

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B09002967	
Building Address 12126 Savageville Rd Fulton MD 20759				Property Owner's Name George L Bowman Address 12126 Route 216 City Fulton State MD Zip Code 20751 Home Phone 443-795-7414 Work Phone Applicant's Name & Mailing Address, (if other than stated herein):	
Suite/Apt. #: SDP/WP/Petition #:				Phone Fax	
Census Tract 605102 Subdivision Lot N2 1				Contractor Company WTC II Plumbing Contact Person Bill Cummings Address 1870 GLEN FALLS ROAD City Woodbine State MD Zip Code 21797 License No. 7979 Phone 443-592-1782 Fax 410-459-4457	
Section Area Lot 1				Engineer or Architect Company CAPES-GTAGOR Contact Person W. Douglas Beims Address 13031 Hill Top Road City Highland State MD Zip Code 20777 Phone 301-742-7864 Fax	
Tax Map 41 Parcel Grid 41-13				City Highland State MD Zip Code 20777 Phone 301-742-7864 Fax	
Zoning R1-A-100 Map Coordinates Lot Size				Building Description - COMMERCIAL	
Existing Use Proposed Use Estimated Construction Cost \$ 1000.00				Building Description - RESIDENTIAL	
Description of Work INSTALL 1000 gal propagator tank - vapor vent and 3/4" copper line to base of regulator				Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: 2nd floor: Basement: Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof: State Certified Modular Manufactured Home	
Occupant or Tenant				Utilities Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/> Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	
Contact Name				Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Electric - Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:	
Address				Address	
City State Zip Code				City Highland State MD Zip Code 20777	
Phone Fax				Phone 301-742-7864 Fax	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: No. of stories: Gross area, sq. ft. per floor: Use group: Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular		Utilities Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/> Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/> Electric - Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]	Print Name W. Douglas Beims
Title/Company Architect	Date Nov 3 rd 09

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY **PLEASE WRITE NEATLY AND LEGIBLY.**		- FOR OFFICE USE ONLY -	
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION
Land Development, DPZ			Front:
State Highways			Rear:
Building Officials			Side:
Dev. Engineering, DPZ			Side St.:
Health	1-12-10	Dana Bernard	All minimum setbacks met?
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		Historic District?	
ONE STOP SHOP: <input type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies		Lot Coverage for New Town Zone	
T:Operations/Updated forms		SDP/Red-line approval date	
White: Building Officials		Accepted by	
Green: LDD, DPZ			
Yellow: DED, DPZ			
Pink: Health			
Gold: SHA			

TO: ADVIS L. COUSIN, CHIEF
LICENSES & PERMITS
HOWARD COUNTY, MD

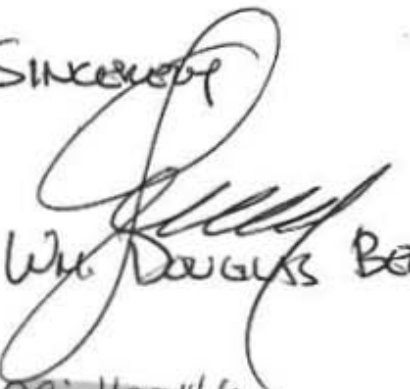
FROM: W. DOUGLAS BEAMS, AIA
CASTLES & COTTAGES
301-742-2864

RE: PERMIT SUBMITTAL
REVISION per HEALTH DEPARTMENT REVIEW
PERMIT # BO9002967
BUCKEN PROPANE TANK.

OUR OFFICE IS SUBMITTING REVISED SITE PLANS
FOR REVIEW AND IN RESPONSE TO MINOR ISSUES
REQUESTED BY DANA BOWARD of the HEALTH
DEPARTMENT.

THE CHANGES ARE NOTED ON THE ENCLOSED
PLANS AND ON THE SUBMITTED COVER LETTER.

PLEASE CONTACT OUR OFFICE IF ADDITIONAL
INFORMATION IS REQUIRED.

