



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12913 Wexford Park Dr.  
City: Fulton State: Md Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Subdivision: Wexford Park  
Lot: 20 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: Single family  
Proposed Use: Same  
Estimated Construction Cost: \$ 60,000  
Description of Work: Remove existing Deck + Porch  
Construct new 19'6" x 21'6" screened porch  
with wood burning fireplace. Deck 18' x 18'  
with steps to grade

Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1st floor:
	2nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<u>Roadside Tree Project Permit #</u>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Bryan Craig  
Address: 12913 Wexford Park Dr.  
City: Fulton State: Md Zip Code: 21029  
Phone: 443-562-4336 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: Classic Design Group Inc  
Address: 5433 Woodhine Rd  
City: Woodhine State: Md Zip Code: 21797  
Phone: 240-375-4658 Fax: 410-549-5449  
Email: psorge3@earthlink.net

Contractor Company: Classic Design Group  
Contact Person: Luis Balaraman  
Address: 5433 Woodhine Rd.  
City: Woodhine State: Md Zip Code: 21797  
License No.: 83116  
Phone: 410-549-5050 Fax: 410-549-5449  
Email: psorge3@earthlink.net

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
Email Address: psorge3@earthlink.net  
Title/Company: V.P.

Print Name: Greg Sarge  
Date: 7/9/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/13/18</u>	<u>H. O. S. W. D.</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

[illegible]

**SURVEY NUMBER:** FL1003.1391

**REVISION HISTORY:** (rev.0 3/29/2010)

# WALK-THRU BUILDING PERMIT



A#

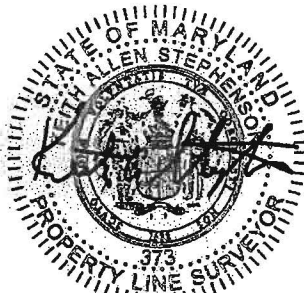
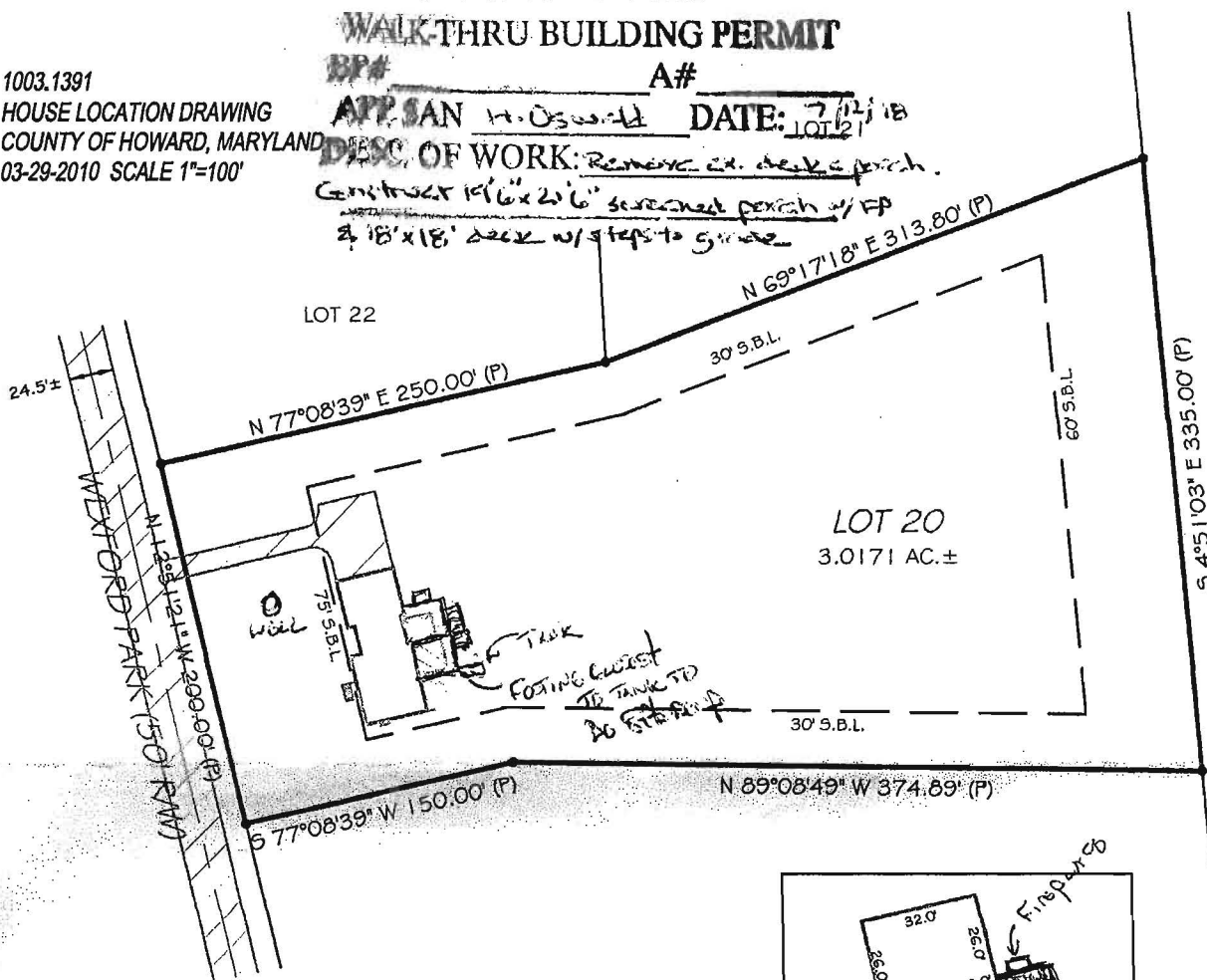
APP SAN H. Oswald DATE: 7/2/18

