



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B18004082**

Building Address: 14318 Roxbury Meadow Dr.
City: GLENWOOD State: MD Zip Code: 21738
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: _____
Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: SFD
Proposed Use: SFD + TANK
Estimated Construction Cost: \$ 4300.00
Description of Work: INSTALL 1,000 GALLON UNDERGROUND PROPANE TANK 1AW NFPA 58

Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: GREG LOWE
Address: 14318 ROXBURY MEADOW DR.
City: GLENWOOD State: MD Zip Code: 21738
Phone: 443 766 7165 Fax: _____
Email: GLOWE@LOWEWEALTH.COM

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: RICHARD SIMMONS
Address: 41306 DAINVADLE RD
City: BALDWIN State: MD Zip Code: 21013
Phone: 443 252-4141 Fax: _____
Email: RSIMMONS@CHPK.COM

Contractor Company: SHARD ENERGY
Contact Person: JEFF WILLINGHAM
Address: 890 AIRPORT PARK RD STE 102
City: GLAN BURNIE State: MD Zip Code: 21064
License No.: 75513
Phone: 443 239-4096 Fax: _____
Email: RSIMMONS@CHPK.COM

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	☒ SF Dwelling ☐ SF Townhouse	
No. of stories: _____	Depth	Width
Gross area, sq. ft./floor: _____	1 st floor: _____	_____
Area of construction (sq. ft.): _____	2 nd floor: _____	_____
Use group: _____	Basement: _____	_____
Construction type: _____	☐ Finished Basement	_____
☐ Reinforced Concrete	☐ Unfinished Basement	_____
☐ Structural Steel	☐ Crawl Space	_____
☐ Masonry	☐ Slab on Grade	_____
☐ Wood Frame	No. of Bedrooms: _____	_____
☐ State Certified Modular	Multi-family Dwelling	_____
	No. of efficiency units: _____	_____
	No. of 1 BR units: _____	_____
	No. of 2 BR units: _____	_____
	No. of 3 BR units: _____	_____
	Other Structure: _____	_____
	Dimensions: _____	_____
☒ Roadside Tree Project Permit	Footings: _____	_____
☐ Yes ☒ No	Roof: _____	_____
Roadside Tree Project Permit # _____	☐ State Certified Modular	_____
	☐ Manufactured Home	_____

Utilities
Electric: ☐ Yes ☐ No
Gas: ☐ Yes ☐ No
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Heating System
☐ Electric ☐ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other: _____
Sprinkler System:
☐ Yes ☐ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (3) THAT HE/SHE WANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
Email Address: RSIMMONS@CHPK.COM
Title/Company: Gen. Mgr. / SHARD ENERGY

Print Name: RICHARD SIMMONS
Date: 12/3/12
DEC 04 2018
LICENSES & PERMITS
DIVISION
mail to Applicant

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Is Sediment Control approval required for clearance? ☐ Yes ☐ No		
[] CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	☐ Yes ☐ No
Is Entrance Permit Required?	☐ Yes ☐ No
Historic District?	☐ Yes ☐ No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>10.00</u>
Permit Fee	\$ <u>10.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub-Total Paid	\$
Balance Due	\$
Check	\$ <u>57.03</u>