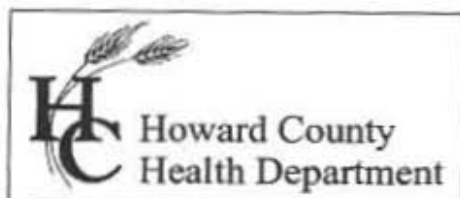
Sincerely

W. Douglas Beams
cc: Health

RECEIVED

JAN 04 2010

LICENSES & PERMITS

Inv. #13234



Bureau of Environmental Health
7178 Columbia Gateway Drive Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
Website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

November 10, 2009

RE: 12126 Scaggsville Road
Fulton, Maryland 20759
Building Permit# B09002967

Mr. George L. Bowman:

Prior to building permit approval for a 1000 gallon underground propane tank an approved Building Permit Plan is required. Further review is contingent upon submission of a Building Permit Plan showing the following:

- Wells must shown on building plan and be within 100 feet of propane tank. Well tag number must be included.
- Plan should be drawn to a reasonable scale between 1:30 and 1:100 and noted on plan.
- Septic easement must be shown on plan and be within 5 feet of propane tank.
- Septic tank and distribution box must be within 5 feet of propane tank and shown on plan.

I hope these comments are helpful with your plan. Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

Dana L. Bernard, Environmental Sanitarian
Bureau of Environmental Health
Well and Septic Program
Development and Coordination
Phone (410) 313-2775
E-mail: dbernard@howardcountymd.gov

DLB

cc: Well & Septic program file
WTC Plumbing
1820 Gillis Falls Road
Woodbine, Maryland 21797

To: Avis Corbin

From: Solar Energy World
Jeff Thomas

Ref: building permit # B12000749
revision:

RECEIVED

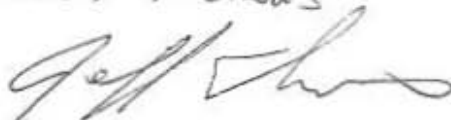
MAY 17 2012

LICENSES & PERMITS
DIVISION

We are moving the location of the solar array from the owners front yard into the pasture at the corner of the building restriction lines. The size of the array and the number of solar panels does not change.