DATE: 7/2/18

DESC. OF WORK: Remove ex. desk & porch

Construct 16'6" x 2'6" screened porch w/ FP

2. 18' x 18' 220V w/ 9 steps to ground



Hand-drawn floor plan of a 1.5-story frame residence. The plan shows a rectangular main body with a chimney on the left side. Dimensions are given in feet and inches: 32'0" by 26'0" for the main body, 26'0" by 4'0" for the chimney base, 15'5" by 2'0" for the chimney top, and 36'2" by 3'4" for the chimney base. A fire escape is shown on the right side. The plan is labeled "1.5 STORY FRAME RES. # 12513" and "CHIM.".

A horizontal number line with tick marks at 0, 50, and 100.

$$1 \text{ inch} = 100' \text{ ft.}$$

ACCURACY=1'±



BRIAN & ELISABETH CRAIG; FIRST EQUITY TITLE CORPORATION; ATLANTIC FINANCIAL, INC.; ITS SUCCESSORS AND/OR ASSIGNS

A licensee either personally prepared this drawing or was in responsible charge over its preparation and the surveying work reflected in it, all in compliance with requirements set forth in Regulation .12 of Chapter 09.13.06 of the Code of Maryland Annotated Regulations.

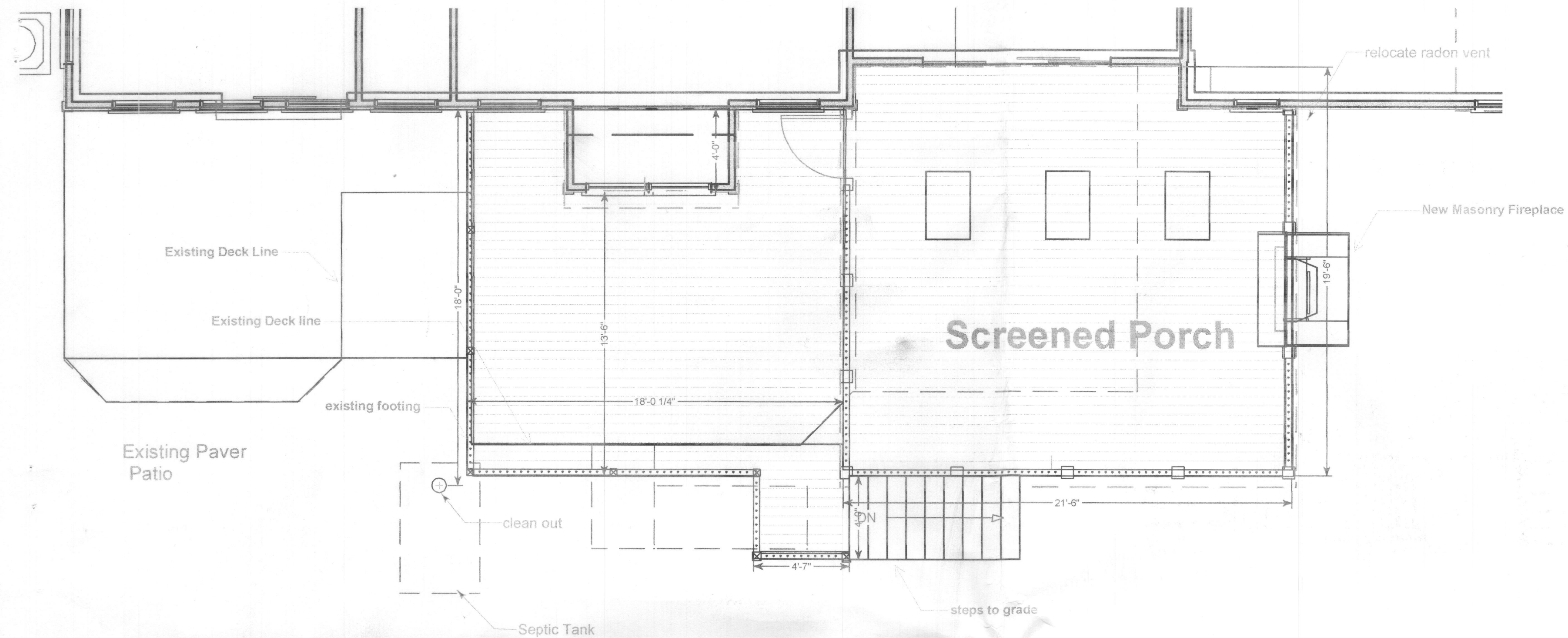
COLUMBIA, MD 21044



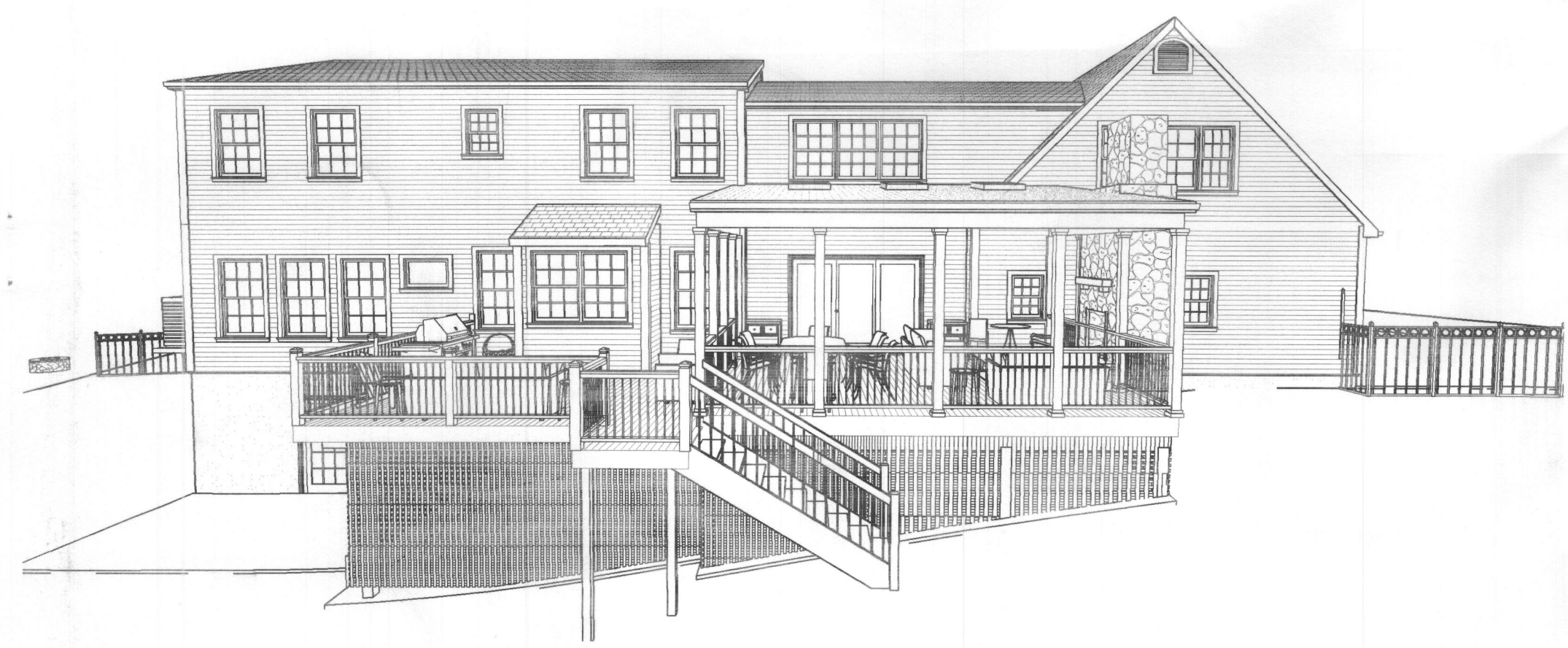
Maryland Surveyors, Inc.

