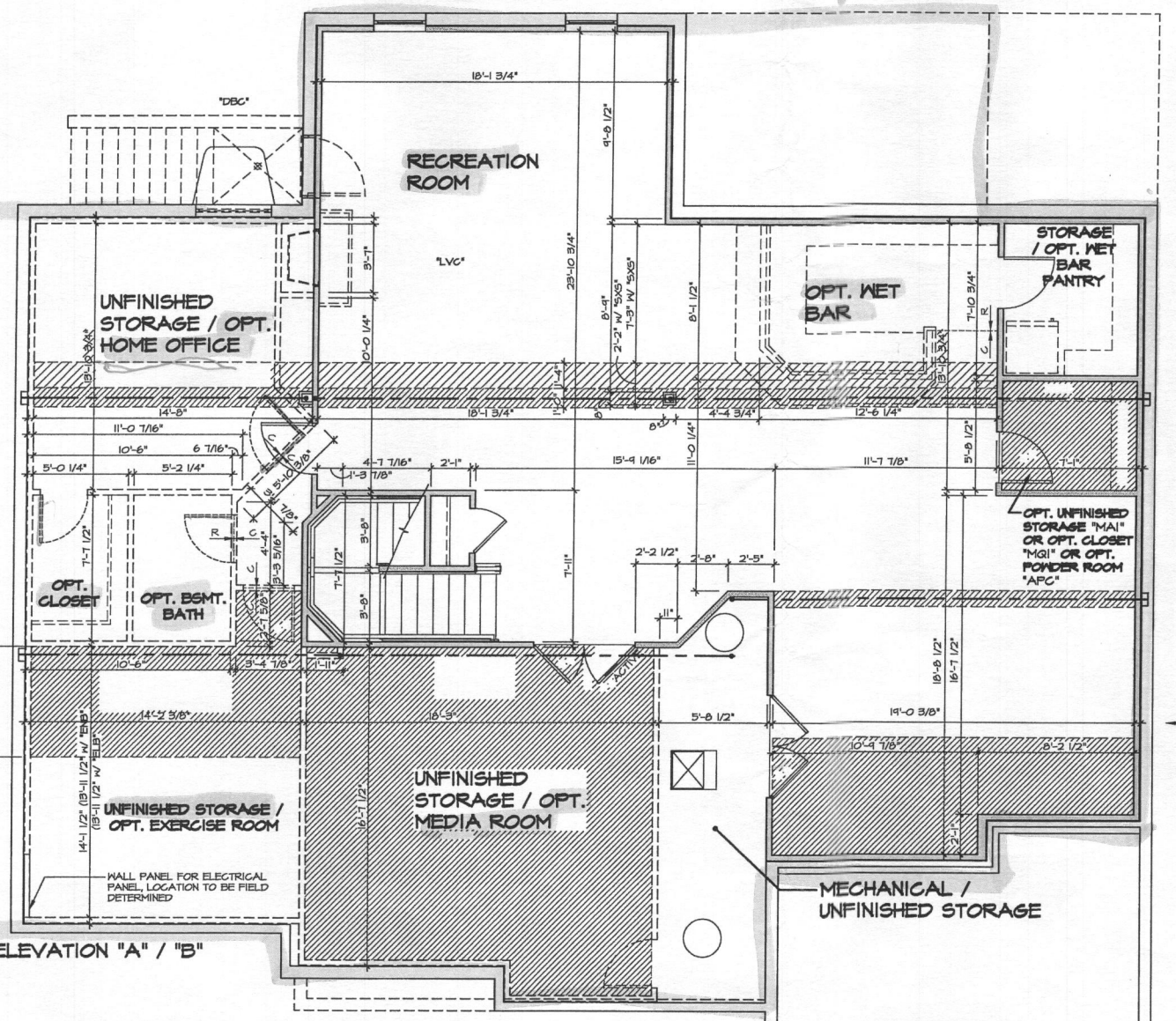
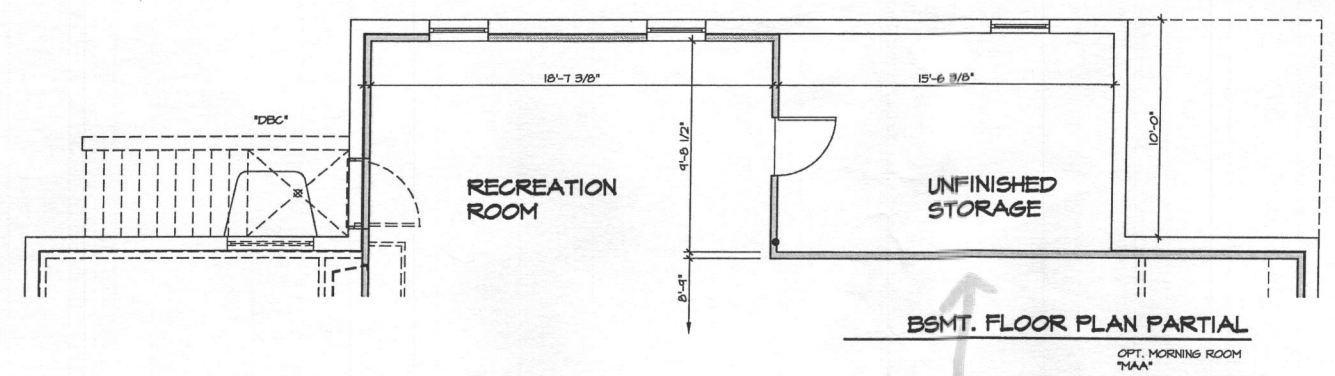
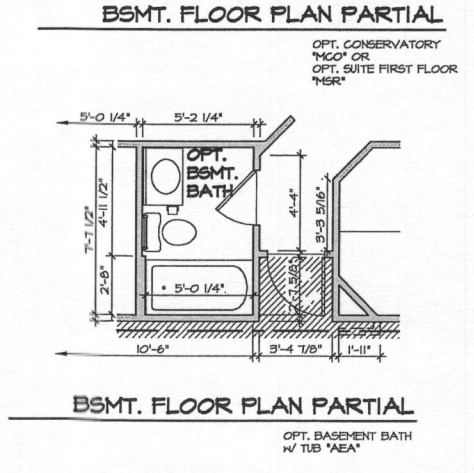
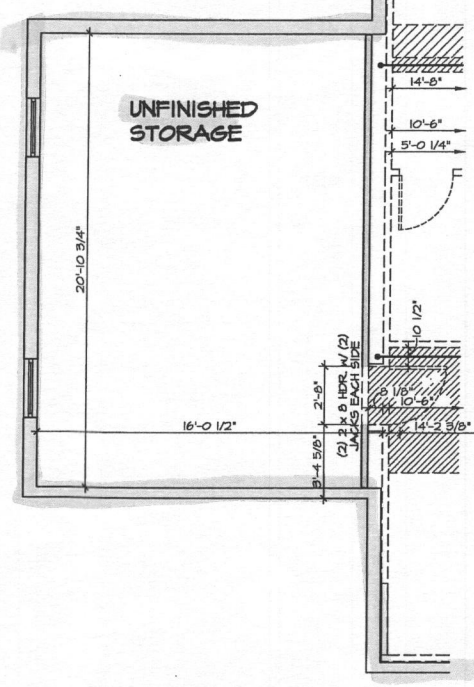
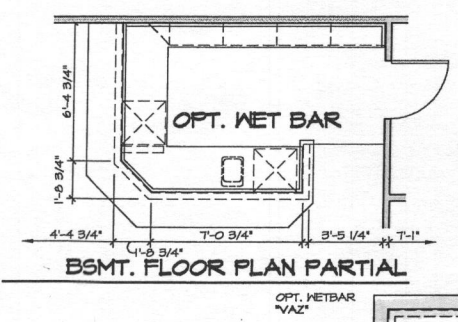
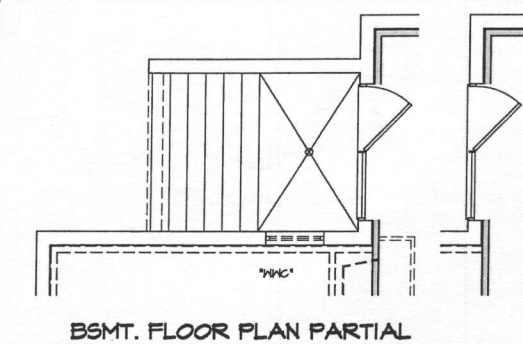
SHEET NO.	MODEL	SET NO.	VERSION	DATE	OPTION
A-9d	CLIFTON PARK II	10300	01	1/2/15	MCO
	DRAWING TITLE				MSR
	FIRST FLOOR PARTIAL PLANS				
	CONSERVATORY				
	SUITE FIRST FLOOR				