BP OK
approved on
accelerated
5-30-12

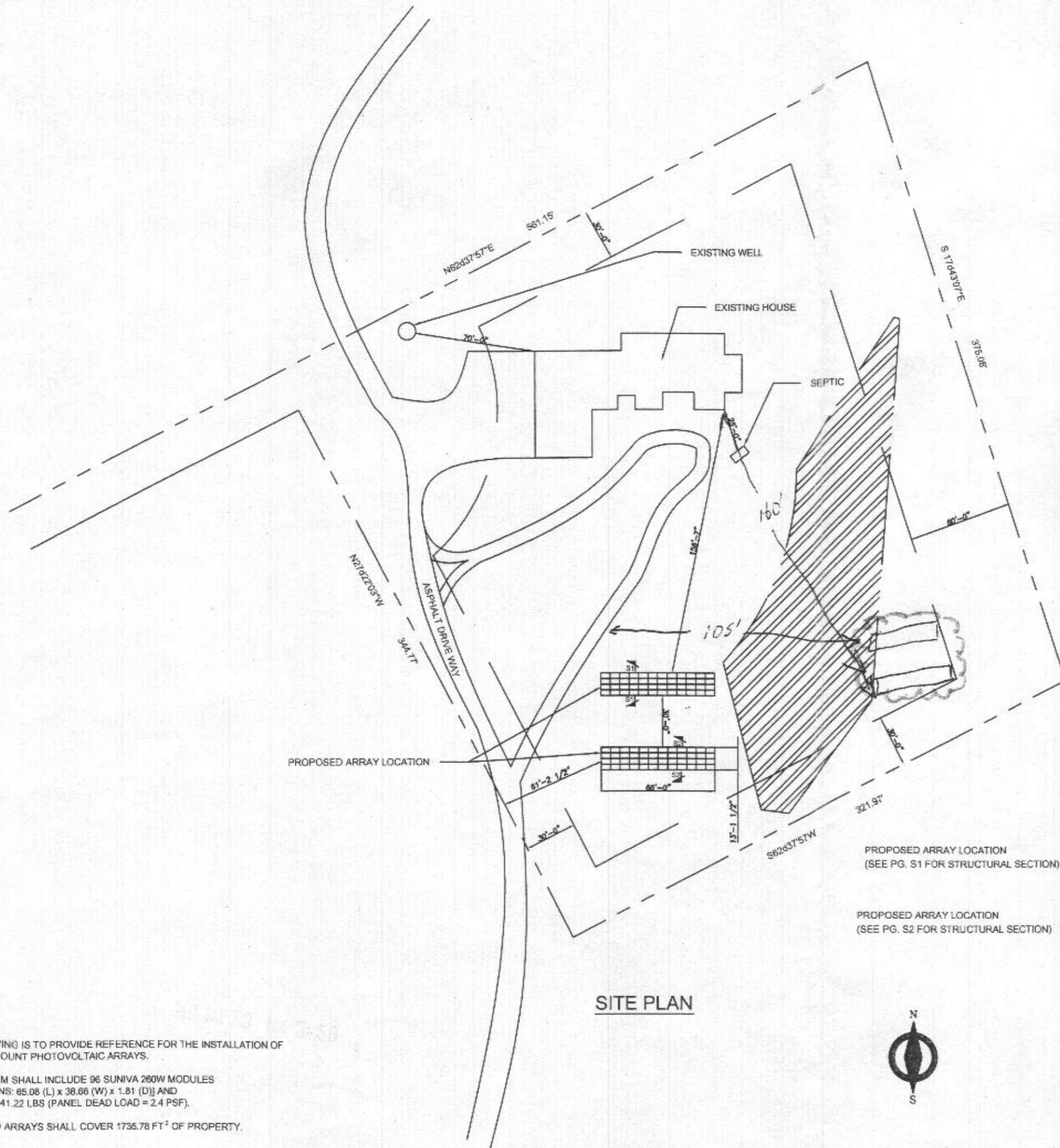
Jeff Thomas



443-804-6907

jthomas@solareworld.com

CC: ZONING
~~HEALTH~~
DED



APPROVED
WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. BY *Rory Berron* DATE: *3-13-12*
 DESC. OF WORK *Install 96 Inground Solar Panels*
Approved as Shown



- NOTES:**
1. THIS DRAWING IS TO PROVIDE REFERENCE FOR THE INSTALLATION OF GROUND MOUNT PHOTOVOLTAIC ARRAYS.
 2. THE SYSTEM SHALL INCLUDE 96 SUNIVA 260W MODULES [DIMENSIONS: 65.08 (L) x 38.66 (W) x 1.81 (D)] AND WEIGHING 41.22 LBS (PANEL DEAD LOAD = 2.4 PSF).
 3. PROPOSED ARRAYS SHALL COVER 1735.78 FT² OF PROPERTY.

SITE PLAN



General Notes



SolarEnergyWorld
 Tomorrow's Energy Today
 Solar Energy World LLC.
 5681 Main Street
 Elkridge, MD 21075
 (888) 497-3233

Project Name and Address
 Boarman Residence
 12126 Scaggsville Rd.
 Fulton, MD 20759
 24.96 kW

Drawn by
MDM
 Date
20-Feb-12
 Scale
1/2" = 30'

Sheet
01

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

SIGNATURE OF ENGINEER _____ DATE _____

DEVELOPER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF EROSION AND SEDIMENT BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

SIGNATURE OF DEVELOPER _____ DATE _____

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

U.S. SOIL CONSERVATION DISTRICT _____ DATE _____

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

DISTRICT HOWARD SOIL CONSERVATION DIST. _____ DATE _____

PERMANENT SEEDING NOTES

ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS:

SEEDING PREPARATION

LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING.

SOIL AMENDMENTS

APPLY TWO TONS PER ACRE SOLUBLE LIME (80% PURE) OR 100 LBS. (1000 SULT) AND 500 LBS. PER ACRE 0-20-20 FERTILIZER (14 LBS./1000 SULT) OF LIME AND 50 LBS. PER ACRE 0-20-20 FERTILIZER (14 LBS./1000 SULT) OF FERTILIZER TO THE SOIL AT THE TIME OF SEEDING.

SEEDING

FOR THE PERIODS MARCH 1 THROUGH APRIL 30 AND AUGUST 15 THROUGH NOVEMBER 15, SEED WITH 1 1/2 BUSHEL PER ACREAL EYE (12 LBS./1000 SULT) FOR THE PERIOD MAY 1 THRU AUGUST 14, SEED WITH 1 LBS./ACRE OF SEEDING (1000 SULT) LBS./1000 SULT. FOR THE PERIOD NOVEMBER 15 THRU FEBRUARY 28, PROTECT SITE BY APPLYING 2 TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING OR USE SOG.

