

Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455

www.howardcountymd.gov

| Date | Received: | |
|------|-----------|--|
| | | |

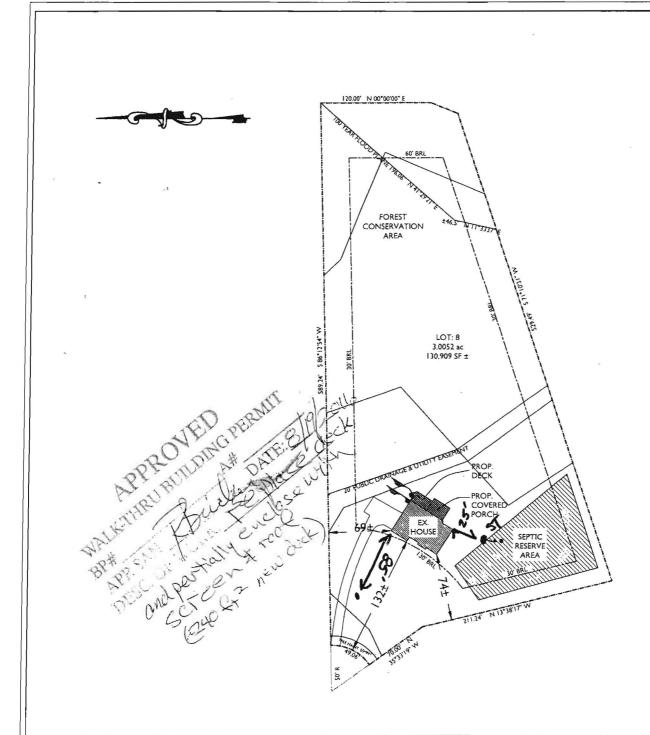
| Permit | No . | | | |
|--------|------|--|--|--|
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| | _ | | | | | |
|------------------------------|------------|--|--|---|--------------------------------------|------------------------------------|
| Building Address: 3 | 013 | Jobus Dr | | Property Owner's Name: | Cimbu ? | DAW (Dondbury |
| cincles Fries | delie | tate: MD Zip Code: 7 | 1794 | Address: 3013 501 | buy Dr | Zip Code: 21394 |
| | | | | City: De of Free Ship | State: MT | Zip Code: 21394 |
| Suite/Apt. # | | _SDP/WP/BA #: | | Phone: | 1 306 | 3x: |
| Census Tract: | | Subdivision: N/A | <u> </u> | Email: Cindy jus | 2000014 | gran.com |
| Section: | | Area:Lot: | 8 | Applicant's Name & Mailin | g Address, (If o | ther than stated herein) |
| | | rcel: 26 Grid: | 24 | Applicant's Name: | - | |
| | | | _ | Address: | | |
| Zoning: NKVEO | Map Coo | rdinates: Lot Siz | e: | | | |
| n | | 70 | | Phone: Email: | Fax: | |
| Existing Use: Resi | W 181 | Dewell | | | A .C. | |
| Proposed Use: Re | 3100 | ital Dewell | in | Contractor Company: 2 | Gritti | |
| Estimated Construction C | ost: \$ | 25,000 | | Contact Person: 150AD | was | wele. |
| | | 1 1 | | Address: 27421 | Clurk | some RD |
| Description of Work: | 17 | of existing D | ccu | City: Drances . St | ate: MR | _ Zip Code: _ ZoB & Z |
| replace | DW | o new dede | 205 | License No. : 101176 | 3 44 - | |
| * Scree | × 17 | 1. Doking | | | | 301 -2-53-5976 |
| Occupant or Tenant: | | 1 | | Email: BRADE 2 | Gritting | 1.com |
| | 8 | | 7 | A. | | <u> </u> |
| Was tenant space previou | usly occu | pied? | □No | Engineer/Architect Company | y: | |
| Contact Name: | | | | Responsible Design Prof.; | | |
| Address: | | | | Address: | | μ |
| | | State: Zip Code: | | | | 7:- C |
| | | | | City:Sta | ate: | Zip Code: |
| Phone: | | Fax: | | Phone: | Fax: | |
| Email: | | | | Email: | | |
| | | | | HALVES SELVEN | | |
| Commercial Building Ch | aracteris | | | Utilities | | |
| Height: | | SF Dwelling SF Tov | | Water Supply | | |
| No. of stories: | _ | Depth 1 st floor: | Width | ☐ Public | | * 8 ₂ - 8 |
| Gross area, sq. ft./floor: | | 2 nd floor: | | Private | | 4. r |
| Area of construction (sq. | ft.): | Basement: | | Sewage Dispose | <u>al</u> | |
| | 0.000 | ☐ Finished Basement | | ☐ Public | | 7- 0.00 |
| Use group: | | ☐ Unfinished Basement | | ⋉ Private | | |
