

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits 3430 Court House Drive Permits: 410-313-2455

| Date Received: |  |
|----------------|--|
| Date Received: |  |

www.howardcountymd.gov Permit No.:

| 2 2 2 1  |  |   |  |              |
|--|--|---|--|--------------|
| Building Address:  | WIE KILLEY 210%                            | Property Owner's Name:  | ON VERANN  |              |
| City: DON HON State:   | M N Zip Code: 4102                         | Address: 13.7.12. 1116  |  |              |
|  | , , , ,                                    | City: Day + Co State:   | Zip Code: 2/10/5k  | <u> </u>     |
| (06 HO L 636   | (WP/BA #: )                                | Phone: 240 -371 -16(171) Email:   | rax:   | l i          |
| Subdivision: Castener  | 19 at Tro var.                             | OVERDONSOLU   | mni: UDEMA.E   | . dil        |
| Lot: Tax Map:  | Parcel:                                    | Applicant's Name & Mailing Address, (H  | other than stated herein)  |              |
|  |  | Applicant's Name:   |  |              |
| Existing Use: RCS, CPn   | tial                                       | Address:State:  | 7in Code:  |              |
| Proposed Use: Build  | Pavillion                                  | Phone: Fax:   |  | i Winany     |
| Estimated Construction Cost: \$ 1  | A-200                                      | Email:  | Gran Ange  | 5 Lands af 6 |
|  |  | Contractor Company: (CV)  | GORTON   | 1            |
| Description of Work:   | 21111224                                   | Contactor Company   | 30701  |              |
|  | VIIION                                     | - Address: 10475 5 Fate   |  |              |
|  |  |   | Zip Code: 1) 10 44   |              |
|  |  | License No.: 1  |  |              |
|  |  | Phone:Fax;  |  |              |
| Occupant/Tenant Name: Aar  | on rernon                                  | -   Email: 710-911 1000   |  | ł            |
|  |  | - 1 400 00 00 00 00 00 00 00 00 00 00 00 00   |  | -            |
| Was tenant space previously occupied?  | Yes INo                                    | Engineer/Architect Company:   |  | 1            |
| Contact Name: Mario  | SORTON !                                   | Responsible Design Prof.: JON 1   | 1 310172 +415  |              |
| Address: INVAS ROLL  | to 108                                     | Address: 191 Jalyn  | Drive  | }            |
| City: CPLUMIC C. S   | tate: MD Zip Code: 2104                    | City: NEW HOMAN State: PA   | 7in Code: 17557  |              |
|  |  | Phone: 717 - 351 - 9250 Fax:  | 10-351-6246  |              |
| -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -   |  |   |  |              |
| Email: gripodose   | Y HIAE !                                   | Email: 104 N.2 Gaz  | eto, com   |              |
| Commercial Building Characteristics  | Residential Building Characterist          | ics Utilities   |  |              |
| Height:  | SF Dwelling SF Townhouse                   | Electric: ☑Yes ☐ No   |  | }            |
| No. of stories:  | Depth Width                                | Gas: ☐Yes ☐ No  |  |              |
| Gross area, sq. ft./floor:   | 1st floor:                                 | Water Supply  |  |              |
| Assa of construction (on ft ).   | 2 <sup>nd</sup> floor:<br>Basement:        | ☐ Public  | W  | 1            |
| Area of construction (sq. ft.):  | Finished Basement                          | Private   |  |              |
| Use group:   | ☐ Unfinished Basement                      | Sewage Disposal   |  |              |
|  | ☐ Crawl Space                              | ☐ Public  | ,  |              |
| Construction type:   | ☐ Slab on Grade                            | ☐Private  |  |              |
| ☐ Reinforced Concrete ☐ Structural Steel   | No. of Bedrooms:  Multi-family Dwelling    | Heating System  |  |              |
| Masonry  | No. of efficiency units:                   | □ Oil   | a government of the V  | 4            |
| -El-Wood Frame   | No. of 1 BR units:                         | ☐ Natural Gas ☐ Propane Gas   |  |              |
| ☐ State Certified Modular  | No. of 2 BR units:                         | ☐ Other:  |  |              |
|  | No. of 3 BR units:                         | Sprinkler System:   |  |              |
|  | Other Structure:                           | — ☐ Yes ☐ No  | 1 1  |              |
| > Roadside Tree Project Permit   | Footings:                                  |   |  |              |
| □Yes □No   | Roof:                                      | Grading Permit Number:  | NA   | -            |
| Roadside Tree Project Permit #   | ☐ State Certified Modular                  |   |  |              |
|  | ☐ Manufactured Home                        | Building Shell Permit Number  | : 1017   |              |
| THE UNIDERSTAND HEREBY SERVICES AND THE  | AS FOLIOME, IN DIAT IN FIGURE A TOTAL      | TO MAKE THE APPLICATION (S) THE TOTAL STATE OF THE STATE | CONTROL OF THE PART OF THE PAR |              |
| WITH ALL REGULATIONS OF HOWARD COUNTY WHIC   | TH ARE APPLICABLE THERETO; (4) THAT HE/SHE | TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS C<br>WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPEI  | TY NOT SPECIFICALLY DESCRIBED IN THIS  |              |
| APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OF  | FICIALS THE RIGHT TO ENTER ONTO THIS PROF  | ERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED   | AND POSTING NOTICES.   |              |
| Applicant's Signature  |  | Print Name  | OR JIV   |              |
| 900 in 10 P 01   | t.net                                      | 8/11/2018   |  |              |
| Email Address  | 171101                                     | Date //   |  |              |
| Green Angels.  | LandScaping 1.1                            | 13  |  |              |
| Title/Company  |  |   |  |              |
|  |  | OF FINANCE OF HOWARD COUNTY   |  |              |
| 3.6 4.5  |  | NEATLY & LEGIBLY** ICE USE ONLY-  | ***  |              |
| ACTION TO THE PARTY OF THE PART |  | BACK INFORMATION Filing Fe  | \$   |              |
|  | SNATURE OF APPROVAL Front:                 | Permit F  |  |              |
| State Highways   | Rear:                                      | Tech Fee  | \$   |              |
| Building Officials   | Side:                                      | Excise Ta   |  |              |
| PSZA (Zoning)  |  | num setbacks met?   | Fund \$  |              |
| PSZA ( Engineering )   | Is Entra                                   | ce Permit Required? ☐ Yes ☐ No Add'I pe   | Fee \$   |              |
| Health 9-14-18   | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | District?   |  |              |
| Is Sediment Control approval required for it   |  | rage for New Town Zone: Sub-Tot:  |  |              |

