

Walk Shull

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits 3430 Court House Drive

Permits: 410-313-2455

Date	Received:	
------	-----------	--

	wwy	v.howardcountymd.gov	Permit No.	:
Building Address: 14.25 54	solle El	Property O	wner's Name: Diversi S	usag Zepp
E. 7.		Address:	625 5 Leculle	Rel
Sity: Sy Kasur // State: Suite/Apt. #SDP		City:	301 365 3671	2 Zip Code: 2/78/
ensus Tract:		1		Tun.
ection: Area		11	Name & Mailing Address, (f	f other than stated herein)
ax Map: 9 Parcel:		Applicant's	Name: Paul Wx	del De MD Zip Code: 2/042
		Address: _f	0088 maple ma	of De
oning: Map Coordinat	tes: Lot Size: _/	Phone: 44	State: 1	70 Zip Code: 1/14/2
xisting Use: Trailer		Email: p	137450696 Fax:	The net
Proposed Use: July 200	1		Company: Wicilal	
stimated Construction Cost: \$ 2 F				
		Address:		
Description of Work: ald 3	off Junes		State:	Zip Code:
and add 140 s	pft Krak W/	License No.	- JEMIL	
Stairs to grade	10 N	Phone:	Fax:	
Occupant or Tenant: Da ves 50	usua Zepp			
Vas tenant space previously occupied?	Yes [□No Engineer/Ar	chitect Company:	
Contact Name:		14	Design Prof.:	
\ddress:\(\)				
		f I		
ity: :				Zip Code:
Phone:		Phone:	Fax:	
mail:		Email:		
Commercial Building Charocteristics	Residential Building Charac	teristics	Utilities	
Height:	SF Dwelling SF Townho	ouse	Water Supply	AND
No. of stories:		dth □ Public		
Gross area, sq. ft./floor:	1 st floor:	□ Private		WAS ALIKE YES TO AS TO LOSSE
	2 nd floor:		Sewage Disposal	· 1000 1000 1000 1000 1000 1000 1000 10
Area of construction (sq. ft.):	Basement:	Public	OCHOGE DISSESSE	
	☐ Finished Basement			
Use group:	Unfinished Basement	Private		
	☐ Crawl Space	Electric:	☐ Yes ☐ No	
Construction type:	☐ Slab on Grade	Gas:	☐ Yes ☐ No	
Reinforced Concrete	No. of Bedrooms;		Heating System	· · · · · · · · · · · · · · · · · · ·
Structural Steel	Multi-family Dwelling	g □ Electric		1) of 1 and 1 and 1 and 1 and 1
Masonry	No. of efficiency units:			
☐ Wood Frame	No. of 1 BR units:	□ Natural	Gas Propane Gas	
State Certified Modular	No. of 2 BR units:	Other:		\$P\$ 中国国际设置管理
	No. of 3 BR units:		Sprinkler System:	
	Other Structure:	— □ Yes	□No	
	Dimensions:			e stress, or the section for the
Roadside Tree Project Permit	Footings:		Grading Permit Number	
□Yes- □No	Roof:		Grading Fermit Walliber	·
Roadside Tree Project Permit #	State Certified Modular		wilding Chall Dannis Month	
	☐ Manufactured Home		Building Shell Permit Number	
HE UNDERSIGNED HEREBY CERTIFIES AND AGREI WITH ALL REGULATIONS OF HOWARD COUNTY W HIS ARPLICATION; (S) THAT HEISHE GRANTS COU Applicant's Signature	VHICH ARE APPLICABLE THERETO; (4) TI INIV OFFICIALS THE RIGHT TO ENTER OF	HAT HE/SHE WILL PERFORM NO V NTO THIS PROPERTY-FOR THE PURI	VORK ON THE ABOVE REFERENCED P	ROPERTY NOT SPECIFICALLY DESCRIBED IN
Email Address Contractor Wiele Title/Company	1 Curstr	Date . /		a

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

DPZ SETBACK INFORMATION

(A CANADA CANADA	STATE STATE	多沙山在红头。在 是中的大型
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	5-8-4	Dana Bernard
Is Sadiment Control ann	round roomer	ad for issuance? T Vac T Ala

☐ CONTINGENCY CONSTRUCTION START

Green: PSZA, Zoning

Front:		
Rear:		
Side:		
Side St.:		
All minimum setbacks met?	☐ Yes	DNo
is Entrance Permit Required?	☐ Yes	□No
Historic District?	☐ Yes	DNo
Lot Coverage for New Town Z	one:	
SDP/Red-line approval date:		

