



Howard County
Health Department

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE:

9-21-17

ONSITE SEWAGE DISPOSAL SYSTEM

P

50533-A

INSTALLATION

PERMIT

APPROVAL DATE:

12/15/17

A

SEWER HOUSE CONNECTION

PROPERTY ADDRESS: 5032 Linder Court

SUBDIVISION: Walnut Creek

LOT: 132

TAX ID: _____

CONTRACTOR: South Carroll Backhoe

EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157

PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc.

EMAIL: _____

OWNER ADDRESS: 9720 Patuxent Woods Drive, Columbia, MD 21046

PHONE: 410-379-5956

NUMBER OF BEDROOMS: 5

CONNECTED TO PUBLIC WATER:

☐

YES

☒

NO

LOCATION:

INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.

NOTES:

ISSUED BY:

Dana Bernard

ISSUE DATE:

9-21-17

EXPIRATION DATE:

9-21-18

NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

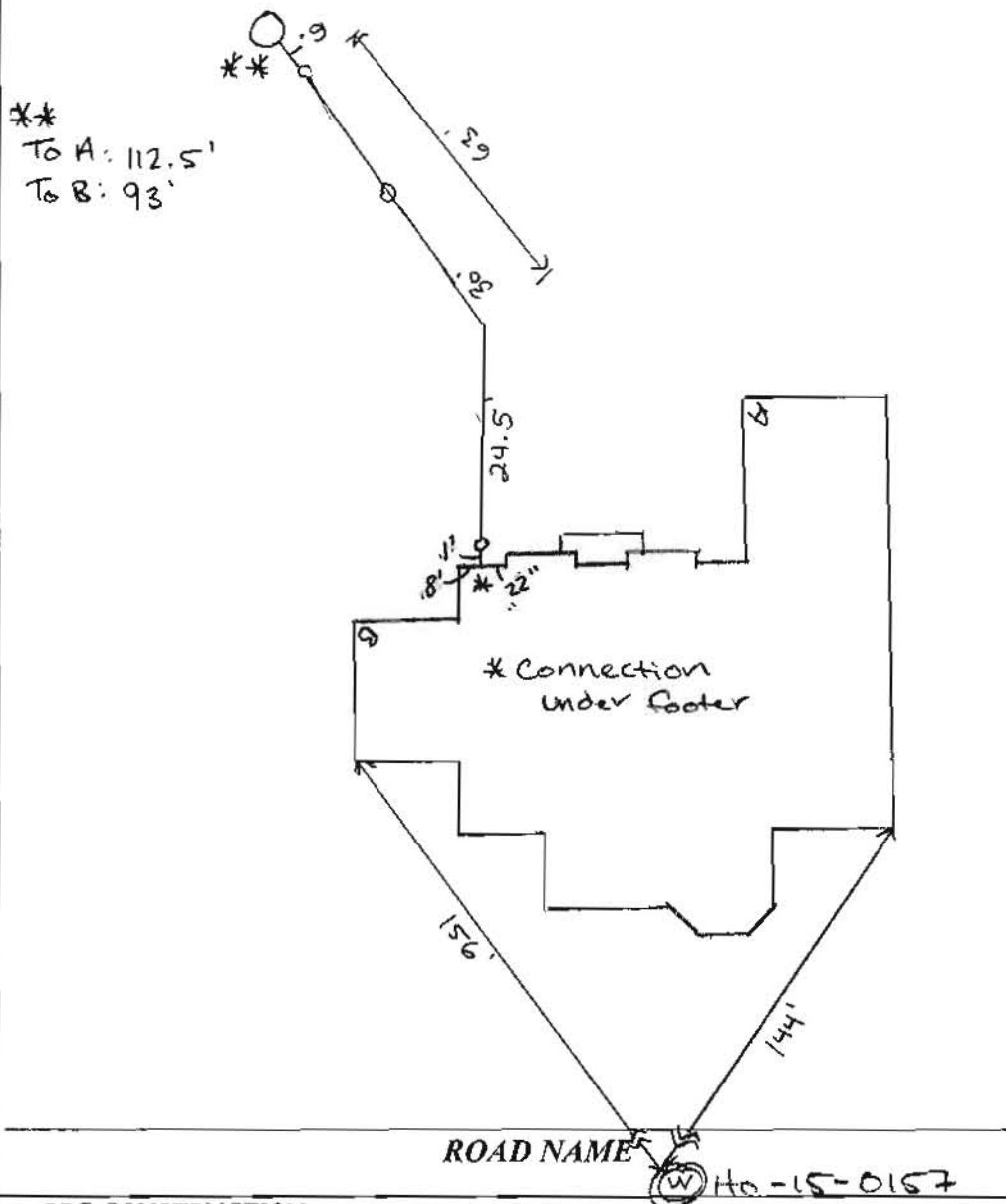
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.

