



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received:

5/27/16

Permit No.:

B16002377

Building Address: 4975 Wild Olive Ct

City: State: Zip Code:

Suite/Apt. # SDP/WP/BA #:

Census Tract: Subdivision:

Section: Area: Lot: 11A

Tax Map: Parcel: Grid:

Zoning: Map Coordinates: Lot Size: 8000

Existing Use:

Proposed Use:

Estimated Construction Cost: \$

Description of Work:

Occupant or Tenant:

Was tenant space previously occupied? ☐ Yes ☐ No

Contact Name:

Address:

City: State: Zip Code:

Phone: Fax:

Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	☐ SF Dwelling ☐ SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms:
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit	Footings:
☐ Yes ☐ No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Property Owner's Name:

Address:

City: State: Zip Code:

Phone: Fax:

Email:

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name:

Address:

City: State: Zip Code:

Phone: Fax:

Email:

Contractor Company: CRAFTMARK

Contact Person:

Address:

City: State: Zip Code:

License No.:

Phone: Fax:

Email:

Engineer/Architect Company:

Responsible Design Prof.:

Address:

City: State: Zip Code:

Phone: Fax:

Email:

Utilities
Water Supply
☐ Public
☐ Private
Sewage Disposal
☐ Public
☐ Private
Electric: ☐ Yes ☐ No
Gas: ☐ Yes ☐ No
Heating System
☐ Electric ☐ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other:
Sprinkler System:
☐ Yes ☐ No
Grading Permit Number: 61600134
Building Shell Permit Number:

I, THE UNDERSIGNED, HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

mail Address

Date

title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	6/16/2016	[Signature]

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 10.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 2.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

