



Building Permit Application  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B18001029

Building Address: 631 Sohrum Farms Ct.  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Existing Use: SFD  
Proposed Use: SFO  
Estimated Construction Cost: \$ 2500  
Description of Work: in stall 500 gallon UG propane tank & connect to stub out on house  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Mark & Christine Phipps  
Address: 1528 Martlock Ln  
City: Hanover State: MD Zip Code: 21076  
Phone: 443-691-7001 Fax: \_\_\_\_\_  
Email: christine.k.choy@gmail.com  
Applicant's Name & Mailing Address: (If other than stated herein)  
Applicant's Name: Steve Dannenfeldt  
Address: 230 Lincoln Way East  
City: New Oxford State: PA Zip Code: 17350  
Phone: 717-577-5723 Fax: \_\_\_\_\_  
Email: sdannenfeldt@aeroenergy.com  
Contractor Company: Aero Energy  
Contact Person: Steve Dannenfeldt  
Address: 230 Lincoln Way East  
City: New Oxford State: PA Zip Code: 17350  
License No. 6S 20100079809  
Phone: 717-662-0709 Fax: \_\_\_\_\_  
Email: R.Tarox@Aeroenergy.com  
Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
	<input type="checkbox"/> Slab on Grade
Construction type: _____	No. of Bedrooms: _____
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

☐ Roadside Tree Project Permit  
☐ Yes ☒ No  
Roadside Tree Project Permit # \_\_\_\_\_

Utilities
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Steve Dannenfeldt  
Print Name: Steve Dannenfeldt  
Email Address: sdannenfeldt@aeroenergy.com  
Date: 3-28-18  
Title/Company: Salesman

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	4/11/18	H. Osmund

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_  
All minimum setbacks met? ☐ Yes ☐ No  
Is Entrance Permit Required? ☐ Yes ☐ No  
Historic District? ☐ Yes ☐ No  
Lot Coverage for New Town Zone: \_\_\_\_\_  
SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$	110.00
Permit Fee	\$	
Tech Fee	\$	
Excise Tax	\$	
PSF	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub-Total Paid	\$	
Balance Due	\$	1047
Check	#	

Distribution of Copies: White: Building Officials Green: PSZA/Zoning

Yellow: PSZA/Engineering

Pink: Health

Gold: SHA

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Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 10/11/17

Permit No.: B17003727

Building Address: 631 Sobrina Farms Court  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. # SDP/WP/BA #:   
Census Tract: Subdivision: Sobrina Farms  
Section: Area: Lot: 12  
Tax Map: 02 Parcel: 39 Grid: 24  
Zoning: RC - DEQ Map Coordinates: Lot Size: 8,880 Ac

Existing Use: Unimproved residential lot  
Proposed Use: Single Family Residence  
Estimated Construction Cost: \$ 375,000  
Description of Work: Construct SF home, White Oak II model, two stories above grade. 4 bedrooms, 2.5 bathrooms, sunroom and unfinished basement  
Occupant/Tenant Name:   
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: 35' 55'
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: 32' 55'
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input checked="" type="checkbox"/> Unfinished Basement
Construction type:	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Structural Steel	No. of Bedrooms: 4
<input type="checkbox"/> Masonry	Multi-family Dwelling
<input type="checkbox"/> Wood Frame	No. of efficiency units:
<input type="checkbox"/> State Certified Modular	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
Roadside Tree Project Permit	Roof:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> State Certified Modular
Roadside Tree Project Permit #	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Mark and Christine Phipps  
Address: 628 Martock Lane  
City: Hanover State: MD Zip Code: 21076  
Phone: Fax:   
Email: christine.k.choy@gmail.com  
markdphipps@yahoo.com  
Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: David Lunden  
Address: 888 Bestgate Road, Suite 411  
City: Annapolis State: MD Zip Code: 21401  
Phone: 240 388 0873 Fax: 301 336 0885  
Email: dlunden@timberlakehomes.com

Contractor Company: Timberlake Building and Renovations, t/a  
Contact Person: Timberlake Design Build  
Address: 888 Bestgate Road, Suite 411  
City: Annapolis State: MD Zip Code: 21401  
License No.: MHBR 3769  
Phone: 443 837 3131 Fax: 301 336 0885  
Email: dlunden@timberlakehomes.com

Engineer/Architect Company: KTGy Architecture  
Responsible Design Prof.: Rohit Anand  
Address: 8609 Westwood Center Dr #600  
City: Vienna State: VA Zip Code: 22182  
Phone: (703) 992-6116 Fax:   
Email: RAgarwal@ktgy.com

Utilities
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Heating System
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: 617000310
Building Shell Permit Number:

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Applicant's Signature: dlunden@timberlakehomes.com  
Print Name: David Lunden  
Date: 10/10/17  
Title/Company: President - Timberlake Design Build

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

LICENSES & PERMITS  
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	11/28/17 H. O. S. [Signature]	

Is Sediment Control approval required for issuance? ☐ Yes ☒ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front:   
Rear:   
Side:   
Side St.:   
All minimum setbacks met? ☐ Yes ☒ No  
Is Entrance Permit Required? ☐ Yes ☒ No  
Historic District? ☐ Yes ☒ No  
Lot Coverage for New Town Zone:   
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 0005-0033696

Distribution of Copies: White: Building Officials Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

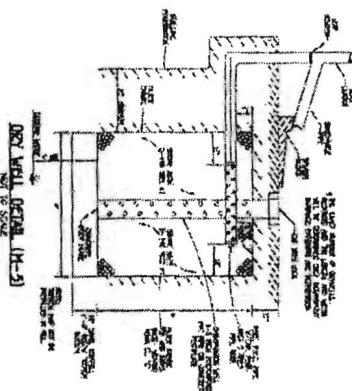
Gold: SHA



## STOCKHOLMER MANAGEMENT NOTES

[illegible]

(2) Eastern State Penitentiary will serve as a supervised construction enterprise.



DRY MILL CHART					
GRAIN	400 & 600 MILL ST.	WATER PER BUSHEL	STEAM PER BUSHEL	DRY MILL ST.	WATER PER BUSHEL
200	42.50	4.0	10.0	38.50	4.0
250	41.50	3.5	10.0	37.50	3.5
300	40.50	3.0	10.0	36.50	3.0
350	39.50	2.5	10.0	35.50	2.5
400	38.50	2.0	10.0	34.50	2.0

• MEET US AT THE EXHIBIT HALLS AND CONFERENCE

**REGULARS: CRYSTAL**

STATIONER'S CARTRIDGE

5/22/17  
208

PROPERTY &amp; CASUALTY



understanding of the

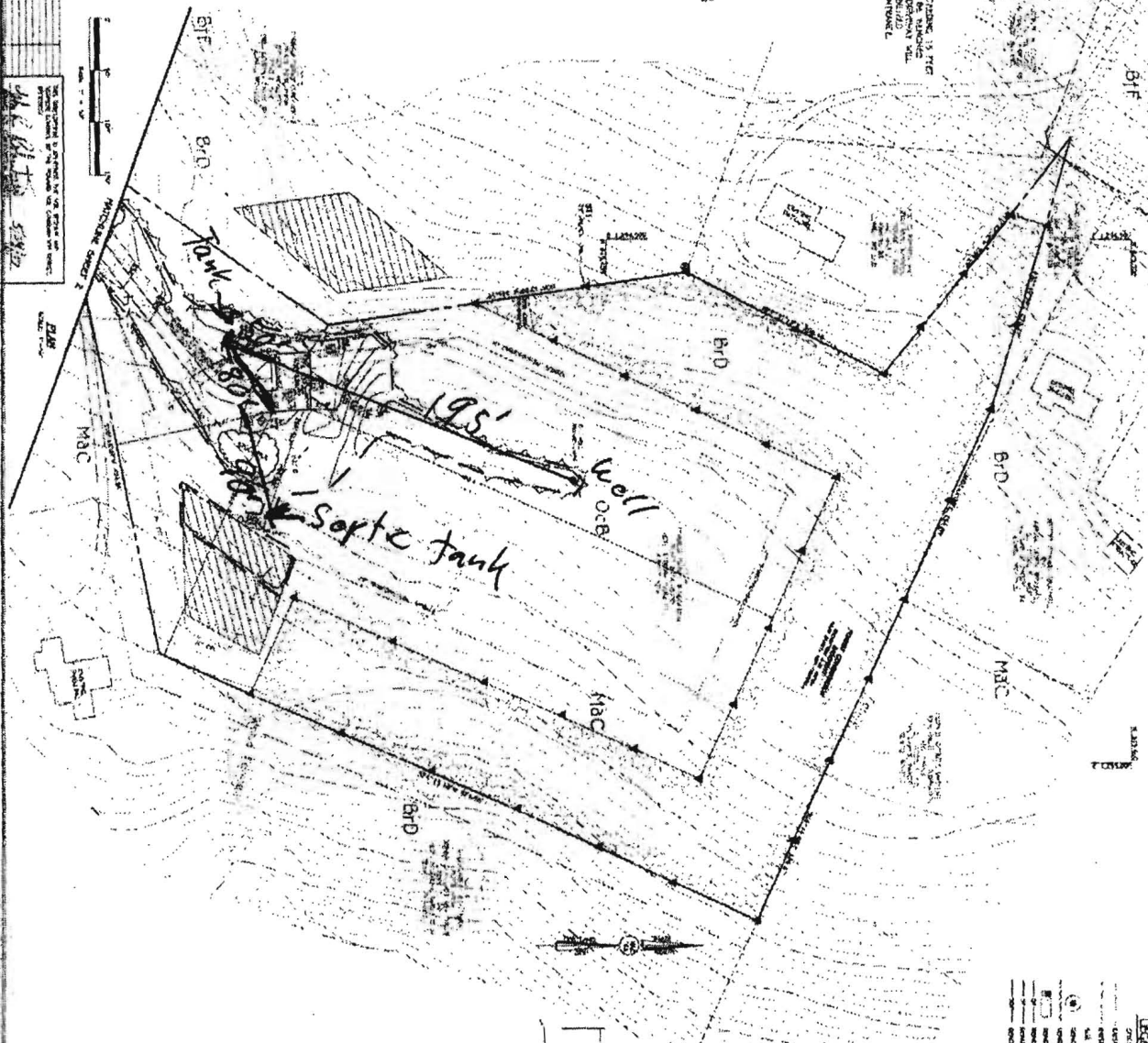
Business College & Center, Inc.