EXACTA MARYLAND SURVEYORS, INC.  
400 EAST PRATT STREET, 8TH FLOOR  
BALTIMORE, MD 21202  
P: (443)692-6523 F: (443)692-6524  
www.exactamd.com  
LB: 21535

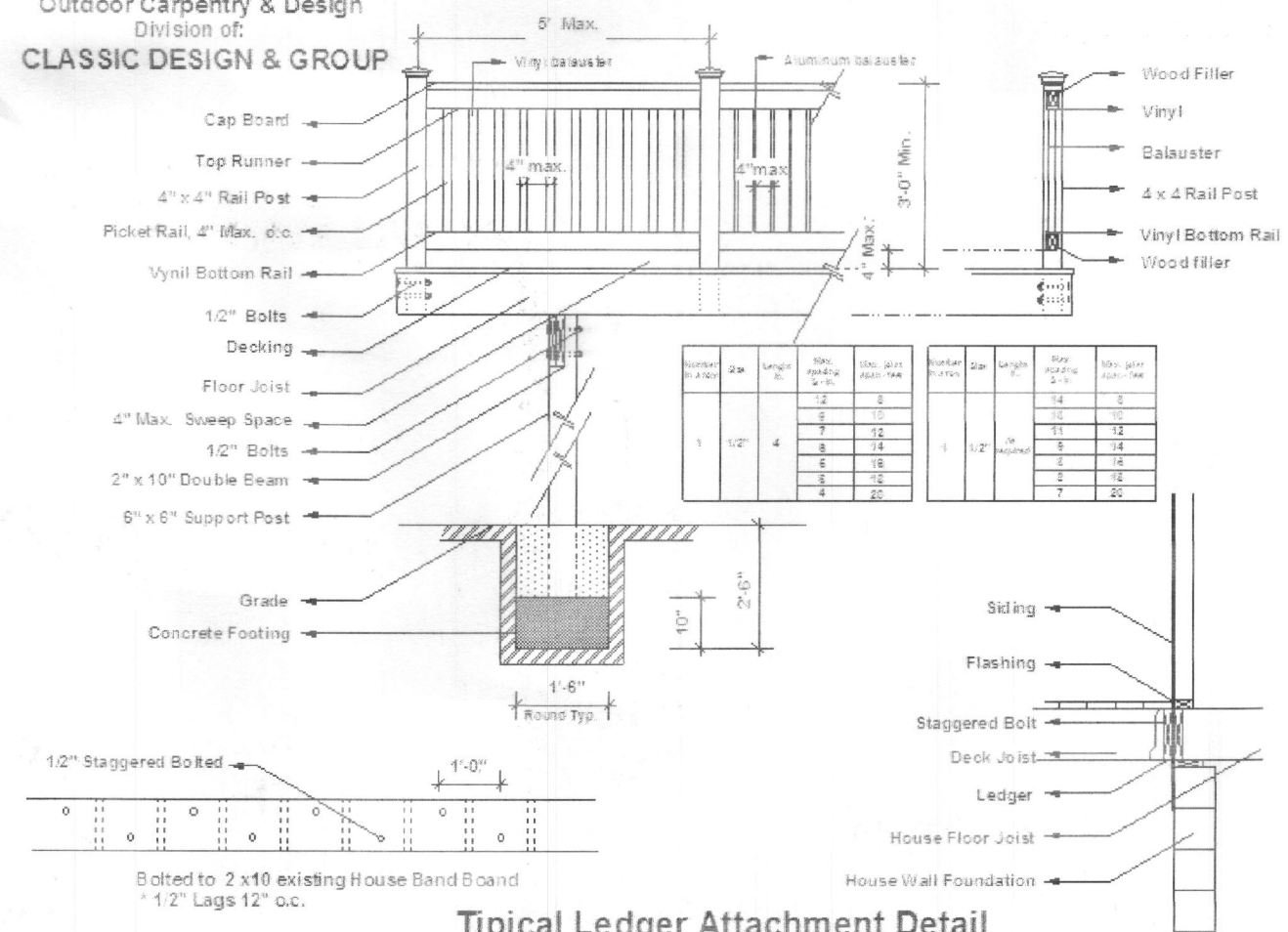




Classic Design Group Inc  
 5433 Woodbine Rd.  
 Woodbine, Md 21797



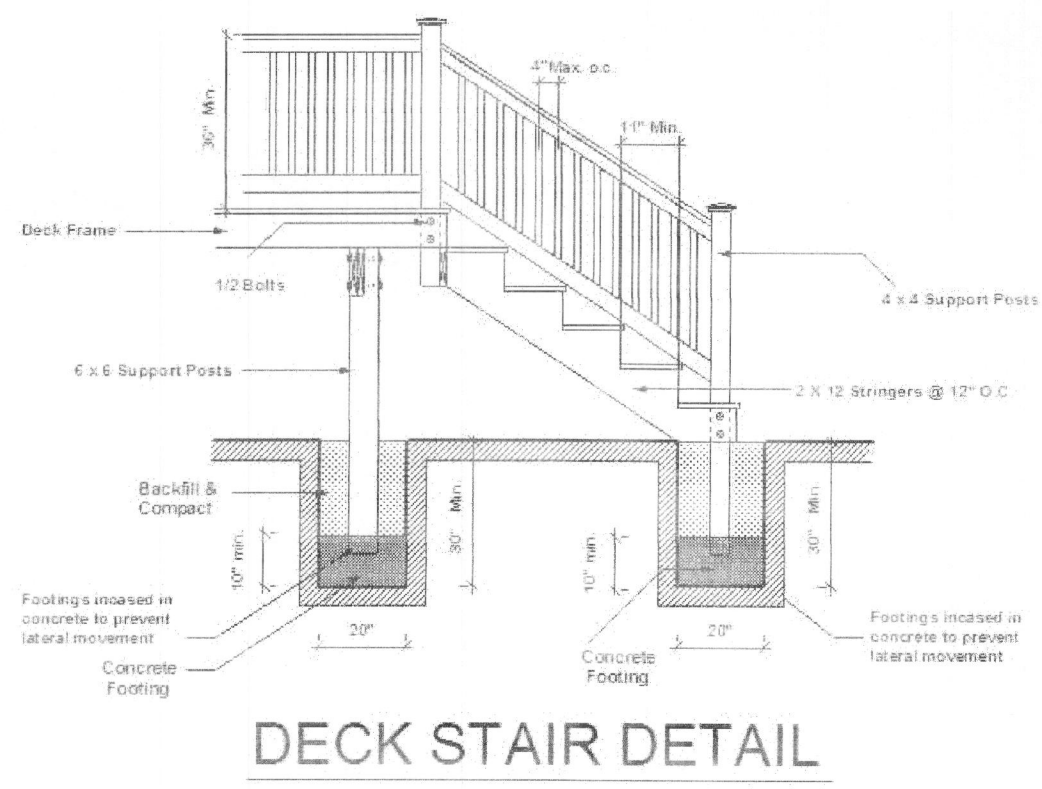