REVISIONS		DATE	BY	DESCRIPTION
1	28	7/16/15	AJH	ARS - MOVED RIGHT REAR DOOR TO SIDE (B4044)
2	29	8/10/15	AJH	CLS - REVISED FIREPROOF INTO GARAGE TO A 2880 (PAR ID 34829)
3	30	8/10/15	AJH	ARS - REVISED CHASE BEHIND BUILDERS PANTRY TO BE 3" DEEPER (N4893)
4	31	8/10/15	AJH	SPM - REVISED BLK. "A" W/ 3" DEEP PORCH COLUMNS TO SQUARE PER DFR #102
5	32	8/10/15	AJH	SPM - PAR #4894 - REVISED GARAGE SLAB HEIGHT
6	33	8/10/15	AJH	SPM - REVISED WALL CABINET LAYOUT
7	34	8/10/15	AJH	SPM - REVISED JACOBI IN POTTER COLUMNS & REVISED TO FIELD INSTALLED
8	35	8/10/15	AJH	SPM - PAR #4895 - REVISED STAIR RISER 9" TO 10" (PAR 39302)
9	36	8/10/15	AJH	SPM - PAR #4896 - REVISED STAIR RISER 9" TO 10" (PAR 39302)
10	37	8/10/15	AJH	SPM - PAR #4897 - REVISED STAIR RISER 9" TO 10" (PAR 39302)

