



Howard County
Health Department

Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, MD 21046-2147
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

November 18, 2008

BONNIE CASSIDY
3513 REYNARD DR
ELLICOTT CITY, MD 21042

RE: Water Sample Results
3513 REYNARD DR
Invoice #: 5-15634

Dear BONNIE CASSIDY,

We have received the results from the testing of the water sample(s) taken from the above referenced property on November 03, 2008. A description of the results and the established standards for each test is included below. Standards such as maximum contaminant levels (MCL), secondary maximum contaminant levels (SMCL), and drinking water equivalency levels (DWEL) are established by the EPA and other agencies to provide a reference for determining when action should be taken. These standards help to improve the overall quality of your water or ensure that steps are taken to treat the water to prevent you and your family from getting sick. Typically, no water is completely free of contamination but you should be concerned if the level of contamination for a particular test exceeds the standard.

The results from the **Bacteria** testing found that your well water contains no bacteria at this time and is considered safe for all uses. According to drinking water standards there should be no bacteria present.

A sample was collected to determine the **Nitrate** level in your water supply. The nitrate level was 3.00 parts per million. The MCL for nitrate is 10.0 parts per million.

A **Turbidity** sample was collected to determine the amount of suspended particulates in your water supply. The turbidity level was <0.5 nephelometric turbidity units (NTU's). The MCL for turbidity is 10.0 NTU's.

Please contact the Health Department at (410) 313-1792 between 8:30 a.m. and 4:30 p.m., Monday through Friday if you have any questions regarding these test results.



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Peter L. Beilenson, M.D., M.P.H., Health Officer

Sincerely,

Hank Oswald, R.S.
Community Hygiene Program

Enclosures

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
LABORATORIES ADMINISTRATION
201 W. Preston Street
PO BOX 2355, Baltimore, Maryland 21203
John M. Deboy, Dr. P.H., Director

Category Code 4G

Lab. No. 009385

BACTERIOLOGICAL DRINKING WATER REPORT
Field Record

Source Bonnie Cassidy 1st Floor Restroom
Location: 3513 Reynard Drive
Iced: Yes ☒ No ☐ ☒ a.m.
Treated: Yes ☐ No ☒ Time Collected 9:45 ☐ p.m.
Collector # 366KH Bottle No. HC3513
Collector Name Kerrie Hamilton County Howard
Community ☐
Non-Community ☐
Non-Transient ☐
Private ☒
Check Sample ☐
C.O.P. ☐
TEST
QUANTITATIVE ☒
P/A ☐
MTF ☐
pH 7.0 Res. CI: Free 00 Total 00 Card No. 11 3 08
County 13 Plant No. 00 Sampling Station 00 Date Collected 11 3 08

LABORATORY RECORD

Thiosulfate: Pres. ☒ Absent ☐ Undetermined ☐

PRESUMPTIVE MTF • P/A TEST*

CONFIRMED MTF • P/A TEST

ml of Sample	10 ml.	100 ml.	ml of Sample	10 ml.	100 ml.	No. of +
Gas, 24 hours			Coliforms +			
Gas, 48 hours			Fecal Coliforms +			

P/A TEST (CONFIRMED) ***

ml. of Sample	100 ml.
Total Coliforms	
E. Coli	

QUANTITATIVE TEST (CONFIRMED) ***

100 ml. of Sample	No. of Pos	MPN
Total Coliforms	<u>0</u>	<u><1</u>
E. Coli	<u>0</u>	<u>21</u>

Col-18

** Presumptive Coliforms/100 ml. (Membrane Filter) =
† Verified Total Coliforms/100 ml. (Membrane Filter) ÷
‡ Verified Fecal Coliforms/100 ml. (Membrane Filter) =

24 • 48 • 72 Hrs/Heterophic Plate Count $\$/\text{ml.}$ =

Temp. Control 2.5°C
BIA

- ** using m Endo-Agar LES at 35° C incubation
- * using Lauryl Sulfate Trypticase Broth at 35° C incubation
- † using Brilliant Green Lactose Bile Broth at 35° C incubation
- ‡ using EC Broth at 44.5° C incubation
- \$ using Plate Count Agar at 35° C incubation
- *** using ONPG-MCG at 35° C incubation

Remarks

Date & Hour

08 NOV 3 PM 2:51

08 NOV 3 PM 4:11

08 NOV 4 AM 11:57

Rec'd BIA

Exam

Rept.