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THE UNIVERSITY OF CHICAGO

100-44240-2

\_\_\_\_\_

Legend[illegible][illegible]

**OFFERING & MEMBERSHIP SCHEDULE FOR POSSIBLE CASH AND  
INVESTMENT REDEMPTION OF NON-ADMITTED GROUPS BY 12  
MONTHS**

12' MONUMENT CROSS SLOPE SECTION  
with 4' CURB

OPERATION & MAINTENANCE SCHEDULE FOR PERMITS:  
OWNED AND MAINTAINED DEEP WELLS (M-5)

[illegible]

STORMWATER MANAGEMENT SURVEY			
NAME	DATE	LOCATION	REMARKS
Mr. E. J. [illegible]	10/17	10/17	
Mr. [illegible]	10/17	10/17	
Mr. [illegible]	10/17	10/17	

1.14 10725 : 3612  
 1.14 10725 : 3612  
 1.14 10725 : 3612

GP-17-073

**SOBRINA FARMS  
SUBDIVISION, LOT 8  
631 SOBRINA FARMS COURT**

Subject: [REDACTED]  
Date: [REDACTED]  
Page: [REDACTED]

## **Oswald, Hank**

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**From:** Oswald, Hank  
**Sent:** Wednesday, October 25, 2017 2:57 PM  
**To:** 'dlunden@timberlakehomes.com'  
**Subject:** B17003727\_Sobrina Farms Lot 6\_OSDS Plan

Hello David Lunden:

I received a building permit and floor plans for Sobrina Farms, Lot 6 but I did not receive the OSDS Plan. Please forward 3 copies of the OSDS Plan at your earliest convenience. Please note, the unfinished basement has the potential for at least one bedroom when finished. Therefore, the OSDS Plan should be sized for 5 bedrooms.

Should you have any questions, please don't hesitate to ask.

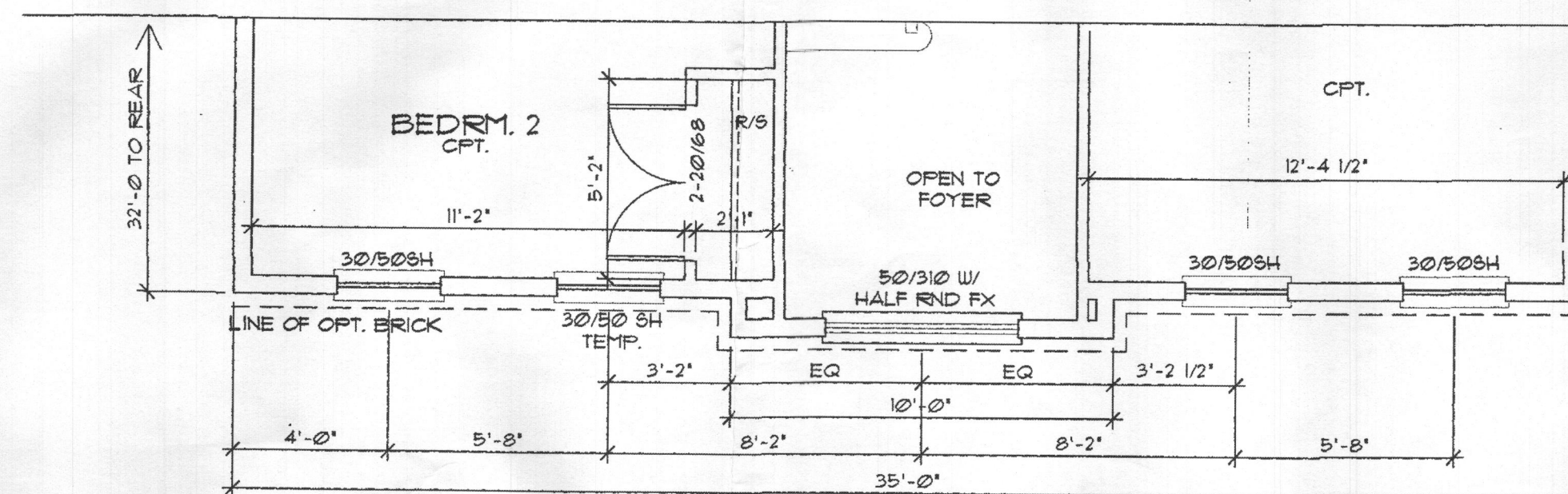
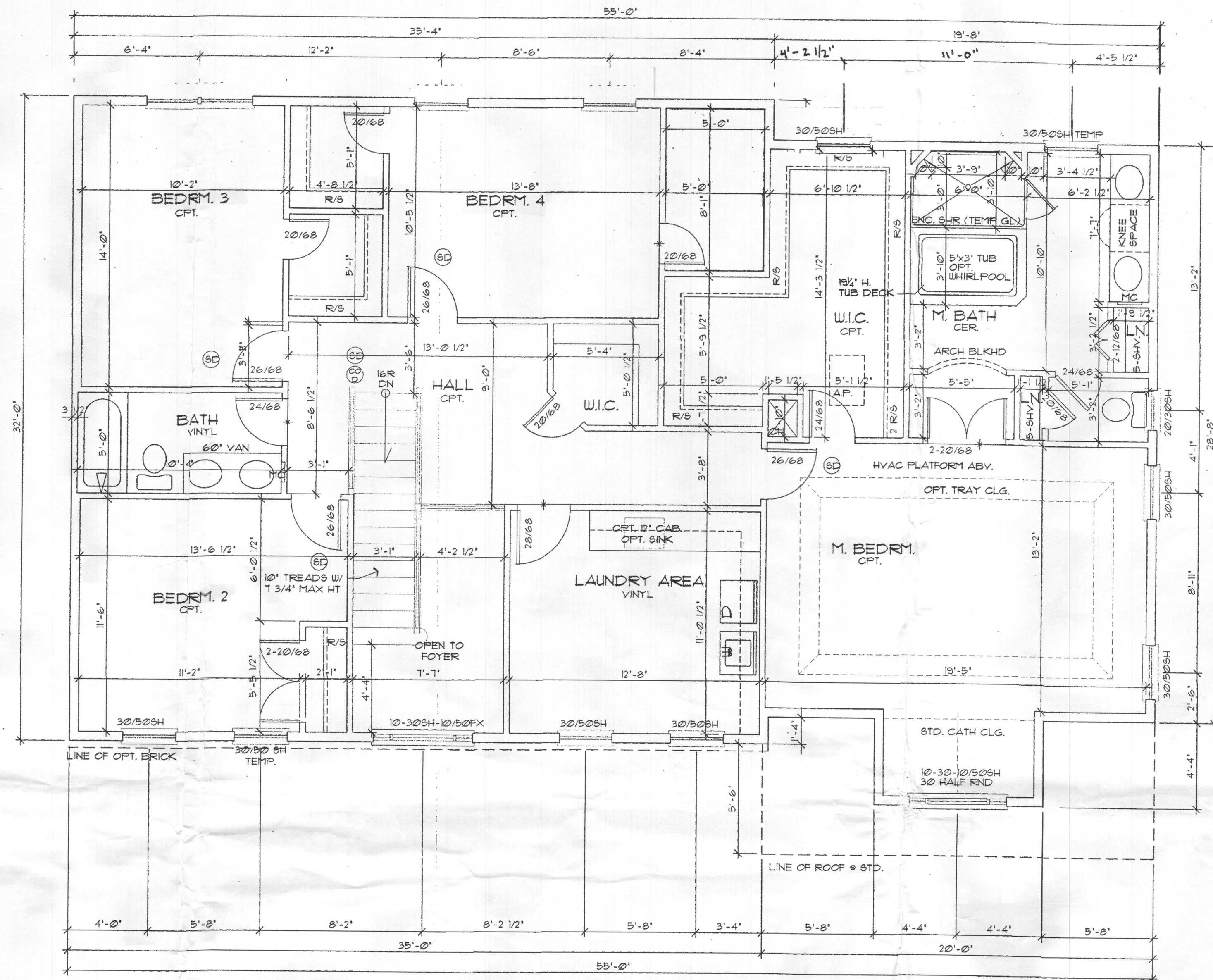
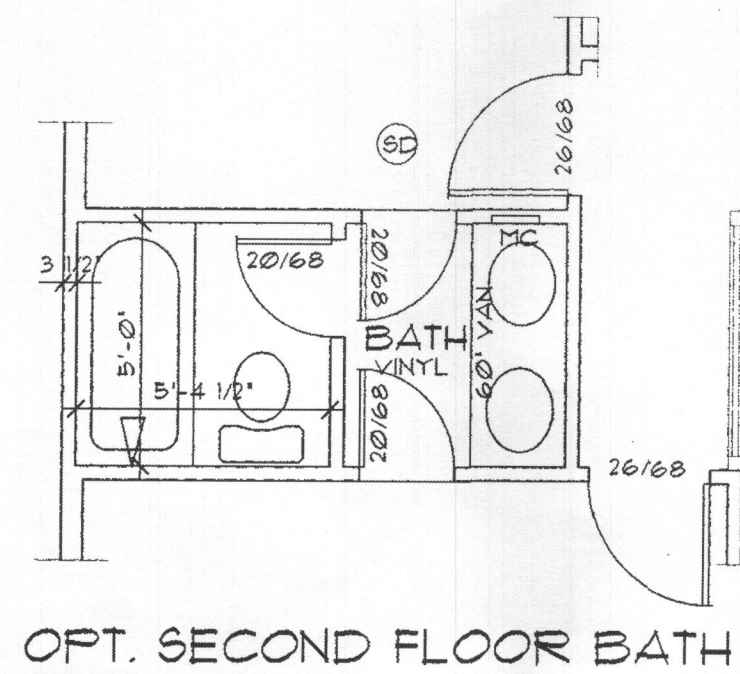
Respectfully,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
410.313.1786 (Office)  
410.313.2648 (Fax)



- NOTE:**
1. PROVIDE ANCHOR BOLTS @ SOLE PLATES @ EXTERIORS ON MONOLITHIC POURED SLABS & AT WOOD SILL PLATES. PROVIDE 1/2" DIA ANCHOR BOLTS @ 6'-0" O.C. AND 12" FROM ENDS OF EACH PL. SECTION OR ANCHOR STRAPS PER MANUF. SPECS & 12" FROM ENDS OF EA. PL. SECTION.
  2. MIN. COMP. STRENGTH OF CONC. 3500PSI FOR GARAGE AND ALL SLABS EXPOSED TO WEATHER.
  3. WINDOW MANUF. IS CAPITOL 2500 SERIES. SINGLE HING EGRESS WINDOW IS 30/50 SH W/ Z - PIVOT BAR.
  4. SEE DETAIL SHEET FOR DECK JOISTS, POSTS ETC.
  5. MIN. THICKNESS OF FOOTING SHALL BE THE NOMINAL WIDTH OF THE WALL BUT NOT LESS THAN 8". THE NOMINAL WIDTH OF THE FOOTINGS SHALL BE TWICE THE THICKNESS OF THE WALL. THE TWO STORY SECTIONS OF THE BLDG. SHALL HAVE A MIN. FND. WIDTH OF 24" AND A FTL. DEPTH OF 10".
  6. FOOTINGS SHALL BE REINFORCED WITH A MIN. OF 3-#4 REBAR W/ED TOGETHER WITH A MIN. OF 5' OVERLAP.
  7. COLUMN FOOTINGS SHALL BE REINFORCED WITH 3-#4 REBAR W/ED TOGETHER, IN TWO DIRECTIONS.
  8. PROVIDE FOOTING DRAINS AT INTERIOR & EXTERIOR OF ALL BURIED BSMT. WALLS.