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA, Engineering

SDP/Red-line approval date:

Check Pink: Health

Balance Due

Gold: SHA

CONTINGENCY CONSTRUCTION START

PARCEL B MARYLAND STATE GRID MERIDIAN (NAD83/91) N03'14'58"W 107.23 10' BRL Wall Check OK 5-11-11 HS 295.17 一艺 70 N81'08'34"W LOT 6 48142 SQ. FT. DETAIL: 1"=30' 10' PUBLIC TREE MAINTENANCE EASEMENT 524'04'39"E WYE RIVER DRIVE LOT 5 APPROVED WALK-THRU BUILDING PERMIT BP# APP. SAN Discerand I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS B,P.# B10003888 4.26.11 JR., PROPERTY LINE SURVEYOR #267 DATE THIS WALL CHECK DRAWING CONTAINS A HORIZONTAL TOLERANCE IN ACCURACY OF 0.1' AND A VERTICAL TOLERANCE IN ACCURACY OF 0.2' WALL CHECK DRAWING 04/19/11 ROBERT H. VOGEL ENGINEERING, INC. LOT 6 **ENGINEERS - SURVEYORS - PLANNERS** CASTLEBERRY CHECKED BY AT TEN OAKS 8407 MAIN STREET A.M.S. T.M.H. ELLICOTT CITY, MARYLAND 21043 PLAT No. 19098

SCALE 1"= 50' DRAWN BY JOB NUMBER PLAT NUMBER 19096-19109 00-85.00

TEL:410-461-7666 FAX:410-461-8961

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

## 16'x20' Rectangle PVC Pavilion

This drawing is the property of Country Lane Woodworking, LLC, provided by Timber Tech Engineering, Inc. and reproduction, alteration or use of this drawing without the written consent of Country Lane Woodworking, LLC is prohibited. Drawings shall not be scaled to obtain dimensions. The contractors and builders involved on this project shall verify all dimensions and conditions before starting work and any discrepancy shall be reported to the engineer in writing before starting work.

## **Drawing Index**

Page 1 - Elevations

Page 2 - Post Layout Plan

Page 3 - Roof Framing

Page 4 - Cross Section, Details

Page 5 - Page 9 - Details

Page 10 - Column Nail Schedule

#### GENERAL NOTES

All notes do not necessarily apply due to different requirements on each project. This plan is intended to reflect only the structural design of this building. The contractor shall review all applicable local, state, and federal building codes prior to the start of construction to ensure building conformance. Timber Tech Engineering, Inc. is not responsible for information pertaining to this project if not shown on drawings or listed below. Revisions to the plans shall be approved by engineer of record.

### DESIGN REQUIREMENTS

Governing Code:
 Including, not limited to: IBC 2009

| including, not limited to: IBC 2009 |     |     |
|-------------------------------------|-----|-----|
| 2 Dead Loads:                       |     | 101 |
| A. Roof                             | 5   | pef |
| B. Floor                            | n/a | pef |
| C. Other                            | n/a | paf |
| 3. Live Loads                       |     |     |
| A. Roof (See also note #4)          | 30  | pef |
| B. Floor                            | n/a | psf |
| C. Other                            | n/a | pef |
| 4. Snow Loads                       |     |     |
| A. Ground Snow (Pg)                 | 45  | pef |
| B. Flat Roof Snow (Pf)              | 38  | pef |
| C. Snow Exposure Factor (Ce)        | 1.0 |     |
| D. Snow Load Importance Factor (I)  | 1.0 |     |
| E. Unbalanced Snow                  |     |     |
| i. Windward Roof                    | 0   | pef |
| ii. Leeward Roof                    | 45  | pef |
| 5. Wind Load                        |     |     |
| A. Basic Wind Speed (V)             | 140 | mp  |
| B. Wind Load Importance Factor (I)  | 1.0 |     |
| C. Wind Exposure Category           | C   |     |
| D. Enclosure Category               | Op  | en  |