Laboratory

E. SHORE REG. ☐ S. MD REG. ☐
CENTRAL ☒ W. MD REG. ☐

Bacteriologist L. Player

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
LABORATORIES ADMINISTRATION
201 W. Preston Street
PO BOX 2355, Baltimore, Maryland 21203
John M. DeBoy, Dr. P.H., Director

INV. NO.

5-15634

Mon.,
Date 11/3/08 WATER TESTING FEES

LAB No. _____
Collected by Kerrie Hamilton County Howard
OWNER: Bonnie Cassidy mailing address: 10911 N. Oxford Rd.
Occupant _____ Brosse Pointe
Address 3513 Reymond Dr. Woody Mich, 48236
City Ellicott City Zip 21042 Sample type _____

(A)	☒	BACTERIOLOGY	\$ 43	<u>\$ 43</u>			
	☒	NITRATE - NITRITE	\$ 14	<u>14</u>			
	☒	TURBIDITY	\$ 12	<u>12</u>			
(B)	☐	LEAD	\$ 16	_____			
	☐	COPPER	\$ 16	_____			
	☐	IRON	\$ 16	_____			
	☐	HARDNESS	\$ 18	_____			
	☐	ALKALINITY	\$ 18	_____			
Regulated Metals			@ \$ 16	_____			
(circle)	As	Ba	Cd	Cr	Hg	Se	_____
	☐	MISCELLANEOUS					_____

TOTAL BILL \$ 69⁰⁰

Make check payable to LABORATORIES ADMINISTRATION and mail to the above address. (Questions, 410-767-6145)

Please send one copy of this form with payment for proper credit.

SEND REPORT TO:

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

INV# 5-15634

WATER ANALYSIS

Howard County Health Department
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, Maryland 21046



E09000954001

Received: 11/03/2008

Inorganic

HC 3513

S
A
M
P
L
E
I
D

Bottle Number HC3513 Name Bonnie Cassidy County Howard County Code 13

Source 3513 Reynard Drive 1st Floor Restroom Data Category Code 4G

Collected: Date 11/3/08 Time 9:45am Collector & Phone Kerrie Hamilton (410) 313-1784 Submitter Code

CHECK (one per box)

Drinking Water ☒	Community ☐	Source (raw water) ☒	Emergency ☐	Federal Project <u>5</u>
Landfill ☐	Non-community ☐	Distribution (treated) ☐	Routine ☒	
Stream ☐	Private ☒	MCL ☐	Recheck ☐	
Other ☐	Other ☐		Special ☐	

F
I
E
L
D

Plant No. Sampling Station Preservation: Iced ☒ Acid ☒ Type of Acid H2SO4

pH 7.0 Chlorine: Free 0.0 Total 0.0 Specific Conductance

Notes to Lab/Remarks:

CHECK TESTS	TESTS	ERROR CODE	RESULTS
	Alkalinity (Total)		
	Ammonia - N		
	Chloride		
	Color*		
	Conductance*, Spec.		
	Dissolved Solids		
	Hardness		
	Fluoride		
	Nitrite, N		
✓	Nitrate - Nitrite, N		3.00
	Sulfate		
	Total Solids		
✓	Turbidity*		<0.5
	Other:		

* Results reported in Units, all others in milligrams per liter (ppm)

Number of Tests Requested

Section Chief

Date Reported



State of Maryland
DHMH-Laboratories Administration
Division of Environmental Chemistry
INORGANICS ANALYTICAL LABORATORY
201 W. Preston Street, Baltimore, Maryland 21201
John M. DeBoy, Dr. P.H., Director

Certificate of Analysis

HOWARD CO ENVIRON HLTH
7178 COLUMBIA GATEWAY DRIVE
COLUMBIA, MD 21046

Lab Project NoE09000954 Date Coll.11/03/2008 Date Received: 11/03/2008 Submitted By: Lerrrie Hamilton

Field ID: HC 3513
Lab No.: E09000954001

<u>Analyte</u>	<u>Method</u>	<u>Result</u>	<u>Units</u>	<u>Date Analyzed</u>
Nitrate + Nitrite, as N	EPA 353.2	3.00	mg N/L	11/07/2008
Turbidity	EPA 180.1	<0.5	NTU	11/03/2008

Comments:

Approved by:

Approval date: 11/12/2008

This document contains confidential health information that is privileged, confidential and exempt from disclosure under law. If you have received this information in error, please call (410) 767-5034 and arrange for return or destruction.