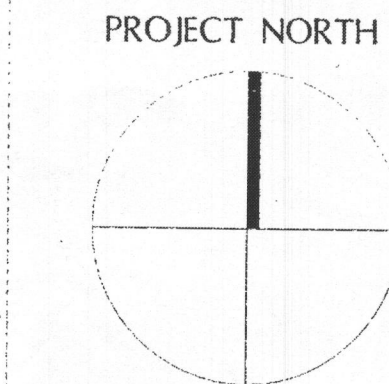


**NOTE:**  
BASEMENTS WITH HABITABLE SPACE AND EVERY SLEEPING ROOM SHALL HAVE ONE EMERGENCY ESCAPE AND RESCUE WINDOW OR EXTERIOR DOOR OPENING FOR EMERGENCY ESCAPE AND RESCUE.

**SMOKE DETECTORS**  
A SMOKE ALARM IS REQUIRED IN EACH SLEEPING ROOM AND ON EACH STORY INCLUDING THE BASEMENT. AT LEAST ONE WINDOW FROM EACH BEDROOM TO MEET IRC EGRESS CODE.

Professional certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland. License Number: 002123. Expiration Date: 02/25/21.

NO.	DATE	REVISIONS
01	03/02/20	PERMIT
02	03/02/20	ENG. BRANTLEY
03	03/02/20	ALL STORE ELEV. GEN. REV.
04	03/02/20	04/30/20 KENT COUNTY COMMENTS
05	03/02/20	04/30/20 KENT COUNTY COMMENTS
06	03/02/20	04/30/20 KENT COUNTY COMMENTS
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96	03/02/20	04/30/20 KENT COUNTY COMMENTS
97	03/02/20	04/30/20 KENT COUNTY COMMENTS
98	03/02/20	04/30/20 KENT COUNTY COMMENTS
99	03/02/20	04/30/20 KENT COUNTY COMMENTS
100	03/02/20	04/30/20 KENT COUNTY COMMENTS



