



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                          |                                                                                 |                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| B 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32057 | SEQUENCE NO.<br>(MDE USE ONLY)                                                                           | STATE OF MARYLAND<br><b>APPLICATION FOR PERMIT TO DRILL WELL</b><br>please type | STATE PERMIT NUMBER<br><b>H0-15-0224</b><br><small>fill in this form completely</small> |
| Date Received (APA)<br><b>3/31/2016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | 13204                                                                                                    |                                                                                 |                                                                                         |
| <b>OWNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                          |                                                                                 |                                                                                         |
| <div style="display: flex; justify-content: space-between;"> <div> <b>JEFF</b><br/>             15 Last Name<br/> <b>5218 SWEET MEADOW LANE</b><br/>             36 Street or RFD<br/> <b>CLARKSVILLE</b><br/>             57 Town<br/> <b>ELICOTT CITY MD</b><br/>             70 State<br/> <b>21029</b><br/>             72 Zip<br/>             76           </div> <div> <b>COLVIN</b><br/>             34 First Name<br/>             55           </div> </div>                                                        |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>DRILLER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                          |                                                                                 |                                                                                         |
| <div style="display: flex; justify-content: space-between;"> <div> <b>George F. Easterday</b><br/>             76 Driller's Name<br/> <b>L. Franklin Easterday, Inc.</b><br/>             Firm Name<br/> <b>9265 Brown Church Rd. Mt. Airy, Md. 21771</b><br/>             Address<br/> <b>George F. Easterday</b><br/>             Signature<br/> <b>3-31-16</b><br/>             Date           </div> <div> <b>MWID 040</b><br/>             License No. 81<br/> <b>21029</b><br/>             Zip           </div> </div> |       |                                                                                                          |                                                                                 |                                                                                         |
| B 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | <b>WELL INFORMATION</b>                                                                                  |                                                                                 |                                                                                         |
| 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b><br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b> |                                                                                 |                                                                                         |
| <b>USE FOR WATER (CIRCLE APPROPRIATE BOX)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                          |                                                                                 |                                                                                         |
| <input checked="" type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING<br><input type="checkbox"/> PUBLIC WATER SUPPLY WELL<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING<br><input type="checkbox"/> OPEN LOOP GEOTHERMAL<br><input type="checkbox"/> CLOSED LOOP GEOTHERMAL                                                                     |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                          |                                                                                 |                                                                                         |
| <div style="display: flex; justify-content: space-between;"> <div> <b>Howard</b><br/>             COUNTY NAME<br/> <b>13</b><br/>             STATE<br/> <b>4/1/2016</b><br/>             DATE ISSUED<br/>             43 MM DD YY 48           </div> <div> <b>AS17422</b><br/>             COUNTY NO.<br/>             STATE<br/> <b>Brian Baker</b><br/>             CO SIGNATURE<br/> <b>4/1/2017</b><br/>             EXP. DATE           </div> </div>                                                                  |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>PROPOSED LOCATION OF WELL ON LOT</b><br>SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                          |                                                                                 |                                                                                         |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">             Radium Sample collected 4/18/16 SC           </div>                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                          |                                                                                 |                                                                                         |
| <div style="display: flex; align-items: center;"> <div style="text-align: center;">             N<br/>↑           </div> <div style="margin-left: 20px;"> </div> </div>                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>REPLACEMENT OR DEEPEENED WELLS (CIRCLE APPROPRIATE BOX)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                          |                                                                                 |                                                                                         |
| <input type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input checked="" type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="checkbox"/> THIS WELL WILL DEEPEEN AN EXISTING WELL                                                                                                                        |       |                                                                                                          |                                                                                 |                                                                                         |
| PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEENED (IF AVAILABLE) 41 <b>H0-95-0612</b> 52                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>Not to be filled in by driller (MDE OR COUNTY USE ONLY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                          |                                                                                 |                                                                                         |
| APPROP. PERMIT NUMBER <b>H02005G006</b><br>PERMIT NO. <b>H0-15-0224</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                          |                                                                                 |                                                                                         |
| <b>SPECIAL CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                          |                                                                                 |                                                                                         |
| NOTE: APPROVING AUTHORITIES SHOULD USE THIS SPACE FOR SPECIAL CONDITIONS<br><b>Radium Sample Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                          |                                                                                 |                                                                                         |

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WELL & SEPTIC PROGRAM  
TEL: (410)313-1771 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Egstad-Wilson Water Service LLC Telephone #: 301 829-1640  
Address: 9265 Brown Church Rd  
Mt Airy Md 21771