tion of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA

5 Bedrooms

Walnut Creek - lot 11
4975 Wild Direct

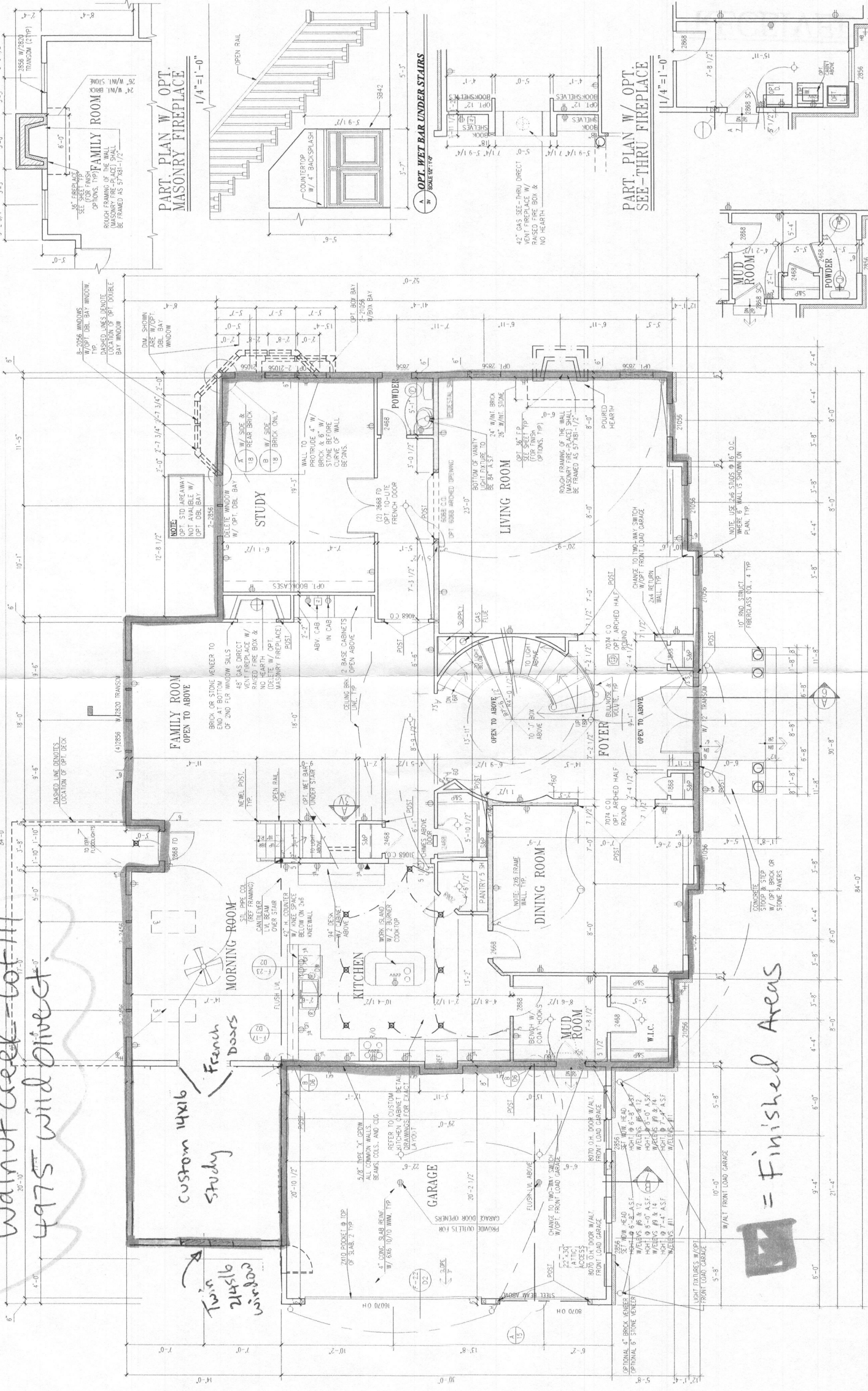
custom 14x16
study
French
Doors

Twin
24x16
window

☐ = Finished Areas

ALT. LOWER FLOOR PLAN