**WHITE OAK II**  
HOWARD COUNTY, MD

TIMBERLAKE HOMES

**SECOND FLOOR PLAN**

**ktgy**  
ARCHITECTURE-PLANNING  
110207  
110207

**SCALE**  
1/4"=1'-0"

**CHECKED BY**  
SA

**DRAWN BY**  
BA

**DATE**  
11/02/07

**OWNER**  
T

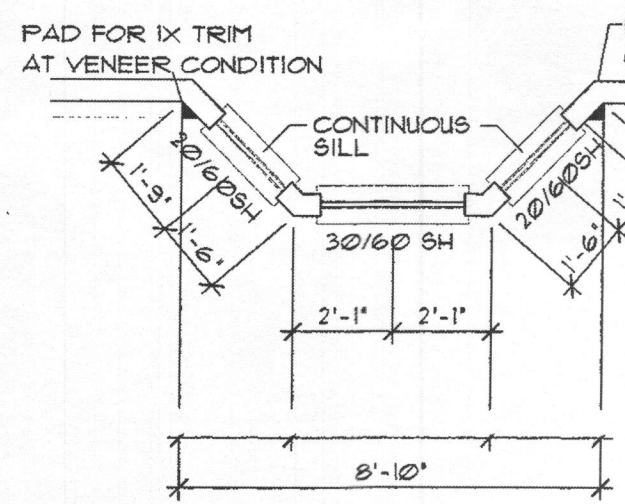
**A.OP.3.3**

**TIM10002**

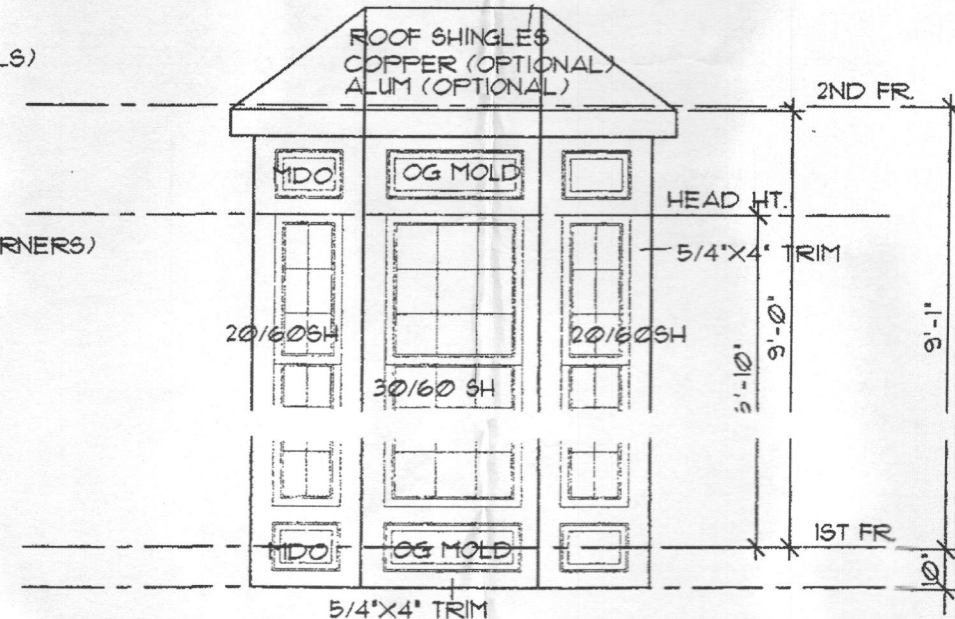
Health

B17003727

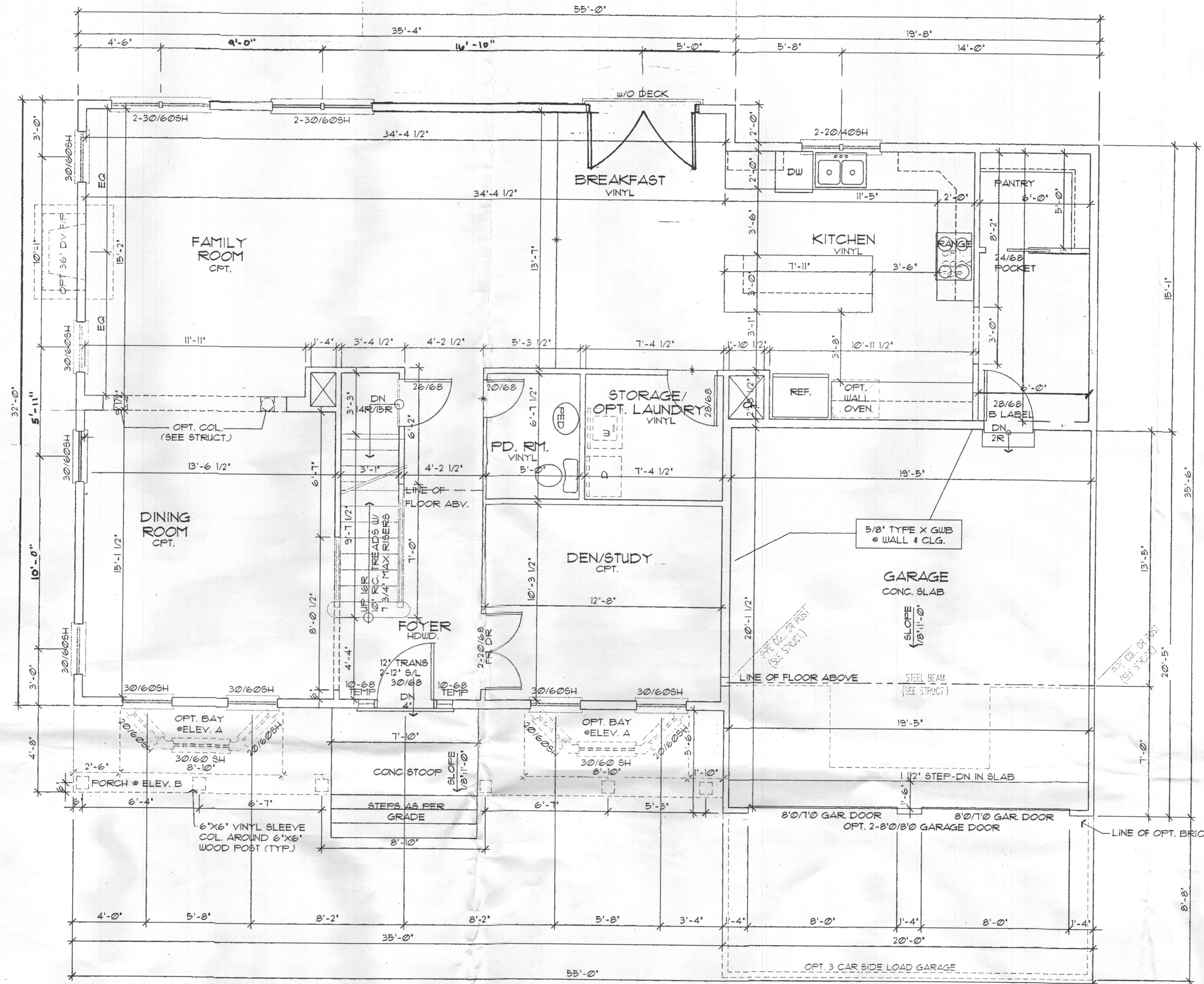




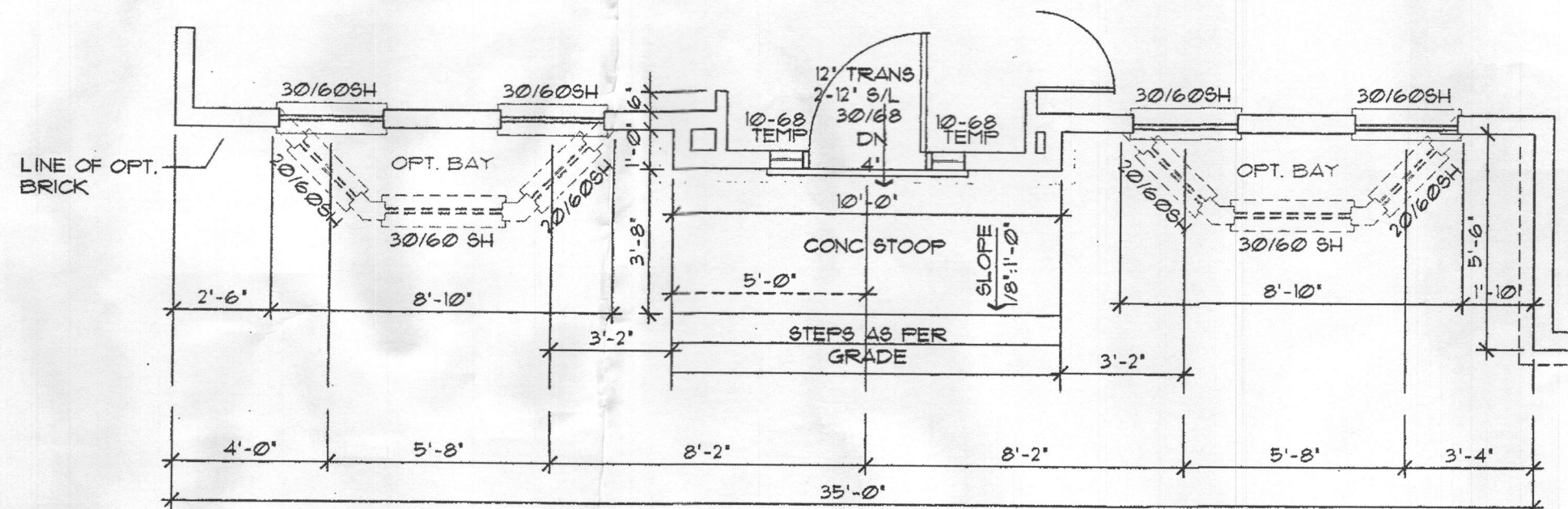
BAY-PLAN VIEW



BAY-ELEVATION



FIRST FLOOR PLAN - ALTERNATE 'MUST HAVE' W/ STRAIGHT STAIRS  
@ ELEV A,B  
TOTAL 1405 SF.  
3013 SF.



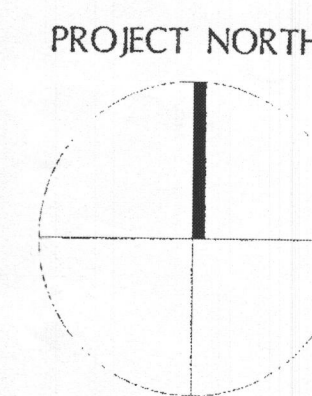
PART. FIRST FLOOR PLAN  
@ ELEV C.

- NOTES:
- "P1" INDICATES 3 1/2" X 11 GUAGE ADJUSTABLE PIPE COLUMN ON 30"X30"X12" CONCRETE FOOTING W/ (3)#4 BARS EACH WAY, U.N.O.
  - "C1" INDICATE HSS 3"X3"X5/16" TUBE SEC. W/ 1/2"X4"X9" CAP PLATE & (4) 1/2" DIA BOLTS AND 1/4"X3 1/2"X5 1/2" BASE PLATE W/ (2) 1/2" DIA BOLTS
  - SOIL BEARING IS ASSUMED TO BE 2000 PSF.
  - FOOTINGS SHALL BE REINFORCED WITH A MIN. OF 3- #4 REBAR WIRED TOGETHER WITH A MIN. OF 15" OVERLAP.

Professional certification:  
I certify that these documents were prepared by me, and I am a duly licensed architect under the laws of the State of Maryland, license number 2522.  
Expiration Date: 05/23/20



NO	DATE	REVISIONS
1	03/02/20	PERMIT
2	03/02/20	PERMIT
3	03/02/20	PERMIT
4	03/02/20	PERMIT
5	03/02/20	PERMIT
6	03/02/20	PERMIT
7	03/02/20	PERMIT
8	03/02/20	PERMIT
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95	03/02/20	PERMIT
96	03/02/20	PERMIT
97	03/02/20	PERMIT
98	03/02/20	PERMIT
99	03/02/20	PERMIT
100	03/02/20	PERMIT



WHITE OAK II

HOWARD COUNTY, MD

TIMBERLAKE HOMES

FIRST FLOOR PLAN  
OPT. ALT.  
MUST HAVE

OWNER  
SCALE  
1/4"=1'-0"  
CHECKED BY SA  
DRAWN BY BA  
DATE 11.02.07

A.OP.2.1

TIM10002



NOTE: FOR AREAWAY  
LOCATION & SIZE  
SEE INDIVIDUAL AREAWAY  
DRAWING

Diagram showing a roof section with a total width of 20'-0". The section is divided into three segments: 5'-7", 9'-10", and 4'-7".

Architectural plan of the PT. SOLARIUM. The plan shows a rectangular structure with dimensions 13'-0" by 14'-7 1/2". The top edge features two sections of 26/144W #BURIED OPT 30/5034 # W/O, each 6'-0" wide. A vertical section on the right is 5'-5" wide. The bottom edge has a 36"x36"x12" PLAIN CONC. FTG. and a BEAM POCKET (SEE 4/B-5.1). A dashed line indicates the STEEL BEAM (SEE STRUCT.). A note 'SEE STRUCT.' is also present near the beam pocket. The overall width on the right is 50'-6" TO FRONT.

5. PROVIDE ANCHOR BOLTS @ 5' ONLE PLATES @ 2" MAXIMUM ON MONOLITHIC POURED SLABS @ 4" WOOD SILL PLATES. PROVIDE 1/2" DIA ANCHOR BOLTS @ 6'-0" O.C. AND 12" FROM ENDS OF EACH FLG. SECTION OR ANCHOR STRAPS PER MAINF. SPECS @ 12" FROM ENDS OF EA. FLG. SECTION
6. MIN. CONC. STRENGTH OF CONC. 3500psi+ FOR GARAGE AND ALL SLABS EXPOSED TO WEATHER.
7. WINDOW/DOOR 15S CAPTOL 8500D SERIES- SINGLE HUNG EGRESSE WINDOW IS 30"00 SW/ 42" V- PIVOT BAR
8. SEE DETAIL SHEET FOR DETAIL JOISTS POSTS ETC.
9. MIN. THICKNESS OF FOOTINGS SHALL BE THE NOMINAL WIDTH OF THE FOOTING BUT NOT LESS THAN 8" THE NOMINAL WIDTH OF THE FOOTINGS SHALL BE TWICE THE THICKNESS OF THE WALL. THE TWO STORY SECTIONS OF THE BLDG. SHALL HAVE A MIN. FRG. WIDTH OF 24" AND A FTG. DEPTH OF 14"
10. FOOTINGS SHALL BE REINFORCED WITH A MIN. OF 2- #4 REBAR W/IRRED TOGETHER IN TWO DIRECTIONS.
11. COLUMNS SHALL BE REINFORCED WITH 3- #4 REBAR W/IRRED TOGETHER IN TWO DIRECTIONS.
12. PROVIDE FOOTING DRAINS AT INTERIOR & EXTERIOR OF ALL BURIED 8500T. WALLS.

Architectural drawing of a staircase section. The drawing includes the following labels and dimensions:

- 7'-0"**: Overall width of the staircase.
- CL.**: Centerline.
- 26/168**: Stair stringer label.
- 1'-10"**: Distance from the centerline to the stringer.
- 10" TREAD T 3/4" MAX**: Tread dimensions.
- 3'-11"**: Distance between stringers.
- RAIL OF FIN. BSMT.**: Label for the basement finish rail.
- 3'-3"**: Distance from the rail to the stringer.
- 26/168**: Stair stringer label.
- UP 26/168**: Label for the upper stringer.
- 3'-5"**: Distance from the rail to the stringer.
- 5'**: Overall length of the staircase.

[illegible][illegible]

NOTES:

NOTES:

1. F-1" 20" DIA. X 18" 3 1/2" CONC. CHAIRS 60 MIN. STABLE (R/F) COLUMN ON 30" X30" X12" CONCRETE FOOTING W/ (3) #4 BARS. FLOOR WALL, UNO.

2. SOL. BEARING IS ASSUMED TO BE 2000 PSF.

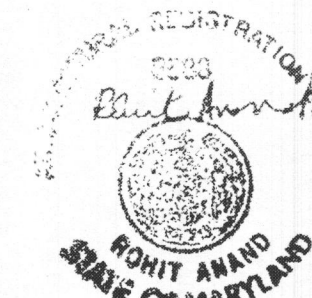
"C" 1. CAP INDICATE HSS 3" X3" X5/16" TUBE SEC. W/ 1/2" X4" X9" CAP PLATE & 1/2" DIA BOLTS AND BARS WITH W/ HABILITATED BARS AND EVERY SLEEPING ROOM SHALL HAVE ONE EMERGENCY ESCAPE ROUTE. REAR WINDOW OPENERS FOR OPENING FOR EMERGENCY ESCAPE AND RESCUE.

4 FOOTINGS SHALL BE REINFORCED WITH A MIN. OF 2- #4 REBAR W/ INCH SPACING WITH A MIN. OF 15" OVERLAP.

ED SMOKE DETECTORS

A SMOKE ALARM IS REQUIRED IN EACH SLEEPING ROOM AND ON EACH STORY INCLUDING THE BASEMENT. AT LEAST ONE WINDOW FROM EACH BEDROOM TO MEET IRC EGRESS CODE.