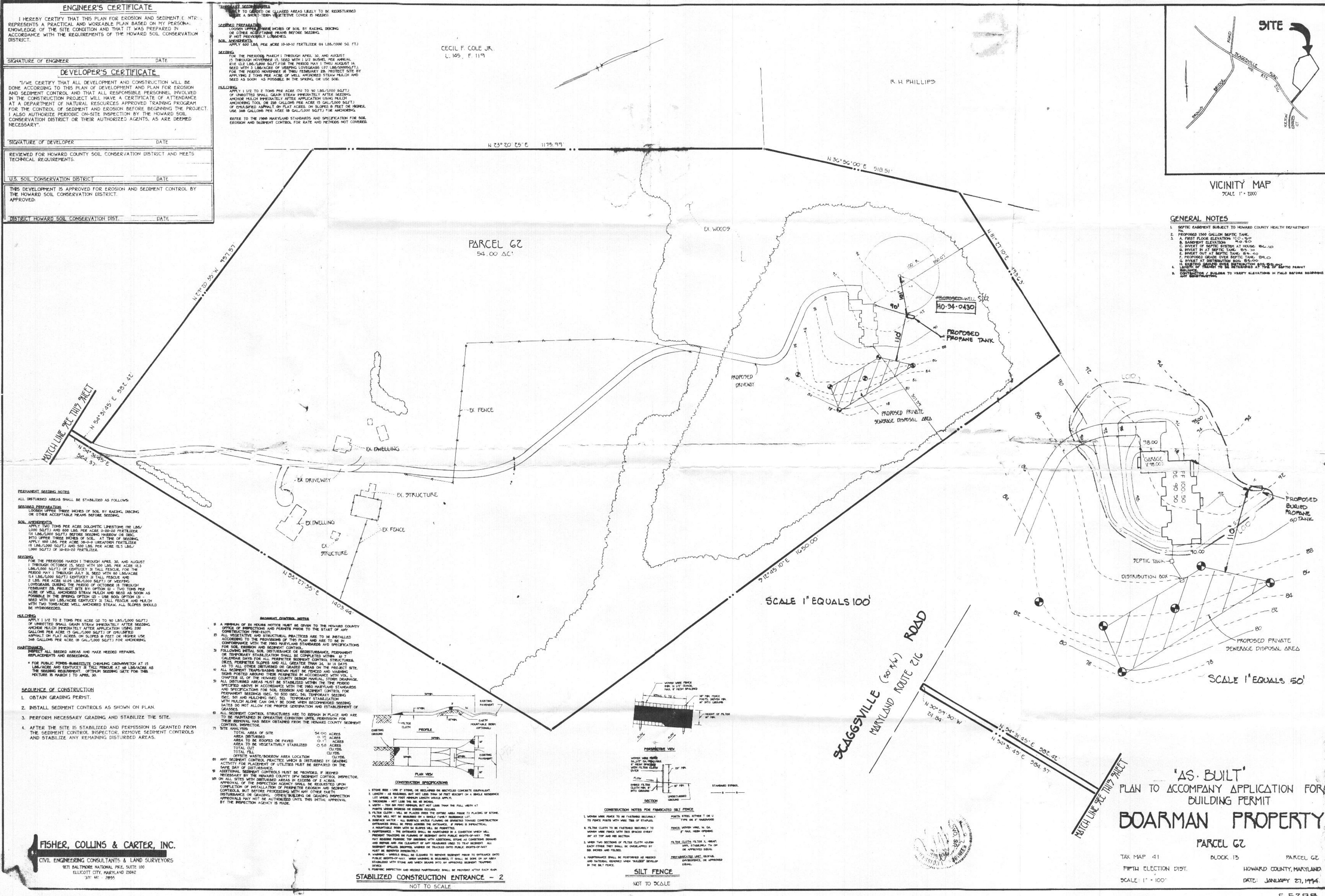
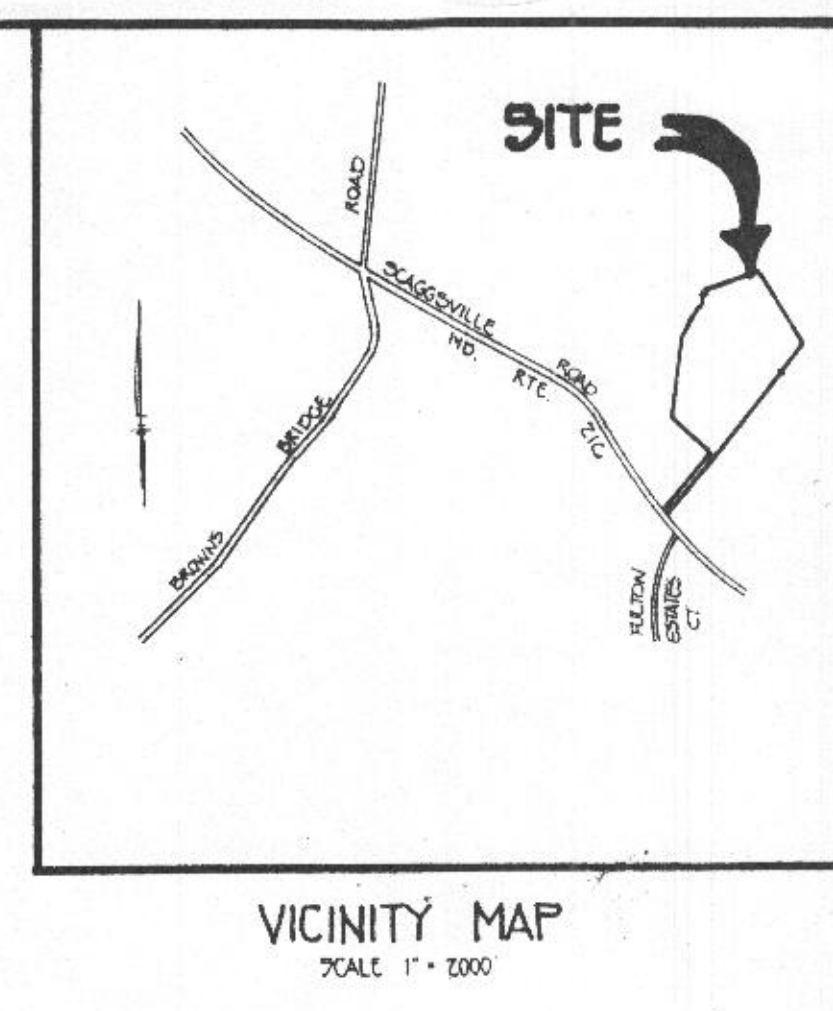
MULCHING

