

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hcheafth.org

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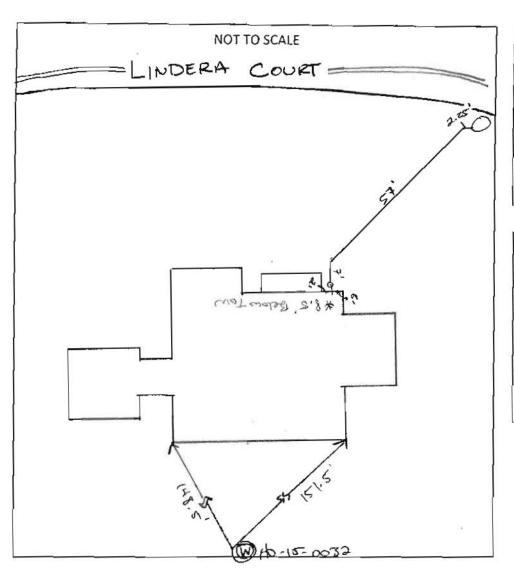
Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 7/31/2017 ONSITE SEWAGE DISPOSAL SYSTEM P 561476	
INSTALLATION APPROVAL DATE: 10/27/8017 (P)	+
SEWER HOUSE CONNECTION	
PROPERTY ADDRESS: 5020 LINDERA CT., ELLICOTT CITY, MD 21042	,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SUBDIVISION: WALNUT CREEK LOT: 135 TAX ID: 05-598888	=
CONTRACTOR: SOUTH CARROLL BACKHOE EMAIL: scbackhoe@comcast.net	·······
CONTRACTOR ADDRESS: 4410 SALEM BOTTOM RD, WESTMINSTER, MD 21157 PHONE: 410-596-36	8
PROPERTY OWNER: NVR INC. EMAIL:	-
OWNER ADDRESS: 9720 PATUXENT WOODS DRIVE, COLUMBIA, MD 21046 PHONE: 410-379-59	6
NUMBER OF BEDROOMS: 5 CONNECTED TO PUBLIC WATER: YES NO	
LOCATION: INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.	
NOTES:	
ISSUED BY: R BRICKER ISSUE DATE: 7/31/2017 EXPIRATION DATE: 7/31/2018	
NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL	
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM	

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.



PLUMBING/PIPE DATA

DEPTH OF PIPE AT HOUSE: 85

TOTAL LENGTH OF PIPE: 66-25

%FALL OF PIPE: 3%

NUMBER OF CLEANOUTS: 2

GRINDER PUMP/PIT DATA

DUPLEX/SINGLE PIT? TUPLEX

PUMP MANUFACTURER:

DATE OF STARTUP:

NOTES:

SEWER LINE SPEC: 4" Crosline PLC USES-DWY ASTM DEGGS Sett 40 220 P	\$1
AT 73°F PVC 1120 NSEO PW-B ASTM DIFST PPFA 0517301M5AX 0957. OA/11/2017 On Site for installation of Sewer Line. Approved for backfill	(Je
10/27/2017 Received Start up letter from Utilities. D	

FINAL INSPECTOR:

DATE OF APPROVAL: 10/27/2017

Martin, Sharhonda

From:

8ozzell, Duane

Sent:

Friday, October 27, 2017 6:46 AM

To:

Miscbilling

Cc:

Hart, Amy, Rocco, Anthony; Martín, Sharhonda; Williams, Jeffrey; Bozzeli, Duane;

Bernard, Dana; Wolf, Kevin; Collins, Sarah; Tuder, Matt; Anastasia, James

Subject:

U&O Release 5020 Lindera ct

On the morning of 10-26-2017, I observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

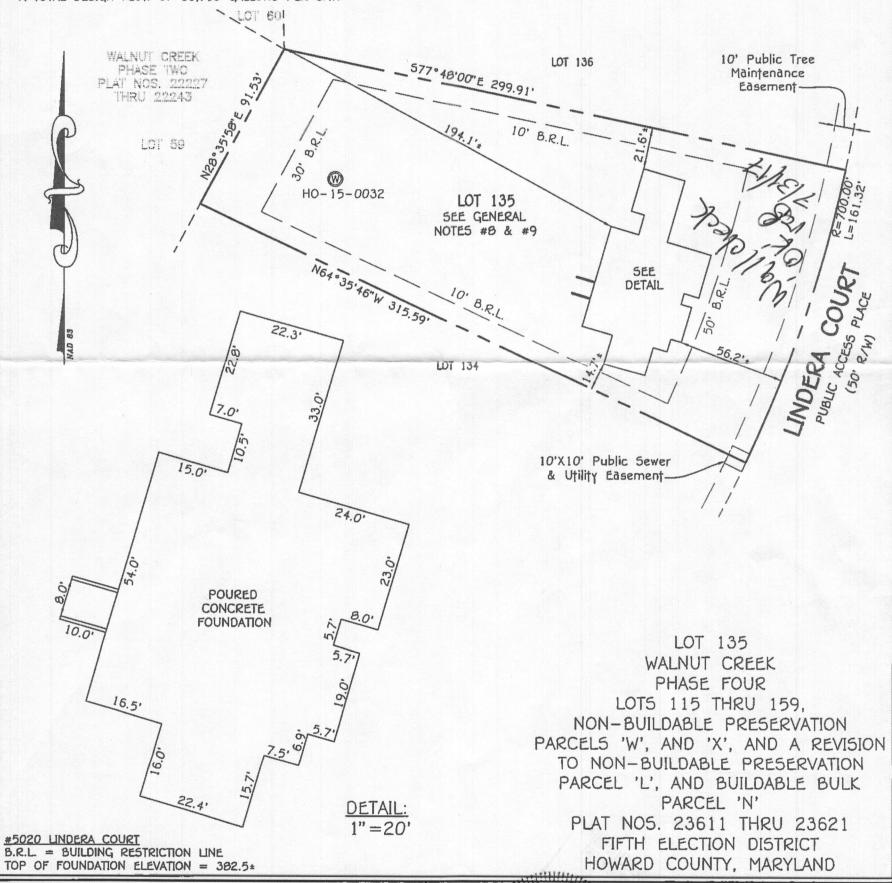
Walnut Creek, Contract #4773 MV homes 5020 Lindera ct. lot 135 Ellicott City, MD 21042