(Must circle one) Licensed Plumber      Licensed Well Driller      ☒ Licensed Well Pump Installer  
License # and name of individual responsible for the field installation:

Name (Print): Darren Wilson License# MSD 188

\*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: Goodier Builders Telephone #: 410-971-9201  
Subdivision: Walnut Grove Lot #: 76 Well Tag #: HO-15-0224  
Site Address: 5218 Sweet Meadow Ln

Submersible Pump Data

Make: Goodie  
Model #: 76520  
Pump Capacity: 1 GPM  
Well Yield: 1 GPM

Pitless Adapter

Make: Marathon  
Model #: 50X  
Depth: 31 1/2" (36" min)  
NSF/WSC approved:   

Well Cap and Electric Conduit

Two piece watertight cap:     
Screened, vented well cap: ☒  
Cap secured to casing:     
Conduit min 18" B.G.:     
Conduit secured to well cap:   

Depth of well encountered at time of pump installation: 700 (feet)  
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Torque arrestors, Cable guards, or other acceptable method used- Must circle one

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

Piping to house

Type: PE  
PSI: 200 (160 psi min)  
Depth of supply line: 31 1/2 (36" min)

House Connection

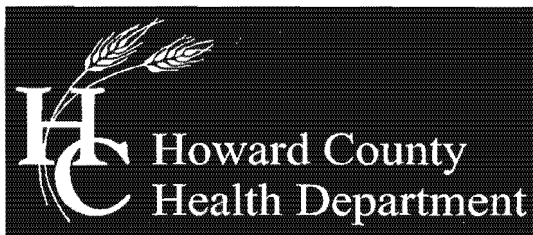
PVC sleeve to undisturbed soil at wall penetration: yes  
Length of sleeve (5' minimum from foundation): 5 ft  
Sleeve sealed properly: yes

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Darren Wilson date:   

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 5/5/16 Date Insp. Approved: 5/5/16 Inspector: SC  
Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade    ✓  
Two piece cap installed and attached to casing securely    ✓  
Elec. conduit extends at least 18" below grade/attached to cap properly    ✓  
Safety rope not outside of well cap/casing    ✓  
Correct well tag attached properly and casing 8" above finished grade    ✓  
Water supply line sleeved adequately at house connection    ✓  
Adequate grout observed below pitless adapter    ✓



Bureau of Environmental Health

8930 Stanford Blvd, Columbia, MD 21045  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)

Maura J. Rossman, M.D., Health Officer

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December 12, 2016

Homeowner  
5218 Sweet Meadow Lane  
Clarksville, MD 21029

RE: Old well abandonment  
5218 Sweet Meadow Lane

Dear Homeowner,

According to our records, L. F. Easterday, Inc. drilled a replacement well at 5218 Sweet Meadow Lane in April of 2016. The Health Department never received documentation that the old well was sealed.

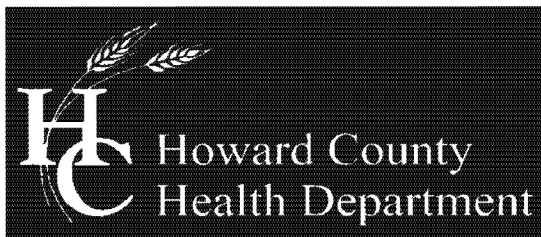
The old well must be abandoned and sealed by a licensed well driller as per *COMAR 26.04.04.34*. A well not in use can contribute to pollution of groundwater and pose a risk to people drinking water in the area. Documentation should be submitted by the driller to the Health Department showing the well has been abandoned and sealed.

Feel free to contact me with any questions.

Sincerely,

Sarah Collins, L.E.H.S.  
Howard County Health Department  
Well and Septic Program  
[SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov)  
410-313-6287

Cc: File



**Bureau of Environmental Health**

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**Maura J. Rossman, M.D., Health Officer**

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May 5, 2016

Homeowner  
5218 Sweet Meadow Lane  
Clarksville, MD 21029

RE: **Replacement Well Sampling**  
5218 Sweet Meadow Lane  
#HO-15-0224

Dear Homeowner,

According to our records, your replacement well has been connected to the dwelling. We request that you contact the Community Hygiene Program at **(410) 313-1773** to schedule initial water sampling for the above referenced replacement well, as required by the Maryland Well Construction Regulation (*COMAR 26.04.04*). This sampling includes testing for bacteria, nitrates, turbidity, and sand. There is currently **no charge** for the sampling and it is to your benefit to have it tested.

