

## Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received:

Permit No.: \_\_\_\_\_

Building Address: 15328 Sweet Bay Street  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. #: — SDP/WP/BA #: —  
Census Tract: — Subdivision: Belle Haven Gst  
Section: — Area: — Lot: 3  
Tax Map: — Parcel: — Grid: —  
Zoning: — Map Coordinates: — Lot Size: —

Existing Use: \_\_\_\_\_  
Proposed Use: New Detached Garage  
Estimated Construction Cost: \$ 48,000  
Description of Work: Construct New Detached  
garage (20'x25')±

Occupant/Tenant Name: Jeff + Anne Brown

Was tenant space previously occupied? ☐ Yes ☐ No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>25</u> Depth <u>20</u> Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input checked="" type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>0</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Jeff + Anne Brown  
Address: 15328 Sweetbay Street  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443.610.8258 Fax: \_\_\_\_\_  
Email: App32ag@aol.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Crosen Home LLC  
Address: 3785 Swoody Lane  
City: Glenwood State: MD Zip Code: 21738  
Phone: 443.324.4775 Fax: \_\_\_\_\_  
Email: mike@crosenhomes.com

Contractor Company: Crosen Homes LLC  
Contact Person: Mike Crosen  
Address: 3785 Shady Lane  
City: Glenwood State: MD Zip Code: 21738  
License No.: MHIC → 103264  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: JB Home Design LLC  
Responsible Design Prof.: Jon Butts  
Address: 9416 Concord Court  
City: Baltimore State: MD Zip Code: 21234  
Phone: 410.663.4064 Fax: /  
Email: Jon@JBHomedesign.com

<u>Utilities</u>		
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		
<u>Sewage Disposal</u>		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		
<u>Heating System</u>		
<input type="checkbox"/> Electric <input type="checkbox"/> Oil		
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas		
<input type="checkbox"/> Other:		
<u>Sprinkler System:</u>		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Grading Permit Number:		
Building Shell Permit Number:		

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

11/1/10  
Applicant's Signature

Mike@Crosenhomes.com

Title/Company

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***

**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	8/23/19	R. B. Binkley

Is Sediment Control approval required for issuance? ☐ Yes ☒ No  
☒ CONTINGENCY CONSTRUCTION START

<b>DPZ SETBACK INFORMATION</b>	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

Green: P57A Zoning

Yellow: PSZA Engineering

Pink: Health

Gold: SHA



CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TAN	G.D. BEG.	G.D. END
C55	160.00'	111.60'	48°15'30"	50.62'	N15°33'30"E	M7.15'
C56	30.00'	102.71'	100°40'14"	36.15'	S84°28'42"E	46.15'
C57	60.00'	107.48'	102°37'52"	74.93'	S64°02'32"W	49.67'

#### NOTES:

- THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
- THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
- THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT THIS IDENTIFICATION MAY NOT BE REQUIRED, FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
- THE ACCURACY OF THE APPARENT SETBACK DIMENSIONS FROM THE PROPERTY LINES TO THE IMPROVEMENTS IS WITHIN 1 FOOT OF BEING GREATER THAN OR LESS THAN THE DIMENSIONS SHOWN.
- THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE "C" (AREAS OF MINIMAL FLOODING) AS SHOWN ON FLOOD INSURANCE RATE MAP NO. 240044 0014B. DATED 12-4-88.

#### Professional Certification:

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 239, EXPIRATION DATE 7/6/12.

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I EITHER PERSONALLY PREPARED OR WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEYING WORK REFLECTED IN IT, AND THAT IT IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 06, MINIMUM STANDARDS OF PRACTICE.



*Robert B. Southard*



Planner  
Surveyor  
Engineer  
Landscape Architect

192 East Main Street  
Westminster, MD 21157  
410.384.9560

LOCATION DRAWING

ODC JOB#: 06116.4