



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 1105 RIVER RD  
City: SYKESVILLE State: MD Zip Code: 21784  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: 831510 Subdivision: RIVER PARK EST  
Section: 2 Area: \_\_\_\_\_ Lot: 7  
Tax Map: 9 Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: 4693 - 110 Lot Size: 1.0 acre

Existing Use: RESIDENTIAL  
Proposed Use: RESIDENTIAL  
Estimated Construction Cost: \$ 100,000  
Description of Work: ADDITION TO ENLARGE REAR BEDROOM ADD BATHROOM, FULL BASEMENT, TOTAL = 530 SF  
Occupant or Tenant: MR. & MRS. GILLIAM CONLEY

Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: MR & MRS GILLIAM CONLEY  
Address: 1105 RIVER ROAD  
City: SYKESVILLE State: MD Zip Code: 21784  
Phone: 410.442.1233 Fax: \_\_\_\_\_  
Email: conleyfamily@verizon.net

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: OLIVER HAND  
Address: 4217 BRIGHT BAY WAY  
City: ELICOTT CITY State: MD Zip Code: 21042  
Phone: 410.461.3538 Fax: \_\_\_\_\_  
Email: ophand@msn.com

Contractor Company: PROJECTS BY HAND, INC  
Contact Person: OLIVER HAND  
Address: 4217 BRIGHT BAY WAY  
City: ELICOTT CITY State: MD Zip Code: 21042-5924  
License No.: C2206152  
Phone: 410.461.3538 Fax: \_\_\_\_\_  
Email: ophand@msn.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
	2 <sup>nd</sup> floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	<input type="checkbox"/> Finished Basement
Use group: _____	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type: _____	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sanitizer System</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: ophand@msn.com  
Email Address: ophand@msn.com  
Title/Company: PRESIDENT/PROJECTS BY HAND, INC

Print Name: OLIVER HAND  
Date: 5/2/13

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/12/13</u>	<u>Amelia Scott</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

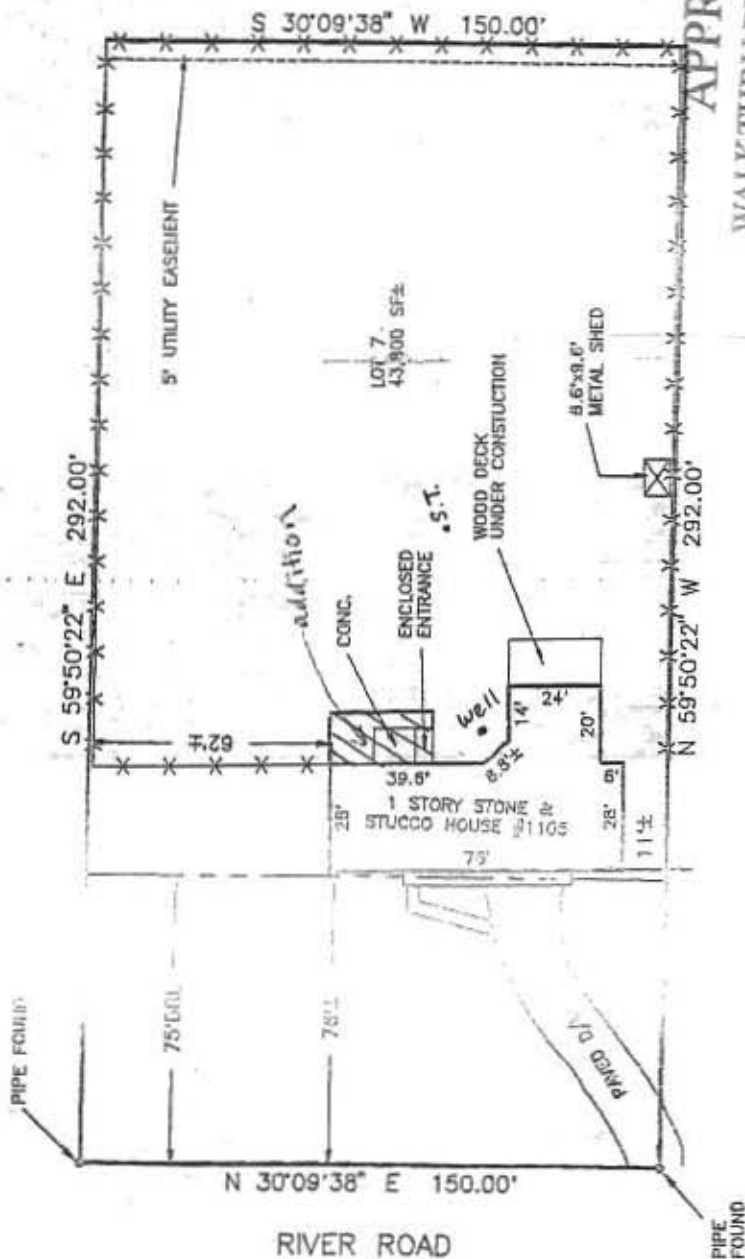
Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