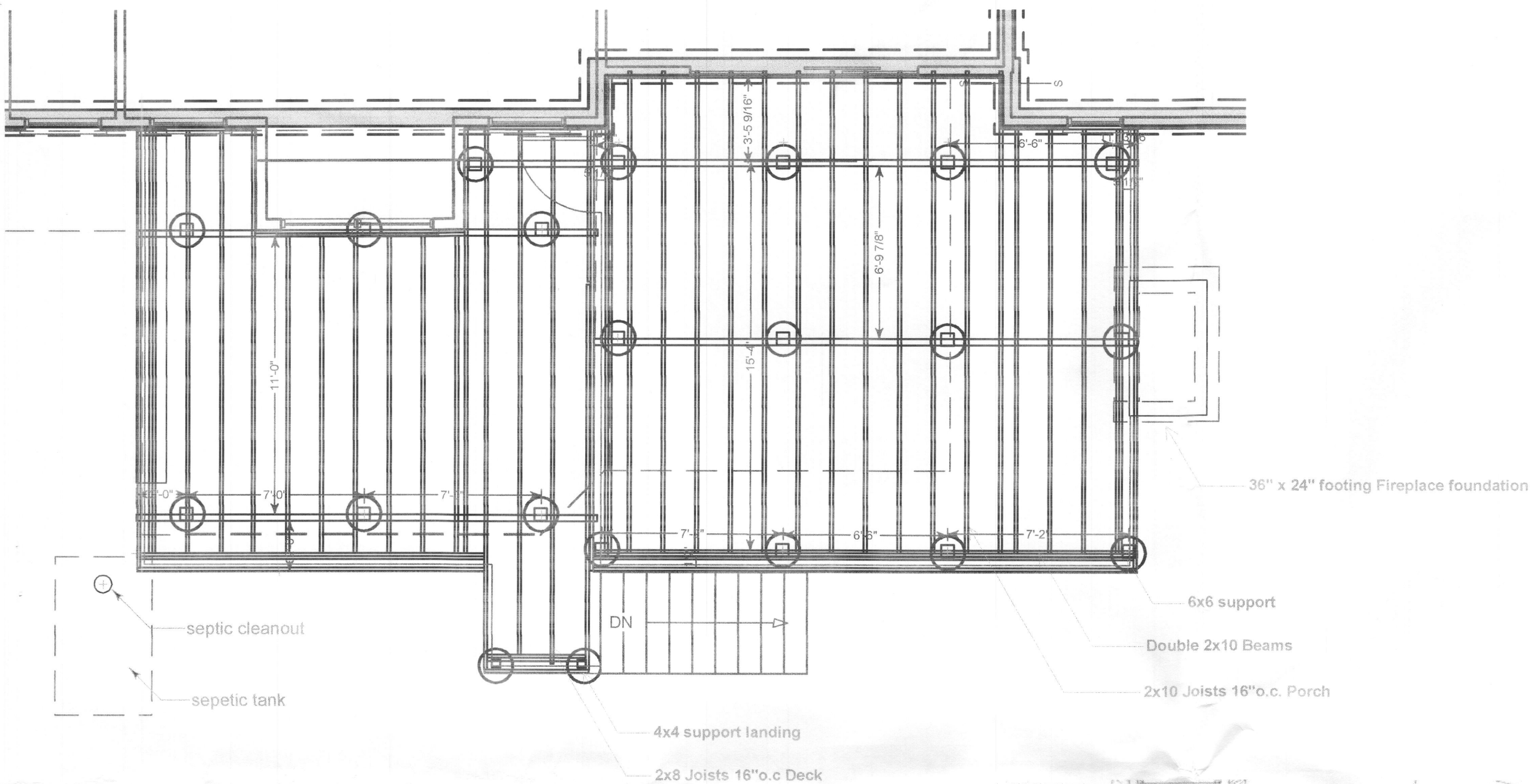
**Vinyl Rail Section Detail**  
 Outdoor Carpentry & Design  
 Division of:  
**CLASSIC DESIGN & GROUP**