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 3'-0" ABOVE SUBFLOOR



PART. PLAN W/ OPT.
1ST FLR POWDER
@ MUD ROOM

1/4" = 1'-0"

PART. PLAN W/ OPT.
1ST FLR LAUNDRY

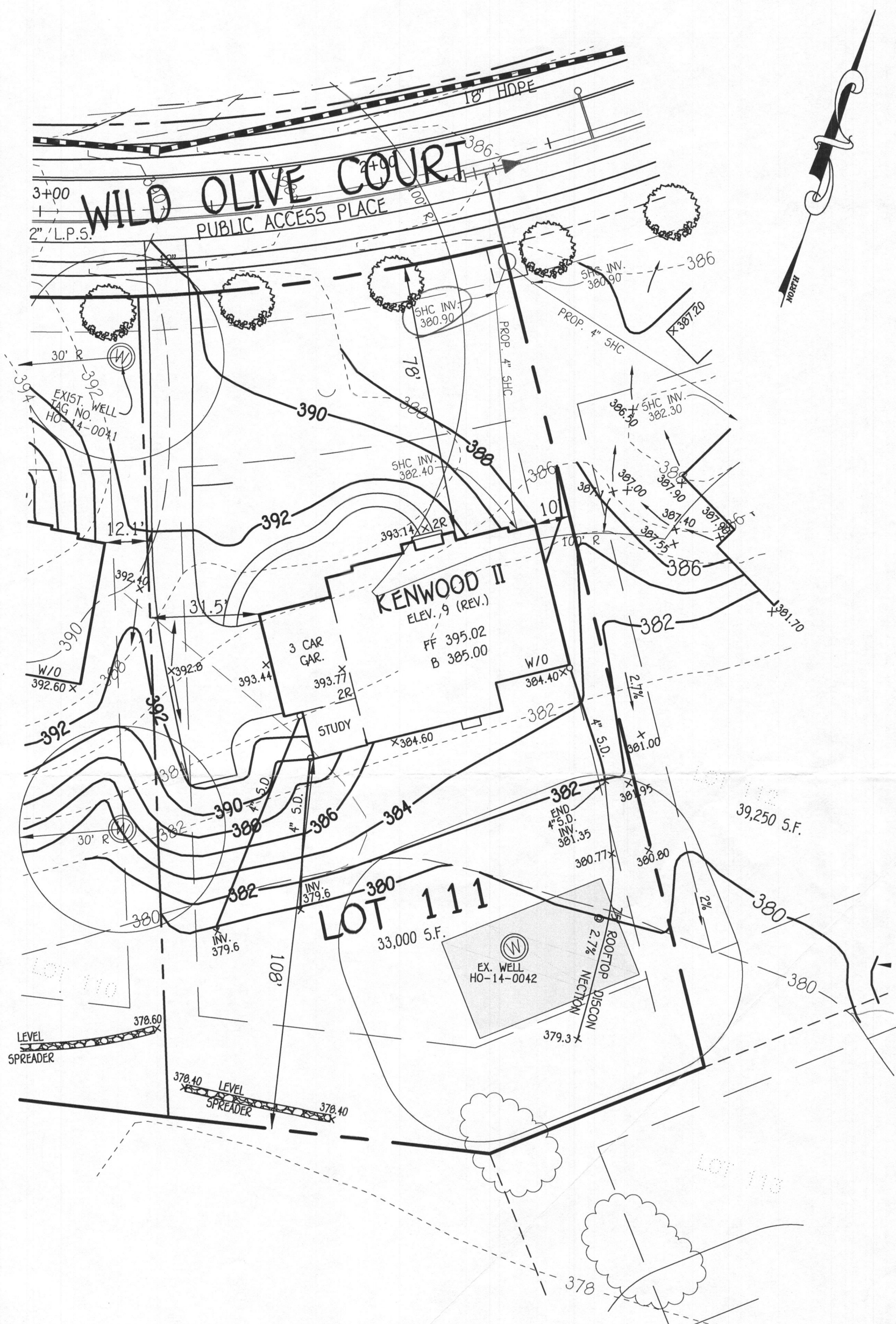
1/4" = 1'-0"

