



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 7021 COLUMBIA GATEWAY DR
City: COLUMBIA State: MD Zip Code: 21046
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: _____
Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: COMMERCIAL - PARKING LOT
Proposed Use: ERECT TENTS (2)
Estimated Construction Cost: \$ 500
Description of Work: ERECT TENTS (2)
30' x 40' TENT IN EXISTING
PARKING LOT
7/29/18 to 7/31/18

Occupant/Tenant Name: TENABLE, INC
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: Jim Roud
Address: 7021 COLUMBIA GATEWAY DR
City: COLUMBIA State: MD Zip Code: 21046
Phone: 410 718-2784 Fax: 21046
Email: jroud@tenable.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	☐ SF Dwelling	☐ SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
Construction type:	☐ Finished Basement	
☐ Reinforced Concrete	☐ Unfinished Basement	
☐ Structural Steel	☐ Crawl Space	
☐ Masonry	☐ Slab on Grade	
☐ Wood Frame	No. of Bedrooms:	
☐ State Certified Modular	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
☒ Roadside Tree Project Permit	Footings:	
☐ Yes ☐ No	Roof:	
☐ Roadside Tree Project Permit #	☐ State Certified Modular	
	☐ Manufactured Home	

Property Owner's Name: AAK 7021 LLC
Address: 6601 BEECH HARBOR DR #100
City: COLUMBIA State: MD Zip Code: 21046
Phone: 410-312-3700 Fax: _____
Email: jean@aacdevelopment.com

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: STEVE VINTZ
Address: 7021 COLUMBIA GATEWAY DR
City: COLUMBIA State: MD Zip Code: 21046
Phone: 410-312-3700 Fax: 21046
Email: svintz@tenable.com

Contractor Company: ADD EVENTS
Contact Person: JIMMY SURACES
Address: 5930 W 3RD ST
City: LA State: CA Zip Code: 90036
License No.: _____
Phone: 323-967-7114 Fax: _____
Email: jsuraces@addevents.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities	
Electric:	☐ Yes ☐ No
Gas:	☐ Yes ☐ No
Water Supply	
☐ Public	
☐ Private	
Sewage Disposal	
☐ Public	
☐ Private	
Heating System	
☐ Electric	☐ Oil
☐ Natural Gas	☐ Propane Gas
☐ Other:	
Sprinkler System:	
☐ Yes	☐ No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address: whitney@tenable.com (EA)
Title/Company: CEO/Tenable

Print Name: Stephen Vintz
Date: 7/13/18

Check Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Is Sediment Control approval required for issuance? ☐ Yes ☐ No		
☐ CONTINGENCY CONSTRUCTION START		