Telephone: (410) 767 - 5034

Fax: (410) 333 - 5327

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
LABORATORIES ADMINISTRATION
201 W. Preston Street
PO BOX 2355, Baltimore, Maryland 21203
John M. DeBoy, Dr. P.H., Director

INV. NO.

5-15634

WATER TESTING FEES

Date Mon, 11/3/08 LAB No. _____
Collected by Kerrie Hamilton County Howard
OWNER: Bonnie Cassidy Mailing address: 10711 N. Oxford Rd.
Occupant _____ Woods, Mich. 48236
Address 3513 Reynard Ln.
City Ellicott City Zip 21042 Sample type _____

(A)	☒	BACTERIOLOGY	\$ 43	<u>\$ 43</u>
	☒	NITRATE - NITRITE	\$ 14	<u>14</u>
	☒	TURBIDITY	\$ 12	<u>12</u>
(B)	☐	LEAD	\$ 16	_____
	☐	COPPER	\$ 16	_____
	☐	IRON	\$ 16	_____
	☐	HARDNESS	\$ 18	_____
	☐	ALKALINITY	\$ 18	_____

Regulated Metals @ \$ 16

(circle) As Ba Cd Cr Hg Se

☐ MISCELLANEOUS

TOTAL BILL \$ 69.00

Make check payable to LABORATORIES ADMINISTRATION and mail to the above address. (Questions, 410-767-6145)

Please send one copy of this form with payment for proper credit.

44B-73-1702

John M. Delaney, Dr. P.H., Director

Category Code 4G

BACTERIOLOGICAL DRINKING WATER REPORT

009385

LABORATORY RECORD

PRESUMPTIVE MTP • P/A TEST

CONFIRMED HIV - P/A TEST ☐ Undetermined ☐

[illegible]

P/A TEST (CONTINUED) * * *

ml. of Sample	100 ml
Trial Cylinders	
E. Cuts	

QUANTITATIVE TEST (CONTINUED) . . .

100 ml. of Sample	No. of Pos	MFN
Total Coliforms	0	<1
E. Coli	0	21

¹⁰⁰ Presumptive Cellulose/100 ml. (Membrane Filter) =
[†] Verified Total Cellulose/100 ml. (Membrane Filter) ÷
[‡] Verified Pecal Cellulose/100 ml. (Membrane Filter) =

24 • 48 • 72 hrs/Histomorph Plate Count & Vol. =

Temp. Control 2.5°C

- using an Endo-Agar LES at 35° C incubation
- using Lysatz-Tryptone Broth at 35° C incubation
- † using Brilliant Green Lactose Bile broth at 35° C incubation
- ‡ using BC Broth at 44.5° C incubation
- § using Prater Coated Agar at 35° C incubation
- using ONPG-MCG at 35° C incubation

Remarks

Date & Hour

08:40 3PM 251

電話 03-4311

要

E. SHORTS REG.

☐ S. MD REG. ☐

1144

CENTRAL

☐ W. MD REG. ☐

Ⓢ

Reactorindustrial

12/12/2019

DEHMH-86 1A07

ORIGINAL - LABORATORY

Pd. m
~~Ind~~ also
 11/7/08
 Radham
 received

APPLICATION

18293

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 468-8000, EXT. 380

DISTRICT 3rd

DATE 4/18/73

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Adelphia Developers

ADDRESS 6931 Donachie Road, Balto., Md. 21239

Purdam & Jeschke
PHONE 465-1635

PROPERTY LOCATION:

SUBDIVISION Adelphia

LOT NO. 4

ROAD AND DESCRIPTION Unnamed road

SIZE OF LOT 40,000 sq. ft.

