



Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 12037 SANDHILL MANOR DR
City: MARRIOTTSVILLE State: MD Zip Code: 21104
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: S.F.D
Proposed Use: 25x16 DECK w/STEPS
Estimated Construction Cost: \$ 12,000
Description of Work: CONSTRUCT A 25x16 DECK w/STEPS

Occupant or Tenant: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: BRAD RAGLIN
Address: 12037 SANDHILL MANOR DR
City: MARRIOTTSVILLE State: MD Zip Code: 21104
Phone: 240-381-9175 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MD DECKWORKS INC
Address: 312 COCKEY DR
City: PASADENA State: Md Zip Code: 21127
Phone: _____ Fax: _____
Email: _____

Contractor Company: SAME AS ABOVE
Contact Person: DEL
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: 30096
Phone: _____ Fax: _____
Email: MDDECKWORKS@GMAIL.COM

Engineer/Architect Company: _____
Responsible Design Prof.: SAME AS ABOVE
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____

Email Address: _____

Title/Company: PRESIDENT

Print Name: DEWYN FERREL

Date: 3/9/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	3/15/17	R. Bueh

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

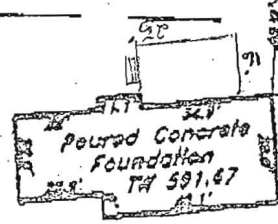
Pink: Health

Gold: SHA

APPROVED
WALK-THRU BUILDING PERMIT
BP#
APP. SAN. & BUILDING PERMIT
DESC. OF WORK
DATE
A#

3/15/17
w/Steps to Deck
3/16/17

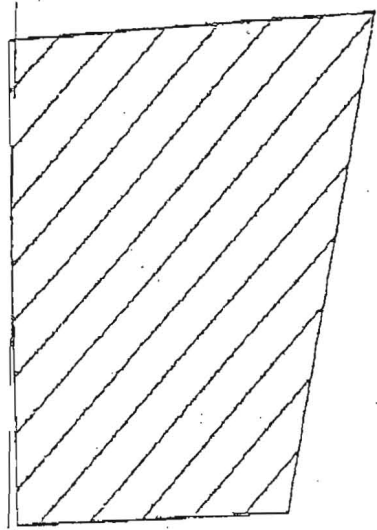
S 85°56'07" E 132.91'



LOT 10
1.11 ACRES

PRESERVATION
PARCEL "A"

N 04°27'37" E 340.91'



S 04°27'57" W 345.04'

8/16/01 House
location consistent
with approved B.P.
plan. (BB)

PUBLIC WATER, DRAINAGE
AND UTILITY EASEMENT

10' WIDE TREE MAINTENANCE
EASEMENT

N 05°32'03" W 150.00'

SAND HILL MANOR DRIVE
50' RIGHT-OF-WAY

Scale:
1" = 50'

Lot 10 #12037 Sand Hill Manor Dr

The Estates at Sand Hill
Lots 1-80 and Non-Buildable
Preservation Parcels A & B
PLAT NO. 14581
ELECTION DISTRICT No. 3
HOWARD COUNTY, MARYLAND

LEGEND

- O/H = OVERHANG
- A/C = AIR COND./HEAT PUMP
- G/M = GAS METER
- E/M = ELECTRIC METER
- CH = CHIMNEY
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT
ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD
INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER
FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR
THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES,
GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C" AREA OF
MINIMUM FLOODING PER COMMUNITY PANEL NUMBER 240044-0015 B
DECEMBER, 4 1986