# NOTES:

- 1) B.P.L. information, if shown, was obtained from existing record plat or local records and is not guaranteed by NTT, Inc.
- 2) Building lines, area, or Flood Zone information is subject to the information in the plat.
- 3) NTT, Inc. does not certify to easements or unrecorded encroachments or other.
- 4) Property markers NOT found, or guaranteed by the location.
- 5) Setback distance accuracy: 1'±



APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# 228652

APP. SAN HS DATE: 6/12/21

DESC. OF WORK: approx 25' x 12'

addition as shown

NOTE: THE DRIVEWAY APPEARS TO BE ENCROACHING INTO LOT 5-B-54.

Lot 6

LOCATION DRAWING

1105 RIVER ROAD

HOWARD COUNTY, MARYLAND

3RD ELECTION DISTRICT

Scale: 1" = 50'

Date: 08-17-03

Field By: J.D.C.

Drawn By: J.D.C.

Drawing # AEC07764-03

NTT Associates, Inc.

16205 Old Frederick Road

Mt. Airy, Maryland 21771

Ph. (410) 442-2031

Fax No. (410) 442-1315



J. Carl Hudgins  
Property Line Surveyor #96

Subject property is shown in Zone C on the FIRM Map of Howard County, Maryland on Community Panel 240044 0009B. Effective December 4, 1986

This is to certify that I have surveyed the property herein, being known as LOT 7 AS SHOWN ON

PLAT OF SECTION 2, RIVER PARK EST.

and recorded among the land records of Howard County, Maryland in Plat 08, folio 51

for the purpose of locating the improvements thereon.

- \* This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing of property.
- \* This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- \* This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or insurance.

1105 River Road,  
Sykesville, MD 21784  
May 2, 2013

Mr. Michael Davis,  
Assistant Director of Environmental Health  
Howard County Health Department,  
Bureau of Environmental Health,  
7178 Columbia Gateway Drive,  
Columbia, MD 21046  
(410) 313-2648

Dear Mr. Davis,

RE: VARIANCE REQUEST,

6/11/13  
Approved  
M. Davis

We are seeking a building permit to increase the size of the second bedroom of our two bedroom house, and to add an adjoining bathroom. The two bedrooms currently share one bathroom, and the addition will both increase the size of our second bedroom, and provide it with it's own bathroom and become a "master bedroom and bathroom". A full basement will also be added below the addition. Plans for the addition are enclosed.

We request a variance for a percolation certification plan.

The house was built in 1962 and we purchased the house in 1978. On 8/8/78 the previous owners received a permit to repair the septic field and Permit #28652 was issued and a copy of the permit is enclosed which gives details of the repair and a sketch plan.

Other than regular maintenance, the septic field and well have been adequate for our needs and are in good working order.

In conjunction with the proposed contractor, Projects By Hand, Inc., we have located the well, septic tank, and clean outs to the septic tank and drywell. The enclosed site plan shows these locations and we were able to locate the septic trench from Permit #28652, the drywell , and observing a slight depression in the yard.

Our contractor is the applicant for the building permit and request you contact him if you have any questions. His contact details are as follows:

Oliver Hand, President

Projects By Hand, Inc

4217 Bright Bay Way,

Ellicott City, MD 21042

Cell: (410) 499-0596

Email: [ophand@msn.com](mailto:ophand@msn.com)