TYPE BLDG. 3 or 4 bedrooms
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Purdam & Jeschke

APPROVED BY _____ FOR _____ DATE _____

(KIND OF SYSTEM)

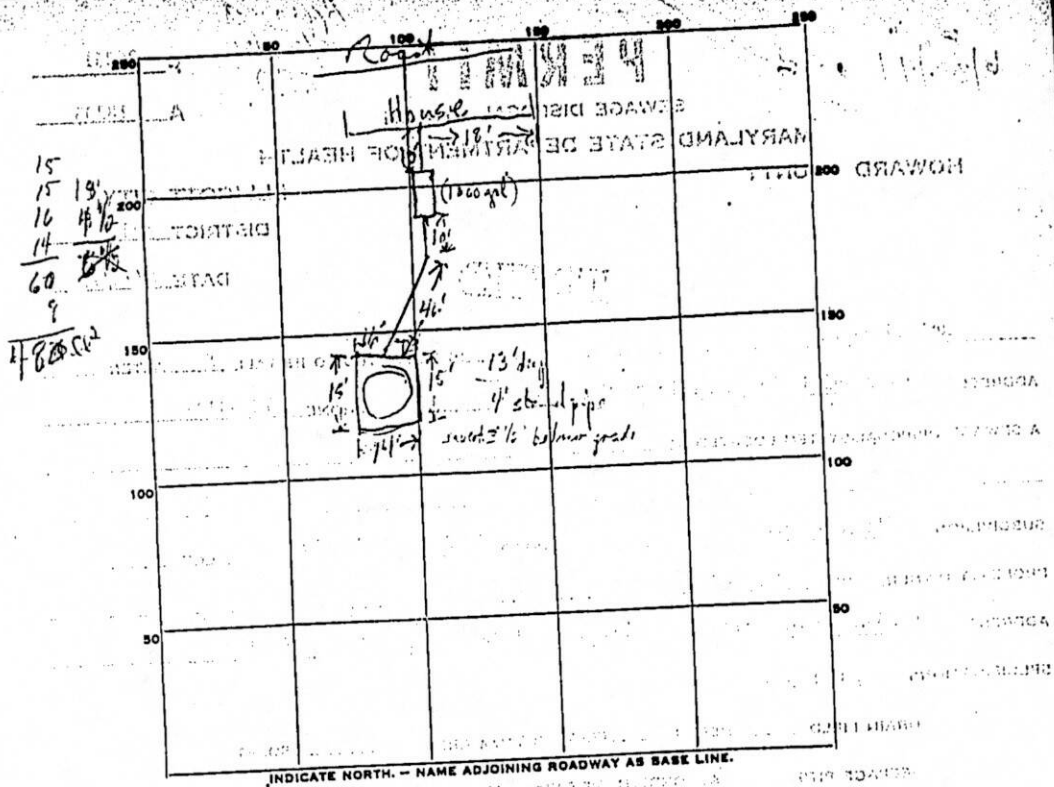
REJECTED BY _____ FOR _____ DATE _____

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



PERMIT CARD OK CLEANOUTS ST/DH

SEPTIC TANK, LEVEL _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER perimeter 60 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 480 SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED 6/30/77 INSPECTOR Thomas R. Deft

6/30/77

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3rd

DATE 6/28/77

INDEXED

Roland Burth

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS Clarksville Pike, Ellicott City, Md.

PHONE 730-3495

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Eagles Loft

ROAD 3513 Reynard Drive

LOT 4

PROPERTY OWNER Nu-Homes, Inc.

ADDRESS 6655-H Dobbin Road, Columbia, Md. 21045

Phone: 997-7019

SPECIFICATIONS 3 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - Dry well to have 390 sq. ft. absorbent sidewall area. Inlet at 3 1/2 ft. and maximum depth 11 ft. below original grade. Locate dry well 20 ft. off right lot line and 130 ft. from Reynard Drive as seen when facing lot from Reynard Drive. Okay. Put to site dry well around 10 ft. directing out front and run trench to right line.