OPT. ALTERNATE LOWER FLOOR PLAN
CRAFTMARK HOMES / KENWOOD II

Pinnacle Design & Consulting, Inc.
ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • RESEARCH
11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030
Ph: 703.218.4300 • Web Site: www.pdc-home.com

DATE	DESCRIPTION
1/4/2001	RTS
10/20/02	REV #1
10/20/02	ACK #101
07/20/03	REV #4
08/20/03	ACK #109
08/27/03	REV #5
10/22/03	ACK #104
03/13/04	ACK #108
08/27/04	REV #6
10/02/04	ACK #109
08/25/05	REV #10
05/03/07	05/03/07

34
SHEET NO.



PLAN
SCALE: 1"=30'

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-14-0042, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

PERMIT SITE PLAN
LOT 111
4975 WILD OLIVE COURT
WALNUT CREEK

ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO.: 49 GRID NO.: 17 & 18
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: MAY 16, 2016

Approved BP B16002377
R/C 6/14/2016

 = Finished Areas

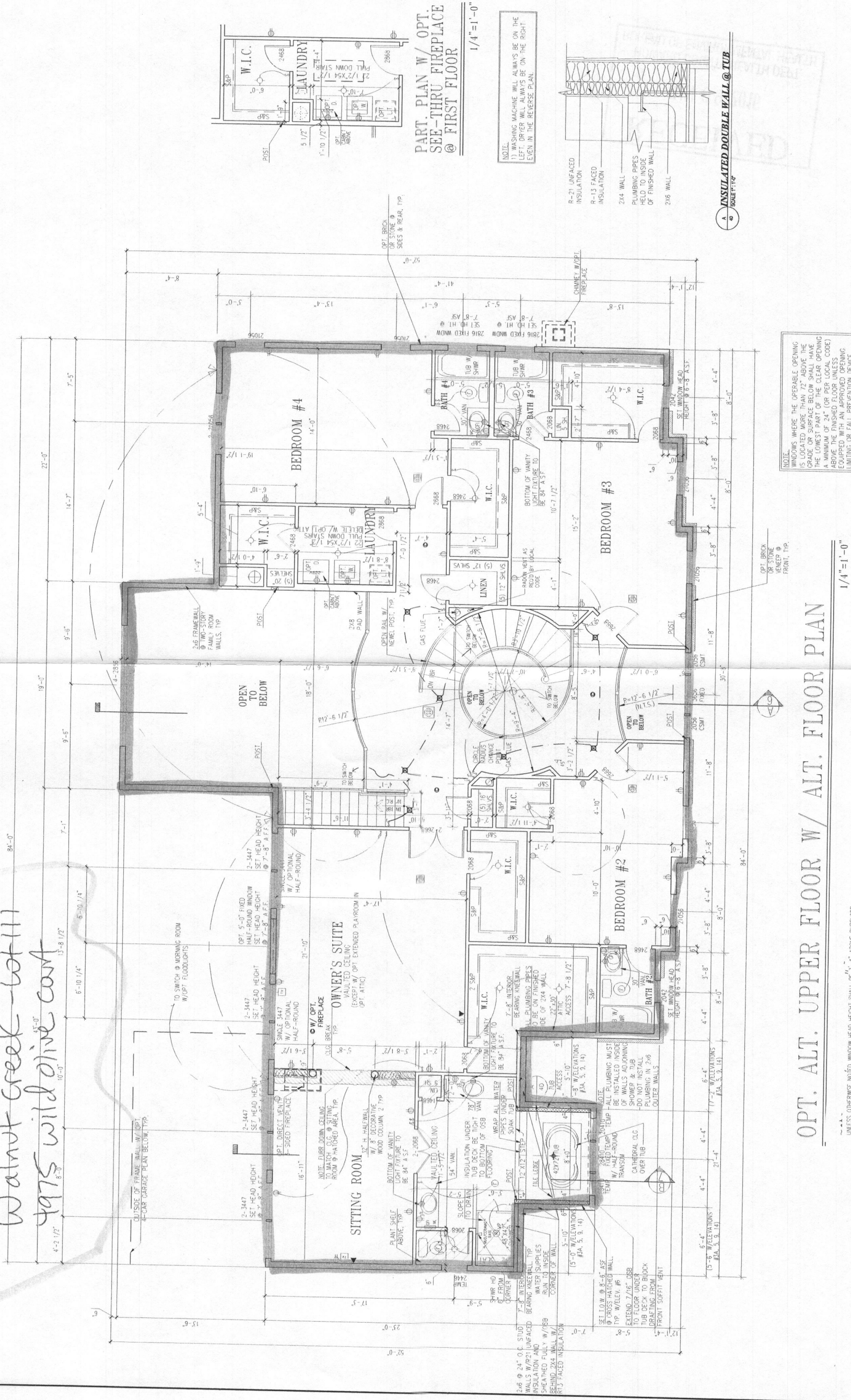
5 Bedrooms

Walnut Creek - tot 111

4975 wild olive cove

DATE	BY	REV.
14/2001	RTS	
04/2002	REV. #3	
06/2002	REV. #4	
07/2003	REV. #5	
08/2003	REV. #6	
09/2003	REV. #7	
10/2004	REV. #8	
08/2005	REV. #9	

DATE	BY	REV.
14/2001	RTS	
04/2002	REV. #3	
06/2002	REV. #4	
07/2003	REV. #5	
08/2003	REV. #6	
09/2003	REV. #7	
10/2004	REV. #8	
08/2005	REV. #9	



NOTE: WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 7/2' ABOVE THE GRADE SHALL BE EQUIPPED WITH AN APPROVED FALL PROTECTION DEVICE. THE LOWEST PART OF THE CLEAR OPENING SHALL BE 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

ELECTRICAL GENERAL NOTES:
1) ALL SMOKE DETECTORS TO BE 110V WITH BATTERY BACKUP AND INTERCONNECTED.
2) PROVIDE BRACING FOR ALL CLG. FAN OUTLETS.
3) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
4) PROVIDE CARBON MONOXIDE ALARM PER SECTION R315 IRC 2012.

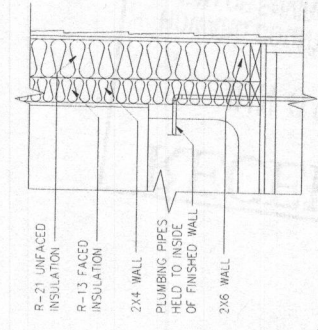
OPT. ALT. UPPER FLOOR W/ ALT. FLOOR PLAN

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR

PART. PLAN W/ OPT. SEE-THRU FIREPLACE @ FIRST FLOOR

1/4" = 1'-0"

NOTE: WASHING MACHINE WILL ALWAYS BE ON THE LEFT REVERSE SIDE. SEE-THRU FIREPLACE WILL ALWAYS BE ON THE RIGHT REVERSE SIDE. EVEN IN THE REVERSE PLAN.



INSULATED DOUBLE WALL @ TUB