Sampling of the new well should be collected from the primary indoor drinking tap, but if suitable scheduling is not possible, the sample may be taken from an outside tap to complete your sampling obligation. However, the potential for unsuccessful sample results increases when samples are collected from taps exposed to the outside environment. If sampling has already been performed by an outside lab, please help us by forwarding the results of the samples to our office.

The old well (HO-95-0612) must be abandoned and sealed by a licensed well driller as per *COMAR 26.04.04.34*. A well not in use can contribute to pollution of groundwater and pose a health risk to people drinking water in the area. Documentation should be submitted by the driller the Health Department that this task has been completed.

Feel free to contact me with any questions.

Sincerely,

Sarah Collins, L.E.H.S.  
Environmental Health Specialist  
Howard County Health Department  
[SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov)  
410-313-6287

Cc: Community Hygiene Program  
File



## Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Maura Rossman, M.D., Health Officer

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May 6, 2016

Mr. and Mrs. Jeffrey Colvin  
5218 Sweet Meadow Lane  
Clarksville, Maryland 21029

**RE: Replacement Well**  
**Lot 76 Walnut Grove**  
**5218 Sweet Meadow Lane**  
**Clarksville, Maryland 21029**  
**HO - 15 - 0224**

Dear Mr. and Mrs. Colvin:

A short-term sample was collected on April 18, 2016 and submitted to the Department of Health & Mental Hygiene Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. These naturally occurring radioactive nuclides have been demonstrated to be present in a certain type of geologic formation known as the Baltimore Gneiss which exists in your area of development within the County.

Results from this pre-screening (sample collected during a pumping of the replacement well) revealed a **Gross Alpha** of  $2.6 \pm 1.1$  picocuries/liter (pCi/L), while the **Gross Beta** level was  $< 4.0 \pm 0.0$  pCi/L. The **Gross Alpha** result was below its **maximum contaminant level (MCL)** of 15 pCi/L, while the **Gross Beta** level was below its targeted value of 50 pCi/L (roughly equivalent to the annual dose rate of 4 millirems/year).

At the time of testing and with respect to these parameters, your well water supply meets applicable EPA regulatory standards. Given these findings, treatment to reduce /remove these naturally occurring radionuclides is not necessary. Please keep in mind that additional testing for bacteria, nitrate and turbidity are needed to complete the Certificate of Potability for the replacement well.

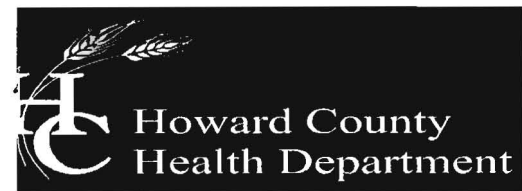
A copy of the test report is enclosed for your information. Please call this office at **410-313-1773** if you have any further questions or to schedule the additional needed testing.

Sincerely,

A handwritten signature in cursive script that reads 'Bert Nixon'.

Bert Nixon, Director  
Bureau of Environmental Health

✓ Enclosure  
cc: Property file



## Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

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[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Maura Rossman, M.D., Health Officer

May 6, 2016

Mr. and Mrs. Jeffrey Colvin  
5218 Sweet Meadow Lane  
Clarksville, Maryland 21029

RE: Replacement Well  
Lot 76 Walnut Grove  
5218 Sweet Meadow Lane  
Clarksville, Maryland 21029  
HO – 15 – 0224

Dear Mr. and Mrs. Colvin:

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A copy of the test report is enclosed for your information. Please call this office at 410-313-1773 if you have any further questions or to schedule the additional needed testing.

Sincerely,

Bert Nixon, Director

Bureau of Environmental Health

✓ Enclosure

cc: Property file

SEND REPORT TO: Bert Nixon  
Howard Co. Health Dept.  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Columbia, MD 21045

State of Maryland  
DHMH - Laboratories Administration  
Division of Environmental Chemistry  
**RADIATION LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205

05-449405  
Lab No.

LABORATORY ANALYSIS REQUEST FORM

Plant/Site Name: 5218 Sweet Meadow Ln

County: Howard

Sample Source: Walnut Grove - Lot 76

Location: 40-15-0224

(Well no., lab sink, sample tap, etc.)