APPLY 1 1/2 TO 2 TONS PER ACRE (20 TO 30 LBS./1000 SULT) OF UNWEIGHTED SMALL GRASS STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 200 GALLONS PER ACRE (25 GALLONS SULT) OF GRAPESEED ANCHOR ON FLAT AREAS, ON SLOPES 5 FEET OR MORE, USE 340 GALLONS PER ACRE (18 GALLONS SULT) FOR ANCHORING.

REFER TO THE 1986 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

CECIL F. COLE JR.
L. 145, F. 119

R. H. PHILLIPS



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REFER TO THE 1986 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

- SEQUENCE OF CONSTRUCTION
1. OBTAIN GRADING PERMIT.
 2. INSTALL SEDIMENT CONTROLS AS SHOWN ON PLAN.
 3. PERFORM NECESSARY GRADING AND STABILIZE THE SITE.
 4. AFTER THE SITE IS STABILIZED AND PERMISSION IS GRANTED FROM THE SEDIMENT CONTROL INSPECTOR, REMOVE SEDIMENT CONTROLS AND STABILIZE ANY REMAINING DISTURBED AREAS.

FISHER, COLLINS & CARTER, INC.

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

971 BALTIMORE NATIONAL PLE. SUITE 100
ELICOTT CITY, MARYLAND 21042
301-461-2855

STABILIZED CONSTRUCTION ENTRANCE - 2

NOT TO SCALE

SILT FENCE

NOT TO SCALE

'AS-BUILT'

PLAN TO ACCOMPANY APPLICATION FOR BUILDING PERMIT

BOARMAN PROPERTY

PARCEL 62

TAX MAP 411 BLOCK 13 PARCEL 62

FIFTH ELECTION DIST.

HOWARD COUNTY, MARYLAND

SCALE: 1" = 100'

DATE: JANUARY 27, 1994

E 5298