NOTE: NO DRY WELL IS TO EXCEED 15 FEET IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

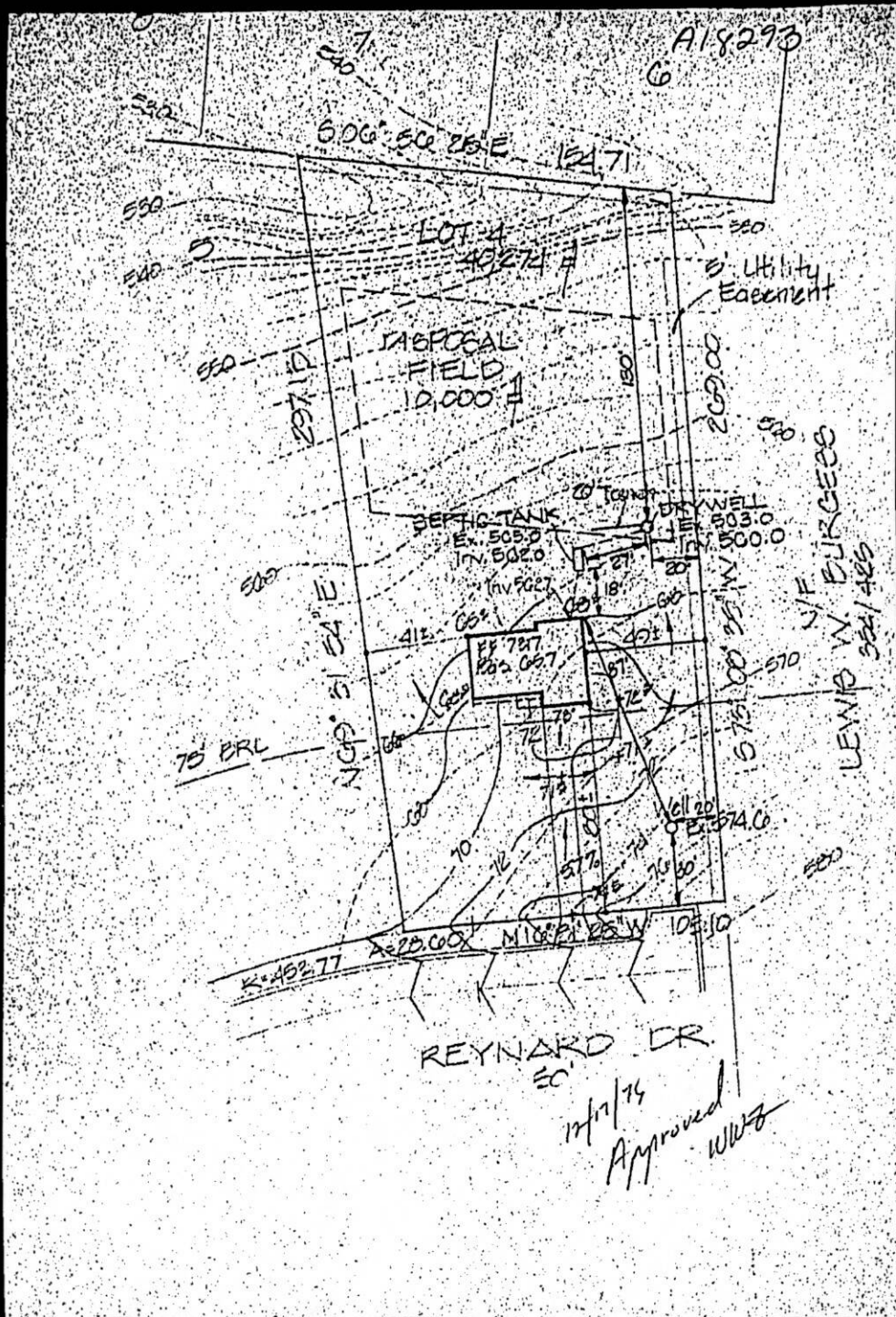
PLANS APPROVED BY William W. Zepp

DATE 2/18/76

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 18293



11/17/74
Approved
WLB

4/25/08 well deepened. net from
227 to 600 feet & 4 to 8 gpus

40-73-1702

STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT		THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER 110293 PERMIT NO. FROM "PERMIT TO DRILL WELL" 41-73-1702																																									
DATE RECEIVED (WRA USE ONLY) January 4, 1977	DEPTH OF WELL 503 22 (TO NEAREST FOOT) 26	DRY HOLE #1 DRILLERS IDENTIFICATION NO. 30																																									
OWNER: New Homes, Inc. FIRST NAME STREET OR RFD: 6655 H. Dobbin Road POST OFFICE Columbia, Maryland 21044																																											
WELL LOG STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)</th> <th>FEET FROM</th> <th>TO</th> <th>CHECK IF WATER BEARING</th> </tr> </thead> <tbody> <tr><td>Dirt</td><td>0</td><td>2</td><td></td></tr> <tr><td>Soft Brn. Mica</td><td>2</td><td>23</td><td></td></tr> <tr><td>Blue Mica</td><td>23</td><td>26</td><td></td></tr> <tr><td>Brown Mica</td><td>26</td><td>32</td><td></td></tr> <tr><td>Blue Mica</td><td>32</td><td>35</td><td></td></tr> <tr><td>Soft Brn. Mica</td><td>35</td><td>38</td><td></td></tr> <tr><td>Hard Blue Mica</td><td>38</td><td>115</td><td></td></tr> <tr><td>Purple Mica</td><td>115</td><td>118</td><td></td></tr> <tr><td>Blue Mica</td><td>118</td><td>503</td><td></td></tr> </tbody> </table>		DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET FROM	TO	CHECK IF WATER BEARING	Dirt	0	2		Soft Brn. Mica	2	23		Blue Mica	23	26		Brown Mica	26	32		Blue Mica	32	35		Soft Brn. Mica	35	38		Hard Blue Mica	38	115		Purple Mica	115	118		Blue Mica	118	503		GROUTING RECORD YES NO WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) ☒ Y ☐ N TYPE OF GROUTING MATERIAL (CIRCLE BOX) ☒ C M ☐ B C CEMENT 45 46 BENTONITE CLAY 45 46 NO. OF BAGS NO. OF POUNDS GALLONS OF WATER DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM 48 52 54 58 FT. (ENTER 0 IF FROM SURFACE) CASING RECORD CIRCLES INSERT APPROPRIATE CODE BELOW STEEL ☒ S T CONCRETE ☒ C O PLASTIC ☐ P L OTHER ☐ O T MAIN CASING TYPE NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 60 61 63 64 65 70 OTHER CASING (IF USED) DIAMETER (INCH) DEPTH (FEET) FROM TO 60 61 63 64 65 70 SCREEN RECORD CIRCLES INSERT APPROPRIATE CODE BELOW STEEL ☒ S T BRASS OR BRONZE ☐ B R ☐ H O PLASTIC ☐ P L OTHER ☐ O T SLOT SIZE 1. 2. 3.	
