

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE BELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3900	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER BPO 117268
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Building Address <u>8520 RESERVOIR RD</u> <u>FULTON MD 20759</u>	Property Owner's Name <u>MATTHEW. D. MARLEY</u> <u>DOROTHY. A. MARLEY</u>
Suite/Apt. #: _____ SDP/NVP/Petition #: _____	Address <u>8520 RESERVOIR RD</u>
Census Tract <u>605102</u> Subdivision <u>N/A</u>	City <u>FULTON</u> State <u>MD</u> Zip Code <u>20759</u>
Section <u>N/A</u> Area <u>N/A</u> Lot <u>N/A</u>	Home Phone <u>301 4983432</u> Work Phone <u>301 4983432</u>
Tax Map <u>4/5</u> Parcel <u>40</u> Grid <u>11</u>	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning <u>RR-2C</u> Map Coordinates _____ Lot size _____	Phone <u>301 4983432</u> Fax _____
Existing Use <u>LIVING AREA 5 F Home</u>	Contractor Company <u>HOME OWNER</u>
Proposed Use <u>LIVING AREA 5 F Home w/ Deck</u>	Contact Person <u>MAT MARLEY</u>
Estimated Construction Cost \$ <u>3,600.</u>	Address <u>8520 RESERVOIR RD</u>
Description of Work <u>BUILD DECK JOINING HOME</u> <u>32x16 deck irregular shape</u> <u>w/ steps to grade on rear home</u>	City <u>FULTON</u> State <u>MD</u> Zip Code <u>20759</u>
Occupant or Tenant <u>owner</u>	License No. <u>N/A</u> Phone <u>301 4983432</u> Fax _____
Contact Name _____	Engineer or Architect Company _____
Address _____	Contact Person _____
City _____ State _____ Zip Code _____	Address _____
Phone _____ Fax _____	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☐ SF Townhouse ☐ Depth _____ Width _____	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: _____	Electric Yes ☒ No ☐ Gas Yes ☐ No ☒
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: _____	Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: <u>N/A</u> ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____	Sprinkler system: <u>N/A</u> ☒ NFA #13D _____ NFA #13R _____ Other: _____
_____ State Certified Modular		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: <u>pin & post</u> Roof: _____	
		_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THE APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>MATTHEW D MARLEY</u> Applicant's Signature <u>owner</u> Title/Company	<u>MATTHEW. D MARLEY</u> Print Name <u>4/12/99</u> Date
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Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
* Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
* Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Sub-total paid \$ _____
* Health	<u>4/14/99</u>	<u>[Signature]</u>	All minimum setbacks met? YES ☐ NO ☐	Add'l permit fee \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: ☐			Lot Coverage for New/Town Zone _____	Check # _____
ONE STOP SHOP: ☐			SDP/Red-line approval date _____	Validation # _____
				Accepted by _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