Yellow: PSZA, Engineering

对例 性性多种的 位置 计设置	在計2000年1月40日共產黨的開始的計
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'I per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

tribution of Copies: White: Building Officials

Davis, Michael J

From:

Davis, Michael J

Sent:

Friday, May 30, 2014 2:24 PM

To: Subject: Frances, Bob 1625 Rt. 32

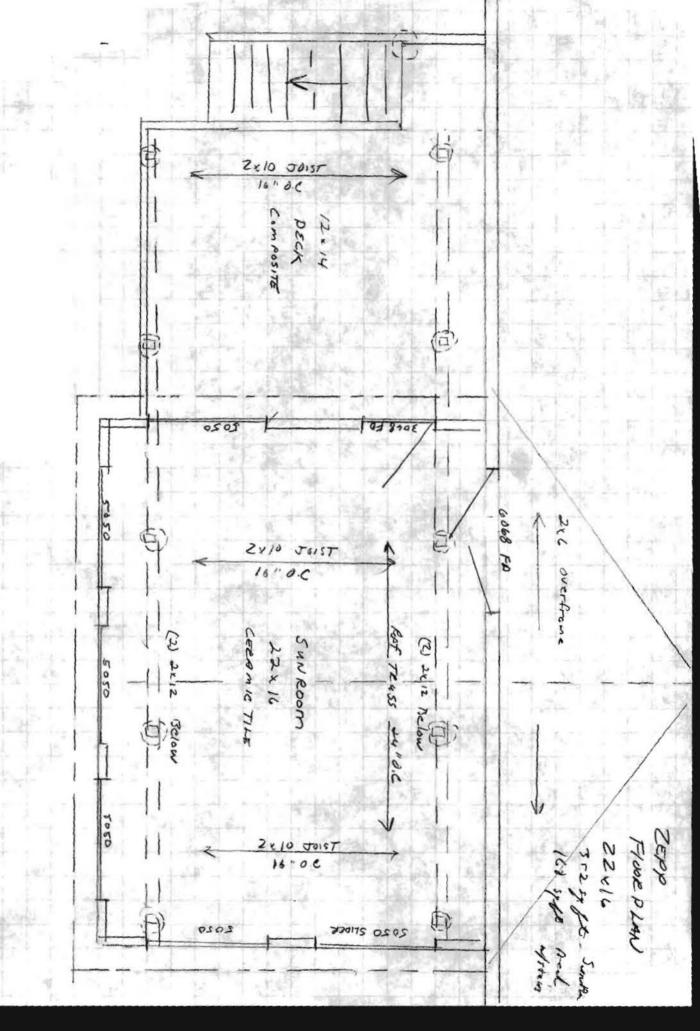
Bob,

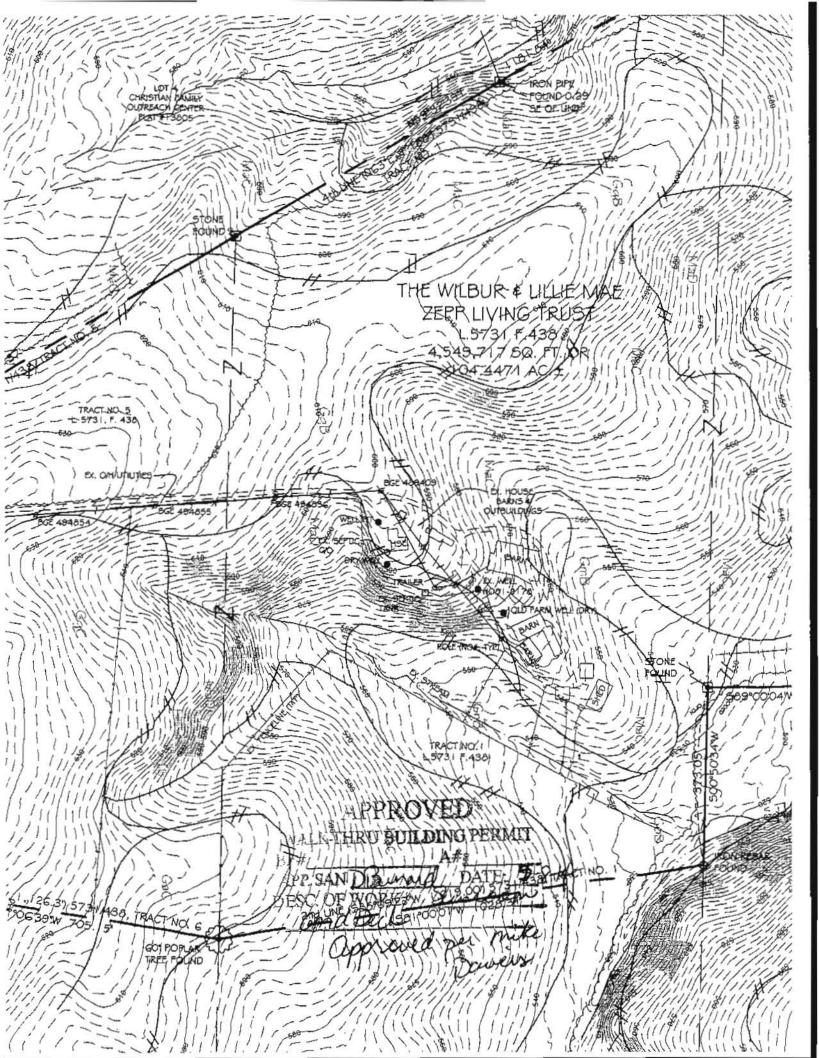
The Health Department has no objection to the increase in size of the deck and/or sunroom. Feel free to reference my name in Accela as approving the revision.