Professional certification: I certify that these documents were prepared and approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 2522.  
Expiration Date: 05/23/20



NO	DATE	REVISIONS
	12.10.04	PERMIT
	06.09.04	ENG BRYANT, REVISED
	08.09.04	ALL STONE ELEVATIONS
	04.21.05	KENT COUNTY
	06.29.05	KENT COUNTY
	01.09.07	P.S. COUNTY PERMIT
	09.29.07	ADD OPT SUNKING
	07.30.07	REVISIONS
	11.02.07	PERMIT COMMENT
	04.02.10	IRC 2006 UPDATES
	04.28.10	PRICE GEORGIA
	02.28.13	IRC 2015 UPDATES
	01.07.16	IRC 2015 UPDATES

HOWARD COUNTY, MD

**TIMBERLAKE HOMES**

OWNER

TITLE  
BASEMENT  
PLAN

SCALE  
1/4"=1'-0"

A

CHEN  
BY

CH	

Z 4

B/A  
AWM

DR	BY
----	----

100

—

07

02.0

11.

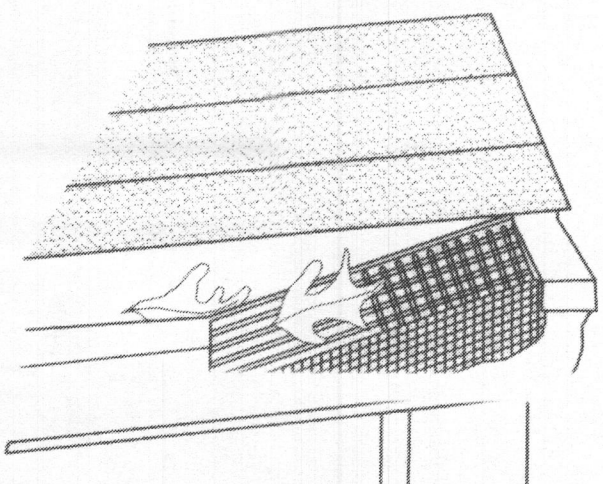
DATE \_\_\_\_\_

**POLYMERIZATION OF VINYL MONOMERS**

A1

TIM10002



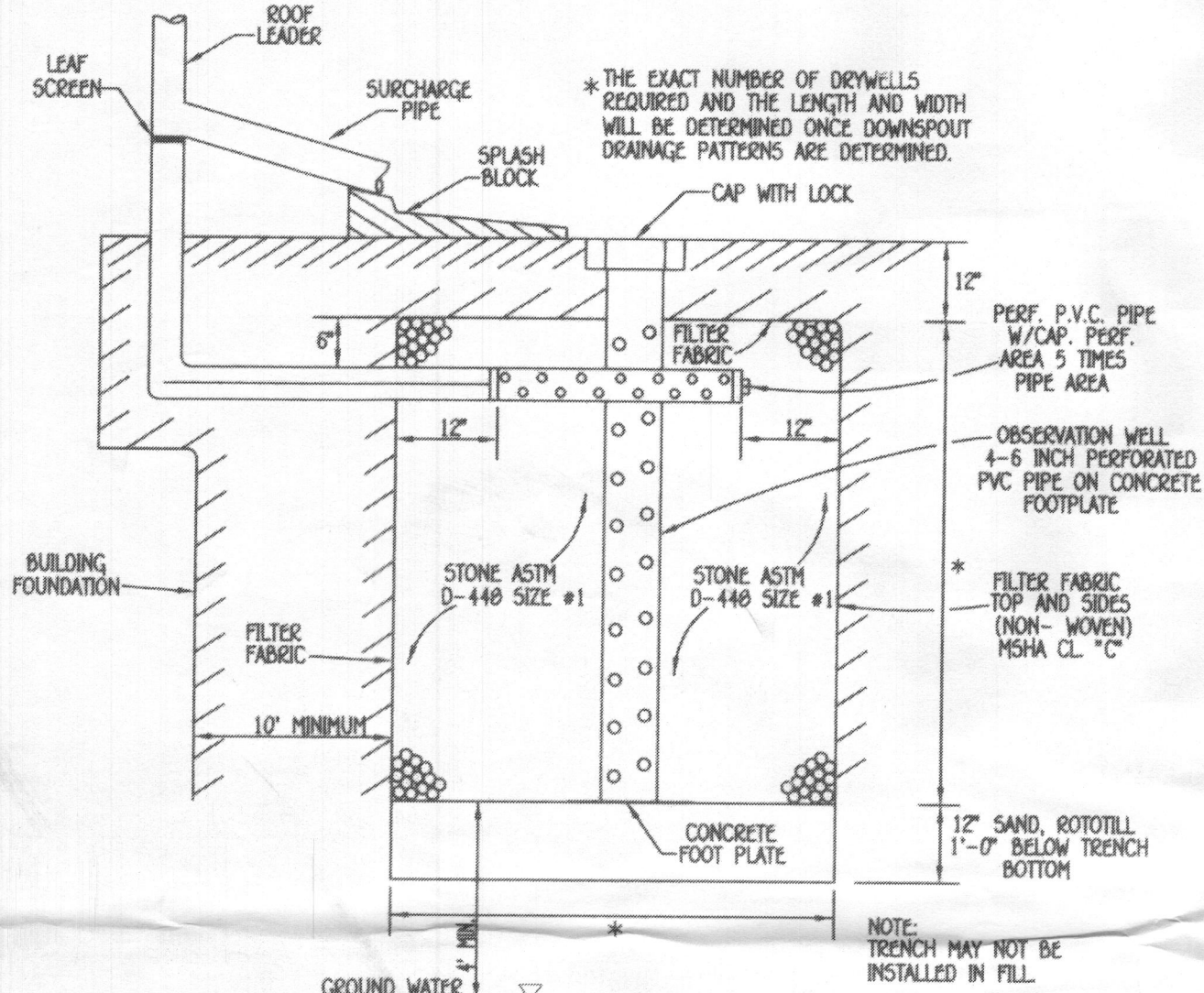


GUTTER DRAIN FILTER DETAIL  
NOT TO SCALE

STORMWATER MANAGEMENT NOTES

- STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH CHAPTER 5, "ENVIRONMENTAL SITE DESIGN" OF THE 2007 MARYLAND STORMWATER MANAGEMENT DESIGN MANUAL, EFFECTIVE MAY 4, 2010.
- MAXIMUM CONTRIBUTING ROOF TOP AREA TO EACH DOWNSPOUT SHALL BE 1,000 SQ. FT. OR LESS.
- DOWNSPOUTS SHALL BE PROVIDED AT LOCATIONS WHERE THE LENGTH OF DISCONNECTION IS LESS THAN 75' AT 5% SIZE AND CONSTRUCTION OF THE DOWNSPOUT SHALL BE IN ACCORDANCE WITH THE DETAIL SHOWN ON THIS SHEET.
- FINAL GRADING IS SHOWN ON THE SITE DEVELOPMENT PLAN.

NOTE: (1) STOCKPILING EXCEEDING 15 FEET IN HEIGHT MUST BE BENCHED.  
(2) EXISTING STONE DRIVEWAY WILL SERVE AS A STABILIZED CONSTRUCTION ENTRANCE.



DRY WELL DETAIL (M-5)  
NOT TO SCALE

DRY WELL CHART

DRYWELL NO.	AREA OF ROOF PER DOWN SPOUT	VOLUME REQUIRED	VOLUME PROVIDED	AREA OF TREATMENT	L	W	D
DW1	424 SQ. FT.	34 C.F.	90 C.F.	100%*	7'	7'	5'
DW2	719 SQ. FT.	57 C.F.	120 C.F.	100%*	8'	8'	5'
DW3	850 SQ. FT.	60 C.F.	120 C.F.	100%*	8'	8'	5'

\* AREA OF TREATMENT EXCEEDS THAT REQUIRED.

DEVELOPER'S CERTIFICATE

"I/we certify that all development and construction will be done according to this plan for sediment and erosion control, and that all responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District."

Signature of Developer

5/22/17  
Date

ENGINEER'S CERTIFICATE

"I certify that this plan for sediment and erosion control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."