D. Enclosure Category Open
E. Components and Cladding: +72 psf/-94 psf

 Earthquake Design Data: (Analysis based on equivalent lateral force procedure)

at 1 sec, S 0.15

B. Spectral Response Acceleration at short

periods, S 0.30
C. Selsmic Use Group 1
D. Oost manor Importance Factor 1 10

A. Spectral Response Acceleration

D. Occupancy Importance Factor, I 1.0
E. Site Class D

F. Basic Structural System
Cantilevered Column: Timber Frame

G. Response Modification Factor (R) 1.5
H. Deflection Amplification Factor (Cd) 1.5

ABBREVATIONS:

max. maximum

| at bm. beam conc. concrete cont. continuous diameter exist. existing fir. floor foot/feet ga. gauge hdw. hardware hdr. header joist kips per square inch | mil. millimeter min. minimum nte not to scale o/c on center pcf pounds per cubic pl. polywood pet pounds per squar rec'd required as stainless steel thik. thick tred. treated typ. with mir. manufacturer | re foot |
|--|--|---------|
|--|--|---------|

#### WOOD

1. General Requirements

- A Structural wood members and connections shall be of sufficient size or capacity to carry all design loads without exceeding the allowable design values specified in "The National Design specification for Wood Construction" (NDS), 2005 edition, and its "Supplement" by the American Forest and Paper Association (AF+PA).
- B. Wood members used for load supporting purposes shall have the grade mark of a lumber grading agency certified by the American Lumber Standards Committee.

2. Dimension Lumber

- A. All lumber species, graded visually or mechanically, shall comply with the NDS by AF+PA, and the "American Softwood Lumber Standard" (PS 20-94) by the U.S. Department of Commerce.
- B. The minimum grade and species for posts, beams, headers, and other primary structural members shall be Dense Select Structural Southern Pine, unless specified otherwise.
   C. Lumber used for secondary framing shall be #1 Southern Yellow Pine (SYP) or better.
- D. Post frame headers shall be two-span continuous beams with all multiple ply headers overlapping so that the butt joints for each ply do not occur at the same post.

E. Mechanically laminated columns shall conform with ANSI/ASAE EP 559.

3. Pressure Preservative Treatment (PPT)

- A Pressure treatment to be performed according to the American Wood Preservers' Association (AWPA) standards.
- B. Pressure treated members shall have the inspection mark of an agency accredited by the American Lumber Standards Committee.
- C. Preservative: Ammonia Copper Quaternary ammonia (ACQ) or Copper Boron Azole (CBA)
- D. Minimum waterborne treatment retention shall be 0.4 pcf for members above ground, and 0.6 pcf for members in contact with earth.

E. Treat indicated items and the following:

- 1. Wood members exposed to weather or insect infestation.
- 2. Wood members in direct contact with earth or concrete.
- 3. Wood members exposed to high moisture content (>19% for dimension lumber, >16% for glued laminated timber).

4. Wood members less than 12 inches above grade.

- F. Field treat newly exposed wood where cutting, drilling or notching pressure treated lumber.
- G. Metal connectors used in treated wood shall be hot-dip galvanized as per ASTM A153-01a.
  4. Connections shall be designed and constructed according to the NDS by AF+PA and shall conform to the following:
- A. The minimum connection shall be two 12 penny nails, or as detailed on the drawings.
- B. Other connections as per standard construction practice.

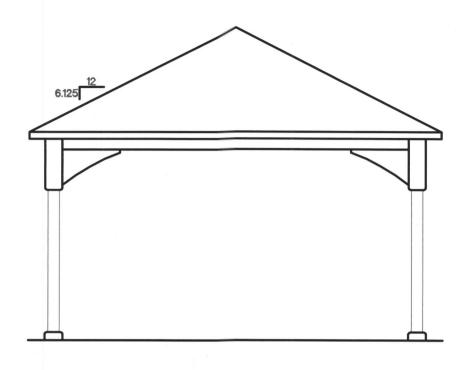
#### Polyvinyl Chloride Compound (PVC)

1. General Requirements

- A. PVC sleeve material used to wrap wood members to be supplied according to Certainteed corporation specifications or equivalent.
- B. PVC sleeve material to be 0.160' thick for posts, and 0.105' thick for other structural members

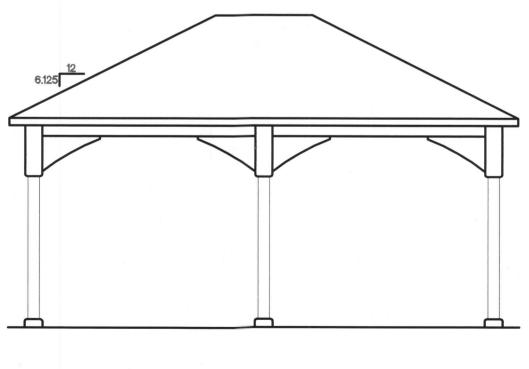
| Design Reaction Chart              |             |  |  |
|------------------------------------|-------------|--|--|
| Max. Moment in column              | 4400 lb-ft. |  |  |
| Max. uplift at column base         | 2200 lb     |  |  |
| Max. downward force at column base | 4625 lb     |  |  |
| Max. shear at column base          | 575 lb      |  |  |

