



APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____ TEST TIME _____

AGENCY REVIEW: _____

AP 537287

DATE 5-4-12

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- ☐ CONSTRUCT NEW SEPTIC SYSTEM(S)
- ☐ REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- ☐ REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- ☐ NEW STRUCTURE(S)
- ☐ ADDITION TO AN EXISTING STRUCTURE
- ☐ REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- ☒ CREATE NEW LOT(S)
- ☐ BUILD ON AN EXISTING LOT IN A SUBDIVISION
- ☐ BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- ☒ YES
- ☐ NO

THE TYPE OF STRUCTURE IS:

- ☒ RESIDENTIAL WITH UNKNOWN PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE UNKNOWN IF APPROPRIATE)
- ☐ COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- ☐ INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) DONALD J. MUNRO

DAYTIME PHONE (202) 871-3022 CELL - FAX -

MAILING ADDRESS 3914 HUNTINGTON ST. NW, WASHINGTON DC 20015
STREET CITY/TOWN STATE ZIP

APPLICANT G. SCOTT SHANABERGER, SHANABERGER & LANE

DAYTIME PHONE (410) 461-9563 CELL - FAX (410) 461-9673

MAILING ADDRESS 8726 TOWN & COUNTRY BLVD, SUITE 201, ELICOTT CITY, MD 21043
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME MUNRO PROPERTY, LOTS 1-4 LOT NO. 1

PROPERTY ADDRESS 8601 RESERVOIR ROAD FULTON, MD. 20759
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 45 GRID 12 PARCEL(S) 9 PROPOSED LOT SIZE 3.33 AC

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT.

G. Scott Shanabarger
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

AP

(3)

0.25' dk. brn L
 0.8' brn L, 2 fsk
 0.8' c. mica
 2' yel-red sl
 2 msbk
 c. mica
 1' yel-red L
 1 fsk
 2.5' c. mica
 5.5' yel-red sl, dm
 common roots
 9.5' yel-brn & grey brn
 ls, dm & roots
 11.2' grey chls 2 few chert

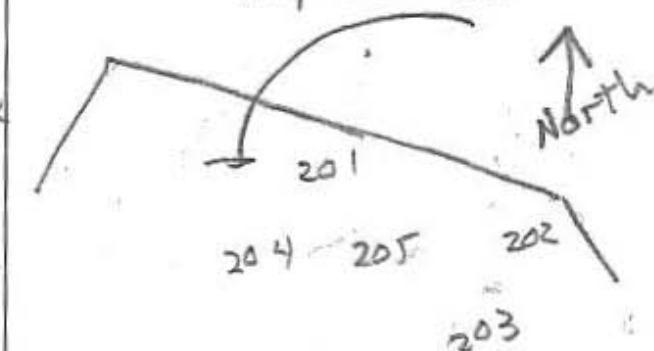
(2)

0.2' dk brn L 2 fsk
 1.2' yel-brn L
 1 fsk, few mica
 2.5' yel-red sl
 2 msbk, c. mica
 6.5' yel-red, blk,
 yel-brn sl
 many mica
 9' pale brn yel
 ls, dm
 14.4' grey chls

(4)

0.5' brn loam
 1 fsk & yel
 few mica
 1.3' yel-red sl
 1 fsk many
 mica
 4' yel-red sl
 1 imp
 many mica
 7.2' brn grey
 chls
 11.5' 3 imp

Proposed Lot 1



(1)

0.9' brn to yel-brn
 loam
 1.7' yel-red
 sl
 3' yel-red sl
 few stones
 6' yel-red
 sl
 many mica
 1.5' brn & yel red
 micaceous
 8' brn fills
 many mica
 11.5'

(5)