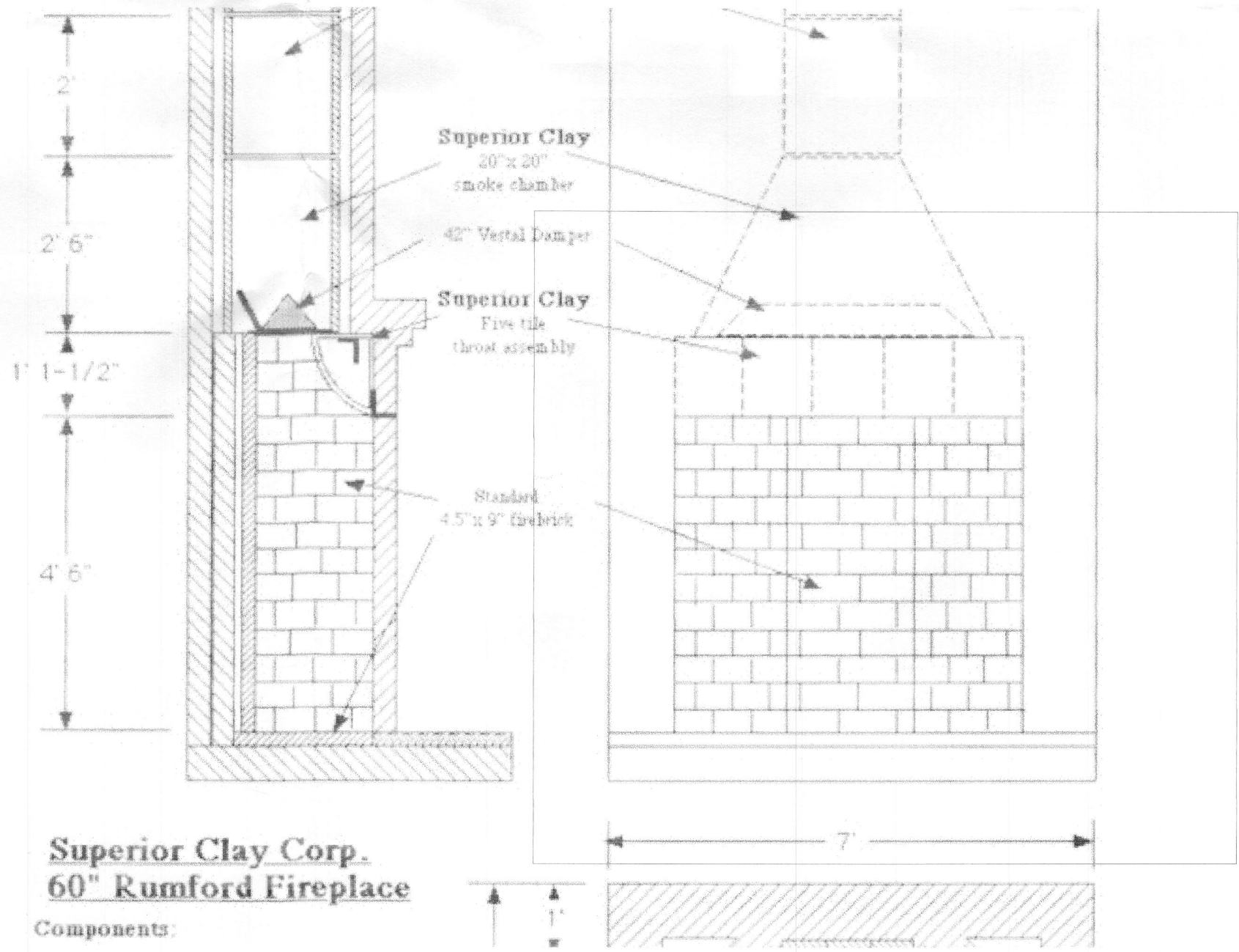
**Typical Ledger Attachment Detail**

Craig Residence  
 12913 Wexford Park  
 Fulton, Md. 21029





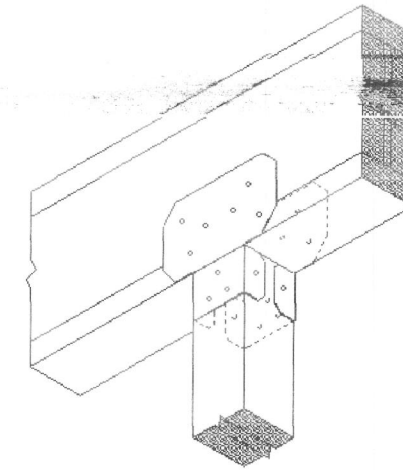
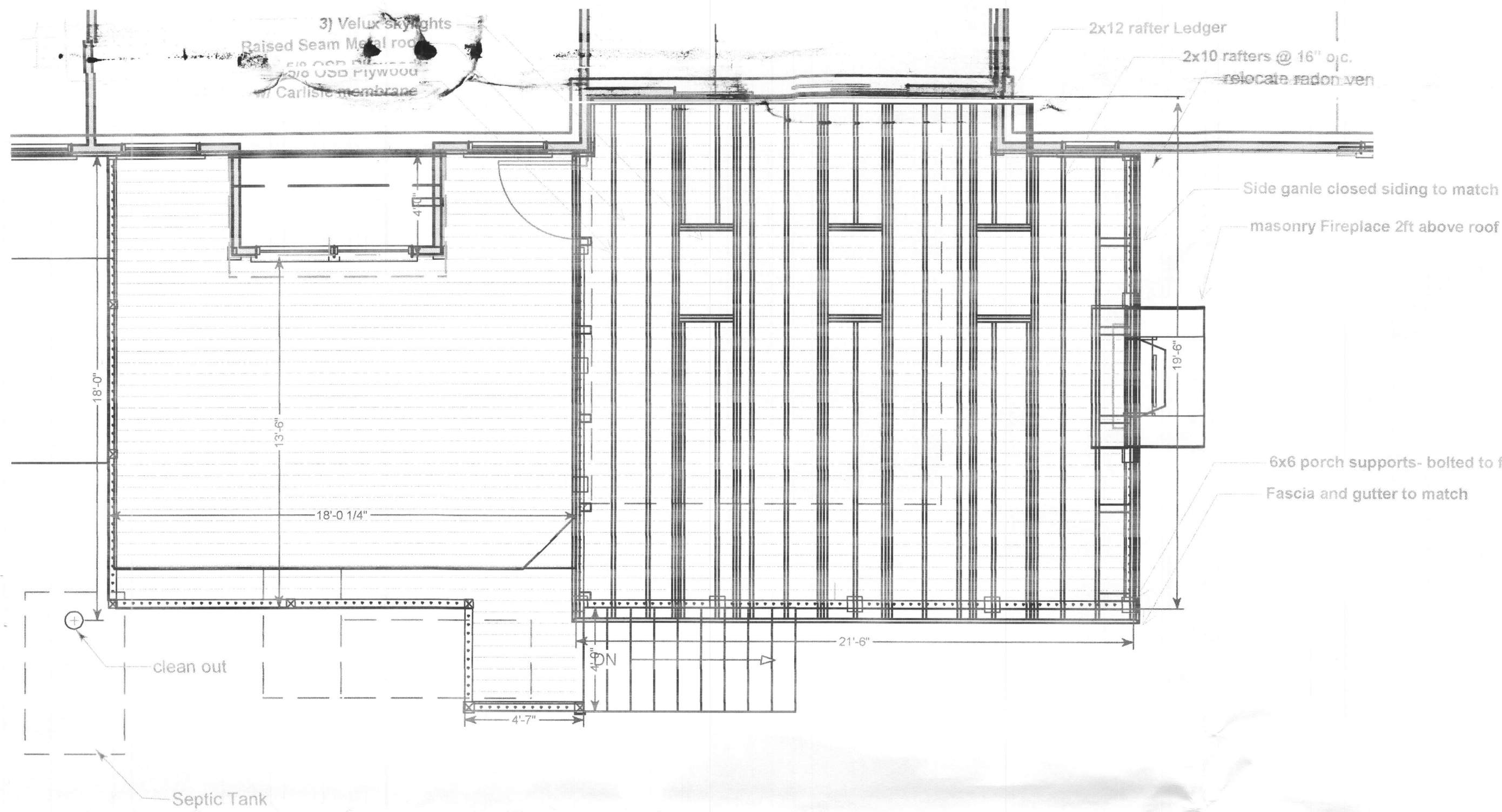
DECK STAIR DETAIL



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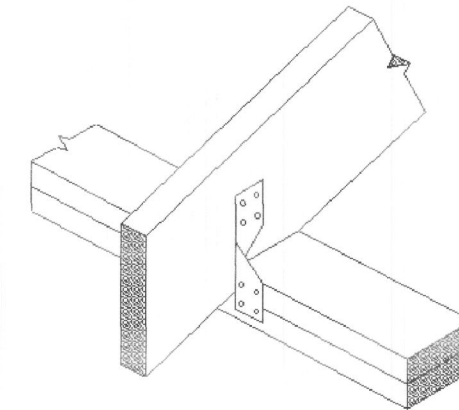
Craig Residence  
12913 Wexford Park  
Fultonr, Md. 21029



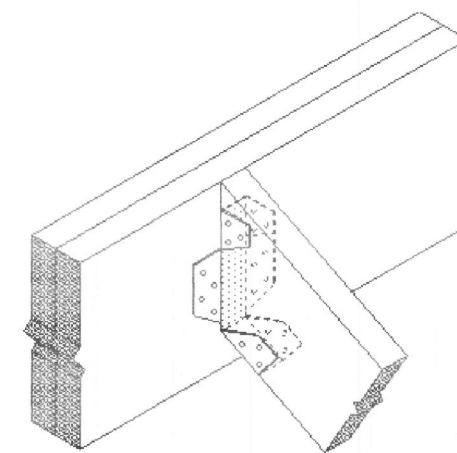


Typical AC4 Installation

Use 16d nails  
for all sizes.



Typical H3 Installation



Typical LSSU28 Installation



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