TTE DRAWING NUMBER: E277-10



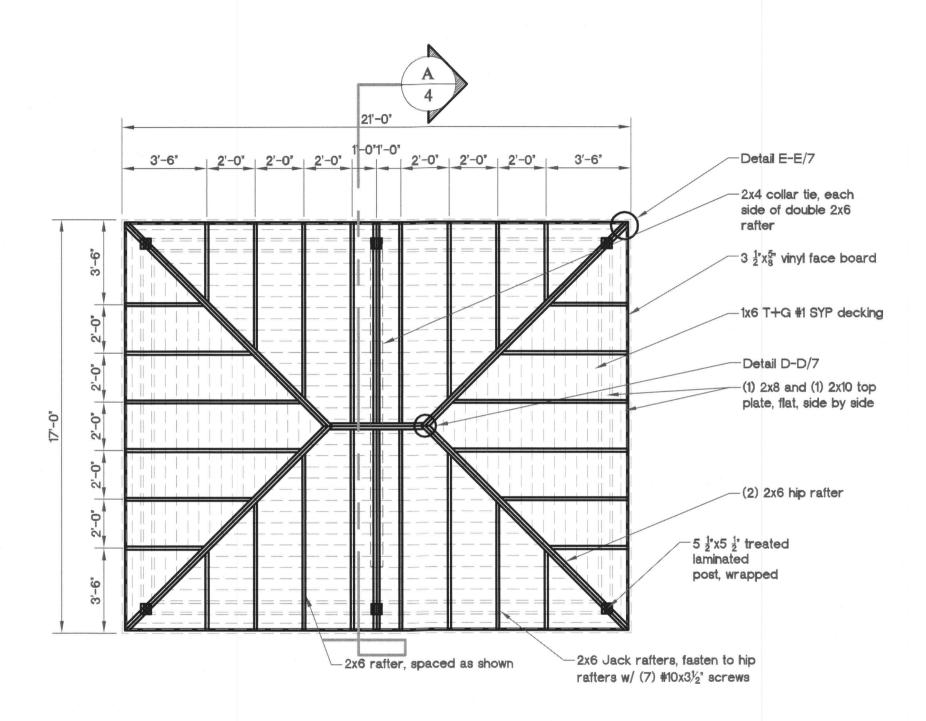
# **End Elevation**

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Side Elevation

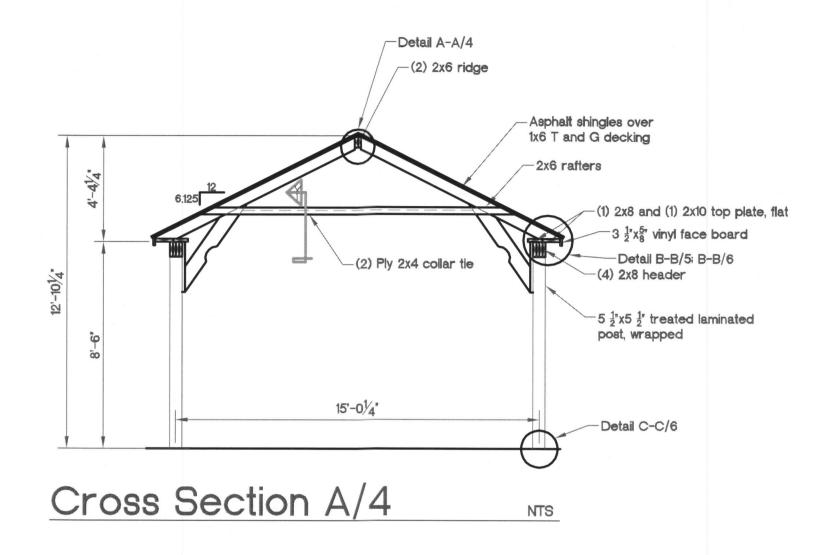
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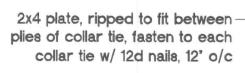


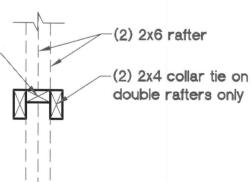
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Roof Framing Plan

