



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 6306 Kerne Ct
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: _____
Proposed Use: _____
Estimated Construction Cost: \$ _____
Description of Work: retaining wall next to my private driveway
6 ft x 2.5 ft
Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Zhiping Chu
Address: 6306 Kerne Ct
City: Clarksville State: MD Zip Code: 21029
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Zhiping Chu
Address: _____
City: SAME State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: _____
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|--|--|
| Height: _____ | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth _____ Width _____ |
| Gross area, sq. ft./floor: _____ | 1 st floor: _____ |
| Area of construction (sq. ft.): _____ | 2 nd floor: _____ |
| Use group: _____ | Basement: _____ |
| Construction type: _____ | <input type="checkbox"/> Finished Basement |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Unfinished Basement |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Crawl Space |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Wood Frame | No. of Bedrooms: _____ |
| <input type="checkbox"/> State Certified Modular | Multi-family Dwelling |
| | No. of efficiency units: _____ |
| | No. of 1 BR units: _____ |
| | No. of 2 BR units: _____ |
| | No. of 3 BR units: _____ |
| | Other Structure: _____ |
| | Dimensions: _____ |
| ➤ Roadside Tree Project Permit | Footings: _____ |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof: _____ |
| Roadside Tree Project Permit # _____ | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities |
|---|
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| Sewage Disposal |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| Heating System |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| Other: _____ |
| Sprinkler System: |
| <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grading Permit Number: _____ |
| Building Shell Permit Number: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jenny Z Chu
Email Address: jennyzchu@yahoo.com
Title/Company: _____

Print Name: Zhiping Chu
Date: 7/18/2017

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

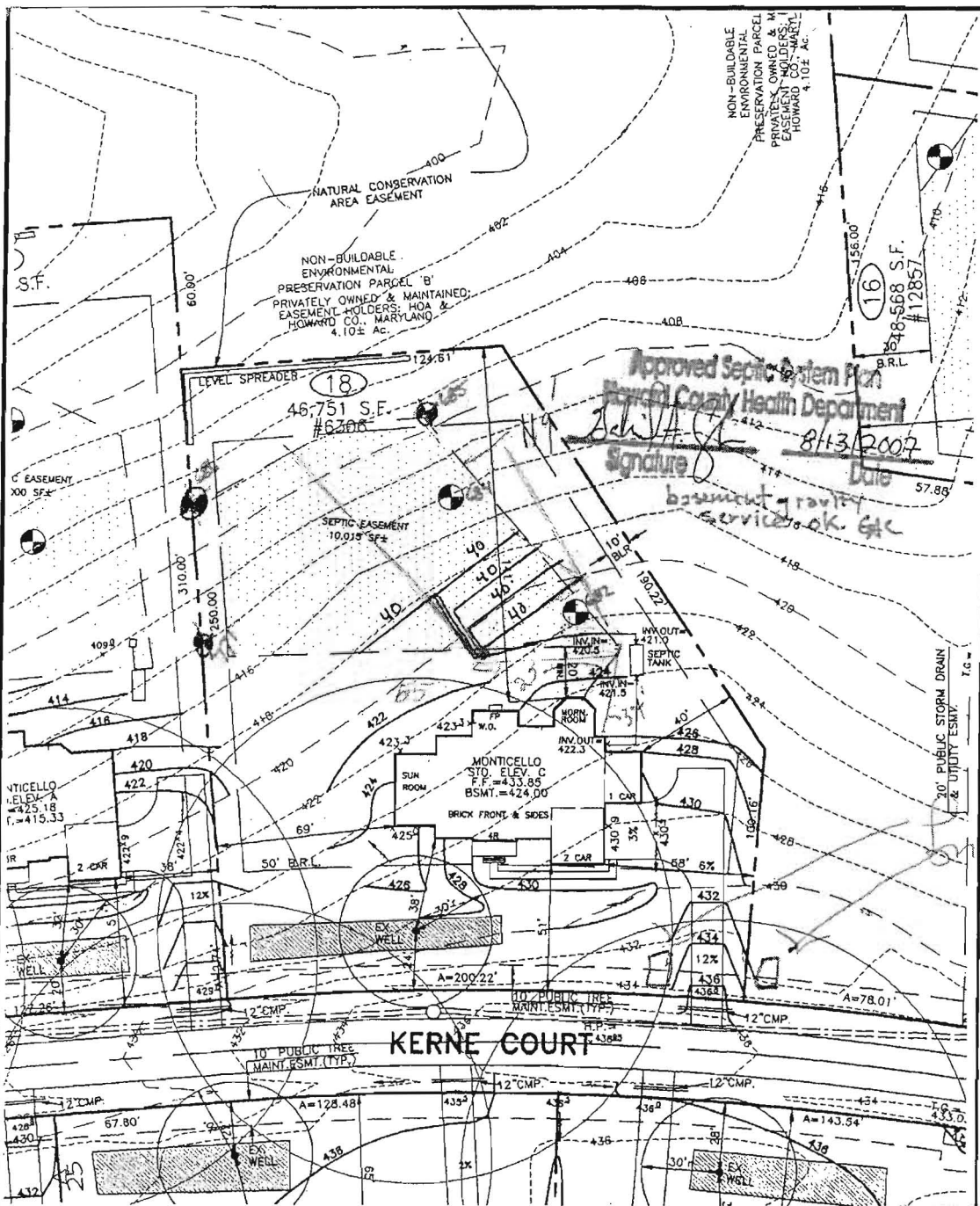
| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|---------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | 7/18/17 | <u>[Signature]</u> |

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| | |
|-----------------|----|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Approved Septic System Plan
 Howard County Health Department
 Signature: [Signature]
 Date: 8/13/2007
 basement gravity service ok. GAC

06-06-07 ADD SIDE SUNROOM (TB/da)

THE EXISTING WELL SHOWN ON THIS PLAN, WELL TAG #HO-95-0324 HAS BEEN FIELD LOCATED BY MORRIS & RITCHIE ASSOC. INC., PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

DIRT IMPORT REQUIRED: 300 YDS.±
 DIRT EXPORT REQUIRED: 000 YDS.±

SETBACKS: RR-DEO

FRONT YARD: 50' MIN.
 SIDE YARD: 10' MIN.
 REAR YARD: 30' MIN.

