



Howard County
Health Department

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 10/13/17

ONSITE SEWAGE DISPOSAL SYSTEM

P 562301-A

INSTALLATION

APPROVAL DATE: 12/28/17 *KRM*

PERMIT

A _____

SEWER HOUSE CONNECTION

PROPERTY ADDRESS: 5311 Catalpa Court

SUBDIVISION: Walnut Creek

LOT: 97

TAX ID: _____

CONTRACTOR: South Carroll Backhoe

EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157

PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc.

EMAIL: _____

OWNER ADDRESS: 9720 Patuxent Woods Drive, Columbia, MD 21046

PHONE: 410-379-5956

NUMBER OF BEDROOMS: 5

CONNECTED TO PUBLIC WATER:

☐

YES

☒

NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Robert Freeman

ISSUE DATE: 10/13/17

EXPIRATION DATE: 10/13/18

NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

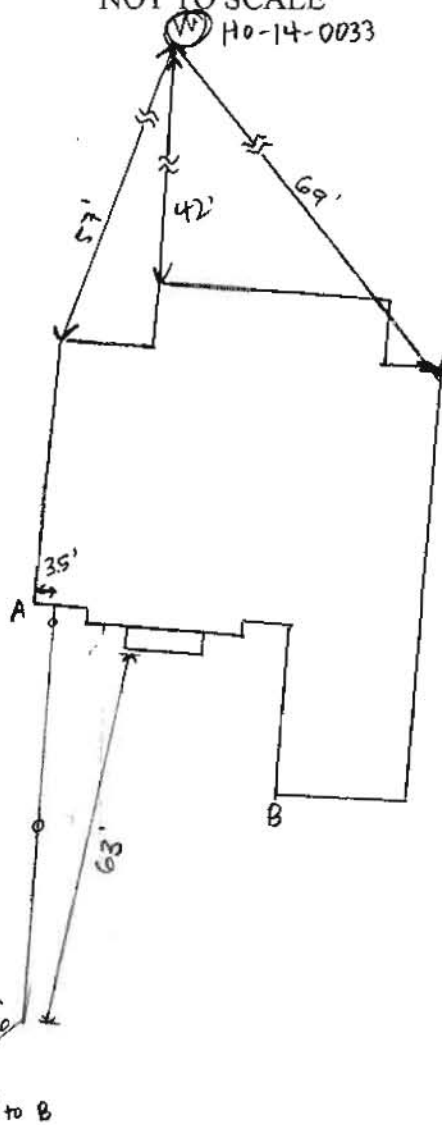
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.

NOT TO SCALE
H0-14-0033

75' to A
12' to B
72' to B



TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____
NUMBER OF TRENCHES _____
TOTAL LENGTH _____
ABSORPTION AREA _____
DISTRIBUTION BOX LEVEL _____
DISTRIBUTION BOX BAFFLE _____
DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____
MANUFACTURER _____
CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____
SLOTTED _____
DATE ON LID _____

PUMP/SEPTIC TANK LEVEL

MANUFACTURER _____
CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____
SLOTTED _____
DATE ON LID _____

CATALPA ROAD NAME COURT

PRE-CONSTRUCTION:

Sewer line Spec:

North American Pipe ASTM D1785 4" SCH 40 220 PSI @ 73°F PVC

* Solvent Welded

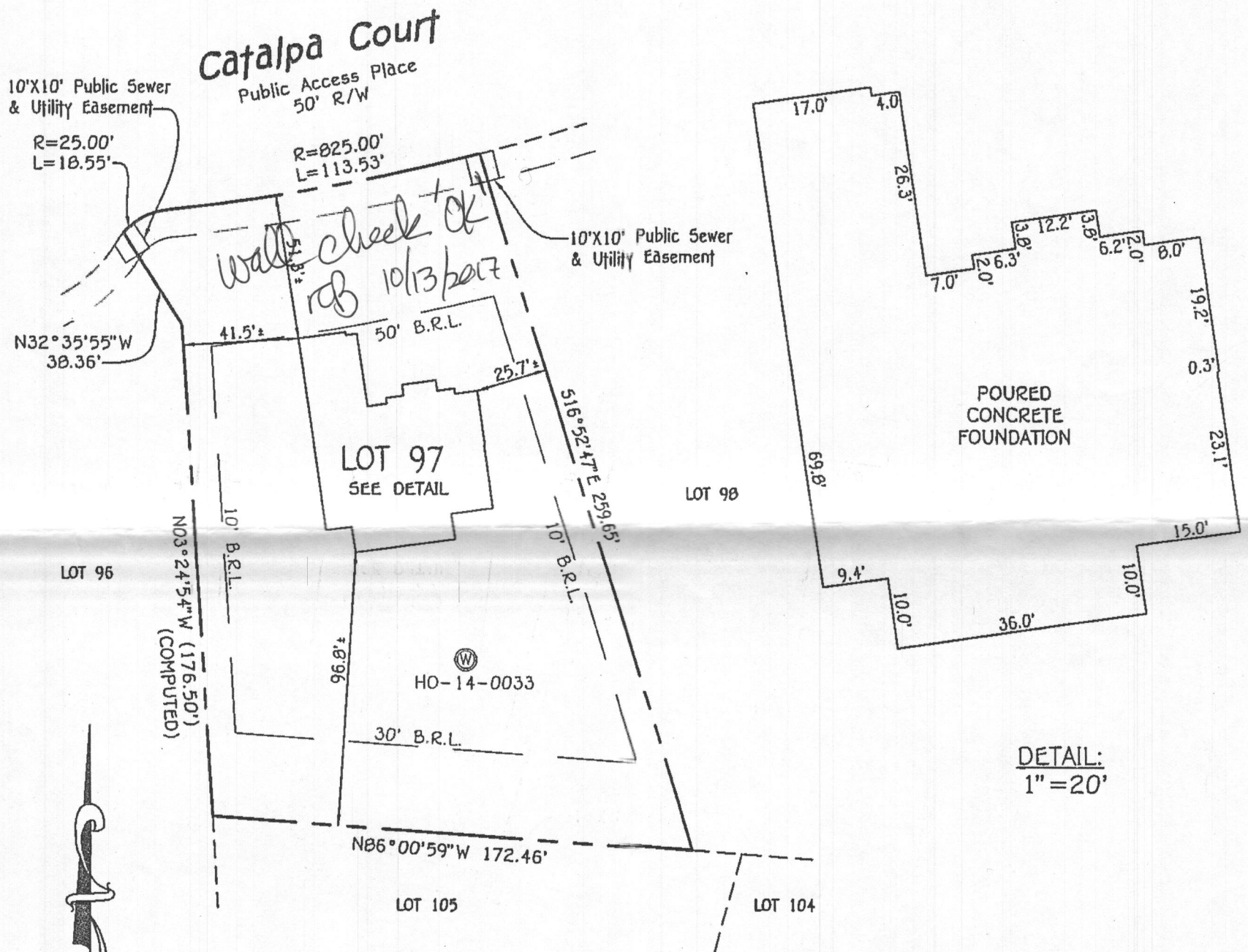
INSTALLATION: 10/26/2017 completion of sewer line. Ok to backfill.