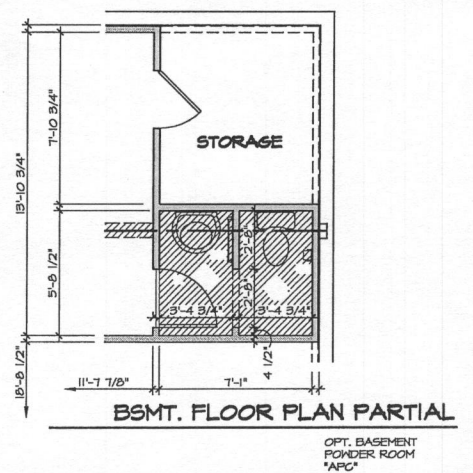
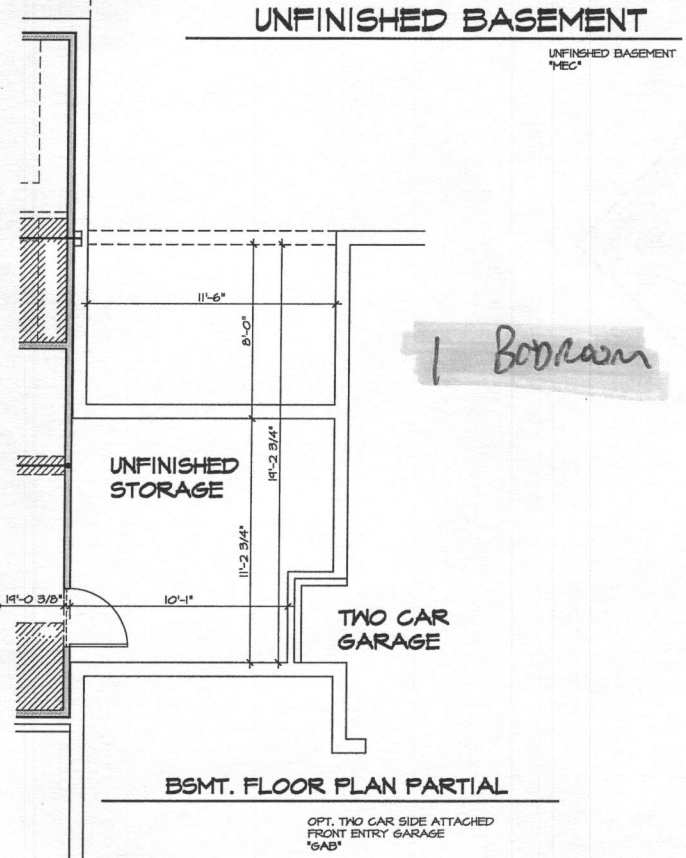
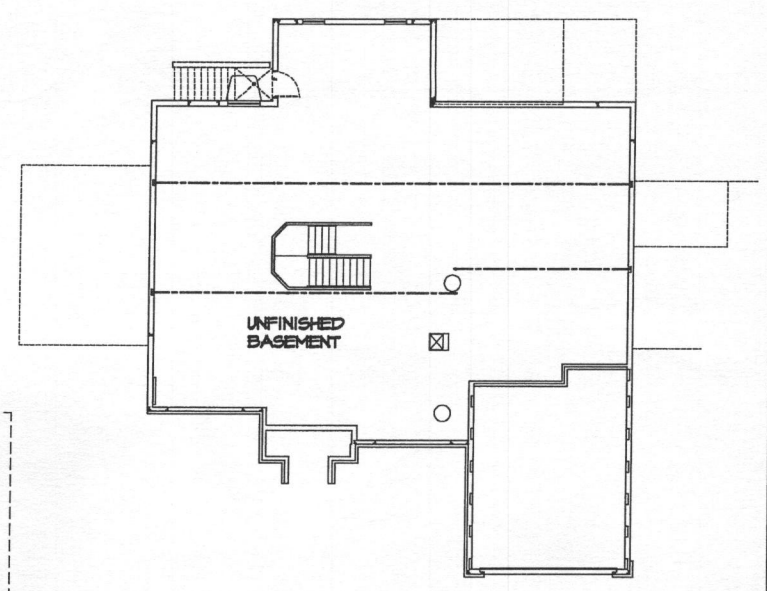
MODEL	CLIFTON PARK II
SHEET NO.	A-9
DRAWING TITLE	FIRST FLOOR PLAN
DATE	12/7/12
OPTION	OPTION
DESCRIPTION	
47	