NOT TO SCALE



TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PRE-CONSTRUCTION:

10/06/2017

SEWER LINE SPEC:

North AMERICAN PIPE ASTM D1785

4" SCH 40 220 PSI @ 73°F PVC 1120 NSF PW-G ASTM 2665

NSF DWV

* Solvent Welded

INSTALLATION: 10/06/2017. Approved construction. OK to backfill. Awaiting start up from utilities. @

FINAL INSPECTOR

DATE OF APPROVAL

12/15/17

Wolf, Kevin

From: Anastasia, James <janastas@nvrinc.com>
Sent: Friday, December 15, 2017 7:56 AM
To: Wolf, Kevin
Cc: Howell, Brandon
Subject: FW: 2nd CORRECTION: U&O Release 5032 Linder Court
Attachments: well results 132.pdf

Hi Kevin

Please see email below as well as attached well report. Any chance you can have ICOP report by end of day Tuesday.

Thank you sir

Jimmy Anastasia
Project Manager
NV Homes
Cell: 240-712-0528

From: Tudor, Matt [<mailto:MTudor@howardcountymd.gov>]
Sent: Thursday, December 14, 2017 3:02 PM
To: Miscbilling <Miscbilling@howardcountymd.gov>
Cc: Fisher, Mike <MFisher@howardcountymd.gov>; Hart, Amy <AHart@howardcountymd.gov>; Rocco, Anthony <ARocco@howardcountymd.gov>; Martin, Sharhonda <smmartin@howardcountymd.gov>; Williams, Jeffrey <jewilliams@howardcountymd.gov>; Bozzell, Duane <DBozzell@howardcountymd.gov>; Bernard, Dana <dbernard@howardcountymd.gov>; Wolf, Kevin <KWolf@howardcountymd.gov>; Collins, Sarah <SCollins@howardcountymd.gov>; Cagle, Clint <ccagle@nvrinc.com>; Anastasia, James <janastas@nvrinc.com>
Subject: [Ext] 2nd CORRECTION: U&O Release 5032 Linder Court

Contract #4773
Lot #132

From: Tudor, Matt
Sent: Thursday, December 14, 2017 7:14 AM
To: Miscbilling <Miscbilling@howardcountymd.gov>
Cc: Fisher, Mike <MFisher@howardcountymd.gov>; Hart, Amy <AHart@howardcountymd.gov>; Rocco, Anthony <ARocco@howardcountymd.gov>; Martin, Sharhonda <smmartin@howardcountymd.gov>; Williams, Jeffrey <jewilliams@howardcountymd.gov>; Bozzell, Duane <DBozzell@howardcountymd.gov>; Bernard, Dana <dbernard@howardcountymd.gov>; Wolf, Kevin <KWolf@howardcountymd.gov>; Collins, Sarah <SCollins@howardcountymd.gov>; 'ccagle@nvrinc.com' <ccagle@nvrinc.com>; Janastas@nvrinc.com
Subject: U&O Release 5032 Linder Court

On the morning of December 13th, Duane Bozzell observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4765 #4773
NV Homes, Lot #117 #132
5032 Linder Court

Ellicott City, MD 21042

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Matt
410-313-4934 office
410-978-1320 mobile

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email in error please contact the sender and be advised that any use, dissemination, forwarding, printing, or
copying of this email is strictly prohibited. The terms for the purchase and sale of any property referenced in
this email shall be solely determined by a ratified Purchase Agreement. Any information provided in this email,
including but not limited to, pricing, financing, features of a property and/or community, is not to be construed
as the basis of the bargain for the purchase and sale of any such property.

Bernard, Dana

From: Bernard, Dana
Sent: Thursday, July 27, 2017 1:32 PM
To: jim@decaturbuildingservices.com
Subject: 5032 Lindera Court

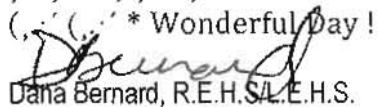
Jim,

I am reviewing your plan for 5032 Lindera Court and I don't have the floor plans for the basement. Please send over so I can complete the review.

Thank you & Have a*~)

..*~)..*~)

(..*~)..*~) * Wonderful Day !


Dana Bernard, R.E.H.S./L.E.H.S.