Awaiting start up from utilities. (D)

FINAL INSPECTOR _____ DATE OF APPROVAL _____

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0130D EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1.0'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-14-0033 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B-17002907
- 8) LOTS 69-81, 87-89, AND 96-114 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 69-81, 87-89, AND 96-114 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTIONS FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 69-81, 87-89, AND 96-114 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET.
- 9) LOTS 69-81, 87-89, AND 96-114 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 26,250 GALLONS PER DAY.



DETAIL:
1"=20'

#5311 CATALPA COURT

B.R.L. = BUILDING RESTRICTION LINE

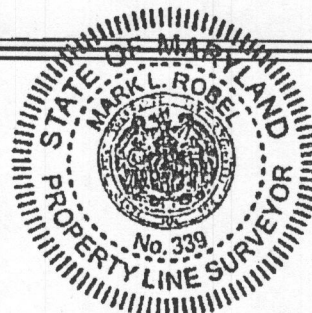
TOP OF FOUNDATION ELEVATION = 448.7'±

LOT 97
WALNUT CREEK
PHASE THREE

LOTS 69-114, NON-BUILDABLE PRESERVATION PARCELS 'O', 'P', 'Q', 'R', 'V', NON-BUILDABLE PARCEL 'S', BUILDABLE PRESERVATION PARCEL 'T', BUILDABLE BULK PARCEL 'U' AND A REVISION TO NON-BUILDABLE PRESERVATION PARCELS 'K', 'L' AND 'M'

PLAT NOS. 23233 THRU 23245
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855



PROPERTY LINE SURVEYOR
REG. #339

DATE
9/13/17

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 9/5/17
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 9/13/17
DRAWN BY: JMP
CHECKED BY: MLR
PROJECT No.: 24001-6023

Wolf, Kevin

From: Anastasia, James <janastas@nvrinc.com>
Sent: Thursday, December 28, 2017 8:16 AM
To: Wolf, Kevin
Cc: Martin, Sharhonda
Subject: Re: Re: U&O Release 5311 catalpa ct

Good Morning

Wanted to check in on this ICOP. Any chance for this to be ready this morning?

Regards,

Jimmy Anastasia
Project Manager
NV Homes
Cell: 240-712-0528

On Dec 26, 2017, at 3:34 PM, Wolf, Kevin <KWolf@howardcountymd.gov> wrote:

James,
I'll be back in the office tomorrow morning. That's a quick turnaround but I'll see what I can do.

----- Original message -----

From: "Anastasia, James" <janastas@nvrinc.com>
Date: 12/26/17 3:32 PM (GMT-05:00)
To: "Wolf, Kevin" <KWolf@howardcountymd.gov>, "Martin, Sharhonda" <smmartin@howardcountymd.gov>
Subject: FW: U&O Release 5311 catalpa ct

Hi Kevin

Please see release below as well attached well results. Can you please have ICOP tomorrow 12/27. Let me know if any questions or issues

Regards,

Jimmy Anastasia
Project Manager
NV Homes
Cell: 240-712-0528

From: Bozzell, Duane [<mailto:DBozzell@howardcountymd.gov>]
Sent: Tuesday, December 26, 2017 3:25 PM
To: Miscbilling <Miscbilling@howardcountymd.gov>

Cc: Hart, Amy <AHart@howardcountymd.gov>; Rocco, Anthony <ARocco@howardcountymd.gov>; Martin, Sharhonda <smmartin@howardcountymd.gov>; Williams, Jeffrey <jewilliams@howardcountymd.gov>; Bozzell, Duane <DBozzell@howardcountymd.gov>; Bernard, Dana <dbernard@howardcountymd.gov>; Wolf, Kevin <KWolf@howardcountymd.gov>; Collins, Sarah <SCollins@howardcountymd.gov>; Tuder, Matt <MTuder@howardcountymd.gov>; Cagle, Clint <ccagle@nvrinc.com>; Srou, Matthew <msrou@nvrinc.com>; Anastasia, James <janastas@nvrinc.com>

Subject: [Ext] U&O Release 5311 catalpa ct

On the morning of 12-22-2017 9:00am observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4773

NV Homes Homes, Lot # 97

Ellicott City, MD 21042

5311 Catapla court

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Thank You.

Duane Bozzell

DPW- Bureau of Utilities

Phone: (410)313-4900

Fax: (410)313-4989

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