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS



NOTES:

NOTES:



REV. NO.	DATE	REMARKS
1	10/21/14	CEL - REVISED GEOMETRICAL ERROR
2	11/25/14	SEA - AUDIT REVISIONS
3	12/29/14	SEA - ADDED THE HOBBS OR TO (B) OPTIONS AT POWDER ROOM PAR 24166
4	5/27/14	SEA - AUDIT RVM-SAC
5	4/29/14	SEA - TUB CONVERSION
6	4/29/14	SEA - ADDED 'SC' NOTE
7	5/29/14	SEA - ADDED 'SC' NOTE
8	4/29/14	SEA - REPLACED (7) JKS AT MORNING ROOM W/ COLLARI PAR 24163(4)
9	6/9/14	C/SB - TUBED CALLIERS THAT SHOW DOOR SIZE AND DIMENSIONS



NVR, Inc.
Architectural Services
21 Bay View
Frederick, MD 21702

MODEL NO.	CLIFTON PARK II
DRAWING TITLE	BASEMENT PLAN
OPTION DESCRIPTION	FULL BASEMENT
46.1	

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B16 000295

5025 Bee Frances
LOT 7

CLIFTON PARK II

6 Bedrooms

OK
reB 2/4/2014

NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES				OPTIONAL ROOMS						DETAILS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED					CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+398
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+123
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"

MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

CS-1

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