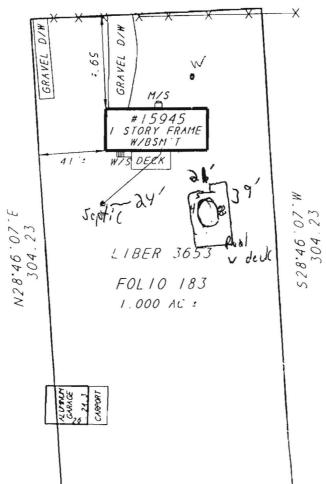
| HOWARD CO PERMITS 430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-4855 INSPECTIONS (140) 313-4850 AUTOMATED INFORMATION (410) 313-3800  |  | CATION  |  |  |   |  |
|---|--|---|--|--|---|--|
| Building Address 1597J  | J. N. Spreed                                 |   | Property Owne  | er's Name Jaspur                               | C. S. 1 9   |  |
| Libn no   | 2 21765                                      |   | Address 159  | 15 sigh street                                 | 1   |  |
| Suite/Apt. #: SDP/WP/Petition #:  |  | Address 17945 JANA JANAC<br>City LIGH State MD Zip Code > 174, 17<br>Home Phone 418 144 262 Work Phone 443 > 7 444 Applicant's Name & Mailing Address, (if other than stated herein): |  |  |   |  |
| Census Tract  | Subdivision                                  |   | Applicant's Na   |  | s, (trottler man stated herem).   |  |
| SectionA  | reaL   | ot  |  |  |   |  |
| Tax Map Parcel  | Grid   |   |  |  |   |  |
| Zoning Map Coordinates Lot Size   |  | Phone Fax   |  |  |   |  |
| Existing Use Resident   |  |   | Contractor Company                                       |  |   |  |
| Proposed Use Roy Man Estimated Construction Cost \$ 10 000 Proposed Use Proposed Use Roy Pro |  |   | Contact Person   |  |   |  |
|   |  |   | City   | Address  City State Zip Code License No.       |   |  |
|   |  |   | License No   |  |   |  |
|   |  |   | Phone  | Fa   | ax  |  |
| Occupant or Tenant 7410+  | - Sirl(                                      |   | Engineer or A  | rchitect Company                               |   |  |
| Contact Name Jaspe- Sill  |  |   | Contact Person   |  |   |  |
| Address 15945 Swith Street  |  |   | Address  |  |   |  |
| City Liskin State   | e mb Zip (                                   | Code 21765  | City   | State  | Zip Code  |  |
| Phone 410 442 00  | 27 Fax                                       |   | Phone  |  | _Fax  |  |
| BUILDING DESC   | RIPTION - COM/                               | MERCIAL   |  |  | ION – <u>RESIDENTIAL</u>  |  |
| Building Characteristics Height:  |  | ilities   | Buildin  | g Characteristics<br>SF Townhouse □            | Utilities Water Supply:   |  |
|   | Public                                       |   | Depth \(\frac{1}{2}\)                                    | Width  | Public Private  |  |
| No. of stories:   | Private Sewage Disposal:                     |   | 1 <sup>st</sup> floor:<br>2 <sup>nd</sup> floor:         |  | Sewage Disposal:  |  |
| Gross area, sq. ft. per floor:  | Public Private                               |   | Basement:  |  | Private   |  |
| Jse group:  |  |   |  | ☐ Unfinished Basement ☐ Crawl☐ Slab on Grade ☐ |   |  |
| Construction type:  | Electric Yes □ N<br>Gas Yes □ N              |   | No. of Bedrooms  |  | Electric Yes □ No □ Gas Yes □ No □  |  |
| Reinforced Concrete Structural Steel  | Heating System:                              |   | Multi-family dwe   | ellings:                                       | Heating System:   |  |
| Masonry   | Electric □ O                                 | il D  | No. of efficiency<br>No. of 1 BR units                   | units:   | Electric  Oil   |  |
| Wood Frame  | Natural Gas □<br>Propane Gas □               |   | No. of 2 BR units  | 3:   | Natural Gas □ Propane Gas □   |  |