BUILDER
 N.V. HOMES
 6085 MARSHALEE DRIVE, SUITE 130
 ELK RIDGE, MARYLAND 21075
 PH.: 410-379-5956



MORRIS & RITCHIE ASSOCIATES, INC.
 ENGINEERS, ARCHITECTS, PLANNERS, SURVEYORS, & LANDSCAPE ARCHITECTS
 3445-A Box Hill Corporate Center Drive
 Abingdon, Maryland 21009
 (410) 515-9000
 Fax: (410) 515-9002

SITE & GRADING PLAN
 FOR

CLARKSVILLE OVERLOOK
 (A.K.A. MACBETH FARMS)

LOT 18 #6306 KERNE COURT

4TH ELECTION DISTRICT HOWARD CO., MARYLAND

SCALE: 1"=50'

DATE: MAY 24, 2007

DRAWN BY: PB

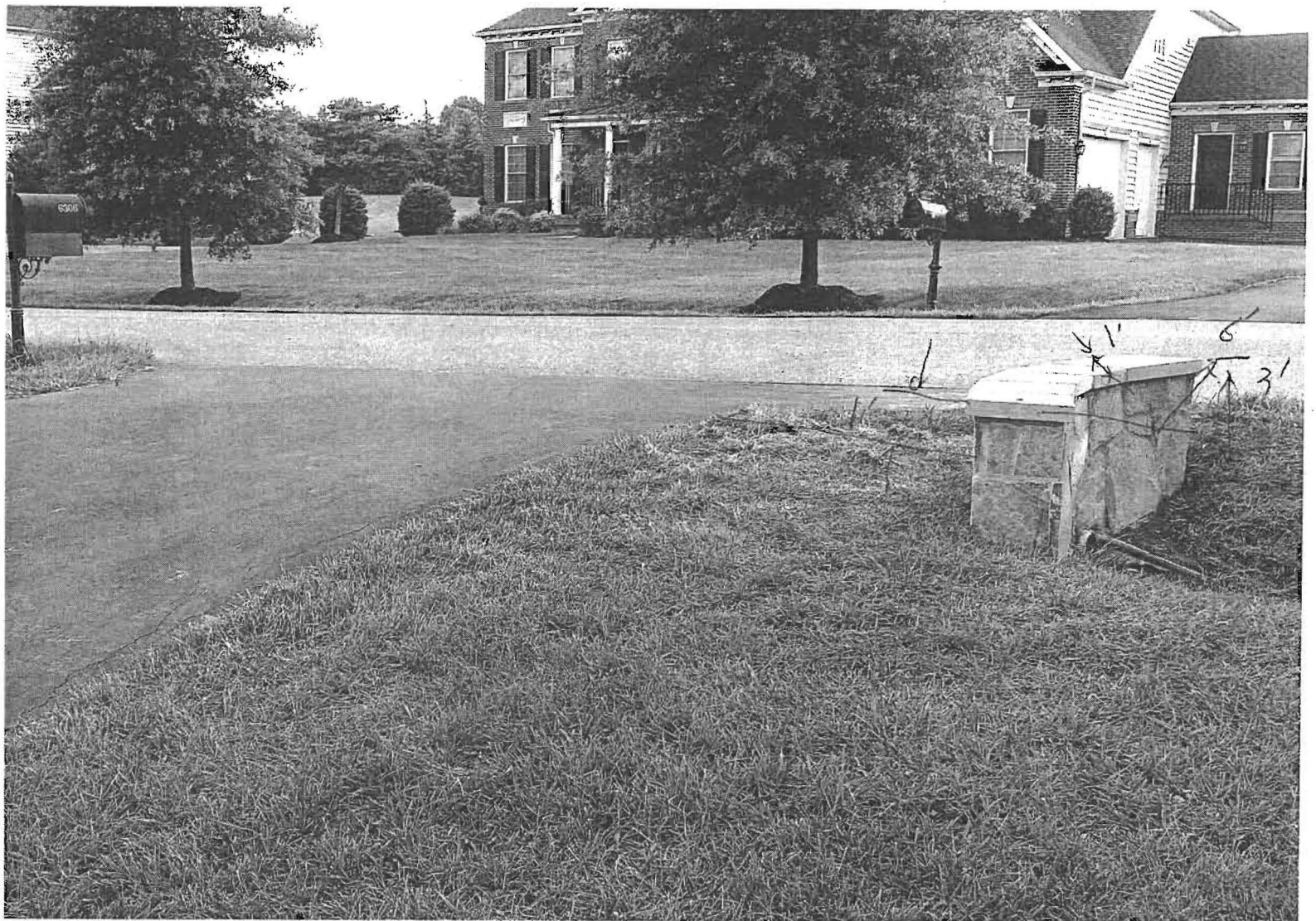
DESIGN BY: PB

REVIEW BY: TB

JOB NO. 114942

APPROVED
 WALKTHRU BUILDING PERMIT
 BP #
 APP. SAN Robert Freeman DATE: 7/19/17
 DESC. OF WORK: 6ft x 25ft Retaining wall

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN Robert Freeman DATE: 7/18/17
DESC. OF WORK: Retaining wall
6ft x 2.5 ft



6 ft

1 ft

3 ft

2 ft