Radon-222 Bottle A \_\_\_\_\_

Radon-222 Field Blank

Bottle A \_\_\_\_\_

Bottle B \_\_\_\_\_

Bottle B \_\_\_\_\_

County

3

Plant No.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

CHECK (one per Box)

| Type           |                                     |
|----------------|-------------------------------------|
| Drinking Water | <input checked="" type="checkbox"/> |
| Landfill       | <input type="checkbox"/>            |
| Stream         | <input type="checkbox"/>            |
| Other          | <input type="checkbox"/>            |

| Service       |                                     |
|---------------|-------------------------------------|
| Community     | <input type="checkbox"/>            |
| Non-Community | <input type="checkbox"/>            |
| Private       | <input checked="" type="checkbox"/> |
| Other         | <input type="checkbox"/>            |

| Point of Collection    |                                     |
|------------------------|-------------------------------------|
| Source (Raw)           | <input checked="" type="checkbox"/> |
| Distribution (treated) | <input type="checkbox"/>            |
| MCL                    | <input type="checkbox"/>            |

| Testing   |                                     |
|-----------|-------------------------------------|
| Emergency | <input type="checkbox"/>            |
| Routine   | <input checked="" type="checkbox"/> |
| Recheck   | <input type="checkbox"/>            |
| Special   | <input type="checkbox"/>            |

Submitters Code:       

Federal Project: 5

Collector: S. Collins

Telephone No.: 410-313-6797

Date Collected: 4/18/16

Time Collected: 10:30 a.m. \_\_\_\_\_ p.m.

Field pH: \_\_\_\_\_

Field Chlorine: \_\_\_\_\_

Nitric Acid Preserved: Yes ☒ No ☐

Iced: Yes ☐ No ☒

Remarks: Replacement well SAMPLE COLLECTED DURING WELL PUMPING

| <input checked="" type="checkbox"/> | TEST                 | EPA Code | Lab No. | Method No. | Results (pCi/L) | Date Analyzed | Analyst | Date Reported |
|-------------------------------------|----------------------|----------|---------|------------|-----------------|---------------|---------|---------------|
| <input checked="" type="checkbox"/> | Gross Alpha          | 4000     | 1804    | EPA 900.0  | 2.6 ± 1.1       | 4/21/16       | JT      | 4/21/16       |
| <input checked="" type="checkbox"/> | Gross Beta           | 4100     | 1805    | EPA 900.0  | < 4.0           | 4/21/16       | JT      | 4/21/16       |
| <input type="checkbox"/>            | Radium-226           | 4020     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Radium-228           | 4030     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Total Uranium        | 4006     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Radon-222 (Bottle A) | 4004     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Radon-222 (Bottle B) | 4004     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Radon Field Blank A  | 4004     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Radon Field Blank B  | 4004     |         |            |                 |               |         |               |
| <input type="checkbox"/>            | Tritium              |          |         |            |                 |               |         |               |
| <input type="checkbox"/>            |                      |          |         |            |                 |               |         |               |
| <input type="checkbox"/>            |                      |          |         |            |                 |               |         |               |

Date Received: 4/19/16

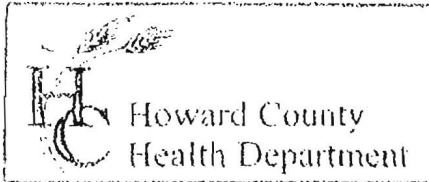
Received By: J. Miller

Data Release Signature: J. Miller

Date: 4/26/16

| Lab Use Only                  | Yes                                 | No | N/A |
|-------------------------------|-------------------------------------|----|-----|
| Sample Intact upon arrival?   | <input checked="" type="checkbox"/> |    |     |
| Sample pH < 2.0?              | <input checked="" type="checkbox"/> |    |     |
| Received within holding time? | <input checked="" type="checkbox"/> |    |     |