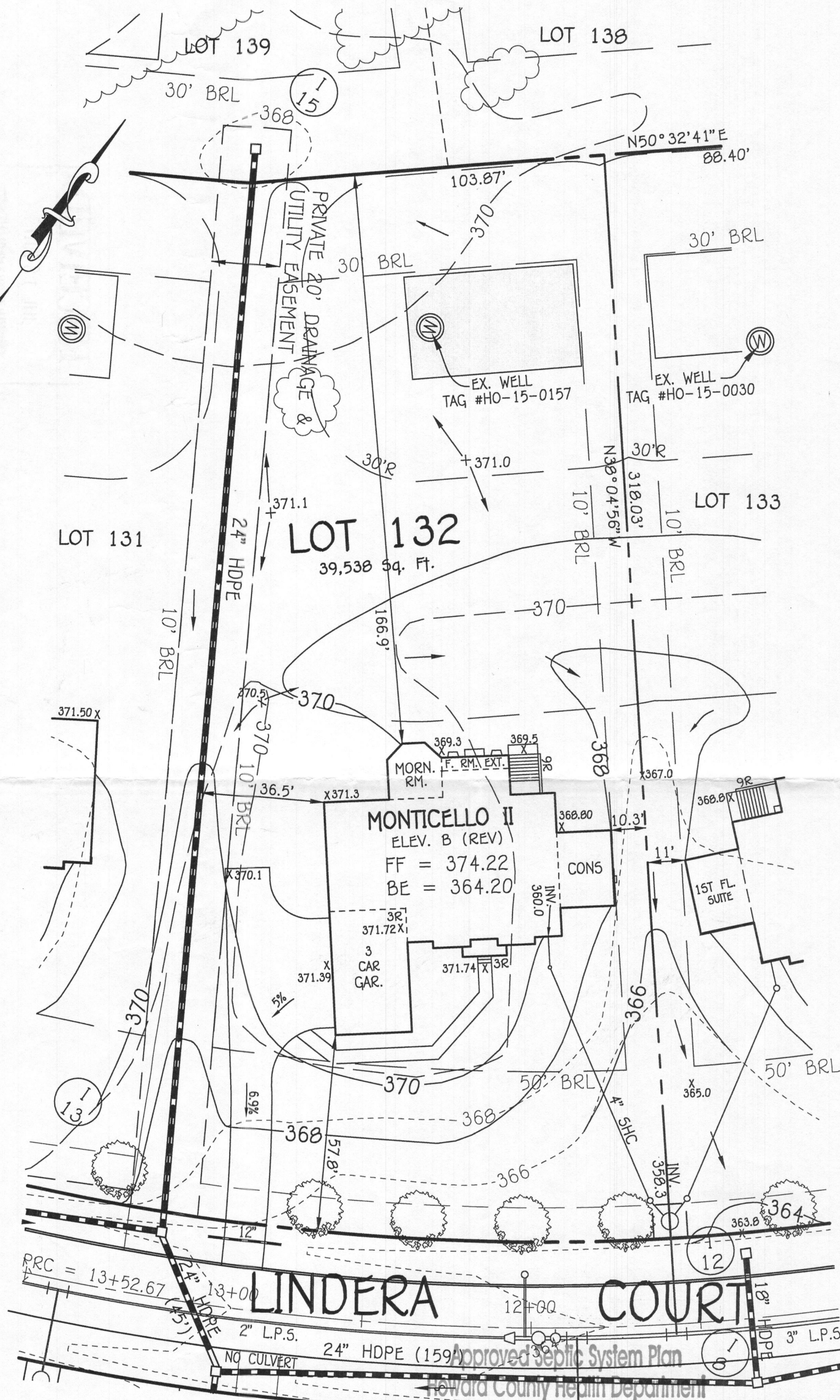
Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: DBernard@howardcountymd.gov



WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0157, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2855

BUILDER

NV HOMES INC.
9720 PATUXENT WOODS
COLUMBIA, MARYLAND 21046

PLAN

SCALE: 1"=30'