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

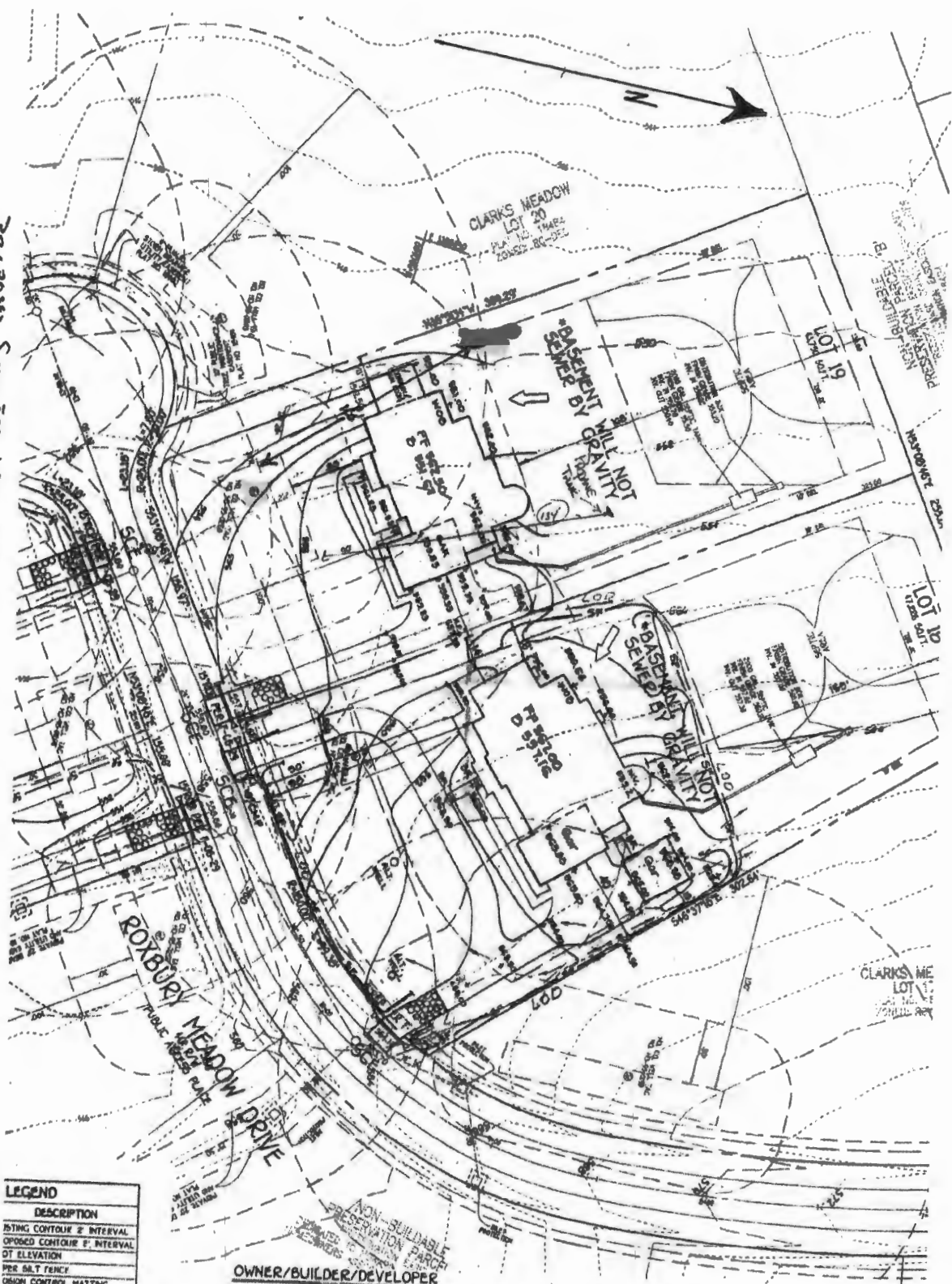
Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

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PROPOSED SITE FOR 1,000 GALLON UNDERGROUND FUEL TANK TO BE
 10' FROM PROPERTY LINE OR BUILDING & MINIMUM OF 100' FROM WELL



LEGEND	DESCRIPTION
15' INTERVAL	15' INTERVAL
2' INTERVAL	2' INTERVAL
5' INTERVAL	5' INTERVAL
10' INTERVAL	10' INTERVAL
PER SALT FENCE	PER SALT FENCE
ORION CONTROL MATTING	ORION CONTROL MATTING
STS OF DISTURBANCE	STS OF DISTURBANCE

WILKS & CARTER, INC.
 25 CONSUMERS AVE. SUITE 100
 LYNN, MA 01901
 TEL: 781-953-1100
 FAX: 781-953-1101

OWNER/BUILDER/DEVELOPER

DOUGLAS HERES
 P.O. BOX 602
 CLIKOTT CITY, MARYLAND 21111
 410-750-0522

THIS DEVELOPMENT IS APPROVED FOR EROSION AND
 SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
 APPROVED: *John P. Rhoton* 3/13/08
 HOWARD SOIL CONSERVATION DISTRICT

DEVELOPER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE
 ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED
 IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE
 AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR
 THE CONTROL OF EROSION AND SEDIMENT BEFORE BEGINNING THE PROJECT.
 I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL
 CONSERVATION DISTRICT.