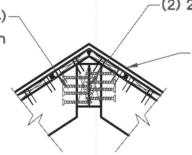
PAGE: 4 OF 10







2x6 rafter, fasten to ridge w/ (4)-#10x3  $\frac{1}{2}$ " screws, toed, each



(2) 2x6 ridge

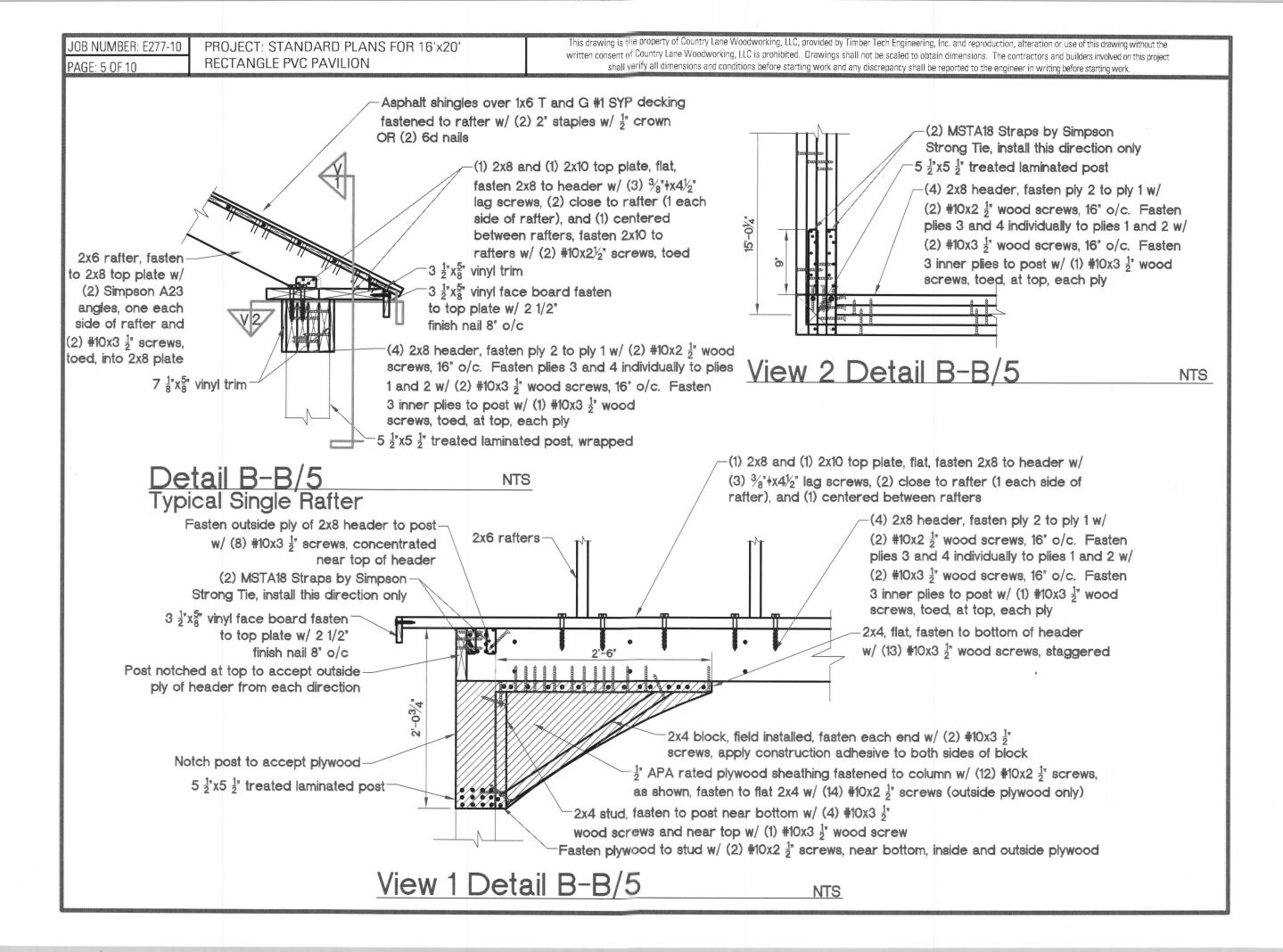
-Asphalt shingles over 1x6 T and G #1 SYP decking fastened to rafter w/ (2) 2' staples w/ ½' crown OR (2) 6d nails