0.2' dk grey-brn L
 yel-brn L
 1 fsk
 many roots
 0.9' yel-red L
 many mica
 1.7' 2 msbk
 2.5' yel-red sl
 2 msbk
 3' yel-red sl
 dm, dense
 7' yel-red sl
 dm
 10' grey-brn
 chls, 2 imp
 micaceous
 grey sl
 micaceous
 25-30% stone
 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
5/31/12	3	4.5' / 9.5'	0	1	2.6	1.16	Report
Report	3	4.5' / 9.5'	0	1.9	4.1	2.2	P
5/31/12	2	4' / 9'	0	3.1	4.9	6.7	P
5/31/12	4	4.5' / 11.5'	0	3.6	8.6	5	P
5/31/12	1	5' / 11.5'	0	1.7	5.9	4.2	P
5/31/12	5	10'	Visual	Sidewall OK 3' - 8' / 1.29	OK	1.29	P

REMARKS Pump tank may be needed
 SANITARIAN RB BACKHOE Bill Ingram OTHERS _____
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SAW _____

3/22/20

L.8440/F.334
FB.30/F.33
8551 RESERVOIR RD.
MAP 45 GRID 12 PARCEL 54

L.11315/F.4
8575 CLARKSON DR.
MAP 45 GRID 12 PARCEL 50

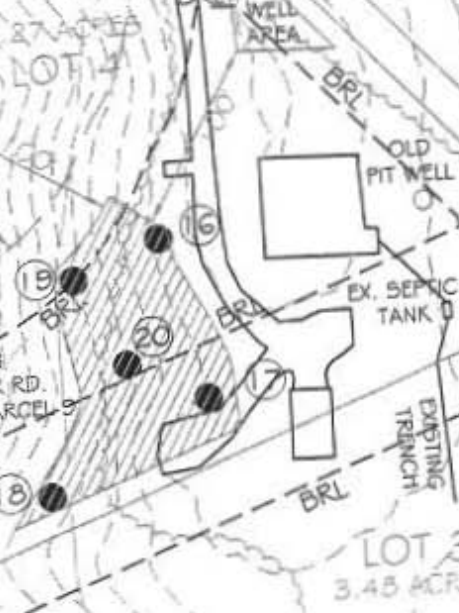
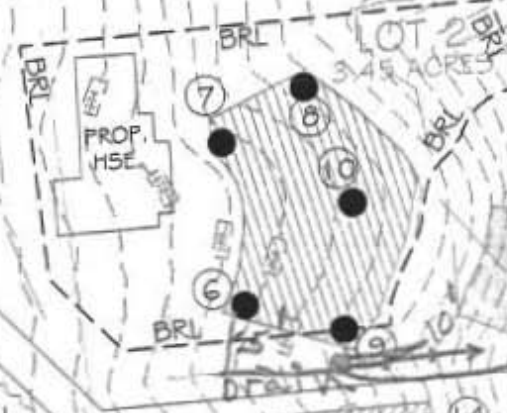
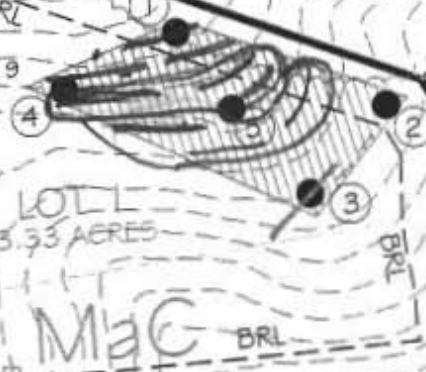
WHITE
L.1015/F.601
8635 RESERVOIR RD.
MAP 45 GRID 11 PARCEL 8

L.514
8522
MAP 45 GR

MUNRO
L.3635/F.76
8601 RESERVOIR RD.
MAP 45 GRID 12 PARCEL 9

MORRISH
2 PLAT OF REVISION
FIELD SUBDIVISION
SECTION 3
L.8754/F.37
PLAT# 9791
8721 RESERVOIR RD.
MAP 45 GRID 17 PARCEL 7

MUNRO
1ST PARCEL
L.3704/F.323
8601 RESERVOIR RD.
MAP 45 GRID 12 PARCEL 9



MacB

Gm

FIRE RD.