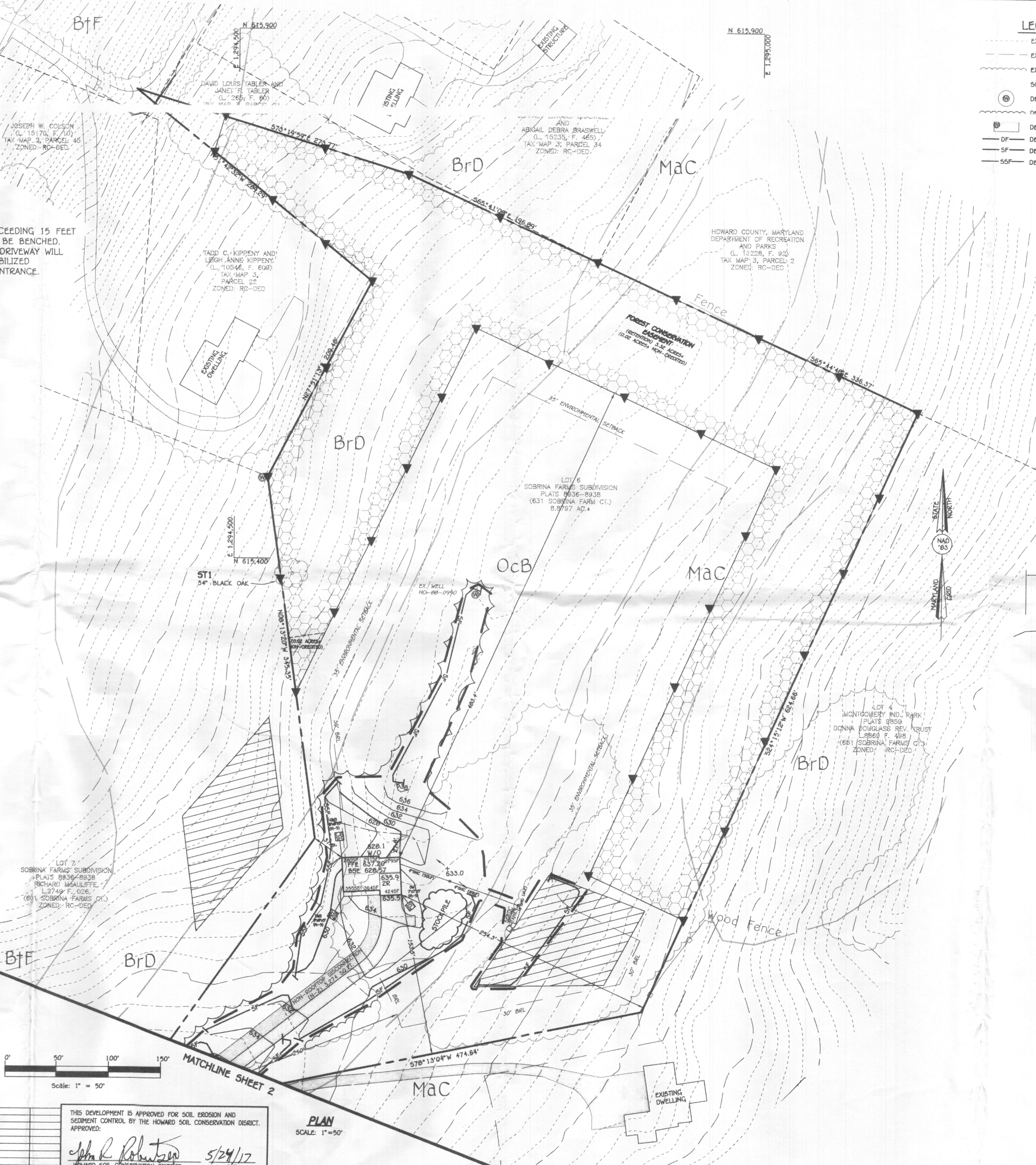
Signature of Engineer

5/22/17  
Date

PROFESSIONAL CERTIFICATION

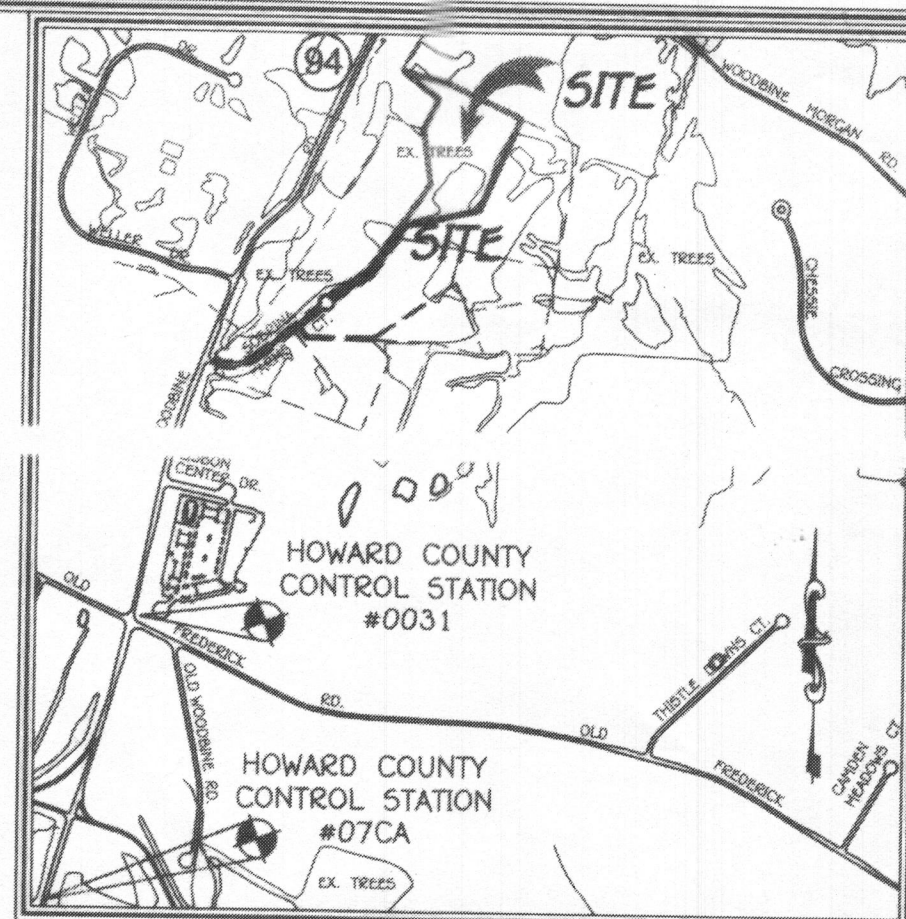
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 36386, EXPIRATION DATE: 01/12/2018.

Signature of Professional Engineer  
5/22/17  
Date



LEGEND

- EXISTING 2' CONTOURS
- EXISTING 10' CONTOURS
- EXISTING TREE LINE
- SOIL LINES AND TYPES
- DENOTES EXISTING WELL
- DENOTES PROPOSED TAPPING
- DENOTES 1500 SQ.FT. ALTERNATE WELL SITE
- DF DENOTES DIVERSION FENCE
- SF DENOTES SILT FENCE
- SSF DENOTES SUPER SILT FENCE



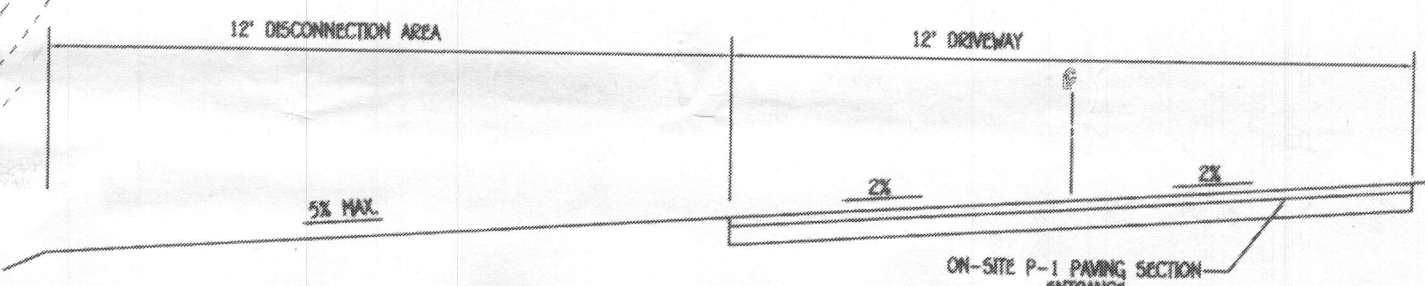
VICINITY MAP  
SCALE: 1" = 1200'

GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- ADJUSTMENTS TO SEPTIC EASEMENT AREA IS NOT PERMITTED WITHOUT ADDITIONAL TESTING.
- THE LOT SHOWN HEREON COMPLES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- EXISTING WELLS AND/OR SEWERAGE EASEMENTS WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION.
- TOPOGRAPHY SHOWN IN THE AREA OF THE LOT BEING DISTURBED IS BASED ON A TOPOGRAPHIC SURVEY BY FISHER, COLLINS & CARTER, INC. IN MARCH, 2017 AND SUPPLEMENTED WITH HOWARD COUNTY GIS TOPOGRAPHY AT 2' CONTOUR INTERVAL.
- BOUNDARY OF LOT BASED ON FIELD RUN SURVEY BY FISHER, COLLINS & CARTER, INC. DATED MARCH, 2017.
- ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- DEED REFERENCE: LIBER 17404 FOLIO 143.
- LIMIT OF DISTURBANCE: 49,635 SQ.FT. OR 1.14 ACRES.
- SUBJECT PROPERTY ZONED: RC-DEO
- TOTAL AREA OF PROPERTY: 8.88 AC.
- WETLANDS, STREAMS, THEIR BUFFERS, FLOODPLAIN, AND STEEP SLOPES EXIST ON THIS LOT.
- SOILS SHOWN HEREON ARE BASED ON NRCS WEB SOIL SURVEY AND HOWARD COUNTY SOILS MAP 15.
- THIS PLAN COMPLES WITH THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BY RETENTION OF 3.5 ACRES OF FOREST TO MEET THE BREAK-EVEN POINT.

OPERATION & MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED, DISCONNECTION OF NON-ROOFTOP RUNOFF (N-2)

- MAINTENANCE OF AREAS REQUIRING DISCONNECTION RUNOFF IS GENERALLY NO DIFFERENT THAN THAT REQUIRED FOR OTHER LAWN OR LANDSCAPED AREAS. THE AREAS REQUIRING RUNOFF SHOULD BE PROTECTED FROM FUTURE CONSTRUCTION OR DEVELOPMENT OF INFERRIOR AREA IN COMMERCIAL AREAS FOOT TRAFFIC SHOULD BE DISCOURAGED AS WELL.



NOTE:

- ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH HOWARD COUNTY DESIGN MANUAL VOLUME IV, STANDARD SPECIFICATION AND DETAILS FOR CONSTRUCTION.
- SWALES ARE FOR CONVEYANCE OF RUNOFF AND NOT UTILIZED FOR TREATMENT CREDIT.

12' DRIVEWAY CROSS SLOPE SECTION

OPERATION & MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)

- THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO ENSURE TRENCH DRAINAGE.
- THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A SEVENTY-TWO (72) HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.
- THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
- ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

STORMWATER MANAGEMENT SUMMARY

AREA ID	ESOV REQUIRED CU.FT.	ESOV PROVIDED CU.FT.	REMARKS
SITE	654	670	DRYWELLS (M-5) & NON-ROOFTOP DISCONNECTION (N-2)
TOTAL	654	670	

GROSS AREA = 8.88 ACRES  
LOD = 1.14 ACRES (SITE)  
RCN = 55  
TARGET Pe = 1.0"

GP-17-073  
GRADING & SEDIMENT CONTEOL PLAN

SOBRINA FARMS  
SUBDMISION, LOT 6  
631 SOBRINA FARMS COURT

ZONING: RC-DEO  
TAX MAP No. 02 GRID No. 24 PARCEL No. 39  
FOURTH ELECTION DISTRICT - HOWARD COUNTY, MARYLAND  
DATE: APRIL, 2017  
SHEET 1 OF 3