| State Certified Modular   | Sprinkler system: N                          | /A 🗆  | No. of 3 BR units  |  | Sprinkler system: N/A □   |  |
|   | Full   |   | Other Structure: _<br>Dimensions:                        |  | NFPA #13D<br>NFPA #13R  |  |
|   | Partial Other Suppressi                      | on  | Footings:<br>Roof:                                       |  | Other:  |  |
|   | # of Heads                                   |   |  |  |   |  |
|   |  |   | State Certification Manufactur                           | ied Modular<br>ed Home                         |   |  |
| CORRECT; (3) THAT HE/SHE WILL O<br>ON THE ABOVE REFERENCED PROF   | COMPLY WITH ALL REGI<br>PERTY NOT SPECIFICAL | JLATIONS OF HOWARD<br>Y DESCRIBED IN THIS   | COUNTY WHICH ARE<br>APPLICATION; (5) THA                 | APPLICABLE THERETO; (4)                        | Cation; (2) that the information<br>) that he/she will perform no wo<br>y officials the right to enter on |  |
| THIS PROPERTY FOR THE PURPOSE   | OF INSPECTING THE WO                         | AND P   |  | , CUM  |   |  |
| Applicant's Signature   |  | -   | Print Nan  | on L S.J.A. Chy                                |   |  |
| (1) (1) (1)   | raizin,n                                     | .7  | 1 mic (van   | ne -   |   |  |
| Email Address   | VOI CIL IN                                   |   |  | 4  |   |  |
|   |  |   | <u>-/</u>  | 27/17  |   |  |
| Title/Company   |  | <del></del>   | Date   | 2 0/ / <u>V</u>                                |   |  |
|   | Checks pa                                    |   | OF FINANCE OF HE<br>NEATLY AND LEGIS<br>FICE USE ONLY -  |  |   |  |
| AGENCY DATE Land Development, DPZ   | SIGNATURE AP                                 |   | DPZ SETBACK INFO   |  | Filling fee PROPERTY 1D #   |  |
| State Highways Ro   |  |   | Rear:  |  | Permit fee \$   |  |
|   |  |   | Side:  | <u> </u>                                       | Excise tax \$   |  |
|   |  |   | Side St.:  |  | Add'l per fee \$  |  |
| Health 52610 Well Foll All  |  |   | All minimum setback                                      | s met?   | TOTAL FEES \$   |  |
| ileanii   | - 1  |   |  |  | Sub-total paid \$   |  |
| Fire Protection   |  |   | YES D NO D   |  |   |  |
| Fire Protection  Is Sediment Control approval req   | quired prior to issuance                     |   | Is Entrance Permit R                                     | equired?                                       |   |  |
| Fire Protection   | quired prior to issuance                     | 1   | Is Entrance Permit R<br>YES D NO D<br>Historic District? | equired?                                       |   |  |
| Fire Protection  Is Sediment Control approval req YES □ NO □  | quired prior to issuance                     |   | Is Entrance Permit R<br>YES                              | equired?<br>7 Town Zone                        | Balance due \$ Check #  |  |

T:\Operations\Updated forms

## SOUTH STREET

560°09°28°E 143.20



WALKTHRU BUILDING PERMIT A# 2359 APPROVEL

APP. SAN HS

N60°09°28°W 143.20 NOTE PCSSIBLE

11 = 601

LOCATION SURVEY OF:

ENCROACHMENIS MAY EXIST

\*15945 SOUTH STREET

NIF PROPERTY OF

SR. & MARION E. SIRK JASPER L.

> 4TH ELECTION DISTRICT 1050 7557 FOI 10: 183

A LAND SURVEYING AND DESIGN COMPANY



DULEY

AND

ASSOCIATES, INC. SERVING DC. NO. VA.



HOUSE LOCATION SURVEYS