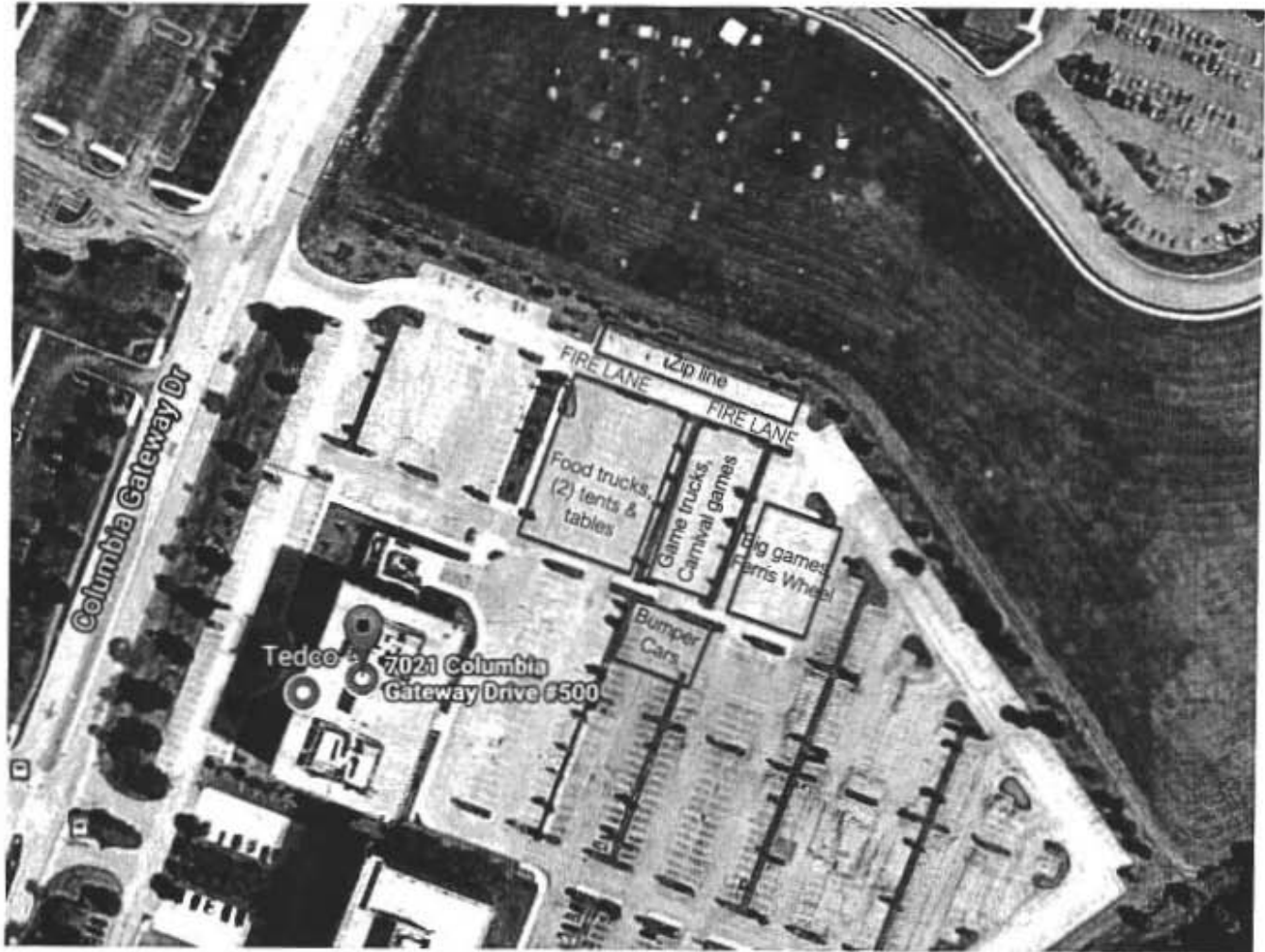
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN Robert Freeman DATE: 7/13/2015
DESC. OF WORK: (2) 30' x 40'
Tent in parking lot



Location



APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

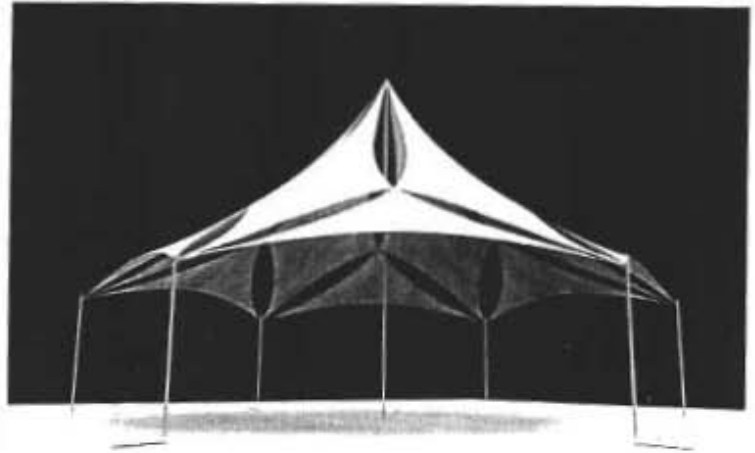
APP. SAN Robert Freeman DATE: 7/13/2018

DESC. OF WORK: (2) 30' x 40'

Tent in parking lot



Tenting



DIMENSIONS