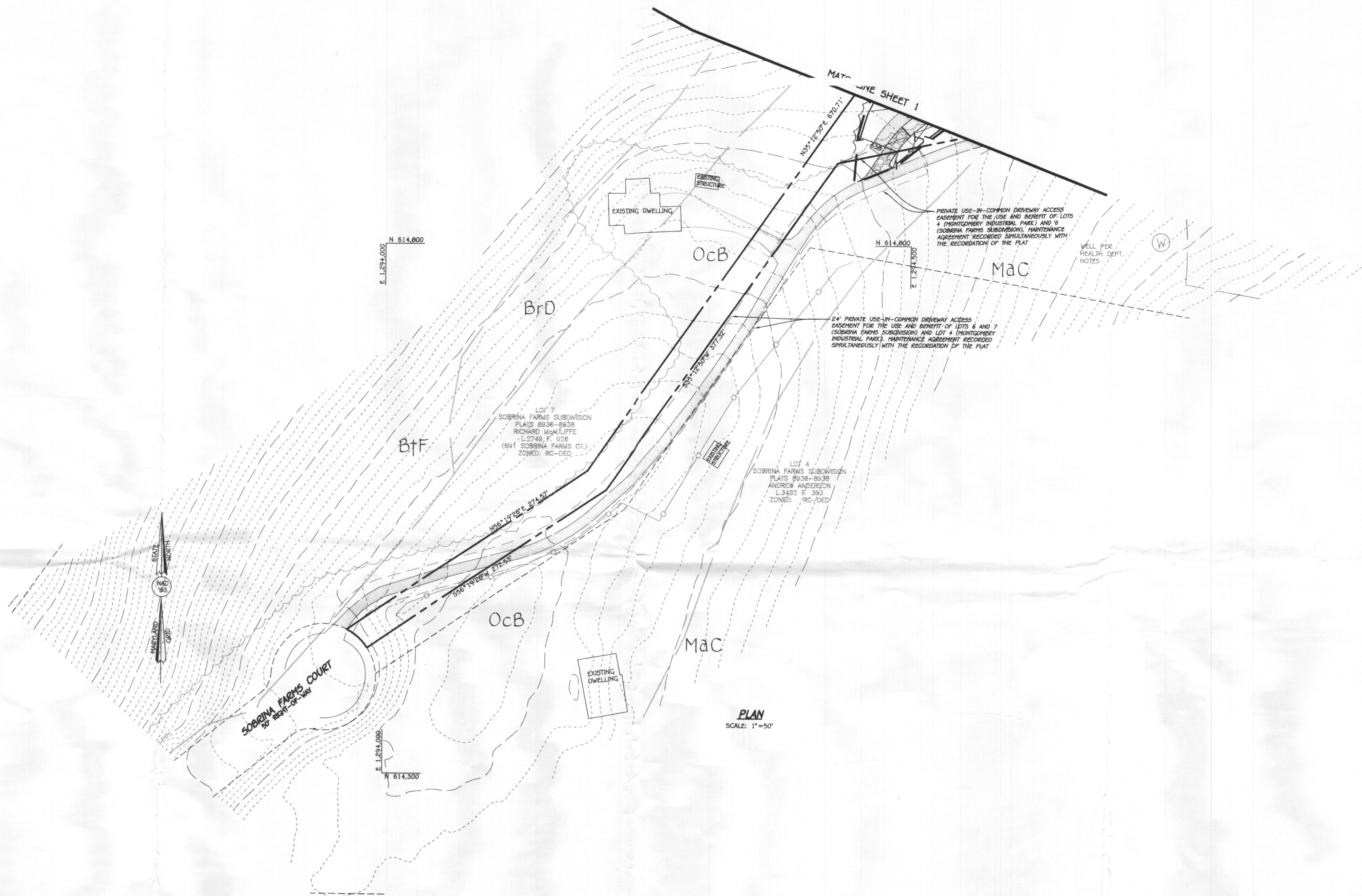
FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SOURCE OFFICE PARK - 10276 BALTIMORE NATIONAL PIKE  
ELICOTT CITY, MARYLAND 21042  
(410) 461-2995

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
APPROVED:

John R. Robertson  
5/24/17  
DATE

PLAN  
SCALE: 1" = 50'





**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10572 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-8099

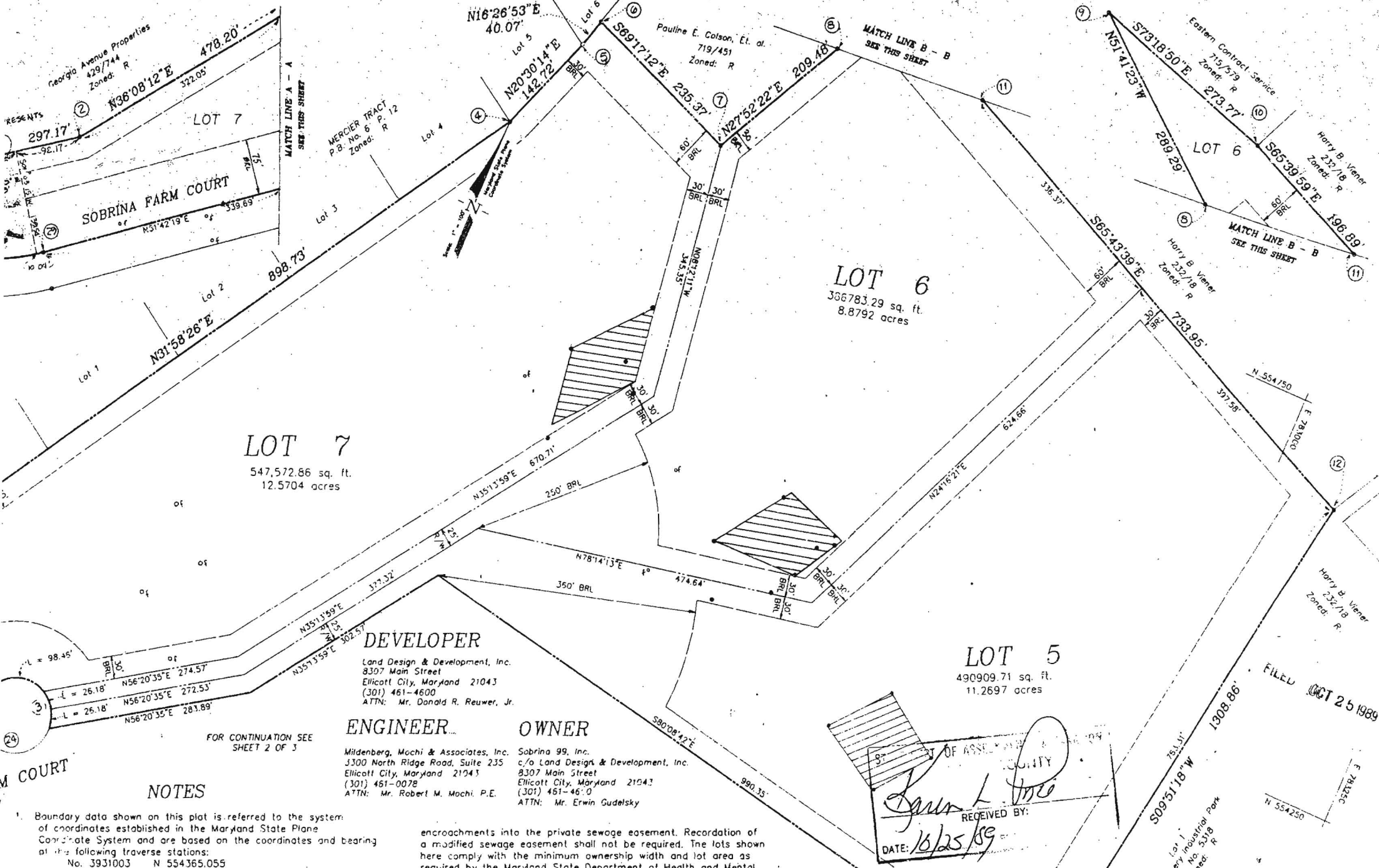
**GRADING & SEDIMENT CONTROL PLAN**  
**SOBRINA FARMS**  
**SUBDIVISION, LOT 6**  
**631 SOBRINA FARMS COURT**  
TAX MAP No. 02 GRID No. 24 PARCEL No. 39  
FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
DATE: APRIL, 2017  
SHEET 1 OF 3







FLAT C.M.P. NO. 8938



RECEIVED BY:  
DATE: 10/25/89

FILED OCT 25 1989

PREVIOUS FILE: F-52-126  
P-ES-24



PLAT C.M.P. NO. 8937

DATA FOR SOBRINA FARM COURT RIGHT-OF-WAY

DIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
275.00	245.85	131.82	237.74	N77°18'60"E	51°13'21"
25.00	21.03	11.18	20.41	N27°36'38"E	48°11'23"
50.00	241.19	44.72	66.67	S38°17'41"E	276°22'46"
25.00	21.03	11.18	20.41	S75°48'01"W	48°11'23"
325.00	279.16	148.85	270.66	S76°18'47"W	49°12'55"

development, Inc.  
21043

elsky  
ER  
ment, Inc.  
21043  
Reuwer, Jr.

Associates, Inc.  
ad, Suite 235  
21043  
Mochi, P.E.

SOBRINA FARM COURT  
50' R/W

Montgomery Industrial Park  
P.B. No. 5318  
Zoned: R

100 YEAR FLOODPLAIN  
& UTILITY EASEMENT  
9676 SF OR 0.2203 AC

LOT 1  
199,346.84 sq. ft.  
4.5763 acres

LOT 7  
FOR CONTINUATION SEE  
SHEET 3 OF 3

LOT 2  
307,161.06 sq. ft.  
7.0514 acres



LOT 4  
293,765.75 sq. ft.  
6.7439 acres

LOT 3  
462,147.92 sq. ft.  
10.6094 acres

LOT 5 FOR CONTINUATION SEE  
SHEET 3 OF 3

Roger F. Sanner, Jr. & Wife  
845/278

NOTES

- Boundary data shown on this plat is referred to the system of coordinates established in the Maryland State Plane Coordinate System and are based on the coordinates and bearing of the following traverse stations:  
No. 3931003 N 554365.055  
E 781384.741  
No. 3931002 N 555379.245  
E 781822.027
-  This area designates a private sewage easement of 10,000 square feet as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for the encroachments into the private sewage easement. Recordation of a modified sewage easement shall not be required. The lots shown here comply with the minimum ownership width and lot area as required by the Maryland State Department of Health and Mental Hygiene.
-  This denotes an iron pipe set.
- BRL denotes Building Restriction Line.
- For flag or pipe stem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem and the road Right-of-Way line and not into the

DEPT. OF ASSESSMENTS & TAXATION  
COUNTY  
DATE: 10/25/89 PLAT:

FILED OCT 25 1989

SOBRINA 99, INC.  
Parcel C

# LOT / PIPESTEM TABULATION

LOT NO.	GROSS LOT ACREAGE	PIPESTEM AREA	NET AREA
2	7.0514 Ac.	0.0432 Ac.	7.0082 Ac.
3	10.8084 Ac.	0.2778 Ac. 0.1303 Ac.	10.2012 Ac.
5	11.2897 Ac.	0.3313 Ac.	10.9384 Ac.
6	8.8782 Ac.	0.3715 Ac.	8.5077 Ac.

