



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 2808 Rustic Manor Ct  
City: Glenwood State: MD Zip Code: 21738  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Gwynnydd Manor  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 15  
Tax Map: 14 Parcel: 123 Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.26

Existing Use: SFD  
Proposed Use: Inground pool  
Estimated Construction Cost: \$ 30,000.00  
Description of Work: 42'x22' concrete inground pool, depth 3' to 8', fence to code, filled by truck

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics                                       |
|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| Height:                                                             | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:                                                     | Depth Width                                                                |
| Gross area, sq. ft./floor:                                          | 1 <sup>st</sup> floor:                                                     |
| Area of construction (sq. ft.):                                     | 2 <sup>nd</sup> floor:                                                     |
| Use group:                                                          | Basement:                                                                  |
| Construction type:                                                  | <input type="checkbox"/> Finished Basement                                 |
| <input type="checkbox"/> Reinforced Concrete                        | <input type="checkbox"/> Unfinished Basement                               |
| <input type="checkbox"/> Structural Steel                           | <input type="checkbox"/> Crawl Space                                       |
| <input type="checkbox"/> Masonry                                    | <input type="checkbox"/> Slab on Grade                                     |
| <input type="checkbox"/> Wood Frame                                 | No. of Bedrooms:                                                           |
| <input type="checkbox"/> State Certified Modular                    | <u>Multi-family Dwelling</u>                                               |
|                                                                     | No. of efficiency units:                                                   |
|                                                                     | No. of 1 BR units:                                                         |
|                                                                     | No. of 2 BR units:                                                         |
|                                                                     | No. of 3 BR units:                                                         |
|                                                                     | Other Structure:                                                           |
|                                                                     | Dimensions:                                                                |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | Footings:                                                                  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:                                                                      |
| Roadside Tree Project Permit #                                      | <input type="checkbox"/> State Certified Modular                           |
|                                                                     | <input type="checkbox"/> Manufactured Home                                 |

Property Owner's Name: Besche  
Address: 2808 Rustic Manor Ct  
City: Glenwood State: MD Zip Code: 21738  
Phone: 443-630-0909 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Karen Bowley  
Address: 293 Southland Ct.  
City: Dunkirk State: MD Zip Code: 20754  
Phone: 410-507-7705 Fax: \_\_\_\_\_  
Email: Khkpermits05@yahoo.com

Contractor Company: Anthony & Sylvan Pools  
Contact Person: Alan Walker  
Address: 8260 Preston Ct.  
City: Jessup State: MD Zip Code: 20794  
License No.: 9587812  
Phone: 410-984-6405 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Utilities                                                                     |
|-------------------------------------------------------------------------------|
| <u>Water Supply</u>                                                           |
| <input type="checkbox"/> Public                                               |
| <input type="checkbox"/> Private                                              |
| <u>Sewage Disposal</u>                                                        |
| <input type="checkbox"/> Public                                               |
| <input checked="" type="checkbox"/> Private                                   |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |
| <u>Heating System</u>                                                         |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |
| <input type="checkbox"/> Other:                                               |
| <u>Sprinkler System:</u>                                                      |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |
| Grading Permit Number:                                                        |
| Building Shell Permit Number:                                                 |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Karen Bowley  
Applicant's Signature

Karen Bowley  
Print Name

\_\_\_\_\_

11/16/17  
Date

Anthony & Sylvan Pools  
Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY                                                                                                       | DATE            | SIGNATURE OF APPROVAL |
|--------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|
| State Highways                                                                                               |                 |                       |
| Building Officials                                                                                           |                 |                       |
| PSZA (Zoning)                                                                                                |                 |                       |
| PSZA (Engineering)                                                                                           |                 |                       |
| Health                                                                                                       | <u>11/16/17</u> | <u>[Signature]</u>    |
| Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                       |
| <input type="checkbox"/> CONTINGENCY CONSTRUCTION START                                                      |                 |                       |

| DPZ SETBACK INFORMATION                                                               |
|---------------------------------------------------------------------------------------|
| Front:                                                                                |
| Rear:                                                                                 |
| Side:                                                                                 |
| Side St.:                                                                             |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:                                                       |
| SDP/Red-line approval date:                                                           |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials

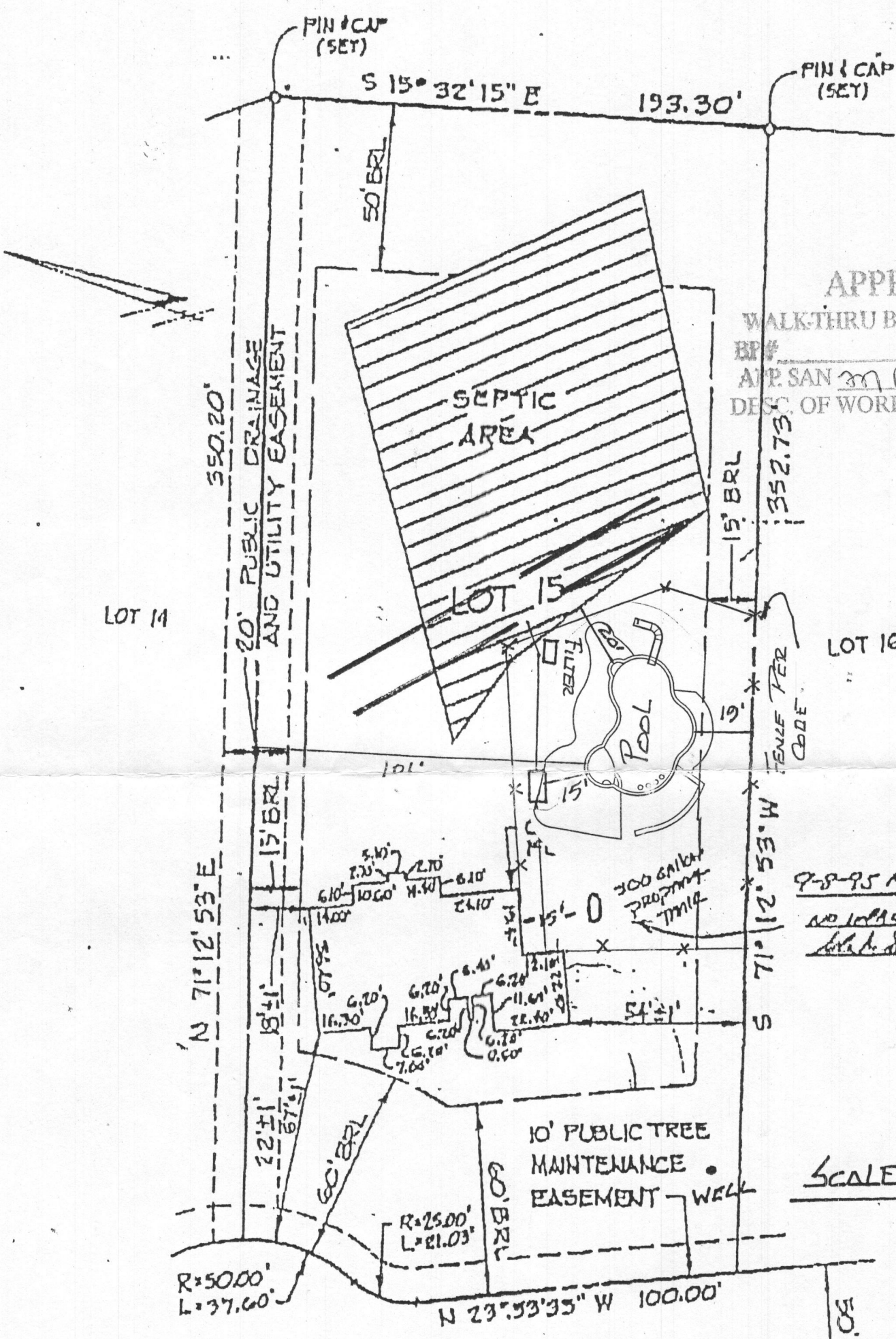
Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SI

3-10-2016 Updated General Building Application 9-2017.docx



APPROVED  
WALKTHRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN *M. J. J.* DATE: *11/16/17*  
DESC. OF WORK: *Pool*

*7-8-95 ARCADE TRAIL*  
*NO IMPACT TO WELL OR SEPTIC*  
*WELL DEPT. SAMPLED*

SCALE: 1" = 40'

RUSTIC MANOR COURT  
LOT N=15"  
GWYNDYL OAK ESTATES  
LOTS 1-40 AND  
PARCELS A, B, C AND D  
P.B. No: 11550

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY THE  
ACCEPTABLE SURVEY TECHNIQUES AND DATA AVAILABLE AT THE  
DATE OF THE SURVEY. THIS SURVEY IS TO BE USED FOR THE  
PURPOSES OF THE SURVEY ONLY AND IS NOT TO BE USED FOR  
ANY OTHER PURPOSE. THE SURVEYOR IS NOT RESPONSIBLE FOR  
THE ACCURACY OF THE INFORMATION SHOWN ON THIS MAP.  
THE SURVEYOR'S NAME AND FIRM ARE SHOWN ON THE MAP.  
THE SURVEYOR'S LICENSE NUMBER IS SHOWN ON THE MAP.  
THE SURVEYOR'S SIGNATURE IS SHOWN ON THE MAP.