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Building Permit Application Howard County Maryland Department of Inspections, Licenses and Permits 3430 Court House Drive Permits: 410-313-2455 www.howardcountymd.gov

Date Received:

Permit No.: 617003031

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Building Address:	2450	Live stock Moa	d.	Property Owner's Name: U	illow So	ans 7 Contin Ma
274412	* .	e: <u>MD_</u> Zip Code: <u></u>	the second second second	Address: 12980 Live	STAR WI	71 200855
				City: 151 11144413	SS Fax	Zip Code: <u>31779</u> : 4182- 2-23:3722
Suite/Apt. #SDP/WP/BA #: SDP 90-159           Census Tract:Subdivision:				Email: (beach a)	int plas	1. COM
And a second second		rea: Lot:	11 15	Applicant's Name & Mailing	Address (If ath	er than stated herein)
		l: <u>22/4</u> Grid:		Applicant's Name: SA	MC a	5 about
				Address:		
Loning: 13 8 121 3 2	Wap Coordi	nates: Lot Size	: <u>////////////////////////////////////</u>	City:Phone:	State:	Zip Code:
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Proposed Use:	and and	and an all Tatal	St. 1. 312	Contractor Company: <u>O Co</u> Contact Person: Torco	Northern .	<u> </u>
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Description of Work:	nesula7	ed Bld, brusi	53	City:Stat	te:	Zip Code:
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				Facinessiantites	Ran	1. T.L. A. Julla
Was tenant space previo			□No	Engineer/Architect Company:	Marrie Contraction of the Contra	
Contact Name: TAP	11/155	SUCCEPT		Responsible Design Prof.:		
Address: XX 30	Mauto	en Blub Suit	e Has	Address: 11407 (3)		1 1
city: Cal um bi	ল	State:Zip Code:	211945	City: Marriettsvillesta	te: 11) 2	Lip Code: 31104
Phone: 441-72	6-915	Fax: 410-223-3	722	Phone: 442-366		
		Eplan.com		Email: FON OF 12		con1
CHIGHN THE AVER STOLEN IN		+			1.1. × 111 1 × 12 /	A MARKET
Commercial Building Ch	aracteristic	s Residential Building Ch	aracteristics	Utilities		1997年1月1日日本会
Height: 16-11		SF Dwelling SF Tov	wnhouse	Electric: 🖸 Yes 🗌	] No	
No. of stories: / (0		Depth ·	Width	- 37334	No	
Gross area, sq. ft./floor:	MAIDAN	/7 1 <sup>st</sup> floor: 2 <sup>nd</sup> floor:		Water Supply		
Area of construction (sq.	ft.): 5.00			Public		
		Finished Basement		☑ <sup>*</sup> Private		
Use group:		Unfinished Basement		Sewage Disposa	<u>1</u>	
		Crawl Space		Public N/		
Construction type:			Private		The second second	
Reinforced Concrete		No. of Bedrooms:	uallin-	Heating System	2 0	
Structural Steel     Masonry		Multi-family Dw No. of efficiency units:	eiiing	Electric Oil	1	
Wood Frame		No. of 1 BR units:	2	🗆 Natural Gas 🖾 Propan	e Gas	
State Certified Modul	ar	No. of 2 BR units:		C) Other:		
		No. of 3 BR units:		Sprinkler System	<u>n:</u>	
		Other Structure:		Ves O'No		
> Roadside Tree Proj	oct Dormit	Dimensions:				
Roadside Tree Proj Yes	INo INo	Roof:		Grading Permi	t Number:	
Roadside Tree Projec		State Certified Modul	ər		- 20, MI	
		Manufactured Home		Building Shell Peri	mit Number:	
				MAKE THIS APPLICATION; (2) THAT THE IN ILL PERFORM NO WORK ON THE ABOVE		
THIS APPLICATION; (5) THAT HE	SHE GRANTS	OUNTY OFFICIALS THE RIGHTITO ENT	TER ONTO THIS PROP	ERTY FOR THE PURPOSE OF INSPECTING T	HE WORK PERMITTE	ED AND POSTING NOTICES.
Applicant's Signature	ringh	1 Landen WarFr	MASP 1	<u> Aconds C. INC</u> Int Name	cla HV	
Applicant's signature	Sec.	t & law end	, Pr		-7	
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Yellow: PSZA,Engineering					
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## Williams, Jeffrey