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET FROM	TO	CHECK IF WATER BEARING																																								
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CIRCLE APPROPRIATE BOXES ☐ A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED ☐ E ELECTRIC LOG OBTAINED ☐ P TEST WELL CONVERTED TO PRODUCTION WELL I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. DRILLERS NAME (PLEASE PRINT) Dana Kyker SIGNATURE <i>Dana Kyker</i>		PUMPING TEST HOURS PUMPED (TO NEAREST HOUR) _____ PUMPING RATE GALLONS PER MINUTE TO NEAREST GALLON 11 18 METHOD USED TO MEASURE PUMPING RATE _____ WATER LEVEL (DISTANCE FROM LAND SURFACE) BEFORE PUMPING 17 (NEAREST FOOT) 20 WHEN PUMPING 22 (NEAREST FOOT) 26 TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) ☒ A AIR ☐ P PISTON ☐ T TURBINE ☐ C CENTRIFUGAL ☐ R ROTARY ☐ O OTHER (DESCRIBE BELOW) ☐ J JET ☐ S SUBMERSIBLE PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE) A, C, J, P, R, S, T, O DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) ☒ Y ☐ N CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (NEAREST FOOT) 43 47 CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) ☒ + ABOVE LAND SURFACE (NEAREST FOOT) 50 51 ☐ - BELOW LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). <i>PH 37 RYNARD DA X well</i> <i>TRINDELPHIN Rd.</i>																																									
DRILLERS NAME (PLEASE PRINT) Dana Kyker SIGNATURE <i>Dana Kyker</i>		HEALTH																																									

DR 216 8/71

SEQUENCE NO. (WRA USE ONLY)

2765

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAVES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401

WELL COMPLETION REPORT A18293

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER W24154

DATE RECEIVED (WRA USE ONLY) January 6, 1977

DATE WELL COMPLETED 1977 06 07

DEPTH OF WELL 227

PERMIT NO. FROM "PERMIT TO DRILL WELL" 1-1-1-1-1-1-1-1-1-1

DRILLERS IDENTIFICATION NO. 30

OWNER New Homes, Inc.