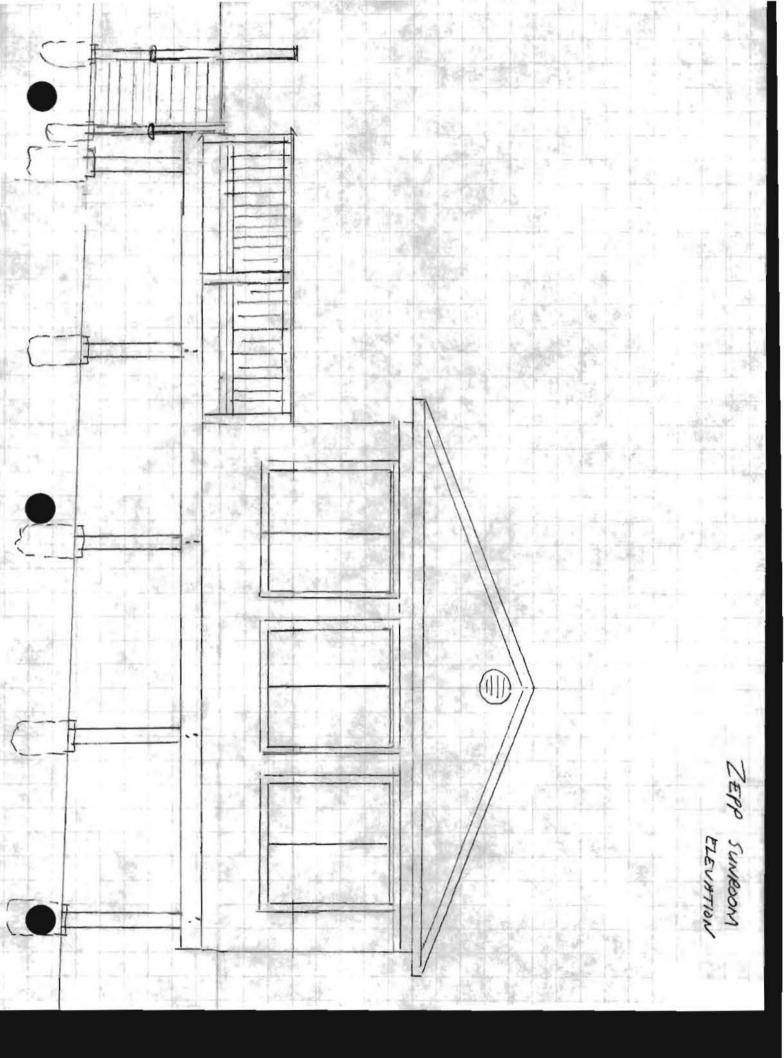
Michael J. Davis
Assistant Director
Bureau of Environmental Health
Howard County Health Department

CONFIDENTIALITY NOTICE

This message and the accompanying documents are intended only for the use of the individual or entity to which they are addressed and may contain information that is privileged, confidential, or exempt from disclosure under applicable law. If the reader of this email is not the intended recipient, you are hereby notified that you are strictly prohibited from reading, disseminating, distributing, or copying this communication. If you have received this email in error, please notify the sender immediately and destroy the original transmission.