\* floodplain reservation

## OWNER

Sabrina 99, Inc.  
c/o Land Design & Development, Inc.  
8307 Main Street  
Ellicott City, Maryland 21043  
(301) 461-4600  
ATTN: Mr. Erwin Gudelsky

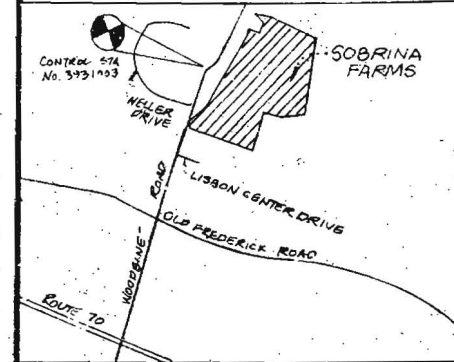
## DEVELOPER

Land Design & Development, Inc.  
8307 Main Street  
Ellicott City, Maryland 21043  
(301) 461-4600  
ATTN: Mr. Donald R. Reuser, Jr.

## ENGINEER

Mildenberg, Mochi & Associates, Inc.  
3300 North Ridge Road, Suite 235  
Ellicott City, Maryland 21043  
(301) 461-0078  
ATTN: Mr. Robert M. Mochi, P.E.

PLAT-C.M.P. NO. 8436



## VICINITY MAP

Scale: 1" = 2000'

## NOTES

- Boundary data shown on this plat is referred to the system of coordinates established in the Maryland State Plane Coordinate System and are based on the coordinates and bearing of the following traverse stations:  
No. 3931003 N 554365.055  
E 781384.741  
No. 3931002 N 555379.245  
E 781822.027
- This area designates a private sewage easement of 10,000 square feet as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for the encroachments into the private sewage easement. Recordation of a modified sewage easement shall not be required. The lots shown here comply with the minimum ownership width and lot area as required by the Maryland State Department of Health and Mental Hygiene.
- This denotes an iron pipe set.
- denotes Building Restriction Line.
- For flag or pipe stem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem and the road Right-of-Way line and not onto the flag or pipe stem driveway.

## LEGEND

- (99) CURVE NUMBER
- (99) COORDINATE POINT NUMBER
- OF FAILED SOIL PERCOLATION TEST
- SOIL PERCOLATION TEST LOCATION

PREVIOUS FILES: F-82-126  
P-85-24  
S-85-22  
S-88-102

RECORDED AS PLAT NUMBER

FILED OCT 25 1989

SEAL OF AFFIDAVIT & TAXATION  
Gaver L. Price

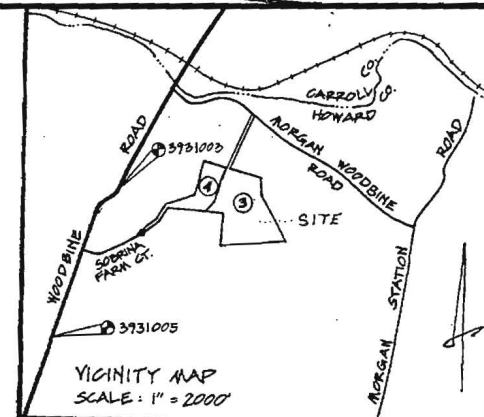
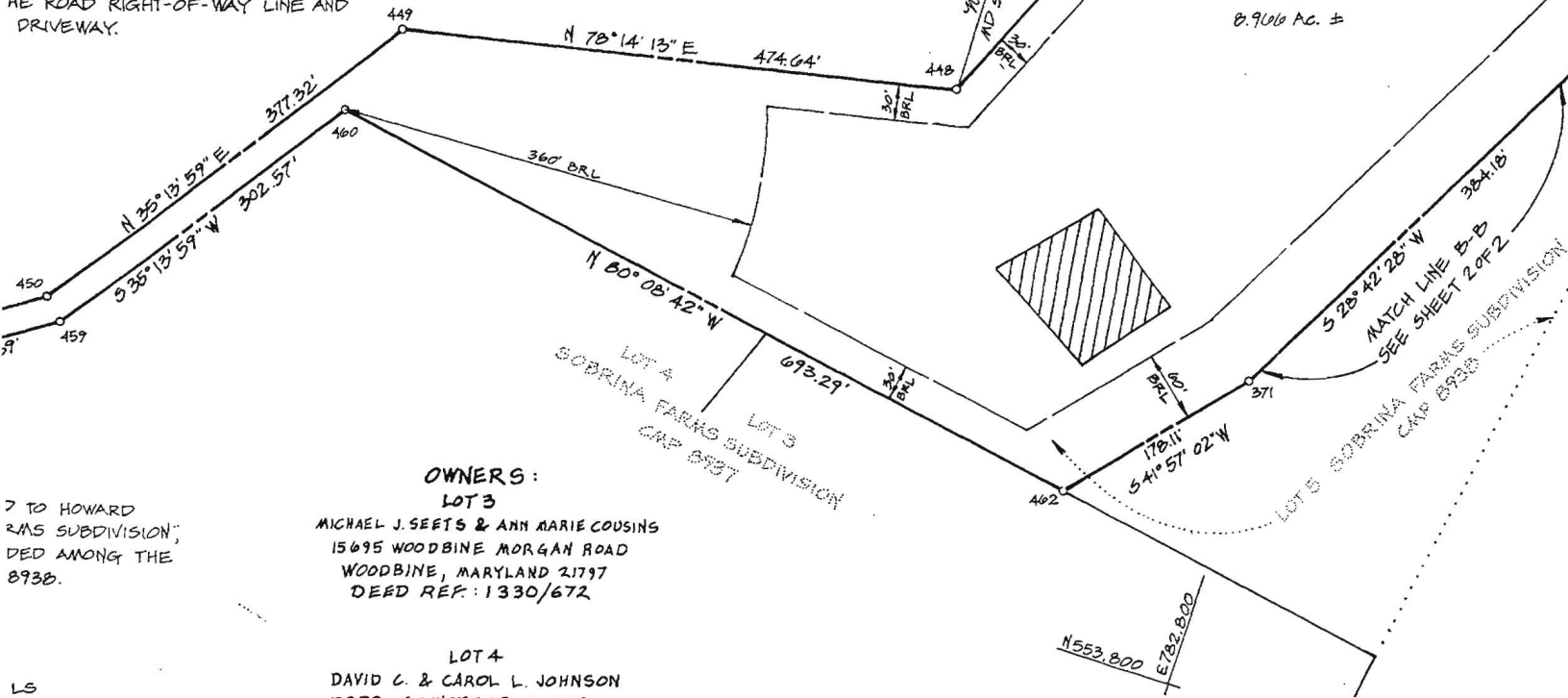
PLAT-M.D.R. NO. 9859

SCHEDULE		CURVE DATA						
NORTH	EAST	FR-TO	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING & DISTANCE	
553,820.887	781,792.549	456-458	50.00'	20.17'	13.39'	29° 59' 17"	5 18° 39' 48" E	25.87'
553,669.840	781,565.703							
553,645.334	781,573.782							
553,802.671	781,810.284							
554,049.814	781,984.838							
553,931.154	782,067.898							

# NOTES

PRIVATE SEWAGE EASEMENT OF  
BY THE MARYLAND STATE  
HYGIENE FOR INDIVIDUAL  
OF ANY NATURE IN THIS AREA  
IS AVAILABLE. THESE  
VOID UPON CONNECTION TO A  
HEALTH OFFICER SHALL HAVE  
FOR THE ENCROACHMENTS INTO  
RECORDATION OF A MODIFIED  
EQUIRED. THE LOTS SHOWN HERE  
HIP WIDTH AND LOT AREA AS  
DEPARTMENT OF THE

ON LINE:  
S, REFUSE COLLECTION, SHOW  
E ARE PROVIDED TO THE JUNCTION  
HE ROAD RIGHT-OF-WAY LINE AND  
DRIVEWAY.



NOTE: COORDINATES SHOWN HEREON ARE BASED  
ON THE MARYLAND STATE GRID SYSTEM AND  
THE FOLLOWING HOWARD COUNTY CONTROL  
STATIONS: #3931003 N 554305.055  
E 781384.741  
#3931005 N 551982.559  
E 780345.570

STATE DEPT. OF ASSESSMENTS & TAXATION  
HOWARD COUNTY  
*Bonnie Lee*  
DATE: 4/4/91 PLAT:

**LOT TABULATION**

TOTAL NO. OF LOTS :	(2)
TOTAL AREA OF LOTS :	31.662 AC.
TOTAL AREA OF ROAD DEDICATION :	N/A
TOTAL AREA OF SUBDIVISION :	31.662 AC.

**OWNERS:**  
**LOT 3**  
MICHAEL J. SEETS & ANN MARIE COUSINS  
15695 WOODBINE MORGAN ROAD  
WOODBINE, MARYLAND 21797  
DEED REF: 1330/672

**LOT 4**  
DAVID C. & CAROL L. JOHNSON  
13378 GRINSTEAD COURT  
SYKESVILLE, MARYLAND 21784

2 TO HOWARD  
RAS SUBDIVISION;  
DED AMONG THE  
8938.

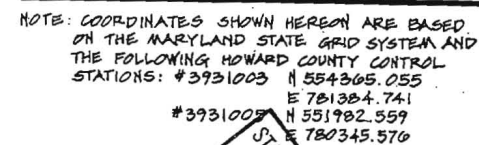
LS  
.....1  
.....N/A



☐ MATCH LINE    ☐ (SEE THIS SHEET)

' TO HOWARD  
( INDUSTRIAL  
CORDED AMONG  
EMP 5318.

BRL DENOTES BUILDING RESTRICTION LINE. FOR FLAG OR PIPE STEAM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEAM AND THE ROAD RIGHT-OF-WAY LINE AND NOT ONTO THE FLAG OR PIPESTEAM DRIVEWAY.



STATE DEPT. OF ASSESSMENTS & TAXATION  
HOWARD COUNTY  
DATE: 4/4/91  
PLAID BY: Bennie Lee

THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCE FOR THE ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECDORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE REQUIRED. THE LOTS SHOWN HERE COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.

THE PURPOSE OF THIS PLAT IS TO TRANSFER

OWNERS:

LOT 3  
MICHAEL J. SEETS & ANN MARIE COUSINS  
15095 WOODBINE MORGAN ROAD  
WOODBINE, MARYLAND 21797