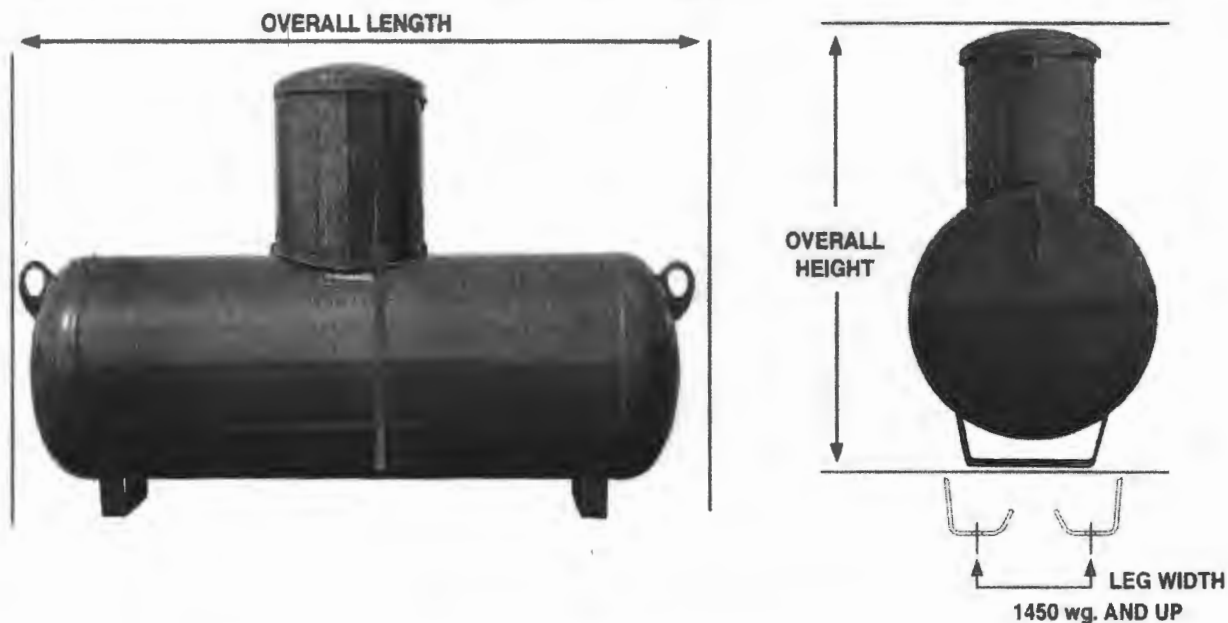
SIGNATURE OF DEVELOPER: *John P. Rhoton*
 NAME: JOHN P. RHOTON
 DATE: 3/13/08

3-13-08
 DATE

BI8004082

UNDERGROUND TANKS (UG)

Consult our dimension and specification chart below to find the tank that best fits your needs. Visit our website at www.propanetank.com for more information.



APPROXIMATE UNDERGROUND VESSEL DIMENSIONS AND SPECIFICATIONS

WATER CAPACITY	DIAMETER (OD)	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		LEG** WIDTH	WEIGHT (lbs.)	***QUANTITY	
				UGSR	UGLR			FULL LOAD	PER STACK
120 wg.	24"	Ellip.	5'-8"	3'-10"	4'-5"	1'-1 1/2"	260	48 60	6 10
250 wg.	30"	Hemi.	7'-10"	4'-6"	5'-1"	1'-5"	480	30 42	5 7
320 wg.	30"	Hemi.	9'-7"	4'-6"	5'-1"	1'-5"	620	25 35	5 7
500 wg.	37 1/2"	Hemi.	10'	5'	5'-7"	1'-8"	950	25	5
1000 wg.	41"	Hemi.	16'	5'-3"	5'-10"	1'-8"	1,800	15	5
1450 wg.	46 1/2"	Ellip.	17'-4"	5'-9"	6'-4"	1'-9"	2,650	12	4
1990 wg.	46 1/2"	Ellip.	23'-11"	5'-9"	6'-4"	1'-9"	3,550	8	4

Dimensions and specifications shown are approximate. Individual vessels may vary

* Dual lifting lugs for 500 and 1000 wg. standard tanks.

** Leg widths and spacing may vary based on mfg. location. Check with your salesperson for details. 120, 250, 320 wg. standard tanks - no holes in legs (one center hole on request). 500 and 1000 wg. standard tanks - 2 holes 16" on center. 1450 wg. and up as shown above.

*** Full load and stack quantities vary by shipping location. Check with your salesperson for details.

Applicable federal, state, or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with all federal, state, local and NFPA industry regulations, including proper purging for first fill per NPGA 133-89(a). Cathodic protection required. Coating must be continuous and uninterrupted and must comply with an local, state or national code.



HOME OFFICE
2914 U.S.61
Cleveland, MS 38732
800-345-2495

OHIO LOCATION
721 Graham Drive
Fremont, OH 43420
419-334-2664

UTAH LOCATION
5601 Axel Park Rd.
West Jordan, UT 84081
801-280-1133