Thank you for your cooperation,

Sincerely,

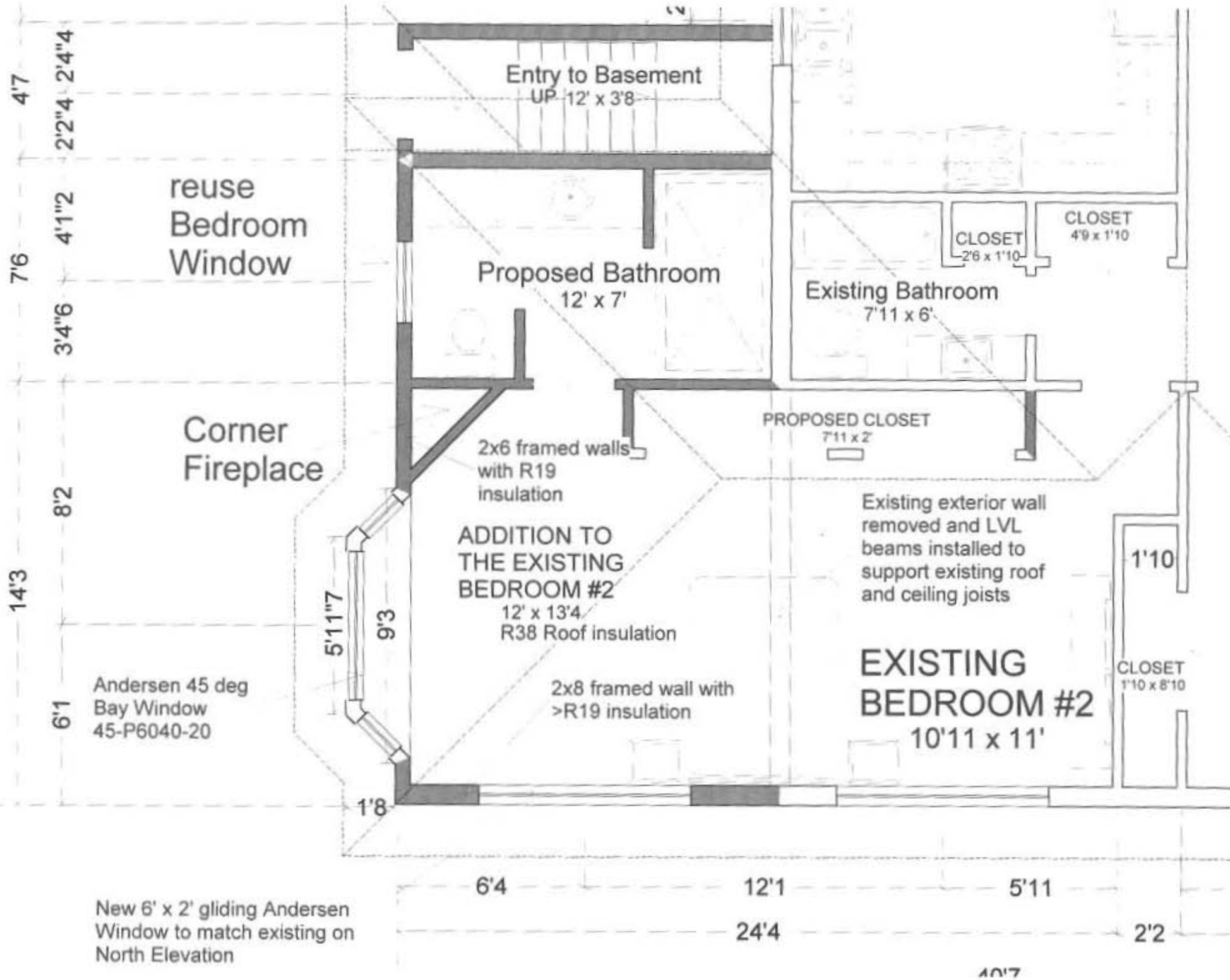
A handwritten signature in dark ink, appearing to read "G Conley", with a long, sweeping horizontal stroke extending to the right.

Gilliam Conley









5'-0" w x 3'-6" h double glazed  
Low-E Andersen G536 Gliding  
Window at Grade floor opening  
with clear opening area > 5.7sf

8" block walls for basement

5'-0" w x 3'-6" h double glazed  
Low-E Andersen G536 Gliding  
Window at Grade floor opening  
with clear opening area > 5.7sf

4'8"

21'8"

Ref: G536

2x6 stud  
walls with  
R19  
insulation

ADDITION TO  
EXISTING REC  
ROOM  
11'6" x 20'2"

Ref: G536

13'

UP

8'7"

6'9"

1'10"

EXISTING  
LAUNDRY  
AREA  
12'5" x 10'1"

3'-0" x 6'-8" interior door

CLOSET  
5' x 2'3"

4'-0" wall opening

12'5"

EXISTING REC ROOM  
12'5" x 19'4"

4'-0" wall opening

12'11"

40'8"