Permits: 410-313-2455 Inspections: 410-313-1810 Automated Line: 410-313-3800 Howard County Building/Fire Permit Application Department of Inspections, Licenses & Permits 3430 Court House Drive Ellicott City, MD 21043

Perr	nit Number:
121	1017191
11	1002111

Building Address: 1675 1801	1H 32	Property Owner's Name:	700
4 6. 1 HE 5 12	11) 21784	Address:	4
	Alven In a se	City: State:	Zip Code: 7 Y
Suite/Apt. #SDP	ACT ACT OF THE PROPERTY OF THE	Home Phone: W	Work Phone:
Census Tract:	_ Subdivision:	A RESPONDED TO THE CONTROL OF THE CO	
Section: Are	ea:Lot:	Applicant's Name & Mailing Address	; (It other than stated herein):
Tax Map:Parcel:_	Grid:		
Zoning: Map Coordina	tes:Lot Size:	Phone: 410 549 - 0105	ax:
Existing Use:	¥	Email:	0.74
Proposed Use:		Contractor Company:	45 Als 10
Estimated Construction Cost: \$ 1		Contact Person:	
w. %		Address:	
Description of Work:	CE IN HAPT CA	City:State:	
Andrika Manager	with your Home		
		Phone:	
A Distriction of the Artist American Management of the Artist American Man		Email:	
Occupant or Tenant:	The state of the s	***	
Was tenant space previously occupied	? □Yes □No	Engineer/Architect Company:	
Contact Name:		Responsible Design Prof.:	
Address:		Address:	
City:	State: Zip Code:	City: State:	Zip Code:
Lance Co.			
	_rax:	Phone:	Fax:
Email:	-	Email:	
BUILDING DESCRIP	TION - COMMERCIAL	BUILDING DESCRI	PTION – RESIDENTIAL
Building Characteristics	Utilities	Building Characteristics	Utilities
Height:	Water Supply	☐ SF Dwelling ☐ SF Townhouse	Water Supply
No. of stories:	☐ Public	Depth Width	Public
Gross area, sq. ft./floor:	☐ Private	1 st floor:	☑ Private Sewage Disposal
	Sewage Disposal	Basement:	□ Public
Area of construction (sq. ft.):	☐ Public	☐ Finished Basement	Private
	☐ Private	☐ Unfinished Basement	Electric: Yes No
Use group:	Electric: ☐ Yes ☐ No	☐ Crawl Space	Gas: ☐ Yes ☐ No
330 8.322	Gas: Yes No	☐ Slab on Grade	Heating System
Construction type:	Heating System	No. of Bedrooms:	☐ Electric
☐ Reinforced Concrete	☐ Electric ☐ Oil	Multi-family Dwelling	D0I
☐ Structural Steel		No. of efficiency units: No. of 1 BR units:	□ Natural Gas
	□ Natural Gas □ Propane Gas	No. of 2 BR units:	☐ Propane Gas
☐ Masonry ☐ Wood Frame	<u>Sprinkler System:</u> □ N/A	No. of 3 BR units:	
☐ State Certified Modular	O Fuil	Other Structure:	
	Partial	Dimensions:	
> Roadside Tree Project Permit		Footings:	Roadside Tree Project Permit
☐Yes ☐No	Other Suppression No. of Heads:	Roof:	□Yes □Nŏ
Roadside Tree Project Permit #	No. of riedus.	☐ State Certified Modular ☐ Manufactured Home	Roadside Tree Project Permit #
WITH ALL REGULATIONS OF HOWARD COUNTY V	WHICH ARE APPLICABLE THERETO; (4) THAT HE/SH	TO MAKE THIS APPLICATION; (2) THAT THE INFORMAT E WILL PERFORM NO WORK ON THE ABOVE REFEREN ROPERTY FOR THE PURPOSE OF INSPECTING THE WOR Print Name	CED PROPERTY NOT SPECIFICALLY DESCRIBED IN
		7-14-11	
Email Address		Date	
			ě
Title/Company			

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials	0	
PSZA (Zoning)		- M
PSZA (Engineering)	1	
Health	4/6/11	OMIR_
Fire Protection	17	-

White Ruilding Officials

CONTINGENCY CONSTRUCTION ST	FART
☐ ONE STOP'SHOP	

F APPROVAL	DPZ SETBACK INFORMATION			
	Front;			250
	Rear:			
	Side:			
-	Side St.:	3		
de-	All minimum setbacks met?	Yes	□No	
	Is Entrance Permit Required?	☐ Yes	□No	
☐ Yes ☐ No	Historic District?	🖸 Yes	□No	
	Lot Coverage for New Town Z	one:	025	
	SDP/Red-line approval date:			
Green: PSZA.Zo	nine Yellow: PSZA,Engineerin	g F	ink: He	alth

Filing Fee	\$ '
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	. \$
Sub- Total Paid	\$
Balance Due	\$

Gold: SHA