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Thank You, Duese Dockell 410-313-2723

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'.
 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(5) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0032 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B- 17002238
- B) LOTS 115-159 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL B, 2009. A BUILDING PERMIT FOR LOTS 115-159 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTIONS FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 115-159 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET. SEQ. OF THE HOWARD COUNTY CODE.
- 9) LOTS 115-159 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 33,750 GALLONS PER DAY.



FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2855

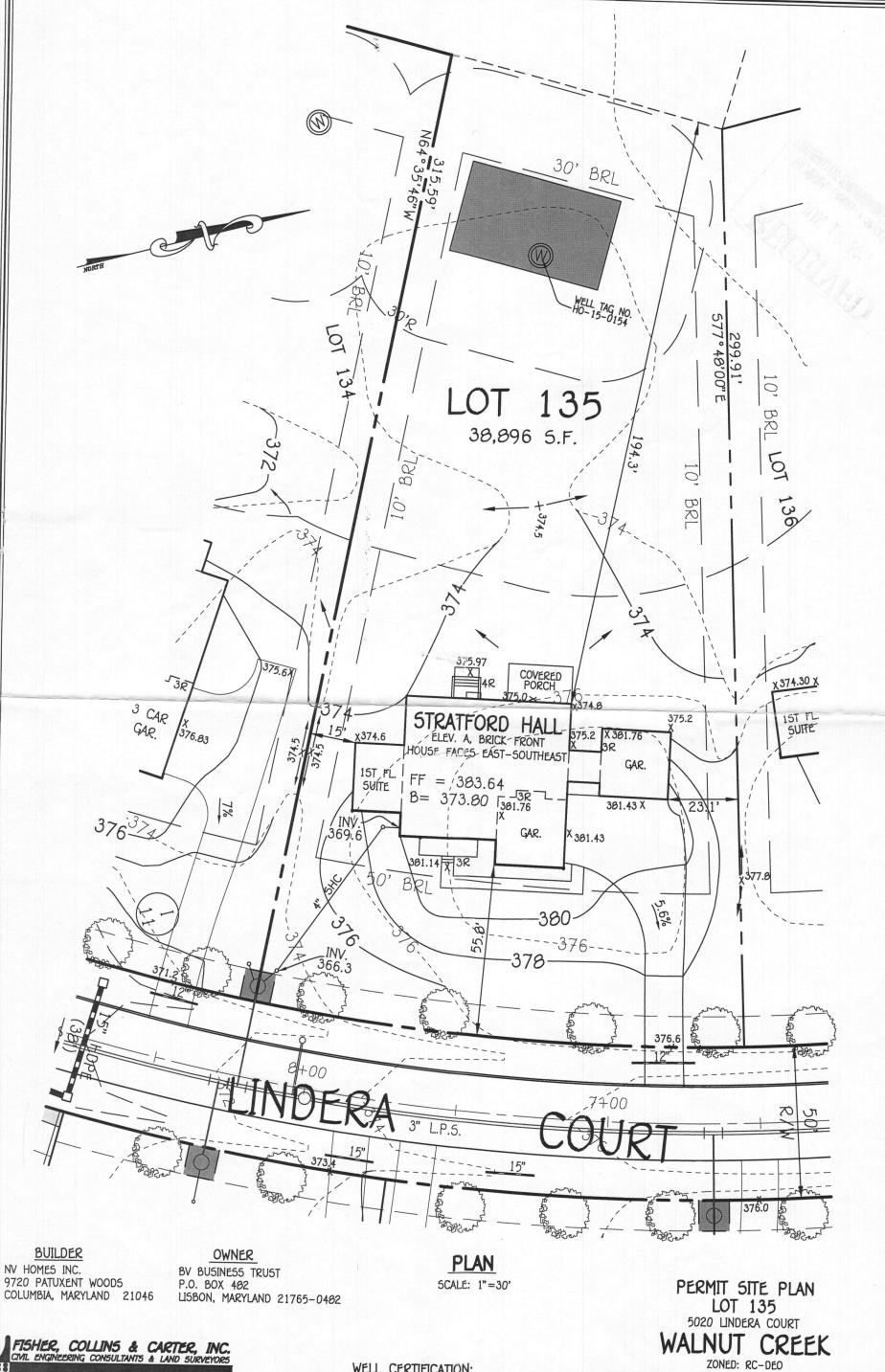


PROPERTY LINE SURVEYOR DATE
REG. #339

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 7/17/17
FINAL LOCATION: BOUNDARY SURVEY:

SCALE: 1"=50'
DATE: 7/20/17
DRAWN BY: JMP
CHECKED BY: MLR
PROJECT No.:04001-6023



TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND 5CALE: 1" = 30' DATE: MAY 30, 2017

CENTENNIAL SQUARE OFFICE PARK — 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 — 2055

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0154, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.