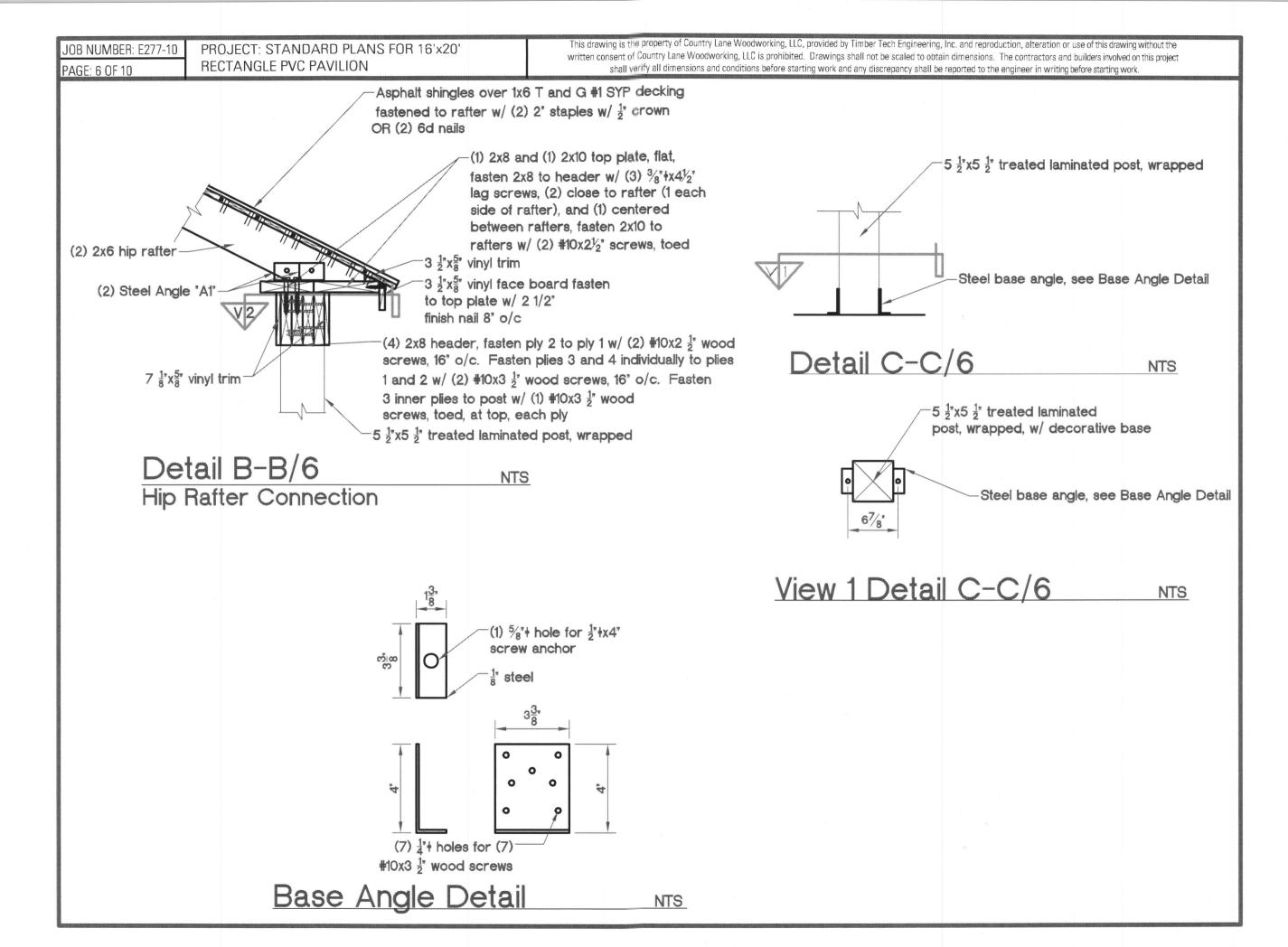
View 1 Cross Section A/4

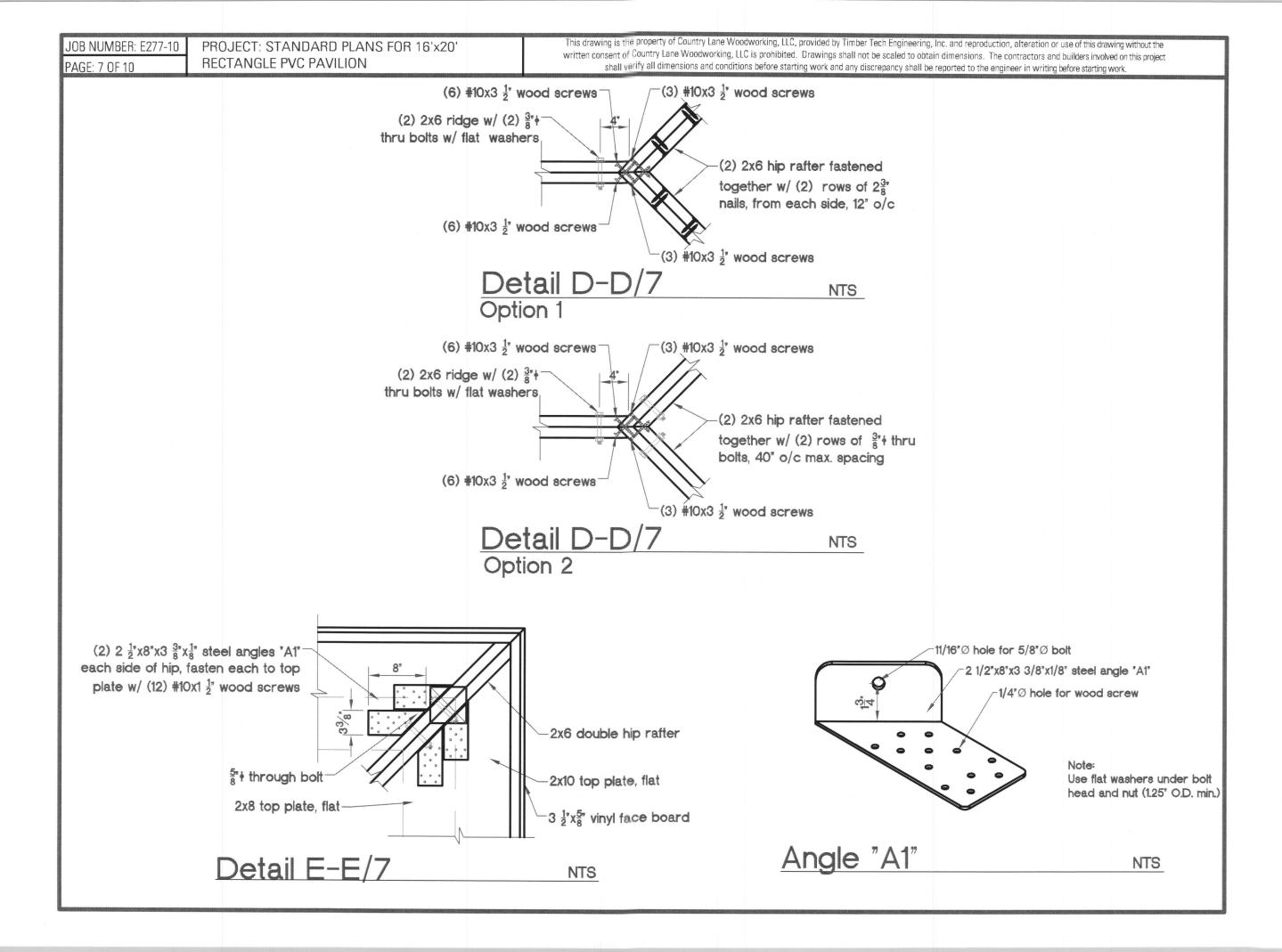
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Detail A-A/4
Typical Single Rafter