STREET OR RFD 6655 H. Dobbin Road

POST OFFICE Columbia, Maryland 21044

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING	FEET	CHECK IF WATER BEARING	
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FROM	TO	
Dirt	0	4	
Soft Brn. Mica	4	22	
Blue Mica	22	50	
Brown Mica	50	55	X
Blue Mica	55	97	
Brown Mica	97	103	X
Blue Mica	103	227	

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES ☒ NO ☐

TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT ☒ BENTONITE CLAY ☐

NO. OF BAGS 20 NO. OF POUNDS 1,800

GALLONS OF WATER 120

DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM 0 FT. TO 34.1 FT.

CASING RECORD

MAIN CASING TYPE S T 6 36

OTHER CASING (IF USED) DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE H O 36 227

DIAMETER OF SCREEN 16 (NEAREST INCH)

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL (CIRCLE BOX) YES ☐ NO ☒

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (C.R.O.S.)

LOG INDICATOR

70 72 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME Dana Kyker

SIGNATURE

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 6

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 4

METHOD USED TO MEASURE PUMPING RATE Flowmeter

WATER LEVEL (DISTANCE FROM LAND SURFACE) BEFORE PUMPING 55 (NEAREST FOOT)

WHEN PUMPING 103 (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) A AIR P PISTON T TURBINE C CENTRIFUGAL R ROTARY O OTHER (DESCRIBE BELOW) J JET S SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES ☒ NO ☐

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31 30

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) + ABOVE - BELOW LAND SURFACE 2 (NEAREST FOOT)

LOCATION OF WELL ON LOT

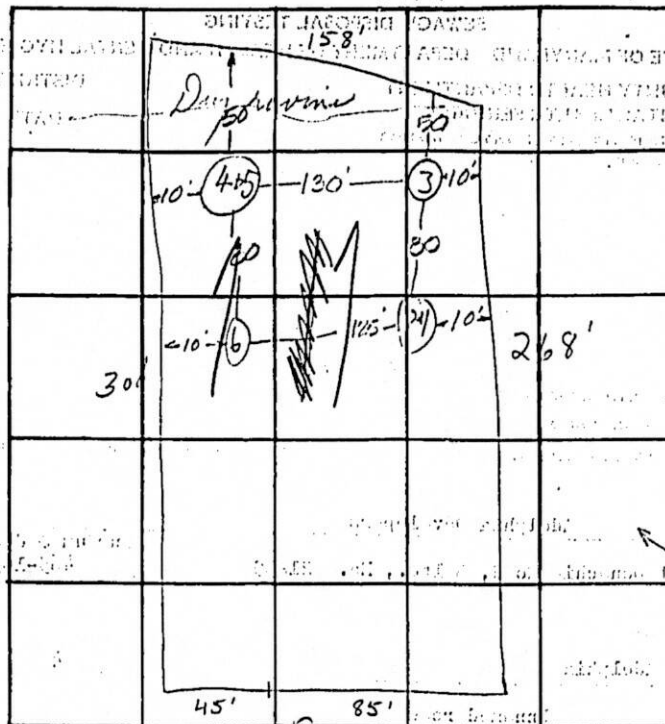
SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

100'

TRINITY

HEALTH

APPLICATION



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
5/2/71	1 (High)	3 1/2	9:55	9:58	9:58	10:01	3
	2 (High)	10 1/2	9:55	9:58	9:58	10:05	7
	3	9	Visual	hole	Visual	hole	to 142
	4	4	10:12	10:17	10:17	10:25	8
	5	10 1/2	10:12	10:14	10:14	10:18	4
	6	9 1/2	Visual	hole	Visual	hole	to 142
						4/22	5mm

REMARKS

TYPE OF SOIL

Sandy silt

Notes Certified
11/2 & P&T 5/2/73