• Tel. No.: (443) 681-3766 • Fax No.: (443) 681-4507



3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

Penny E. Borenstein, M.D., M.P.H., Health Officer

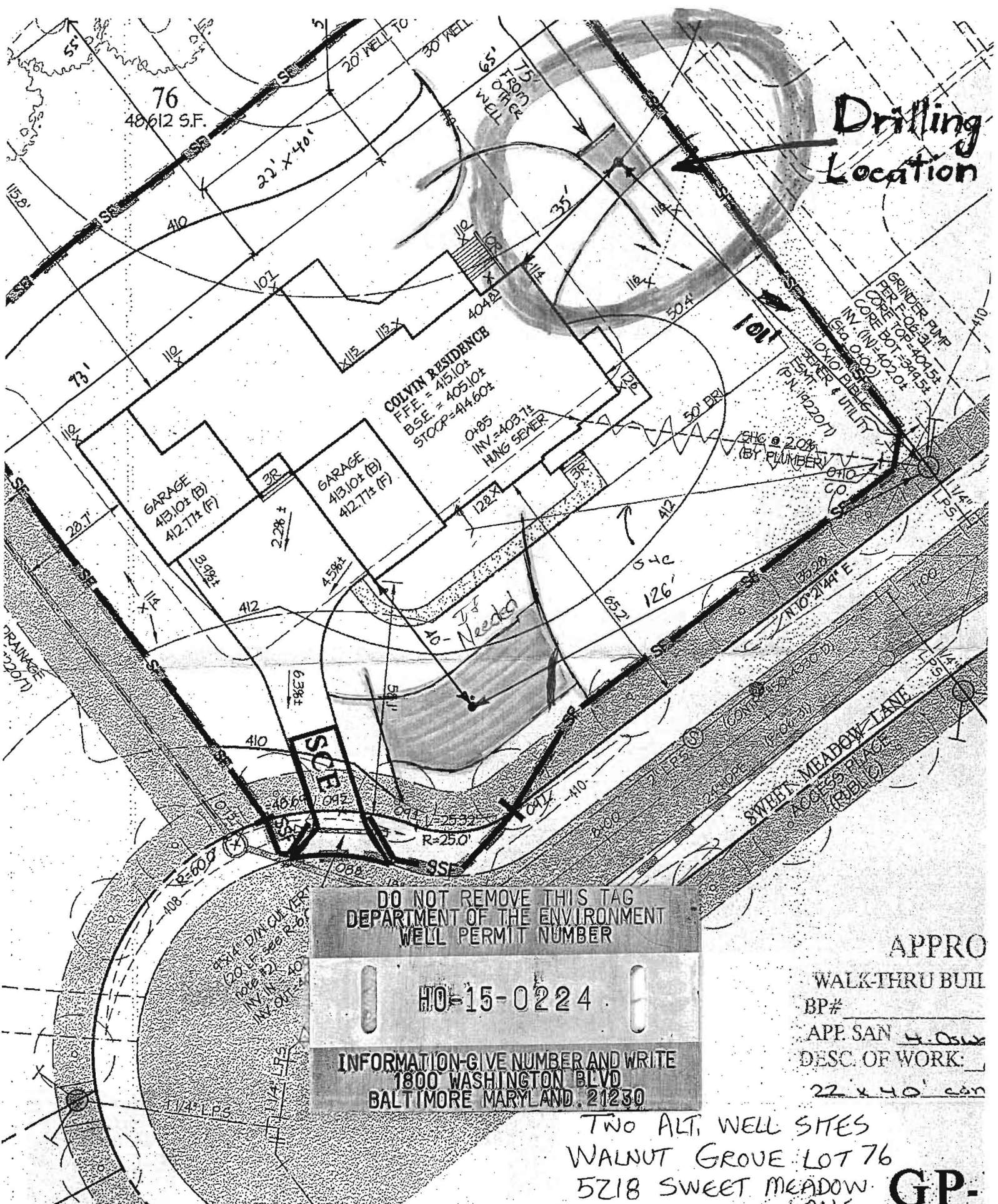
### TO ALL INTERESTED PARTIES

When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

- ☒ The well site has been staked by ~~XXXXXXXXXX~~ + Jeremy Rutter  
(professional land surveyor or company employing professional land surveyors)  
on 3-18-16 (date) and does not require a site inspection.
- ☐ The well driller, builder or property owner will call the Health Department to schedule a time to meet in the field to verify the proposed well site location.

This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

Revised 6/10/03



DO NOT REMOVE THIS TAG  
DEPARTMENT OF THE ENVIRONMENT  
WELL PERMIT NUMBER

HO-15-0224

INFORMATION-GIVE NUMBER AND WRITE  
1800 WASHINGTON BLVD  
BALTIMORE MARYLAND 21230

APPRO

WALK-THRU BUIL

BP#

APR. SAN 4.0512

DESC. OF WORK:

22 x 40' con

TWO ALT. WELL SITES  
WALNUT GROVE LOT 76  
5218 SWEET MEADOW  
LANE

GP-

PLAN / SEDIMENT CONTROL PLAN

SCALE

ZONING

1"=30'

RC-DE

## FILE INQUIRY NOTES

[illegible]