From: Sent: To: Cc: Subject: Attachments: Beach, Thomas C. <tbeach@wtplaw.com> Thursday, October 12, 2017 1:27 PM Williams, Jeffrey Mock, Don Willow Springs GC/ Tank building Permit #B 17003631 SDP-90-159 full set.pdf

Jeff:

Attached is the full set of SDP drawings. If you look at p. 2, you will see the projection off of the SW corner of the Cart Barn, which is situated just to the North of the clubhouse which is under construction. It is the 13 X 35' attachment (proposed) to the Cart Barn.

Please let me know if you need anything else.

Thank you.

Regards,

Tom

Thomas C. Beach, III Whiteford, Taylor & Preston, LLP 8830 Stanford Boulevard Suite 400 Columbia, MD 21045 410-347-8722

From: Paul Sill [mailto:paul@sillengineering.com] Sent: Friday, September 01, 2017 9:41 AM To: Ron Johnston <<u>ron@rjarchitect.com</u>> Cc: Beach, Thomas C. <<u>tbeach@wtplaw.com</u>> Subject: RE: FW: 2017.08.30 Jessica Hicks

Hey Ron,

Attached is the most current SDP. See Sheet 7, top, right corner; that's the best detail we have. If it's hard to read (all hand drafted), I can forward you a cadd file that we used to create it.

As far as the slab, yes, it is a couple of feet out of the ground on the west side, and about level with the ground on the east side. I didn't have anything to do with the grades, that was done before I became involved. I also do not know who is designing the slab; Tom would have to provide input on that. Thanks,

Paul

From: Ron Johnston [mailto:ron@rjarchitect.com] Sent: Thursday, August 31, 2017 4:57 PM To: Beach, Thomas C. <<u>tbeach@wtplaw.com</u>>; Paul Sill <<u>paul@sillengineering.com</u>> Subject: Re: FW: 2017.08.30 Jessica Hicks

Tom,

I just talked with Jim Hobson. He is asking for 2 things: the details of an exterior stair that shows on the site plan, and the U-values and shading coefficients of the windows. He will release the permit now, as I told him I would get these to him quickly. I need to know what you would like to build the stairs out of (concrete I would think would be best, but we can do wood if you want).

Paul, can I get the most current site plan showing the stairs Jim is talking about, with final slab and grade elevations? Also, I did not do anything with the slab design for the building, but it sounds as though it is about 40" out of grade at the stairs, not slab on grade. If the slab is going on fill, it will need to be a compacted/engineered fill, or incorporate grade beams or some other support system. I don't know who is designing the slab, but just flagging this, as I've only just become aware of it.

Ron

On 8/31/2017 10:59 AM, Beach, Thomas C. wrote:

Ron:

Thanks. Letter is fine. Please send to Jessica today. She has already approved our plans but this should be in the file.

Tom

Thomas C. Beach, III Whiteford, Taylor & Preston, LLP 8830 Stanford Boulevard Suite 400 Columbia, MD 21045 410-347-8722

From: Ron Johnston [mailto:ron@rjarchitect.com] Sent: Wednesday, August 30, 2017 5:06 PM To: Beach, Thomas C. Subject: Re: FW: 2017.08.30 Jessica Hicks

Response letter attached. I think that, if you can print it in color, they will accept it; if they need an original seal, I will have to get that to you. Please let me know if you want any revisions made to the letter. Thank you!

Ron

On 8/30/2017 3:29 PM, Beach, Thomas C. wrote:

FYI

From: Mirabella, Uganda Sent: Wednesday, August 30, 2017 2:56 PM To: Mirabella, Uganda; Beach, Thomas C. Subject: 2017.08.30 Jessica Hicks

## Copitrak Scan



Your Scan File is Attached



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