| | | ☐ Crawl Space | | Electric: | | Х |
| Construction typ | <u>oe:</u> | ☐ Slab on Grade | | Gas: ☐ Yes ☐ No | | . 1 |
| Reinforced Concrete | _ | No. of Bedrooms: | | Heating System | | |
| ☐ Structural Steel ☐ Masonry | | Multi-family Dwo No. of efficiency units: | eiling | □ Electric □ Oil | | <u> </u> |
| ☐ Wood Frame | | No. of 1 BR units: | | □ Natural Gas □ Propane Gas | | |
| ☐ State Certified Modula | r | No. of 2 BR units: | | Other: | | |
| | | No. of 3 BR units: | | Sprinkler System | n: | |
| | | Other Structure: | | Yes No | - | · |
| | | Dimensions: | | | | - |
| > Roadside Tree Project | | | | Grading Dom | mit Number: | - 10 |
| | □No | Roof: | | Grading Peri | Humber. | |
| Roadside Tree Project | rennit # | ☐ State Certified Modula ☐ Manufactured Home | | Building Shell Peri | mit Number | - |
| | | Iviandiactured florine | | Building Shell 7 en | intervalinaer. | |
| WITH ALL REGULATIONS OF HOW | ARD COUN | TY WHICH ARE APPLICABLE THERETO; | (4) THAT HE/SHE WILL R ONTO THIS PROPER | AKE THIS APPLICATION; (2) THAT THE IN LPERFORM NO WORK ON THE ABOVE I TY FOR THE PURPOSE OF INSPECTING TO THE PURPOSE OF INSPECTING TO TO AMBRE | REFERENCED PROPE HE WORK PERMITTE | ERTY NOT SPECIFICALLY DESCRIBED IN |
| Title/Company O | / | - | | | | |
| | | **P[| DIRECTOR OF FIN EASE WRITE NEAT FOR OFFICE U | | | · · · |
| | - 19 | | | | FIII. F | 1.00000 |
| AGENCY | DATE | SIGNATURE OF APPROVAL | DPZ SETBACK IN | FORMATION | Filing Fee | \$ 75.00 |

| | 181 |
|----------------|--------------------------------------|
| DATE | SIGNATURE OF APPROVAL |
| | |
| | |
| | |
| 1 , , | - N 1 1 |
| 8/19/1 | 6 Ribuelle |
| proval require | ed for issulance? ☐ Yes ☐-No FART |
| | E/19/1 |

| DPZ SETBACK INFORMATION | | |
|------------------------------|-------|-----|
| Front: | | |
| Rear: | | |
| Side: | | |
| Side St.: | | |
| All minimum setbacks met? | ☐ Yes | □No |
| Is Entrance Permit Required? | ☐ Yes | □No |
| Historic District? | ☐ Yes | □No |
| Lot Coverage for New Town Z | one: | |
| 5DP/Red-line approval date: | | |

| Filing Fee | \$ 25.00 |
|----------------------|----------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'I per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check | # |





7612 Browns Bridge Rd Highland, MD 20777 301-776-2666 301-776-2886 fax 1-877-828-7267 info@TransformingArchitecture.com www.TransformingArchitecture.com

The Woodbury Residence

3013 Sobus Drive, West Friendship, MD 21794

Site Plan

SCALE : I" = 100' DATE: 08-17-2016 PROJECT No: 16-274