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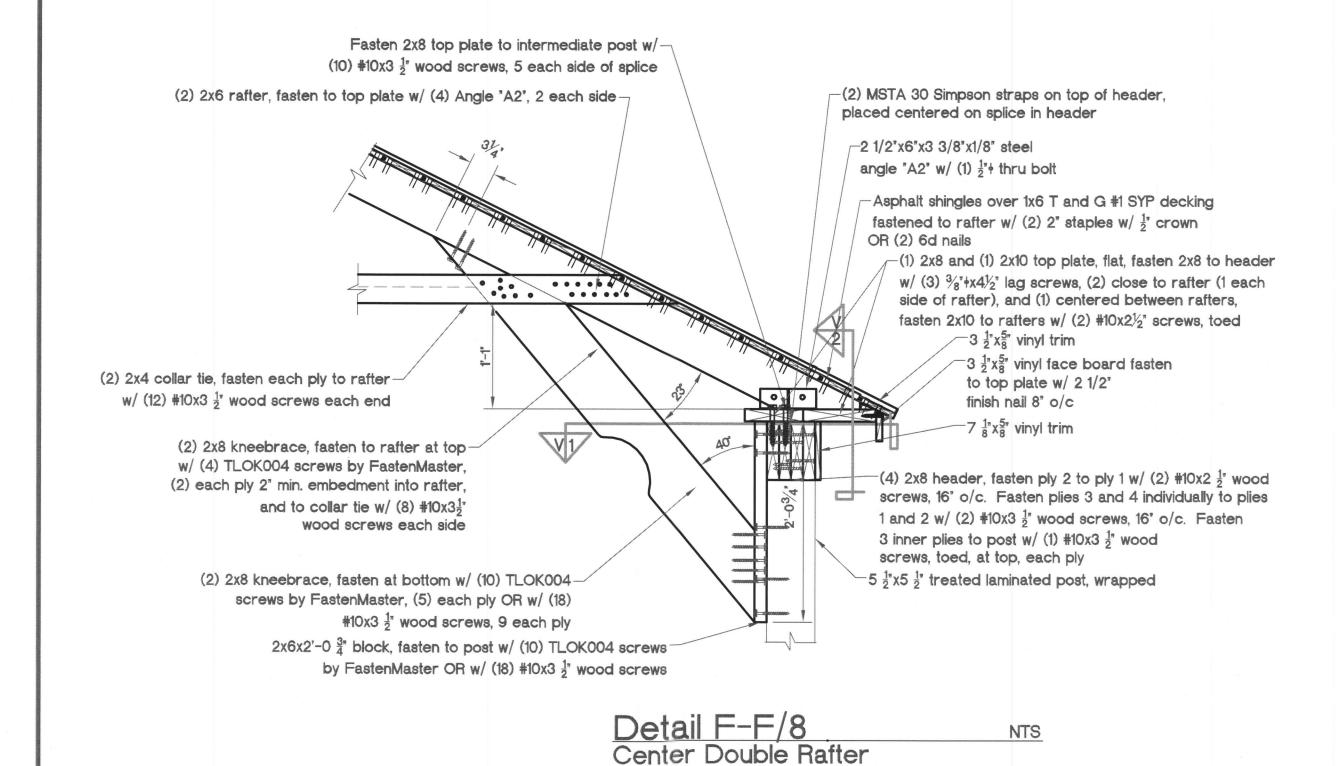