Date

7-27-17

PERMIT SITE PLAN
LOT 132

5032 LINDERA COURT

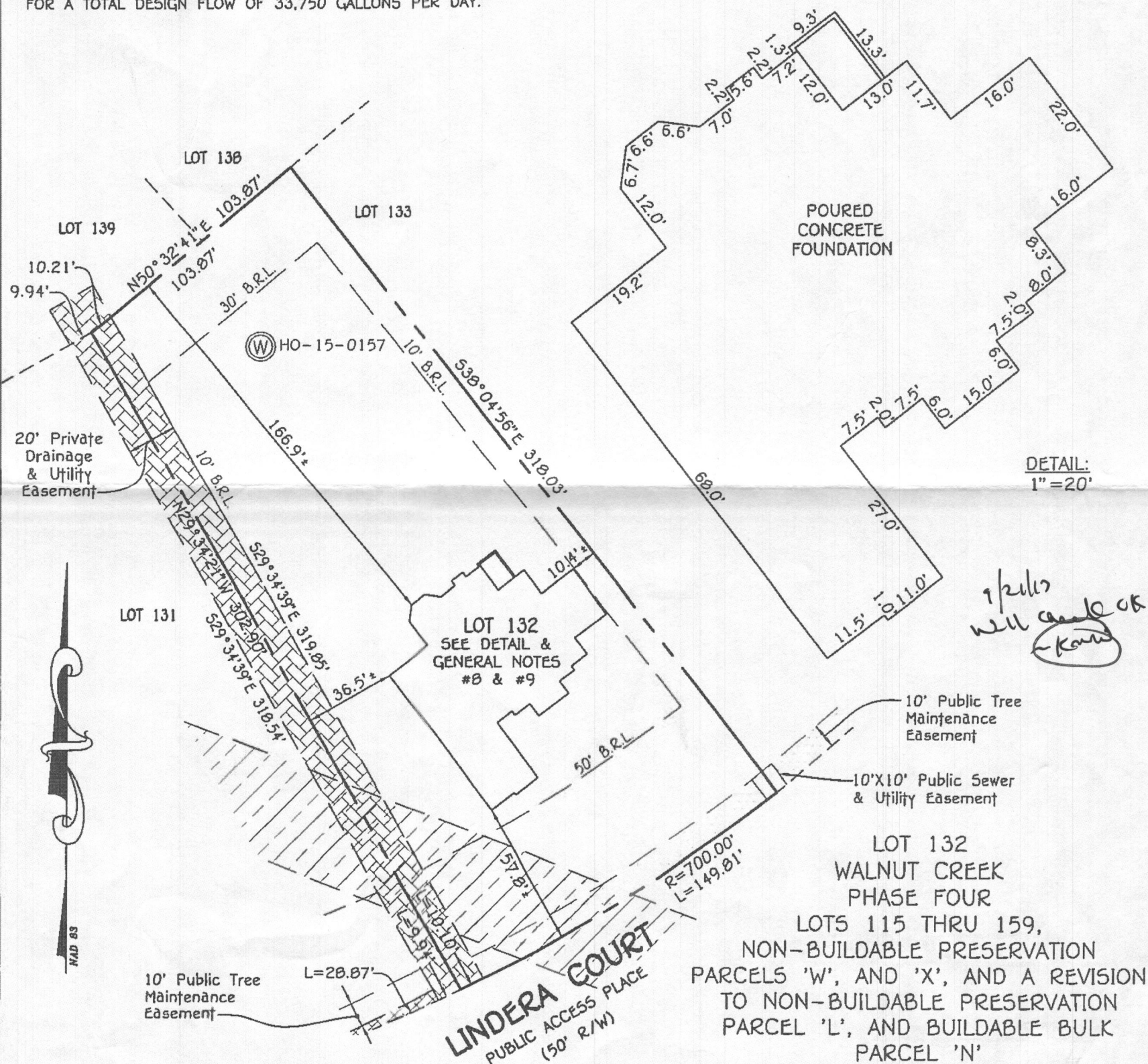
WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JULY 5, 2017

GENERAL NOTES:

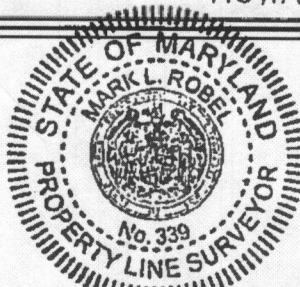
- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0157 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B-17002597
- 8) LOTS 115-159 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 115-159 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTIONS FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 115-159 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET. SEQ. OF THE HOWARD COUNTY CODE.
- 9) LOTS 115-159 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 33,750 GALLONS PER DAY.



#5032 LINDERA COURT
B.R.L. = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEVATION = 373.0±

LOT 132
WALNUT CREEK
PHASE FOUR
LOTS 115 THRU 159,
NON-BUILDABLE PRESERVATION
PARCELS 'W', AND 'X', AND A REVISION
TO NON-BUILDABLE PRESERVATION
PARCEL 'L', AND BUILDABLE BULK
PARCEL 'N'
PLAT NOS. 23611 THRU 23621
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855



Mark L. Robel
PROPERTY LINE SURVEYOR
REG. #339

8/17/17
DATE

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 8/14/17
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 8/17/17
DRAWN BY: JMP
CHECKED BY: MLR
PROJECT No.: 04001-6023