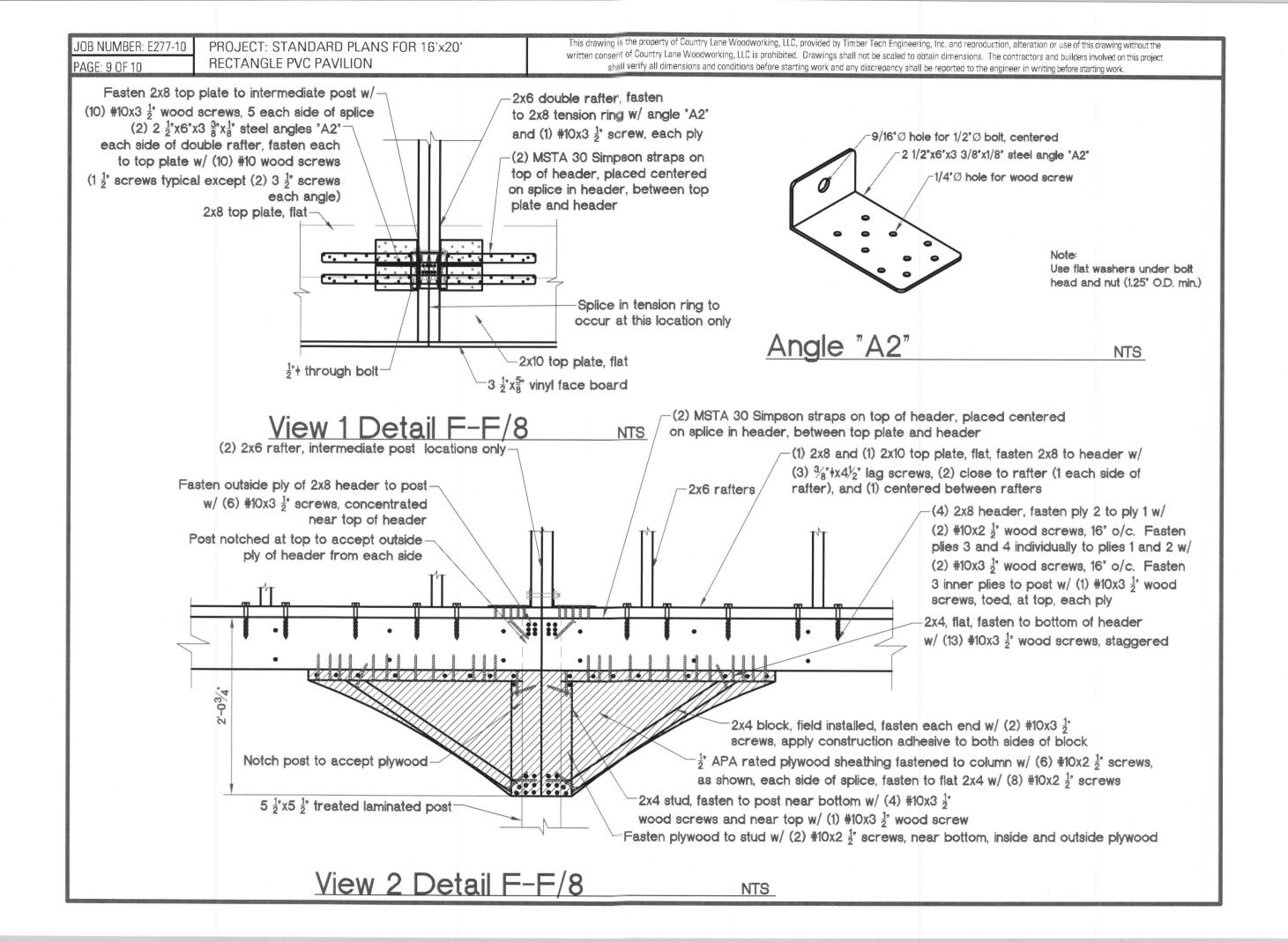


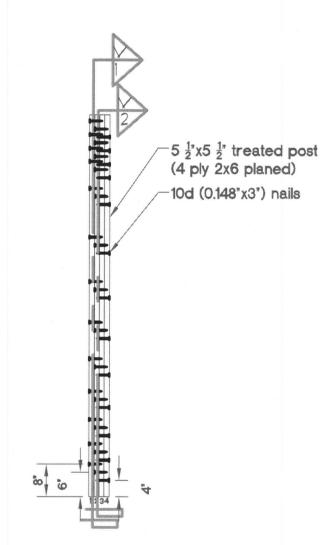


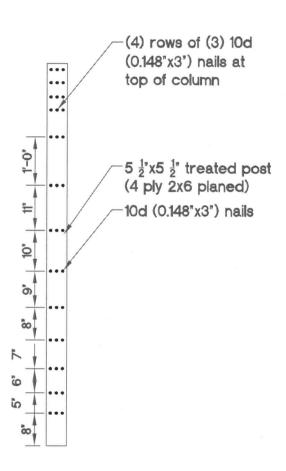
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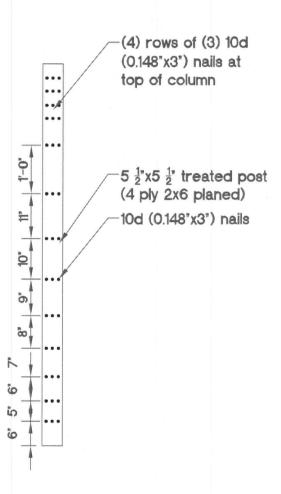
NTS











Nail-Laminated Post Nailing Detail

NTS View 1 Nailing Detail for Ply 2 to Ply 3 View 2 Nailing Detail for Ply 1 to Ply 2 Nailing Detail for Ply 1 to Ply 2